



**OREGON DEPARTMENT OF HUMAN SERVICES  
SELF SUFFICIENCY PROGRAMS**

***BRANCH AND DISTRICT DATA***

**AUGUST 2009**

**STATE OF OREGON  
DEPARTMENT OF HUMAN SERVICES**

*Human Services Building*

*500 Summer Street NE*

*Salem, OR 97310-1013*

*(503) 945-6123*

**STATE OF OREGON PUBLIC ASSISTANCE PROGRAMS  
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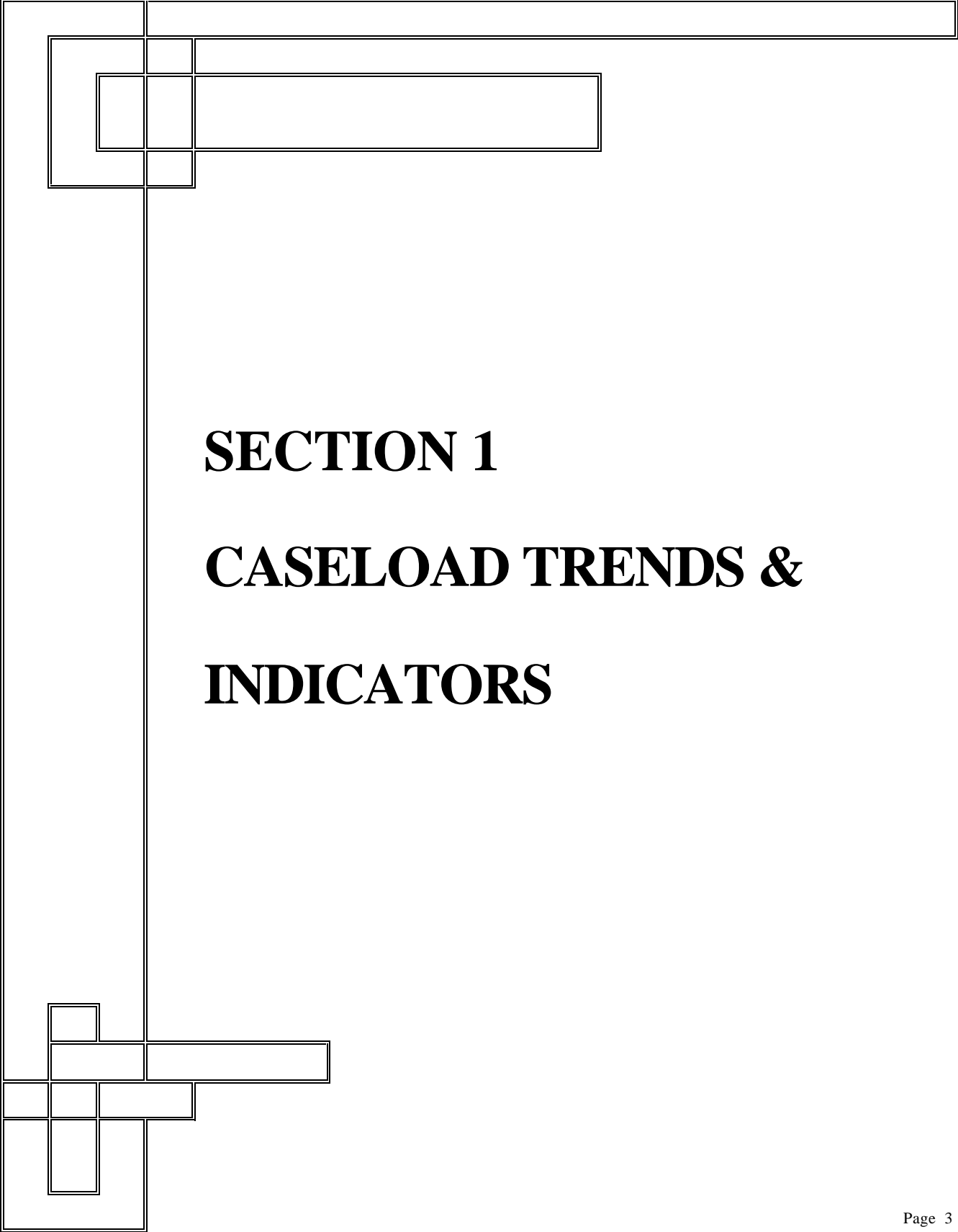
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Program Performance and Reporting  
Children, Adults & Families  
Department of Human Services

**INTERNET ADDRESS:**

Main address:

<http://www.oregon.gov/DHS>  
Select "Data & Reports," then  
select "Food, Cash, Housing," then  
select "Historical Program Information."

