# State Marine Board - Staff Evaluation
## 2021-23 Boating Facility and Waterway Access Grant Application Ranking Criteria

**Grant No.** [ ]                                          **Total Score:** [ 0 ]

**Project Name:** [ ]                      **Applicant:** [ ]

| Application Quality and Applicant Performance | | | |
|---|---|---|---|
| **1** **Quality of application:** | Excellent | 20 | |
| *Based on completeness, comprehensibility, supporting* | Good | 10 | |
| *material, etc.* | Adequate | 5 | |
| | Inadequate | 0 | |
| **2** **Applicants prior grant performance:** | Excellent | 20 | |
| *Communication during all phases of past projects, management of* | Good | 10 | |
| *contractor/vendor, supervision, reimbursement and timeliness. First time* | Average | 5 | |
| *applicants will receive Good score* | Poor | 0 | |
| **3** **Applicants operation, maintenance or education program performance:** | Excellent | 15 | |
| *Attention to user needs, site cleanliness, operational condition,* | Good | 10 | |
| *condition of past projects, longevity of education program.  First* | Average | 5 | |
| *time applicants will receive Good score* | Poor | 0 | |
| **4** **Applicant's priorities:** | First | 5 | |
| *Determined by applicant. If one application is submitted* | Second | 3 | |
| *it is the first priority.* | Third | 1 | |
| | More than three | 0 | |

| Application Quality and Applicant Performance Total | 0 |
|---|---|

| Project Need, Importance and User Support | | | |
|---|---|---|---|
| **5** **Priority in Statewide Plan, Education Plan or Business Plan:** | High | 15 | |
| *Is the project identified in OSMB Statewide Plan or Applicant* | Medium | 10 | |
| *planning documents? If project is a study or master plan for an* | Low | 5 | |
| *element identified use that score.* | Not Listed | 0 | |
| **6** **Statewide or regional importance of waterbody:** | High | 15 | |
| *Triennial Survey county waterbody use average for two* | Medium | 10 | |
| *surveys and applicant reported use.* | Low | 5 | |
| | Not Listed | 0 | |
| **7** **Boating Activity Opportunity** | >30 | 35 | |
| *Consider what side of waterbody facilities are located. Exclude* | 26-30 miles | 30 | |
| *facilities that you cannot access due to physical barriers such as* | 21-25 miles | 25 | |
| *dams or rapids. Boating activity being served by project in contrast* | 16-20 miles | 20 | |
| *to other facilities. Consider the waterbody/regional impact if the* | 11-15 miles | 15 | |
| *project was not repaired, expanded or replaced. Consider boater* | 4-10 miles | 10 | |
| *use density. Consider ADA accessibility.* | 1-3 miles | 5 | |
| | <1 | 0 | |

| 8 | **Access and education** | | |
|---|---|---|---|
| | *Education component clearly outlined, including target audience, need and outcomes.* | Access and education | 20 | |
| | | Access with limited accessibility & communities | 15 | |
| | | Access OR Safety through education | 10 | |
| | | Technical assistance | 5 | |

| 9 | **Diversity, Equity and Inclusion** | | |
|---|---|---|---|
| | *Consider location, underserved community involvement, participation in process, target education audience, environment etc.* | High | 20 | |
| | | Medium | 10 | |
| | | Low | 5 | |
| | | No evidence | 0 | |

| 9 | **User group/community/political support for project:** | | |
|---|---|---|---|
| | *Includes letters, emails, resolutions etc.  Custom letters from individuals, clubs, organizations, landowners have higher support than petitions or chain letters.* | High Support Boater | 15 | |
| | | High Support Other | 10 | |
| | | Medium Support Boater | 10 | |
| | | Medium Support Other | 5 | |
| | | Low Support Boater | 5 | |
| | | Low  Support Other | 3 | |
| | | No evidence | 0 | |

| **Project Need, Importance and User Support Total** | **0** |
|---|---|

| **Applicant and Other Matching Contributions and Fees** |
|---|

| 10 | **Applicant matching contributions:** | | |
|---|---|---|---|
| | *Includes all applicant administrative, force account and cash match* | >50% | 30 | |
| | | 45-49% | 25 | |
| | | 40-44% | 20 | |
| | | 36-40% | 15 | |
| | | 31-35% | 10 | |
| | | 26-30% | 5 | |
| | | 25% | 1 | |
| | | <25% | 0 | |

| 11 | **Other non-applicant matching contributions:** | | |
|---|---|---|---|
| | *Includes all Other administrative, force account and cash match* | >30% | 10 | |
| | | 21-30% | 7 | |
| | | 11-20% | 5 | |
| | | 5-10% | 3 | |
| | | 1-5% | 1 | |
| | | <1% | 0 | |