**NOTE: THIS ADDRESS CHANGED 1/03.**



**SECTION 1**

**CASELOAD TRENDS &**

**INDICATORS**

**OREGON TANF  
CASELOAD  
FLASH**

| TEMPORARY ASSISTANCE FOR NEEDY FAMILIES ONE AND TWO PARENT FAMILIES COMBINED**** |                   |        |                              |                            |            |        |                                      |        |        |        |        |
|--|-------------------|--------|------------------------------|----------------------------|------------|--------|--------------------------------------|--------|--------|--------|--------|
|  | CURRENT MONTH**** |        | COMPAR.<br>TO PRIOR<br>MONTH | COMP TO 1ST MO OF BIENNium |            |        | TOTAL TANF BASIC AND UN PRIOR MONTHS |        |        |        |        |
|  | Aug-09            | ACTUAL |                              | Jul-09                     | % CHG FROM | INCR/  | Jul-09                               | Jun-09 | May-09 | Apr-09 | Mar-09 |
|  | TOTAL CASES       | CHANGE |                              | CASELOAD                   | Jul-09     | (DECR) |                                      |        |        |        |        |
| ASTORIA  | 81                | (11)   | 88.0%                        | 92                         | -12.0%     | (11)   | 92                                   | 102    | 107    | 108    | 114    |
| ST. HELENS   | 197               | 5      | 102.6%                       | 192                        | 2.6%       | 5      | 192                                  | 201    | 223    | 207    | 202    |
| TILLAMOOK  | 131               | 2      | 101.6%                       | 129                        | 1.6%       | 2      | 129                                  | 128    | 142    | 137    | 128    |
| DISTRICT 1   | 409               | (4)    | 99.0%                        | 413                        | -1.0%      | (4)    | 413                                  | 431    | 472    | 452    | 444    |
| ALBINA   | 567               | (7)    | 98.8%                        | 574                        | -1.2%      | (7)    | 574                                  | 546    | 546    | 547    | 511    |
| PDX INTEGRATED SRV   | 984               | 9      | 100.9%                       | 975                        | 0.9%       | 9      | 975                                  | 1,060  | 1,060  | 1,064  | 1,058  |
| SE PORTLAND  | 1,626             | (14)   | 99.1%                        | 1,640                      | -0.9%      | (14)   | 1,640                                | 1,611  | 1,363  | 1,499  | 1,406  |
| NEW MARKET   | 215               | (8)    | 96.4%                        | 223                        | -3.6%      | (8)    | 223                                  | 208    | 217    | 210    | 202    |
| METRO PROC CTR   | 710               | (19)   | 78.7%                        | 89                         | -21.3%     | (19)   | 89                                   | 88     | 106    | 87     | 81     |
| ***TEEN PARENTS  | 416               | 6      | 101.5%                       | 410                        | 1.5%       | 6      | 410                                  | 391    | 393    | 386    | 366    |
| ST JOHN'S FAM CTR  | 512               | (7)    | 98.7%                        | 519                        | -1.3%      | (7)    | 519                                  | 507    | 498    | 487    | 496    |
| NE PTLD  | 476               | (6)    | 98.8%                        | 482                        | -1.2%      | (6)    | 482                                  | 491    | 503    | 500    | 495    |
| MAYWOOD**  | 815               | 23     | 102.9%                       | 792                        | 2.3%       | 23     | 792                                  | 793    | 798    | 794    | 764    |
| GRESHAM  | 1,363             | 16     | 101.2%                       | 1,349                      | 1.2%       | 16     | 1,349                                | 1,341  | 1,326  | 1,280  | 1,243  |
| ERDC PROC CNTR   | 5                 | 3      | 250.0%                       | 2                          | 150.0%     | 3      | 2                                    | 5      | 9      | 11     | 6      |
| DISTRICT 2   | 7,051             | (4)    | 99.9%                        | 7,055                      | -0.1%      | (4)    | 7,055                                | 7,041  | 7,019  | 6,865  | 6,628  |
| WOODBURN   | 268               | (12)   | 95.7%                        | 280                        | -4.3%      | (12)   | 280                                  | 297    | 310    | 331    | 331    |
| SOUTH SALEM  | 935               | (8)    | 99.2%                        | 943                        | -0.8%      | (8)    | 943                                  | 930    | 936    | 934    | 897    |
| NORTH SALEM  | 1,067             | (13)   | 98.8%                        | 1,080                      | -1.2%      | (13)   | 1,080                                | 1,094  | 1,100  | 1,104  | 1,077  |
| SANTIAM CTR  | 253               | 3      | 101.2%                       | 250                        | 1.2%       | 3      | 250                                  | 264    | 256    | 247    | 249    |
| KEIZER   | 572               | 5      | 100.9%                       | 567                        | 0.9%       | 5      | 567                                  | 562    | 566    | 560    | 548    |
| DALLAS   | 446               | (2)    | 99.6%                        | 448                        | -0.4%      | (2)    | 448                                  | 458    | 457    | 455    | 432    |
| MCMINNVILLE  | 698               | 12     | 101.7%                       | 686                        | 1.7%       | 12     | 686                                  | 676    | 688    | 677    | 671    |
| DISTRICT 3   | 4,239             | (15)   | 99.6%                        | 4,254                      | -0.4%      | (15)   | 4,254                                | 4,281  | 4,313  | 4,308  | 4,205  |
| CORVALLIS  | 274               | (17)   | 94.2%                        | 291                        | -5.8%      | (17)   | 291                                  | 306    | 308    | 308    | 300    |
| NEWPORT  | 392               | 16     | 104.3%                       | 376                        | 4.3%       | 16     | 376                                  | 379    | 399    | 411    | 411    |
| ALBANY   | 386               | 12     | 103.2%                       | 374                        | 3.2%       | 12     | 374                                  | 390    | 421    | 424    | 431    |
| LEBANON  | 294               | (14)   | 95.5%                        | 308                        | -4.5%      | (14)   | 308                                  | 307    | 319    | 303    | 285    |
| DISTRICT 4   | 1,346             | (3)    | 99.8%                        | 1,349                      | -0.2%      | (3)    | 1,349                                | 1,382  | 1,447  | 1,446  | 1,427  |
| SPRINGFIELD  | 404               | (3)    | 99.3%                        | 407                        | -0.7%      | (3)    | 407                                  | 412    | 389    | 382    | 371    |
| GATEWAY CENTER   | 183               | (1)    | 99.5%                        | 184                        | -0.5%      | (1)    | 184                                  | 190    | 193    | 186    | 195    |
| WILLAMETTE   | 381               | (5)    | 98.7%                        | 386                        | -1.3%      | (5)    | 386                                  | 388    | 475    | 481    | 478    |
| EUGENE   | 272               | (12)   | 95.8%                        | 284                        | -4.2%      | (12)   | 284                                  | 296    | 300    | 289    | 286    |
| WEST EUGENE  | 436               | 8      | 101.9%                       | 428                        | 1.9%       | 8      | 428                                  | 425    | 412    | 393    | 393    |
| COTTAGE GROVE  | 191               | 1      | 100.5%                       | 190                        | 0.5%       | 1      | 190                                  | 187    | 194    | 200    | 195    |
| FLORENCE   | 76                | (2)    | 97.4%                        | 78                         | -2.6%      | (2)    | 78                                   | 90     | 93     | 89     | 79     |
| DISTRICT 5   | 1,943             | (14)   | 99.3%                        | 1,957                      | -0.7%      | (14)   | 1,957                                | 1,988  | 2,056  | 2,030  | 1,997  |
| ROSEBURG   | 682               | 17     | 102.6%                       | 665                        | 2.6%       | 17     | 665                                  | 697    | 711    | 697    | 679    |
| *S UMPQUA  | 168               | (7)    | 96.0%                        | 175                        | -4.0%      | (7)    | 175                                  | 188    | 198    | 196    | 189    |
| DISTRICT 6   | 850               | 10     | 101.2%                       | 840                        | 1.2%       | 10     | 840                                  | 885    | 909    | 893    | 868    |
| COOS BAY   | 538               | (2)    | 99.6%                        | 540                        | -0.4%      | (2)    | 540                                  | 584    | 595    | 575    | 544    |
| GOLD BEACH   | 127               | 0      | 100.0%                       | 127                        | 0.0%       | 0      | 127                                  | 133    | 133    | 128    | 129    |
| DISTRICT 7   | 665               | (2)    | 99.7%                        | 667                        | -0.3%      | (2)    | 667                                  | 717    | 728    | 703    | 673    |
| MEDFORD  | 813               | 8      | 101.0%                       | 805                        | 1.0%       | 8      | 805                                  | 785    | 824    | 771    | 741    |
| ASHLAND  | 136               | (8)    | 94.4%                        | 144                        | -5.6%      | (8)    | 144                                  | 150    | 147    | 148    | 152    |
| FS PROCESSING CTR  | 0                 | 0      |                              | 0                          |            |        | 0                                    | 0      | 0      | 0      | 2      |
| WEST MEDFORD   | 0                 | 0      |                              | 0                          |            |        | 0                                    | 0      | 1      | 0      | 0      |
| * ROGUE FAMILY CTR   | 186               | (6)    | 96.9%                        | 192                        | -3.1%      | (6)    | 192                                  | 192    | 187    | 182    | 179    |
| GRANTS PASS  | 775               | 9      | 101.2%                       | 766                        | 1.2%       | 9      | 766                                  | 775    | 798    | 787    | 782    |
| CAVE JUNCTION  | 101               | (8)    | 92.7%                        | 109                        | -7.3%      | (8)    | 109                                  | 109    | 113    | 114    | 110    |
| DISTRICT 8   | 2,011             | (5)    | 99.8%                        | 2,016                      | -0.2%      | (5)    | 2,016                                | 2,011  | 2,070  | 2,002  | 1,966  |
| CONDON   | 3                 | (1)    | 75.0%                        | 4                          | -25.0%     | (1)    | 4                                    | 3      | 3      | 6      | 6      |
| THE DALLES   | 133               | 8      | 106.4%                       | 125                        | 6.4%       | 8      | 125                                  | 141    | 144    | 147    | 141    |
| HOOD RIVER   | 51                | (6)    | 89.5%                        | 57                         | -10.5%     | (6)    | 57                                   | 58     | 60     | 62     | 59     |
| DISTRICT 9   | 187               | 1      | 100.5%                       | 186                        | 0.5%       | 1      | 186                                  | 202    | 207    | 215    | 206    |
| BEND   | 384               | 7      | 101.9%                       | 377                        | 1.9%       | 7      | 377                                  | 402    | 420    | 410    | 399    |
| REDMOND  | 160               | 3      | 101.9%                       | 157                        | 1.9%       | 3      | 157                                  | 158    | 169    | 158    | 158    |
| * LA PINE CONNEC.  | 61                | (10)   | 85.9%                        | 71                         | -14.1%     | (10)   | 71                                   | 81     | 88     | 86     | 78     |
| PRINEVILLE   | 118               | (6)    | 95.2%                        | 124                        | -4.8%      | (6)    | 124                                  | 125    | 116    | 124    | 123    |
| MADRAS   | 171               | (12)   | 93.4%                        | 183                        | -6.6%      | (12)   | 183                                  | 192    | 217    | 219    | 207    |
| WARM SPRINGS   | 91                | 2      | 102.2%                       | 89                         | 2.2%       | 2      | 89                                   | 93     | 109    | 115    | 103    |
| DISTRICT 10  | 985               | (16)   | 98.4%                        | 1,001                      | -1.6%      | (16)   | 1,001                                | 1,051  | 1,119  | 1,112  | 1,068  |
| KLAMATH FALLS  | 328               | 7      | 102.2%                       | 321                        | 2.2%       | 7      | 321                                  | 343    | 360    | 363    | 359    |
| LAKEVIEW   | 46                | 1      | 102.2%                       | 45                         | 2.2%       | 1      | 45                                   | 46     | 54     | 58     | 57     |
| DISTRICT 11  | 374               | 8      | 102.2%                       | 366                        | 2.2%       | 8      | 366                                  | 389    | 414    | 421    | 416    |
| PENDLETON  | 130               | (2)    | 98.5%                        | 132                        | -1.5%      | (2)    | 132                                  | 139    | 162    | 173    | 175    |
| HERMISTON  | 220               | (11)   | 95.2%                        | 231                        | -4.8%      | (11)   | 231                                  | 256    | 271    | 271    | 270    |
| MLTN-FRWTR   | 43                | (7)    | 86.0%                        | 50                         | -14.0%     | (7)    | 50                                   | 54     | 68     | 69     | 75     |
| BOARDMAN   | 61                | 0      | 100.0%                       | 61                         | 0.0%       | 0      | 61                                   | 65     | 68     | 70     | 70     |
| DISTRICT 12  | 454               | (20)   | 95.8%                        | 474                        | -4.2%      | (20)   | 474                                  | 514    | 569    | 583    | 590    |
| BAKER CITY   | 78                | 7      | 109.9%                       | 71                         | 9.9%       | 7      | 71                                   | 77     | 91     | 88     | 85     |
| LAGRANDE   | 140               | 1      | 100.7%                       | 139                        | 0.7%       | 1      | 139                                  | 139    | 141    | 142    | 144    |
| ENTERPRISE   | 18                | (3)    | 85.7%                        | 21                         | -14.3%     | (3)    | 21                                   | 22     | 24     | 23     | 25     |
| DISTRICT 13  | 236               | 5      | 102.2%                       | 231                        | 2.2%       | 5      | 231                                  | 238    | 256    | 253    | 254    |
| JOHN DAY   | 14                | (1)    | 93.3%                        | 15                         | -6.7%      | (1)    | 15                                   | 16     | 16     | 14     | 15     |
| BURNS  | 12                | 1      | 109.1%                       | 11                         | 9.1%       | 1      | 11                                   | 17     | 18     | 21     | 15     |
| ONTARIO  | 147               | 0      | 100.0%                       | 147                        | 0.0%       | 0      | 147                                  | 143    | 139    | 143    | 143    |
| DISTRICT 14  | 173               | 0      | 100.0%                       | 173                        | 0.0%       | 0      | 173                                  | 176    | 173    | 178    | 173    |
| OREGON CITY  | 584               | 0      | 100.0%                       | 584                        | 0.0%       | 0      | 584                                  | 596    | 643    | 644    | 627    |
| N CLACKAMAS  | 686               | (20)   | 97.2%                        | 706                        | -2.8%      | (20)   | 706                                  | 733    | 745    | 735    | 727    |
| DISTRICT 15  | 1,270             | (20)   | 98.4%                        | 1,290                      | -1.6%      | (20)   | 1,290                                | 1,329  | 1,388  | 1,379  | 1,354  |
| BEAVERTON  | 709               | (10)   | 98.6%                        | 719                        | -1.4%      | (10)   | 719                                  | 741    | 764    | 753    | 731    |
| HILLSBORO  | 894               | 3      | 100.3%                       | 891                        | 0.3%       | 3      | 891                                  | 887    | 891    | 874    | 806    |
| TIGARD   | 696               | 6      | 100.9%                       | 690                        | 0.9%       | 6      | 690                                  | 672    | 654    | 638    | 566    |
| WA CO PROC CENTER  | 39                | (8)    | 83.0%                        | 47                         | -17.0%     | (8)    | 47                                   | 47     | 60     | 73     | 148    |
| TUALATIN PROC CTR  | 0                 | 0      |                              | 0                          |            |        | 0                                    | 0      | 0      | 0      | 0      |
| DISTRICT 16  | 2,338             | (9)    | 99.6%                        | 2,347                      | -0.4%      | (9)    | 2,347                                | 2,347  | 2,369  | 2,338  | 2,251  |
| STATE TOTAL  | 24,531            | (88)   | 99.6%                        | 24,619                     | -0.4%      | (88)   | 24,619                               | 24,982 | 25,509 | 25,178 | 24,520 |

\*\*\*TEEN PARENTS Data separated for statistical purposes only.

\* Satellite Branches, Outstationed Workers

\*\*\*\*As of 10/1/2007 this data does not include the Pre-SSI/SSDI program or the Post-TANF program.

STATE OF OREGON CLIENTS ENTERING EMPLOYMENT -- AUGUST 2009

|                     | TOTAL<br>PLCMTS *** | BASIC & UN<br>CASELOAD | % PLACED | TANF PLACEMENTS PREVIOUS MONTHS |        |        |        |        |
|---------------------|---------------------|------------------------|----------|---------------------------------|--------|--------|--------|--------|
|                     |                     |                        |          | Jul-09                          | Jun-09 | May-09 | Apr-09 | Mar-09 |
| ASTORIA             | 3                   | 81                     | 3.70%    | 4                               | 8      | 3      | 4      | 4      |
| ST. HELENS          | 4                   | 197                    | 2.03%    | 8                               | 10     | 0      | 2      | 0      |
| TILLAMOOK           | 4                   | 131                    | 3.05%    | 2                               | 0      | 3      | 3      | 0      |
| DISTRICT 1          | 11                  | 409                    | 2.69%    | 14                              | 18     | 6      | 9      | 4      |
| ALBINA              | 9                   | 567                    | 1.59%    | 15                              | 14     | 17     | 15     | 9      |
| PDX INTEGRATED SVCS | 0                   | 984                    | 0.00%    | 3                               | 4      | 4      | 2      | 5      |
| SOUTHEAST PTLD      | 27                  | 1,626                  | 1.66%    | 44                              | 33     | 51     | 25     | 47     |
| NEW MARKET THEATRE  | 8                   | 215                    | 3.72%    | 4                               | 4      | 8      | 4      | 8      |
| METRO PROC CTR      | 6                   | 70                     | 8.57%    | 17                              | 7      | 7      | 10     | 5      |
| **TEEN PARENTS      | 8                   | 416                    | 1.92%    | 19                              | 8      | 9      | 8      | 9      |
| ST JOHNS FAM CTR    | 12                  | 512                    | 2.34%    | 4                               | 9      | 9      | 5      | 17     |
| NORTHEAST PTLD      | 22                  | 476                    | 4.62%    | 15                              | 14     | 16     | 9      | 13     |
| MAYWOOD             | 33                  | 815                    | 4.05%    | 28                              | 29     | 21     | 22     | 14     |
| GRESHAM             | 37                  | 1,365                  | 2.71%    | 33                              | 24     | 38     | 39     | 31     |
| ERDC PROC CENTER    | 0                   | 5                      | 0.00%    | 3                               | 0      | 3      | 0      | 1      |
| DISTRICT 2          | 162                 | 7,051                  | 2.30%    | 185                             | 146    | 183    | 139    | 159    |
| WOODBURN            | 5                   | 268                    | 1.87%    | 8                               | 5      | 3      | 4      | 10     |
| SOUTH SALEM         | 25                  | 935                    | 2.67%    | 20                              | 18     | 19     | 20     | 17     |
| NORTH SALEM         | 12                  | 1,067                  | 1.12%    | 13                              | 17     | 12     | 15     | 16     |
| SANTIAM CENTER      | 8                   | 253                    | 3.16%    | 7                               | 5      | 5      | 3      | 5      |
| KEIZER              | 12                  | 572                    | 2.10%    | 19                              | 9      | 4      | 9      | 3      |
| DALLAS              | 9                   | 446                    | 2.02%    | 20                              | 15     | 8      | 11     | 4      |
| MCMINNVILLE         | 7                   | 698                    | 1.00%    | 8                               | 17     | 20     | 13     | 11     |
| DISTRICT 3          | 78                  | 4,239                  | 1.84%    | 95                              | 86     | 71     | 75     | 66     |
| CORVALLIS           | 6                   | 274                    | 2.19%    | 6                               | 10     | 4      | 9      | 6      |
| NEWPORT             | 12                  | 392                    | 3.06%    | 10                              | 15     | 7      | 14     | 11     |
| ALBANY              | 14                  | 386                    | 3.63%    | 19                              | 19     | 23     | 16     | 16     |
| LEBANON             | 9                   | 294                    | 3.06%    | 8                               | 6      | 6      | 7      | 9      |
| FOOD STAMP CENTER   | 0                   | 0                      | 0.00%    | 0                               | 0      | 0      | 0      | 0      |
| DISTRICT 4          | 41                  | 1,346                  | 3.05%    | 43                              | 50     | 40     | 46     | 42     |
| SPRINGFIELD         | 20                  | 404                    | 4.95%    | 24                              | 21     | 11     | 18     | 17     |
| GATEWAY CENTER      | 11                  | 183                    | 6.01%    | 5                               | 11     | 10     | 7      | 2      |
| WILLAMETTE          | 2                   | 381                    | 0.52%    | 1                               | 1      | 4      | 0      | 1      |
| EUGENE              | 17                  | 272                    | 6.25%    | 19                              | 24     | 10     | 11     | 20     |
| WEST EUGENE         | 17                  | 436                    | 3.90%    | 20                              | 12     | 15     | 15     | 12     |
| COTTAGE GROVE       | 7                   | 191                    | 3.66%    | 6                               | 2      | 5      | 9      | 7      |
| FLORENCE            | 11                  | 76                     | 14.47%   | 3                               | 8      | 8      | 3      | 5      |
| DISTRICT 5          | 85                  | 1,943                  | 4.37%    | 78                              | 79     | 63     | 63     | 64     |
| ROSEBURG            | 26                  | 682                    | 3.81%    | 8                               | 25     | 16     | 19     | 12     |
| * S UMPQUA          | 6                   | 168                    | 3.57%    | 1                               | 0      | 2      | 3      | 1      |
| DISTRICT 6          | 32                  | 850                    | 3.76%    | 9                               | 25     | 18     | 22     | 13     |
| COOS BAY            | 10                  | 538                    | 1.86%    | 13                              | 30     | 2      | 5      | 0      |
| GOLD BEACH          | 4                   | 127                    | 3.15%    | 4                               | 8      | 1      | 3      | 4      |
| DISTRICT 7          | 14                  | 665                    | 2.11%    | 17                              | 38     | 3      | 8      | 4      |
| MEDFORD             | 8                   | 813                    | 0.98%    | 22                              | 20     | 20     | 11     | 10     |
| ASHLAND             | 0                   | 136                    | 0.00%    | 3                               | 4      | 5      | 4      | 2      |
| FS PROCESSING CTR   | 0                   | 0                      | 0.00%    | 1                               | 0      | 0      | 0      | 0      |
| * ROGUE FAMILY CTR  | 3                   | 186                    | 1.61%    | 1                               | 1      | 5      | 6      | 2      |
| GRANTS PASS         | 31                  | 775                    | 4.00%    | 12                              | 21     | 8      | 18     | 27     |
| CAVE JUNCTION       | 1                   | 101                    | 0.99%    | 5                               | 3      | 0      | 0      | 0      |
| DISTRICT 8          | 43                  | 2,011                  | 2.14%    | 44                              | 49     | 38     | 39     | 41     |
| CONDON              | 0                   | 3                      | 0.00%    | 0                               | 2      | 0      | 0      | 1      |
| THE DALLES          | 3                   | 133                    | 2.26%    | 10                              | 14     | 4      | 2      | 3      |
| HOOD RIVER          | 1                   | 51                     | 1.96%    | 6                               | 3      | 6      | 1      | 1      |
| DISTRICT 9          | 4                   | 187                    | 2.14%    | 16                              | 19     | 10     | 3      | 5      |
| BEND                | 15                  | 384                    | 3.91%    | 9                               | 14     | 11     | 14     | 14     |
| REDMOND             | 3                   | 160                    | 1.88%    | 4                               | 4      | 1      | 1      | 0      |
| * LA PINE           | 4                   | 61                     | 6.56%    | 1                               | 0      | 0      | 0      | 0      |
| PRINEVILLE          | 2                   | 118                    | 1.69%    | 2                               | 4      | 1      | 0      | 1      |
| MADRAS              | 2                   | 171                    | 1.17%    | 2                               | 7      | 7      | 1      | 0      |
| WARM SPRINGS        | 0                   | 91                     | 0.00%    | 1                               | 2      | 0      | 2      | 0      |
| DISTRICT 10         | 26                  | 985                    | 2.64%    | 19                              | 31     | 20     | 18     | 15     |
| KLAMATH FALLS       | 8                   | 328                    | 2.44%    | 8                               | 15     | 8      | 8      | 19     |
| LAKEVIEW            | 4                   | 46                     | 8.70%    | 0                               | 1      | 0      | 0      | 0      |
| DISTRICT 11         | 12                  | 374                    | 3.21%    | 8                               | 16     | 8      | 8      | 19     |
| PENDLETON           | 3                   | 130                    | 2.31%    | 8                               | 9      | 9      | 11     | 3      |
| HERMISTON           | 8                   | 220                    | 3.64%    | 10                              | 5      | 6      | 3      | 10     |
| MLTN-FRWTR          | 0                   | 43                     | 0.00%    | 2                               | 0      | 2      | 4      | 4      |
| BOARDMAN            | 1                   | 61                     | 1.64%    | 2                               | 1      | 1      | 2      | 0      |
| DISTRICT 12         | 12                  | 454                    | 2.64%    | 22                              | 15     | 18     | 20     | 17     |
| BAKER CITY          | 0                   | 78                     | 0.00%    | 5                               | 3      | 4      | 3      | 2      |
| LAGRANDE            | 3                   | 140                    | 2.14%    | 7                               | 3      | 7      | 6      | 8      |
| ENTERPRISE          | 2                   | 18                     | 11.11%   | 0                               | 0      | 0      | 0      | 0      |
| DISTRICT 13         | 5                   | 236                    | 2.12%    | 12                              | 6      | 11     | 9      | 10     |
| JOHN DAY            | 3                   | 14                     | 21.43%   | 0                               | 0      | 1      | 2      | 0      |
| BURNS               | 1                   | 12                     | 8.33%    | 0                               | 0      | 0      | 0      | 0      |
| ONTARIO             | 2                   | 147                    | 1.36%    | 0                               | 2      | 2      | 3      | 6      |
| DISTRICT 14         | 6                   | 173                    | 3.47%    | 0                               | 2      | 3      | 5      | 6      |
| OREGON CITY         | 9                   | 584                    | 1.54%    | 6                               | 8      | 8      | 10     | 8      |
| N CLACKAMAS         | 18                  | 686                    | 2.62%    | 13                              | 16     | 11     | 14     | 12     |
| DISTRICT 15         | 27                  | 1,270                  | 2.13%    | 19                              | 24     | 19     | 24     | 20     |
| BEAVERTON           | 12                  | 709                    | 1.69%    | 16                              | 11     | 8      | 15     | 14     |
| HILLSBORO           | 16                  | 894                    | 1.79%    | 15                              | 33     | 11     | 7      | 8      |
| TIGARD              | 10                  | 696                    | 1.44%    | 11                              | 4      | 17     | 8      | 15     |
| WA CO PROC CENTER   | 1                   | 39                     | 2.56%    | 1                               | 2      | 2      | 1      | 1      |
| DISTRICT 16         | 39                  | 2,338                  | 1.67%    | 43                              | 50     | 38     | 31     | 38     |
| STATE TOTAL         | 597                 | 24,531                 | 2.43%    | 624                             | 654    | 549    | 519    | 523    |

\* Satellite Branches, Outstationed Workers

\*\*Teen parent data in SDA 2 are separated for statistical purposes only.

\*\*\*As of July 1, 2007 we are no longer breaking out full time and part time placements. See Appendix.