| 12 | **Access fees charged:** | | |
|---|---|---|---|
| | *Includes: entrance fee, launch fee, parking fee, etc.* | Free | 30 | |
| | | $1.00-$2.00 | 25 | |
| | | $2.01-$3.00 | 20 | |
| | | $3.01-$4.00 | 15 | |
| | | $4.01-$5.00 | 10 | |
| | | $5.01 -$10.00 | 5 | |
| | | $10.01 and above | 0 | |

| 13 | **Education fees charged:** | | |
|---|---|---|---|
| | *Includes: fee paid by individual to participate to complete class, training or minimum 1 hour rental, per hour cost* | Free | 30 | |
| | | $1.00-$10.00 | 25 | |
| | | $10.01-$15.00 | 20 | |
| | | $15.01-$20.00 | 15 | |
| | | $20.01-$25.00 | 10 | |
| | | $25.01-$30.00 | 5 | |
| | | $30.01 and above | 0 | |

| **Applicant and Other Matching Contributions and Fees Total** | **0** |
|---|---|

| Design, Permitting and Suitability | | | |
|---|---|---:|:---:|
| **14** **Type of access project:** | Vessel Waste Collection | 20 | |
| *Select up to 3 items included in the project.* | Launch Ramps/Tie-up Docks | 15 | |
| *Launch ramps include floating kayak* | Restrooms | 10 | |
| *launches, slides and designated carry-down* | Parking/Access Roads | 7 | |
| *access. Do not include utilities, signage or* | Property acquisition | 7 | |
| *other subparts as "other" unless it is the only* | Boarding/Ski Docks | 5 | |
| *part of the project.* | Showers/Rinse Station/Changing Room | 5 | |
| | Other eligible elements | 3 | |
| | Non-eligible elements | 0 | |
| | | | |
| **15** **How many items does the project address?** | Safety/Improve Functionality | 2 | |
| | Reduced Maintenance Needs | 2 | |
| *Mark each item that applies* | Useful Life Extension | 2 | |
| | Accessibility/ ADA | **2** | |
| | Disburse Use/Conflict Management | **2** | |
| | | | |
| **16** **Level of design and engineering completed:** | Ready to Bid -Final | 20 | |
| | Permit Package | 15 | |
| *If project is for master planning, hydro, cultural etc.* | Preliminary | 10 | |
| *consider the status of the statement of work, RFP etc.* | Conceptual | 5 | |
| | None | 0 | |
| | | | |
| **17** **Project development suitability & impacts:** | Highly suitable/minor impact | 20 | |
| | Highly suitable/moderate impact | 15 | |
| *Consider design standard and environmental,* | Suitable/moderate impact | 10 | |
| *cultural, land use, floodplain development* | Suitable/significant impact | 5 | |
| | Not suitable/extensive impact | 0 | |
| | | | |
| **18** **Status of in-water permits:** | All in-water permits approved or N/A | 20 | |
| *Consider the status of DSL, Corps, DEQ 401* | COE, DSL, or DEQ approved | 10 | |
| *etc. in-water permit process.* | Application prepared and submitted | 5 | |
| | Application not prepared or submitted | 0 | |
| | | | |
| **19** **Status of upland/floodplain or specialized permits:** | Permits approved or N/A | 20 | |
| *Permits to consider No-rise, 1200-C,* | Partially approved | 10 | |
| *geotechnical, SHPO, driveway, land use* | Applications prepared and submitted | 5 | |
| | Applications not prepared or submitted | 0 | |
| | | | |
| | **Design, Permitting and Suitability Total** | **0** | |

**Boating Safety Program review comments. (0-50 points)**

| *Consider quality of education components, target audience, goal and outcome, safety and enforcement.* | |
|---|---|
| | |
| Points          0-50 | |

**Policy and Environmental Program review comments. (0-50 points)**

| *Consider waterway rules and history, environment, education components, target audience, and safety.* | |
|---|---|
| | |
| Points          0-50 | |

**Facility Program review comments:  Include your initials after comments.**

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| | Total Points Possible | Total Points Awarded |
|---|---|---|
| Application Quality and Applicants Past Performance | 60 | 0 |
| Project Need, Importance and User Support | 140 | 0 |
| Applicant and Other Matching Contributions and Fees | 100 | 0 |
| Design, Permitting and Suitability | 135 | 0 |
| Boating Safety Program | 50 | 0 |
| Policy & Environmental Program | 50 | 0 |
| Total | 535 | 0 |