**MONTHLY DISTRICT TANF PERFORMANCE**

**AUGUST 1, 2009 - AUGUST 31, 2009**

| SDA   | # OF ACTUAL JOBS MAND PARTICIPANTS | % OF STATE | # OF ACTIVE JOBS PARTICIPANTS | % OF STATE | # MEETING PARTICIPATION REQUIREMENT | % OF STATE | # OF ACTUAL PLACEMENTS | % OF STATE | # PLACEMENTS LEADING TO CLOSURE | % OF STATE | AGGREGATE WAGE AT FT PLACEMENT | % OF STATE | AVG PERF PERCENT | 2009-2010 JOBS FUNDING | CONTRACTS COST POOL | % OF STATE | YTD PERF RATIO AS A PERCENT | YTD PERFORM VARIANCE |
|-------|------------------------------------|------------|-------------------------------|------------|-------------------------------------|------------|------------------------|------------|---------------------------------|------------|--------------------------------|------------|------------------|------------------------|---------------------|------------|-----------------------------|----------------------|
| 1     | 335                                | 1.73%      | 344                           | 2.78%      | 100                                 | 2.93%      | 11                     | 1.84%      | 6                               | 1.40%      | \$ 3,628.90                    | 2.13%      | 2.22%            | \$ 745,078             | \$ 352,313          | 1.31%      | 168.90%                     | 68.90%               |
| 2     | 5,564                              | 28.76%     | 3,152                         | 25.43%     | 877                                 | 25.67%     | 162                    | 27.14%     | 126                             | 29.37%     | \$ 50,183.48                   | 29.49%     | 27.42%           | \$17,359,314           | \$ 7,404,057        | 30.56%     | 89.73%                      | -10.27%              |
| 3     | 3,239                              | 16.74%     | 1,799                         | 14.52%     | 562                                 | 16.45%     | 78                     | 13.07%     | 59                              | 13.75%     | \$ 25,298.86                   | 14.87%     | 14.53%           | \$ 9,248,381           | \$ 4,317,428        | 16.28%     | 89.25%                      | -10.75%              |
| 4     | 1,054                              | 5.45%      | 918                           | 7.41%      | 235                                 | 6.88%      | 41                     | 6.87%      | 28                              | 6.53%      | \$ 9,082.39                    | 5.34%      | 6.60%            | \$ 3,068,019           | \$ 1,419,475        | 5.40%      | 122.27%                     | 22.27%               |
| 5     | 1,662                              | 8.59%      | 1,589                         | 12.82%     | 370                                 | 10.83%     | 85                     | 14.24%     | 55                              | 12.82%     | \$ 21,211.94                   | 12.46%     | 12.63%           | \$ 4,877,025           | \$ 2,125,269        | 8.58%      | 147.17%                     | 47.17%               |
| 6     | 762                                | 3.94%      | 390                           | 3.15%      | 107                                 | 3.13%      | 32                     | 5.36%      | 26                              | 6.06%      | \$ 8,147.15                    | 4.79%      | 4.50%            | \$ 2,537,544           | \$ 1,210,284        | 4.47%      | 100.68%                     | 0.68%                |
| 7     | 624                                | 3.23%      | 294                           | 2.37%      | 100                                 | 2.93%      | 14                     | 2.35%      | 12                              | 2.80%      | \$ 3,867.87                    | 2.27%      | 2.54%            | \$ 1,812,333           | \$ 861,171          | 3.19%      | 79.71%                      | -20.29%              |
| 8     | 1,767                              | 9.13%      | 947                           | 7.64%      | 250                                 | 7.32%      | 43                     | 7.20%      | 28                              | 6.53%      | \$ 12,091.97                   | 7.11%      | 7.16%            | \$ 4,523,588           | \$ 2,120,087        | 7.96%      | 89.90%                      | -10.10%              |
| 9     | 114                                | 0.59%      | 131                           | 1.06%      | 41                                  | 1.20%      | 4                      | 0.67%      | 4                               | 0.93%      | \$ 895.40                      | 0.53%      | 0.88%            | \$ 418,068             | \$ 193,242          | 0.74%      | 119.18%                     | 19.18%               |
| 10    | 699                                | 3.61%      | 445                           | 3.59%      | 118                                 | 3.45%      | 26                     | 4.36%      | 14                              | 3.26%      | \$ 6,424.20                    | 3.78%      | 3.69%            | \$ 1,741,711           | \$ 780,432          | 3.07%      | 120.28%                     | 20.28%               |
| 11    | 276                                | 1.43%      | 210                           | 1.69%      | 66                                  | 1.93%      | 12                     | 2.01%      | 11                              | 2.56%      | \$ 3,148.00                    | 1.85%      | 2.01%            | \$ 728,333             | \$ 352,623          | 1.28%      | 156.78%                     | 56.78%               |
| 12    | 326                                | 1.68%      | 233                           | 1.88%      | 79                                  | 2.31%      | 12                     | 2.01%      | 10                              | 2.33%      | \$ 4,032.70                    | 2.37%      | 2.18%            | \$ 927,815             | \$ 447,792          | 1.63%      | 133.51%                     | 33.51%               |
| 13    | 252                                | 1.30%      | 214                           | 1.73%      | 76                                  | 2.22%      | 5                      | 0.84%      | 3                               | 0.70%      | \$ 1,103.20                    | 0.65%      | 1.23%            | \$ 611,464             | \$ 295,970          | 1.08%      | 114.02%                     | 14.02%               |
| 14    | 77                                 | 0.40%      | 75                            | 0.61%      | 19                                  | 0.56%      | 6                      | 1.01%      | 2                               | 0.47%      | \$ 1,117.90                    | 0.66%      | 0.66%            | \$ 285,000             | \$ 157,066          | 0.50%      | 131.13%                     | 31.13%               |
| 15    | 998                                | 5.16%      | 473                           | 3.82%      | 137                                 | 4.01%      | 27                     | 4.52%      | 18                              | 4.20%      | \$ 7,479.83                    | 4.40%      | 4.19%            | \$ 3,235,483           | \$ 1,397,266        | 5.70%      | 73.53%                      | -26.47%              |
| 16    | 1,599                              | 8.26%      | 1,180                         | 9.52%      | 280                                 | 8.19%      | 39                     | 6.53%      | 27                              | 6.29%      | \$ 12,462.70                   | 7.32%      | 7.57%            | \$ 4,691,004           | \$ 2,016,477        | 8.26%      | 91.71%                      | -8.29%               |
| STATE | 19,348                             | 100%       | 12,394                        | 100%       | 3,417                               | 100%       | 597                    | 100%       | 429                             | 100%       | \$ 170,176.49                  | 100%       | 100.00%          | \$56,810,161           | \$25,450,952        | 100.00%    | 100%                        | 0%                   |

**YTD District TANF Performance** data displayed is based on the District's percent of the state for the following Participation and Placement performance areas: 1) Number of active JOBS Participants,

2) # Meeting Participation Requirement, 3) Placements, 4) Placements Leading to Closure, and 5) Aggregate Wage at FT Placement.

**Actual Number of Mandatory JOBS Participants** - Information only. As of July 1, 2009, Pre-SSI/SSDI clients are included in this count.

**Average Performance Percent** - The average percentage of the District percentages for each of the five performance areas.

**2009-2010 JOBS funding** - Includes the District JOBS budget for JOBS contracts and support services.

**Performance Ratio as a %** - Displays how the District performance compares to budgeted rate. (The percent of the contracts budget compared to the average percentages for five performance areas.)

**YTD Performance Variance** - Displays how the District compares to 100% performance, using the JOBS budgeted percent as the baseline.

\*\* This column includes Post-TANF recipients as of 10-1-2007.

Contracts Cost Pool - Amount resulting from district JOBS budget allocation methodology.

**YEAR TO DATE DISTRICT - TANF PERFORMANCE**

**JULY 1, 2009 - AUGUST 31, 2009**

| District | # OF ACTUAL<br>JOBS MAND<br>PARTICIPANTS | %<br>OF<br>STATE | # OF ACTIVE<br>JOBS<br>PARTICIPANTS** | %<br>OF<br>STATE | # MEETING<br>PARTICIPATION<br>REQUIREMENT | %<br>OF<br>STATE | # OF<br>ACTUAL<br>PLACEMENTS | %<br>OF<br>STATE | # PLACEMENTS<br>LEADING TO<br>CLOSURE | %<br>OF<br>STATE | AGGREGATE<br>WAGE AT FT<br>PLACEMENT | %<br>OF<br>STATE | AVG<br>PERF<br>PERCENT | 2009-2010<br>JOBS<br>FUNDING | CONTRACTS<br>COST<br>POOL | %<br>OF<br>STATE | YTD<br>PERF RATIO<br>AS A PERCENT | YTD<br>PERFORM<br>VARIANCE |
|----------|--|------------------|---------------------------------------|------------------|---|------------------|------------------------------|------------------|---------------------------------------|------------------|--------------------------------------|------------------|------------------------|------------------------------|---------------------------|------------------|-----------------------------------|----------------------------|
| 1        | 669                                      | 1.74%            | 650                                   | 2.71%            | 206                                       | 2.87%            | 25                           | 2.05%            | 14                                    | 1.57%            | \$7,745                              | 2.22%            | 2.29%                  | \$ 745,078                   | \$ 352,313                | 1.38%            | 165.12%                           | 65.12%                     |
| 2        | 11,063                                   | 28.70%           | 6,081                                 | 25.38%           | 1,817                                     | 25.35%           | 347                          | 28.42%           | 281                                   | 31.57%           | \$108,218                            | 31.03%           | 28.35%                 | \$17,359,314                 | \$ 7,404,057              | 29.09%           | 97.45%                            | -2.55%                     |
| 3        | 6,434                                    | 16.69%           | 3,434                                 | 14.33%           | 1,154                                     | 16.10%           | 173                          | 14.17%           | 128                                   | 14.38%           | \$52,869                             | 15.16%           | 14.83%                 | \$ 9,248,381                 | \$ 4,317,428              | 16.96%           | 87.41%                            | -12.59%                    |
| 4        | 2,097                                    | 5.44%            | 1,789                                 | 7.47%            | 498                                       | 6.95%            | 84                           | 6.88%            | 57                                    | 6.40%            | \$20,797                             | 5.96%            | 6.73%                  | \$ 3,068,019                 | \$ 1,419,475              | 5.58%            | 120.71%                           | 20.71%                     |
| 5        | 3,303                                    | 8.57%            | 3,135                                 | 13.09%           | 769                                       | 10.73%           | 163                          | 13.35%           | 104                                   | 11.69%           | \$40,810                             | 11.70%           | 12.11%                 | \$ 4,877,025                 | \$ 2,125,269              | 8.35%            | 145.02%                           | 45.02%                     |
| 6        | 1,546                                    | 4.01%            | 778                                   | 3.25%            | 233                                       | 3.25%            | 41                           | 3.36%            | 33                                    | 3.71%            | \$10,308                             | 2.96%            | 3.30%                  | \$ 2,537,544                 | \$ 1,210,284              | 4.76%            | 69.48%                            | -30.52%                    |
| 7        | 1,235                                    | 3.20%            | 580                                   | 2.42%            | 196                                       | 2.73%            | 31                           | 2.54%            | 24                                    | 2.70%            | \$7,747                              | 2.22%            | 2.52%                  | \$ 1,812,333                 | \$ 861,171                | 3.38%            | 74.55%                            | -25.45%                    |
| 8        | 3,511                                    | 9.11%            | 1,837                                 | 7.67%            | 551                                       | 7.69%            | 87                           | 7.13%            | 62                                    | 6.97%            | \$25,318                             | 7.26%            | 7.34%                  | \$ 4,523,588                 | \$ 2,120,087              | 8.33%            | 88.13%                            | -11.87%                    |
| 9        | 227                                      | 0.59%            | 259                                   | 1.08%            | 93  | 1.30%            | 20                           | 1.64%            | 11                                    | 1.24%            | \$4,796                              | 1.38%            | 1.33%                  | \$ 418,068                   | \$ 193,242                | 0.76%            | 174.58%                           | 74.58%                     |
| 10       | 1,398                                    | 3.63%            | 873                                   | 3.64%            | 251                                       | 3.50%            | 45                           | 3.69%            | 21                                    | 2.36%            | \$10,928                             | 3.13%            | 3.26%                  | \$ 1,741,711                 | \$ 780,432                | 3.07%            | 106.47%                           | 6.47%                      |
| 11       | 553                                      | 1.43%            | 401                                   | 1.67%            | 125                                       | 1.74%            | 20                           | 1.64%            | 19                                    | 2.13%            | \$4,965                              | 1.42%            | 1.72%                  | \$ 728,333                   | \$ 352,623                | 1.39%            | 124.35%                           | 24.35%                     |
| 12       | 658                                      | 1.71%            | 456                                   | 1.90%            | 172                                       | 2.40%            | 34                           | 2.78%            | 30                                    | 3.37%            | \$10,279                             | 2.95%            | 2.68%                  | \$ 927,815                   | \$ 447,792                | 1.76%            | 152.39%                           | 52.39%                     |
| 13       | 486                                      | 1.26%            | 422                                   | 1.76%            | 149                                       | 2.08%            | 17                           | 1.39%            | 13                                    | 1.46%            | \$4,189                              | 1.20%            | 1.58%                  | \$ 611,464                   | \$ 295,970                | 1.16%            | 135.77%                           | 35.77%                     |
| 14       | 157                                      | 0.41%            | 147                                   | 0.61%            | 38  | 0.53%            | 6                            | 0.49%            | 2                                     | 0.22%            | \$1,118                              | 0.32%            | 0.44%                  | \$ 285,000                   | \$ 157,066                | 0.62%            | 70.66%                            | -29.34%                    |
| 15       | 2,019                                    | 5.24%            | 898                                   | 3.75%            | 297                                       | 4.14%            | 46                           | 3.77%            | 30                                    | 3.37%            | \$13,739                             | 3.94%            | 3.79%                  | \$ 3,235,483                 | \$ 1,397,266              | 5.49%            | 69.10%                            | -30.90%                    |
| 16       | 3,192                                    | 8.28%            | 2,216                                 | 9.25%            | 619                                       | 8.64%            | 82                           | 6.72%            | 61                                    | 6.85%            | \$24,946                             | 7.15%            | 7.72%                  | \$ 4,691,004                 | \$ 2,016,477              | 7.92%            | 97.46%                            | -2.54%                     |
| STATE    | 38,548                                   | 100%             | 23,956                                | 100%             | 7,168                                     | 100%             | 1,221                        | 100%             | 890                                   | 100%             | \$348,772                            | 100%             | 100.00%                | \$56,810,161                 | \$25,450,952              | 100.00%          | 100%                              | 0%                         |

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STATE OF OREGON TANF-BASIC CASELOADS -- AUGUST 2009

|                      | Aug-09   | Aug-09 | Aug-09 | BASIC PRIOR MONTHS |        |        |        |        |        |        |        |        |        |        |  |
|----------------------|----------|--------|--------|--------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
|                      | CHILDREN | ADULTS | CASES  | Jul-09             | Jun-09 | May-09 | Apr-09 | Mar-09 | Feb-09 | Jan-09 | Dec-08 | Nov-08 | Oct-08 | Sep-08 |  |
| ASTORIA              | 108      | 35     | 77     | 89                 | 97     | 102    | 101    | 105    | 106    | 105    | 100    | 100    | 94     | 99     |  |
| ST. HELENS           | 286      | 127    | 184    | 182                | 191    | 212    | 198    | 195    | 196    | 183    | 168    | 173    | 174    | 177    |  |
| TILLAMOOK            | 196      | 78     | 123    | 121                | 122    | 136    | 131    | 121    | 117    | 106    | 100    | 97     | 94     | 88     |  |
| DISTRICT 1           | 590      | 240    | 384    | 392                | 410    | 450    | 430    | 421    | 419    | 394    | 368    | 370    | 362    | 364    |  |
| ALBINA               | 852      | 480    | 533    | 538                | 509    | 506    | 509    | 468    | 447    | 434    | 413    | 388    | 375    | 377    |  |
| PDX INTEGRATED SVCS  | 1,528    | 305    | 972    | 963                | 1,047  | 1,049  | 1,056  | 1,048  | 1,035  | 1,000  | 956    | 926    | 911    | 922    |  |
| SOUTHEAST PTLD       | 2,538    | 1,232  | 1,405  | 1,413              | 1,393  | 1,346  | 1,291  | 1,211  | 1,167  | 1,096  | 972    | 974    | 955    | 917    |  |
| NEW MARKET           | 332      | 161    | 193    | 200                | 183    | 189    | 183    | 174    | 176    | 175    | 145    | 151    | 154    | 146    |  |
| METRO PROC CTR       | 94       | 36     | 64     | 87                 | 84     | 101    | 81     | 71     | 48     | 35     | 30     | 26     | 47     | 32     |  |
| ***TEEN PARENTS      | 433      | 296    | 355    | 357                | 333    | 337    | 335    | 323    | 299    | 294    | 302    | 306    | 323    | 313    |  |
| ST JOHNS FAM CTR     | 852      | 363    | 443    | 450                | 439    | 431    | 424    | 437    | 423    | 412    | 381    | 357    | 359    | 338    |  |
| NORTHEAST PTLD       | 764      | 295    | 399    | 404                | 413    | 424    | 422    | 414    | 436    | 509    | 746    | 800    | 854    | 871    |  |
| MAYWOOD              | 1,169    | 606    | 697    | 672                | 670    | 677    | 673    | 649    | 606    | 578    | 559    | 546    | 538    | 523    |  |
| GRESHAM              | 2,027    | 890    | 1,139  | 1,123              | 1,105  | 1,095  | 1,058  | 1,022  | 984    | 961    | 902    | 880    | 881    | 843    |  |
| ERDC PROC CENTER     | 7        | 2      | 5      | 2                  | 5      | 9      | 11     | 5      | 5      | 6      | 1      | 3      | 4      | 6      |  |
| DISTRICT 2           | 10,596   | 4,666  | 6,205  | 6,209              | 6,181  | 6,164  | 6,043  | 5,822  | 5,626  | 5,500  | 5,407  | 5,357  | 5,401  | 5,288  |  |
| WOODBURN             | 506      | 136    | 234    | 230                | 243    | 254    | 263    | 260    | 233    | 227    | 215    | 205    | 209    | 202    |  |
| SOUTH SALEM          | 1,549    | 626    | 842    | 838                | 828    | 831    | 829    | 799    | 751    | 732    | 722    | 711    | 704    | 706    |  |
| NORTH SALEM          | 1,711    | 572    | 899    | 905                | 911    | 908    | 911    | 874    | 836    | 785    | 771    | 766    | 732    | 719    |  |
| SANTIAM CENTER       | 385      | 172    | 226    | 222                | 232    | 225    | 215    | 218    | 208    | 213    | 199    | 187    | 181    | 176    |  |
| KEIZER               | 962      | 369    | 503    | 504                | 492    | 493    | 489    | 479    | 464    | 466    | 457    | 428    | 430    | 452    |  |
| DALLAS               | 661      | 316    | 392    | 399                | 404    | 399    | 402    | 378    | 365    | 371    | 357    | 326    | 329    | 329    |  |
| MCMINNVILLE          | 1,125    | 497    | 633    | 622                | 610    | 634    | 622    | 620    | 592    | 570    | 534    | 510    | 509    | 502    |  |
| DISTRICT 3           | 6,899    | 2,688  | 3,729  | 3,720              | 3,720  | 3,744  | 3,731  | 3,628  | 3,449  | 3,364  | 3,255  | 3,133  | 3,094  | 3,086  |  |
| CORVALLIS            | 394      | 169    | 242    | 262                | 279    | 281    | 287    | 273    | 272    | 269    | 249    | 243    | 243    | 237    |  |
| NEWPORT              | 576      | 274    | 372    | 353                | 348    | 370    | 381    | 381    | 366    | 368    | 357    | 351    | 352    | 324    |  |
| ALBANY               | 584      | 247    | 367    | 355                | 366    | 398    | 398    | 403    | 412    | 401    | 376    | 368    | 373    | 373    |  |
| LEBANON              | 479      | 195    | 273    | 289                | 288    | 304    | 287    | 269    | 263    | 252    | 251    | 236    | 235    | 237    |  |
| DISTRICT 4           | 2,033    | 885    | 1,254  | 1,259              | 1,281  | 1,353  | 1,353  | 1,326  | 1,313  | 1,290  | 1,233  | 1,198  | 1,203  | 1,171  |  |
| SPRINGFIELD          | 606      | 308    | 361    | 363                | 361    | 348    | 346    | 333    | 319    | 308    | 272    | 252    | 266    | 253    |  |
| GATEWAY CENTER       | 238      | 136    | 159    | 160                | 167    | 166    | 169    | 172    | 169    | 176    | 168    | 157    | 154    | 140    |  |
| WILLAMETTE           | 537      | 40     | 380    | 385                | 387    | 475    | 480    | 475    | 469    | 471    | 481    | 486    | 486    | 483    |  |
| EUGENE               | 407      | 237    | 248    | 260                | 272    | 271    | 262    | 258    | 240    | 233    | 222    | 210    | 200    | 186    |  |
| WEST EUGENE          | 610      | 345    | 382    | 379                | 377    | 360    | 340    | 339    | 327    | 314    | 278    | 259    | 249    | 236    |  |
| COTTAGE GROVE        | 288      | 141    | 181    | 179                | 177    | 185    | 189    | 184    | 186    | 178    | 178    | 161    | 158    | 150    |  |
| FLORENCE             | 118      | 55     | 74     | 75                 | 87     | 88     | 83     | 75     | 74     | 71     | 73     | 72     | 77     | 79     |  |
| DISTRICT 5           | 2,804    | 1,262  | 1,785  | 1,801              | 1,828  | 1,893  | 1,869  | 1,836  | 1,784  | 1,751  | 1,672  | 1,597  | 1,590  | 1,527  |  |
| ROSEBURG             | 1,005    | 498    | 605    | 583                | 610    | 629    | 621    | 609    | 593    | 602    | 592    | 604    | 609    | 609    |  |
| * S UMPQUA           | 254      | 125    | 151    | 158                | 173    | 186    | 180    | 170    | 175    | 172    | 177    | 176    | 170    | 168    |  |
| DISTRICT 6           | 1,259    | 623    | 756    | 741                | 783    | 815    | 801    | 779    | 768    | 774    | 769    | 780    | 779    | 777    |  |
| COOS BAY             | 782      | 397    | 485    | 488                | 535    | 541    | 527    | 500    | 498    | 481    | 473    | 454    | 451    | 439    |  |
| GOLD BEACH           | 175      | 93     | 120    | 120                | 125    | 126    | 124    | 123    | 114    | 113    | 113    | 106    | 109    | 110    |  |
| DISTRICT 7           | 957      | 490    | 605    | 608                | 660    | 667    | 651    | 623    | 612    | 594    | 586    | 560    | 560    | 549    |  |
| MEDFORD              | 1,149    | 567    | 717    | 713                | 694    | 726    | 684    | 655    | 640    | 635    | 503    | 509    | 493    | 455    |  |
| ASHLAND              | 207      | 87     | 121    | 126                | 135    | 135    | 137    | 140    | 133    | 119    | 228    | 233    | 239    | 235    |  |
| FS PROCESSING CTR    | 0        | 0      | 0      | 0                  | 0      | 0      | 0      | 2      | 0      | 3      | 0      | 2      | 1      | 0      |  |
| WEST MEDFORD         | 0        | 0      | 0      | 0                  | 0      | 1      | 0      | 0      | 0      | 0      | 0      | 11     | 17     | 31     |  |
| * ROGUE FAM CTR      | 300      | 106    | 168    | 173                | 170    | 168    | 165    | 162    | 155    | 118    | 107    | 104    | 115    | 116    |  |
| GRANTS PASS          | 1,081    | 559    | 680    | 671                | 686    | 710    | 700    | 696    | 674    | 668    | 662    | 653    | 633    | 618    |  |
| CAVE JUNCTION        | 132      | 60     | 86     | 92                 | 93     | 97     | 100    | 95     | 92     | 92     | 99     | 93     | 89     | 92     |  |
| DISTRICT 8           | 2,869    | 1,379  | 1,772  | 1,775              | 1,778  | 1,837  | 1,786  | 1,750  | 1,694  | 1,635  | 1,599  | 1,605  | 1,587  | 1,547  |  |
| CONDON               | 10       | 3      | 3      | 4                  | 3      | 3      | 6      | 5      | 4      | 5      | 4      | 5      | 5      | 5      |  |
| THE DALLES           | 217      | 74     | 126    | 118                | 132    | 133    | 138    | 132    | 137    | 129    | 134    | 134    | 103    | 115    |  |
| HOOD RIVER           | 83       | 30     | 47     | 53                 | 50     | 52     | 53     | 51     | 52     | 42     | 41     | 37     | 64     | 65     |  |
| DISTRICT 9           | 310      | 107    | 176    | 175                | 185    | 188    | 197    | 188    | 193    | 176    | 179    | 176    | 172    | 185    |  |
| BEND                 | 560      | 248    | 332    | 322                | 342    | 353    | 349    | 346    | 336    | 310    | 312    | 287    | 301    | 294    |  |
| REDMOND              | 233      | 83     | 149    | 141                | 141    | 150    | 141    | 137    | 134    | 135    | 134    | 132    | 124    | 115    |  |
| * LA PINE            | 88       | 40     | 56     | 67                 | 77     | 84     | 82     | 75     | 72     | 68     | 58     | 54     | 56     | 52     |  |
| PRINEVILLE           | 155      | 61     | 101    | 107                | 111    | 101    | 107    | 105    | 100    | 90     | 94     | 86     | 88     | 93     |  |
| MADRAS               | 280      | 76     | 152    | 166                | 170    | 193    | 186    | 168    | 160    | 148    | 139    | 133    | 123    | 124    |  |
| WARM SPRINGS         | 167      | 37     | 89     | 87                 | 92     | 108    | 111    | 98     | 99     | 95     | 95     | 94     | 89     | 83     |  |
| DISTRICT 10          | 1,483    | 545    | 879    | 890                | 933    | 989    | 976    | 929    | 901    | 846    | 832    | 786    | 781    | 761    |  |
| KLAMATH FALLS        | 530      | 199    | 306    | 303                | 321    | 333    | 333    | 322    | 296    | 274    | 275    | 261    | 265    | 261    |  |
| LAKEVIEW             | 59       | 28     | 42     | 41                 | 42     | 48     | 51     | 49     | 53     | 53     | 45     | 47     | 48     | 50     |  |
| DISTRICT 11          | 589      | 227    | 348    | 344                | 363    | 381    | 384    | 371    | 349    | 327    | 320    | 308    | 313    | 311    |  |
| PENDLETON            | 200      | 108    | 127    | 129                | 133    | 157    | 167    | 167    | 158    | 164    | 149    | 138    | 138    | 140    |  |
| HERMISTON            | 413      | 118    | 206    | 217                | 236    | 242    | 238    | 233    | 232    | 215    | 202    | 186    | 181    | 181    |  |
| MLTN-FRWTR           | 65       | 27     | 41     | 48                 | 51     | 64     | 63     | 68     | 63     | 59     | 49     | 46     | 41     | 40     |  |
| BOARDMAN             | 119      | 26     | 56     | 56                 | 61     | 63     | 64     | 64     | 58     | 54     | 54     | 52     | 50     | 43     |  |
| DISTRICT 12          | 797      | 279    | 430    | 450                | 481    | 526    | 532    | 532    | 511    | 492    | 454    | 422    | 410    | 404    |  |
| BAKER CITY           | 115      | 55     | 74     | 67                 | 73     | 87     | 84     | 79     | 79     | 81     | 73     | 78     | 76     | 71     |  |
| LAGRANDE             | 240      | 110    | 128    | 129                | 130    | 132    | 134    | 134    | 137    | 140    | 132    | 120    | 112    | 106    |  |
| ENTERPRISE           | 23       | 15     | 17     | 18                 | 18     | 20     | 19     | 22     | 20     | 20     | 19     | 21     | 19     | 20     |  |
| DISTRICT 13          | 378      | 180    | 219    | 214                | 221    | 239    | 237    | 235    | 236    | 241    | 224    | 219    | 207    | 197    |  |
| JOHN DAY             | 20       | 8      | 13     | 13                 | 14     | 15     | 14     | 14     | 12     | 12     | 15     | 13     | 9      | 11     |  |
| BURNS                | 19       | 9      | 12     | 11                 | 17     | 18     | 21     | 15     | 15     | 15     | 14     | 13     | 17     | 15     |  |
| ONTARIO              | 293      | 56     | 144    | 143                | 141    | 137    | 138    | 139    | 128    | 127    | 130    | 127    | 122    | 133    |  |
| DISTRICT 14          | 332      | 73     | 169    | 167                | 172    | 170    | 173    | 168    | 155    | 154    | 159    | 153    | 148    | 159    |  |
| OREGON CITY          | 887      | 388    | 519    | 512                | 517    | 564    | 568    | 549    | 515    | 496    | 474    | 466    | 453    | 435    |  |
| N CLACKAMAS          | 1,053    | 490    | 615    | 642                | 655    | 665    | 661    | 652    | 632    | 606    | 594    | 589    | 596    | 577    |  |
| DISTRICT 15          | 1,940    | 878    | 1,134  | 1,154              | 1,172  | 1,229  | 1,229  | 1,201  | 1,147  | 1,102  | 1,068  | 1,055  | 1,049  | 1,012  |  |
| BEAVERTON            | 1,160    | 371    | 609    | 621                | 642    | 660    | 644    | 624    | 574    | 406    | 397    | 428    | 435    | 430    |  |
| HILLSBORO            | 1,323    | 580    | 765    | 759                | 755    | 756    | 732    | 673    | 615    | 478    | 436    | 397    | 363    | 328    |  |
| TIGARD               | 984      | 402    | 579    | 569                | 555    | 544    | 530    | 478    | 363    | 315    | 270    | 231    | 207    | 198    |  |
| WA CO PROC CENTER    | 66       | 17     | 36     | 45                 | 43     | 50     | 62     | 120    | 257    | 526    | 546    | 530    | 537    | 470    |  |
| TUALATIN PROC CENTER | 0        | 0      | 0      | 0                  |        |        |        |        |        |        |        |        |        |        |  |

STATE OF OREGON TANF-UN CASELOADS -- AUGUST 2009

|                      | Aug-09<br>CHILDREN | Aug-09<br>ADULTS | Aug-09<br>CASES | UN PRIOR MONTHS |        |        |        |        |        |        |        |        |        |        |  |
|----------------------|--------------------|------------------|-----------------|-----------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
|                      |                    |                  |                 | Jul-09          | Jun-09 | May-09 | Apr-09 | Mar-09 | Feb-09 | Jan-09 | Dec-08 | Nov-08 | Oct-08 | Sep-08 |  |
| ASTORIA              | 6                  | 2                | 4               | 3               | 5      | 5      | 7      | 9      | 7      | 7      | 5      | 8      | 4      | 2      |  |
| ST. HELENS           | 19                 | 25               | 13              | 10              | 10     | 11     | 9      | 7      | 8      | 8      | 5      | 1      | 1      | 1      |  |
| TILLAMOOK            | 17                 | 14               | 8               | 8               | 6      | 6      | 6      | 7      | 1      | 3      | 3      | 4      | 3      | 1      |  |
| DISTRICT 1           | 42                 | 41               | 25              | 21              | 21     | 22     | 22     | 23     | 16     | 18     | 13     | 13     | 8      | 4      |  |
| ALBINA               | 68                 | 45               | 34              | 36              | 37     | 40     | 38     | 43     | 38     | 32     | 22     | 12     | 16     | 11     |  |
| PDX INTEGRATED SVCS  | 26                 | 23               | 12              | 12              | 13     | 11     | 8      | 10     | 4      | 7      | 6      | 6      | 6      | 7      |  |
| SOUTHEAST PTLD       | 575                | 299              | 221             | 227             | 218    | 217    | 208    | 195    | 153    | 128    | 83     | 62     | 59     | 56     |  |
| NEW MARKET           | 46                 | 35               | 22              | 23              | 25     | 28     | 27     | 28     | 26     | 21     | 20     | 19     | 15     | 14     |  |
| METRO PROC CTR       | 8                  | 3                | 6               | 2               | 4      | 5      | 6      | 10     | 5      | 8      | 5      | 4      | 2      | 2      |  |
| ***TEEN PARENTS      | 83                 | 94               | 61              | 53              | 58     | 56     | 51     | 43     | 41     | 39     | 43     | 40     | 37     | 38     |  |
| ST JOHNS FAMILY CTR  | 174                | 61               | 69              | 69              | 68     | 67     | 63     | 59     | 56     | 43     | 31     | 26     | 19     | 17     |  |
| NORTHEAST PTLD       | 214                | 66               | 77              | 78              | 78     | 79     | 78     | 81     | 80     | 84     | 145    | 136    | 136    | 142    |  |
| MAYWOOD              | 282                | 148              | 118             | 120             | 123    | 121    | 121    | 115    | 93     | 75     | 58     | 42     | 33     | 30     |  |
| GRESHAM              | 536                | 250              | 226             | 226             | 236    | 231    | 222    | 221    | 204    | 172    | 118    | 90     | 81     | 80     |  |
| ERDC PROC CENTER     | 0                  | 0                | 0               | 0               | 0      | 0      | 0      | 1      | 0      | 1      | 0      | 0      | 0      | 0      |  |
| DISTRICT 2           | 2,012              | 1,024            | 846             | 846             | 860    | 855    | 822    | 806    | 700    | 610    | 531    | 437    | 404    | 397    |  |
| WOODBURN             | 78                 | 38               | 34              | 50              | 54     | 56     | 68     | 71     | 58     | 47     | 30     | 22     | 20     | 19     |  |
| SOUTH SALEM          | 198                | 111              | 93              | 105             | 102    | 105    | 105    | 98     | 95     | 89     | 75     | 60     | 54     | 61     |  |
| NORTH SALEM          | 420                | 149              | 168             | 175             | 183    | 192    | 193    | 203    | 187    | 169    | 130    | 96     | 68     | 73     |  |
| SANTIAM CENTER       | 55                 | 44               | 27              | 28              | 32     | 31     | 32     | 31     | 31     | 27     | 27     | 16     | 13     | 12     |  |
| KEIZER               | 154                | 81               | 69              | 63              | 70     | 73     | 71     | 69     | 58     | 54     | 44     | 41     | 40     | 37     |  |
| DALLAS               | 122                | 86               | 54              | 49              | 54     | 58     | 53     | 54     | 52     | 61     | 45     | 42     | 36     | 36     |  |
| MCMINNVILLE          | 146                | 91               | 65              | 64              | 66     | 54     | 55     | 51     | 49     | 45     | 30     | 30     | 30     | 33     |  |
| DISTRICT 3           | 1,173              | 600              | 510             | 534             | 561    | 569    | 577    | 577    | 530    | 492    | 381    | 307    | 261    | 271    |  |
| CORVALLIS            | 58                 | 34               | 32              | 29              | 27     | 27     | 21     | 27     | 27     | 20     | 18     | 11     | 7      | 10     |  |
| NEWPORT              | 35                 | 33               | 20              | 23              | 31     | 29     | 30     | 30     | 23     | 27     | 21     | 18     | 15     | 11     |  |
| ALBANY               | 50                 | 28               | 19              | 19              | 24     | 23     | 26     | 28     | 27     | 26     | 21     | 18     | 14     | 20     |  |
| LEBANON              | 41                 | 41               | 21              | 19              | 19     | 15     | 16     | 16     | 13     | 13     | 12     | 14     | 11     | 9      |  |
| DISTRICT 4           | 184                | 136              | 92              | 90              | 101    | 94     | 93     | 101    | 90     | 86     | 72     | 61     | 47     | 50     |  |
| SPRINGFIELD          | 92                 | 69               | 43              | 44              | 51     | 41     | 36     | 38     | 34     | 34     | 26     | 20     | 18     | 23     |  |
| GATEWAY CENTER       | 39                 | 37               | 24              | 24              | 23     | 27     | 27     | 23     | 25     | 23     | 24     | 21     | 14     | 16     |  |
| WILLAMETTE           | 1                  | 0                | 1               | 1               | 1      | 0      | 1      | 3      | 2      | 2      | 1      | 0      | 0      | 1      |  |
| EUGENE               | 45                 | 38               | 24              | 24              | 24     | 29     | 27     | 28     | 26     | 17     | 22     | 20     | 17     | 14     |  |
| WEST EUGENE          | 101                | 66               | 54              | 49              | 48     | 52     | 53     | 54     | 51     | 51     | 38     | 27     | 19     | 19     |  |
| COTTAGE GROVE        | 18                 | 16               | 10              | 11              | 10     | 9      | 11     | 11     | 13     | 13     | 10     | 12     | 7      | 3      |  |
| FLORENCE             | 3                  | 4                | 2               | 3               | 3      | 5      | 6      | 4      | 2      | 4      | 1      | 2      | 2      | 2      |  |
| DISTRICT 5           | 299                | 230              | 158             | 156             | 160    | 163    | 161    | 161    | 153    | 144    | 122    | 102    | 77     | 78     |  |
| ROSEBURG             | 171                | 147              | 77              | 82              | 87     | 82     | 76     | 70     | 69     | 65     | 58     | 59     | 51     | 56     |  |
| * S UMPQUA           | 37                 | 31               | 17              | 17              | 15     | 12     | 16     | 19     | 21     | 23     | 21     | 14     | 13     | 11     |  |
| DISTRICT 6           | 208                | 178              | 94              | 99              | 102    | 94     | 92     | 89     | 90     | 88     | 79     | 73     | 64     | 67     |  |
| COOS BAY             | 102                | 99               | 53              | 52              | 49     | 54     | 48     | 44     | 44     | 34     | 31     | 30     | 28     | 34     |  |
| GOLD BEACH           | 13                 | 14               | 7               | 7               | 8      | 7      | 4      | 6      | 6      | 5      | 6      | 4      | 1      | 2      |  |
| DISTRICT 7           | 115                | 113              | 60              | 59              | 57     | 61     | 52     | 50     | 50     | 39     | 37     | 34     | 29     | 36     |  |
| MEDFORD              | 199                | 143              | 96              | 92              | 91     | 98     | 87     | 86     | 78     | 71     | 64     | 40     | 39     | 34     |  |
| ASHLAND              | 30                 | 14               | 15              | 18              | 15     | 12     | 11     | 12     | 11     | 5      | 3      | 3      | 1      | 1      |  |
| FS PROCESSING CTR    | 0                  | 0                | 0               | 0               | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |  |
| WEST MEDFORD         | 0                  | 0                | 0               | 0               | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1      |  |
| * ROGUE FAMILY CTR   | 47                 | 31               | 18              | 19              | 22     | 19     | 17     | 17     | 15     | 7      | 0      | 0      | 1      | 0      |  |
| GRANTS PASS          | 204                | 175              | 95              | 95              | 89     | 88     | 87     | 86     | 85     | 76     | 72     | 63     | 57     | 41     |  |
| CAVE JUNCTION        | 33                 | 28               | 15              | 17              | 16     | 16     | 14     | 15     | 15     | 14     | 15     | 10     | 7      | 8      |  |
| DISTRICT 8           | 513                | 391              | 239             | 241             | 233    | 233    | 216    | 216    | 204    | 173    | 154    | 117    | 106    | 85     |  |
| CONDON               | 0                  | 0                | 0               | 0               | 0      | 0      | 0      | 1      | 1      | 1      | 1      | 1      | 1      | 1      |  |
| THE DALLES           | 11                 | 12               | 7               | 7               | 9      | 11     | 9      | 9      | 8      | 9      | 7      | 4      | 2      | 1      |  |
| HOOD RIVER           | 12                 | 0                | 4               | 4               | 8      | 8      | 9      | 8      | 9      | 10     | 8      | 7      | 6      | 6      |  |
| DISTRICT 9           | 23                 | 12               | 11              | 11              | 17     | 19     | 18     | 18     | 18     | 20     | 16     | 12     | 9      | 8      |  |
| BEND                 | 104                | 57               | 52              | 55              | 60     | 67     | 61     | 53     | 48     | 26     | 25     | 21     | 18     | 20     |  |
| REDMOND              | 21                 | 12               | 11              | 16              | 17     | 19     | 17     | 21     | 20     | 17     | 12     | 9      | 12     | 8      |  |
| * LA PINE CONNECTION | 8                  | 10               | 5               | 4               | 4      | 4      | 4      | 3      | 3      | 4      | 4      | 3      | 0      | 0      |  |
| PRINEVILLE           | 38                 | 19               | 17              | 17              | 14     | 15     | 17     | 18     | 16     | 11     | 7      | 8      | 7      | 7      |  |
| MADRAS               | 44                 | 17               | 19              | 17              | 22     | 24     | 33     | 39     | 38     | 32     | 23     | 15     | 14     | 13     |  |
| WARM SPRINGS         | 4                  | 4                | 2               | 2               | 1      | 1      | 4      | 5      | 3      | 2      | 2      | 1      | 2      | 4      |  |
| DISTRICT 10          | 219                | 119              | 106             | 111             | 118    | 130    | 136    | 139    | 128    | 92     | 73     | 57     | 53     | 52     |  |
| KLAMATH FALLS        | 53                 | 35               | 22              | 18              | 22     | 27     | 30     | 37     | 29     | 25     | 14     | 12     | 11     | 14     |  |
| LAKEVIEW             | 10                 | 4                | 4               | 4               | 4      | 6      | 7      | 8      | 6      | 6      | 5      | 3      | 1      | 1      |  |
| DISTRICT 11          | 63                 | 39               | 26              | 22              | 26     | 33     | 37     | 45     | 35     | 31     | 19     | 15     | 12     | 15     |  |
| PENDLETON            | 6                  | 6                | 3               | 3               | 6      | 5      | 6      | 8      | 8      | 6      | 4      | 5      | 3      | 5      |  |
| HERMISTON            | 40                 | 12               | 14              | 14              | 20     | 29     | 33     | 37     | 37     | 28     | 19     | 17     | 12     | 7      |  |
| MLTN-FRWTR           | 2                  | 2                | 2               | 2               | 3      | 4      | 6      | 7      | 7      | 9      | 10     | 3      | 1      | 0      |  |
| BOARDMAN             | 11                 | 9                | 5               | 5               | 4      | 5      | 6      | 6      | 7      | 8      | 4      | 2      | 1      | 2      |  |
| DISTRICT 12          | 59                 | 29               | 24              | 24              | 33     | 43     | 51     | 58     | 59     | 51     | 37     | 27     | 17     | 14     |  |
| BAKER CITY           | 6                  | 8                | 4               | 4               | 4      | 4      | 4      | 6      | 5      | 6      | 6      | 5      | 4      | 3      |  |
| LAGRANDE             | 27                 | 20               | 12              | 10              | 9      | 9      | 8      | 10     | 9      | 7      | 8      | 7      | 4      | 4      |  |
| ENTERPRISE           | 2                  | 2                | 1               | 3               | 4      | 4      | 4      | 3      | 2      | 0      | 0      | 0      | 0      | 0      |  |
| DISTRICT 13          | 35                 | 30               | 17              | 17              | 17     | 17     | 16     | 19     | 16     | 13     | 14     | 12     | 8      | 7      |  |
| JOHN DAY             | 3                  | 2                | 1               | 2               | 2      | 1      | 0      | 1      | 2      | 1      | 0      | 0      | 1      | 0      |  |
| BURNS                | 0                  | 0                | 0               | 0               | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |  |
| ONTARIO              | 12                 | 2                | 3               | 4               | 2      | 2      | 5      | 4      | 4      | 4      | 2      | 2      | 1      | 3      |  |
| DISTRICT 14          | 15                 | 4                | 4               | 6               | 4      | 3      | 5      | 5      | 6      | 5      | 2      | 2      | 2      | 3      |  |
| OREGON CITY          | 153                | 57               | 65              | 72              | 79     | 79     | 76     | 78     | 68     | 60     | 49     | 47     | 41     | 41     |  |
| N CLACKAMAS          | 157                | 94               | 71              | 64              | 78     | 80     | 74     | 75     | 72     | 62     | 46     | 44     | 38     | 35     |  |
| DISTRICT 15          | 310                | 151              | 136             | 136             | 157    | 159    | 150    | 153    | 140    | 122    | 95     | 91     | 79     | 76     |  |
| BEAVERTON            | 215                | 93               | 100             | 98              | 99     | 104    | 109    | 107    | 92     | 54     | 46     | 35     | 31     | 31     |  |
| HILLSBORO            | 274                | 124              | 129             | 132             | 132    | 135    | 142    | 133    | 99     | 60     | 56     | 44     | 34     | 32     |  |
| TIGARD               | 295                | 89               | 117             | 121             | 117    | 110    | 108    | 88     | 65     | 48     | 37     | 26     | 25     | 22     |  |
| WA CO PROC CENTER    | 3                  | 2                | 3               | 2               | 4      | 10     | 11     | 28     | 48     | 90     | 75     | 78     | 76     | 65     |  |
| TUALATIN PROC CENTER | 0                  | 0                | 0               | 0               | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 10     |  |
| DISTRICT 16          | 787                | 308              | 349             | 353             | 352    | 359    | 370    | 356    | 304    | 252    | 214    | 183    | 166    | 160    |  |
| STATE TOTAL          | 6,057              | 3,405            | 2,697           | 2,726           | 2,819  | 2,854  | 2,818  | 2,816  | 2,539  | 2,236  | 1,859  | 1,543  | 1,342  | 1,323  |  |

\* Satellite Branches, Outstationed Workers  
 \*\*\*Data separated for statistical purposes only.

STATE OF OREGON PRE-TANF CASELOADS -- AUGUST 2009

|                      | Aug-09            | Aug-09          | Aug-09         | Aug-09           | Aug-09         | Aug-09        | Aug-09         | Aug-09       | Aug-09      | Aug-09 | PRIOR MONTHS CASELOADS-TOTAL CASES |        |        |  |
|----------------------|-------------------|-----------------|----------------|------------------|----------------|---------------|----------------|--------------|-------------|--------|------------------------------------|--------|--------|--|
|                      | WITH PAY CHILDREN | WITH PAY ADULTS | WITH PAY CASES | W/O PAY CHILDREN | W/O PAY ADULTS | W/O PAY CASES | TOTAL CHILDREN | TOTAL ADULTS | TOTAL CASES | Jul-09 | Jun-09                             | May-09 | Apr-09 |  |
| ASTORIA              | 0                 | 0               | 0              | 1                | 1              | 1             | 1              | 1            | 1           | 0      | 1                                  | 1      | 8      |  |
| ST. HELENS           | 5                 | 3               | 3              | 14               | 5              | 7             | 19             | 8            | 10          | 8      | 7                                  | 8      | 18     |  |
| TILLAMOOK            | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 0                                  | 0      | 0      |  |
| DISTRICT 1           | 5                 | 3               | 3              | 15               | 6              | 8             | 20             | 9            | 11          | 8      | 8                                  | 9      | 26     |  |
| ALBINA               | 8                 | 5               | 5              | 9                | 5              | 7             | 17             | 10           | 12          | 9      | 3                                  | 7      | 16     |  |
| PDX INTEGRATED SVCS  | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 1      | 0                                  | 0      | 0      |  |
| SOUTHEAST PTLD       | 13                | 9               | 8              | 16               | 13             | 15            | 29             | 22           | 23          | 25     | 27                                 | 31     | 25     |  |
| NEW MARKET           | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 2                                  | 1      | 5      |  |
| METRO PROC CTR       | 6                 | 3               | 4              | 7                | 4              | 5             | 13             | 7            | 9           | 5      | 4                                  | 13     | 13     |  |
| ***TEEN PARENTS      | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 0                                  | 3      | 0      |  |
| ST JOHNS FAM CTR     | 8                 | 4               | 4              | 5                | 4              | 4             | 13             | 8            | 8           | 10     | 9                                  | 8      | 12     |  |
| NORTHEAST PTLD       | 1                 | 1               | 1              | 11               | 4              | 4             | 12             | 5            | 5           | 4      | 4                                  | 2      | 3      |  |
| MAYWOOD              | 3                 | 1               | 2              | 13               | 8              | 8             | 16             | 9            | 10          | 8      | 8                                  | 10     | 15     |  |
| GRESHAM              | 8                 | 3               | 5              | 4                | 3              | 5             | 12             | 6            | 10          | 14     | 8                                  | 10     | 26     |  |
| ERDC PROC CENTER     | 0                 | 0               | 0              | 1                | 1              | 1             | 1              | 1            | 1           | 1      | 1                                  | 0      | 0      |  |
| DISTRICT 2           | 47                | 26              | 29             | 66               | 42             | 49            | 113            | 68           | 78          | 77     | 66                                 | 85     | 115    |  |
| WOODBURN             | 0                 | 0               | 0              | 7                | 6              | 8             | 7              | 6            | 8           | 7      | 4                                  | 2      | 1      |  |
| SOUTH SALEM          | 19                | 13              | 13             | 7                | 9              | 6             | 26             | 22           | 19          | 22     | 8                                  | 8      | 11     |  |
| NORTH SALEM          | 1                 | 0               | 1              | 4                | 3              | 3             | 5              | 3            | 4           | 5      | 5                                  | 8      | 9      |  |
| SANTIAM CENTER       | 0                 | 0               | 0              | 7                | 4              | 2             | 7              | 4            | 2           | 7      | 3                                  | 1      | 4      |  |
| KEIZER               | 11                | 5               | 7              | 1                | 2              | 2             | 12             | 7            | 9           | 4      | 6                                  | 1      | 2      |  |
| DALLAS               | 7                 | 4               | 3              | 3                | 3              | 2             | 10             | 7            | 5           | 3      | 2                                  | 0      | 2      |  |
| MCMINNVILLE          | 3                 | 2               | 2              | 5                | 6              | 6             | 8              | 8            | 8           | 4      | 5                                  | 11     | 10     |  |
| DISTRICT 3           | 41                | 24              | 26             | 34               | 33             | 29            | 75             | 57           | 55          | 52     | 33                                 | 31     | 39     |  |
| CORVALLIS            | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 0                                  | 0      | 0      |  |
| NEWPORT              | 0                 | 0               | 0              | 1                | 2              | 1             | 1              | 2            | 1           | 2      | 1                                  | 0      | 1      |  |
| ALBANY               | 9                 | 4               | 5              | 12               | 9              | 9             | 21             | 13           | 14          | 8      | 11                                 | 13     | 6      |  |
| LEBANON              | 13                | 11              | 8              | 16               | 11             | 14            | 29             | 22           | 22          | 15     | 13                                 | 10     | 18     |  |
| DISTRICT 4           | 22                | 15              | 13             | 29               | 22             | 24            | 51             | 37           | 37          | 25     | 25                                 | 23     | 25     |  |
| SPRINGFIELD          | 11                | 6               | 5              | 8                | 6              | 6             | 19             | 12           | 11          | 12     | 8                                  | 20     | 13     |  |
| GATEWAY CENTER       | 1                 | 1               | 1              | 17               | 8              | 8             | 18             | 9            | 9           | 14     | 11                                 | 11     | 23     |  |
| WILLAMETTE           | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 0                                  | 0      | 0      |  |
| EUGENE               | 1                 | 2               | 1              | 11               | 9              | 9             | 12             | 11           | 10          | 15     | 10                                 | 11     | 15     |  |
| WEST EUGENE          | 1                 | 4               | 2              | 24               | 10             | 13            | 25             | 14           | 15          | 24     | 26                                 | 10     | 30     |  |
| COTTAGE GROVE        | 10                | 7               | 6              | 7                | 6              | 6             | 17             | 13           | 12          | 9      | 12                                 | 16     | 11     |  |
| FLORENCE             | 16                | 9               | 9              | 2                | 2              | 3             | 18             | 11           | 12          | 12     | 6                                  | 13     | 11     |  |
| DISTRICT 5           | 40                | 29              | 24             | 69               | 41             | 45            | 109            | 70           | 69          | 86     | 73                                 | 81     | 103    |  |
| ROSEBURG             | 16                | 11              | 11             | 10               | 7              | 7             | 26             | 18           | 18          | 22     | 16                                 | 31     | 49     |  |
| * S UMPQUA           | 9                 | 7               | 6              | 5                | 2              | 2             | 14             | 9            | 8           | 5      | 5                                  | 6      | 6      |  |
| DISTRICT 6           | 25                | 18              | 17             | 15               | 9              | 9             | 40             | 27           | 26          | 27     | 21                                 | 37     | 55     |  |
| COOS BAY             | 4                 | 2               | 2              | 2                | 1              | 1             | 6              | 3            | 3           | 3      | 0                                  | 0      | 2      |  |
| GOLD BEACH           | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 2      | 2                                  | 0      | 2      |  |
| DISTRICT 7           | 4                 | 2               | 2              | 2                | 1              | 1             | 6              | 3            | 3           | 5      | 2                                  | 0      | 4      |  |
| MEDFORD              | 12                | 6               | 6              | 11               | 7              | 5             | 23             | 13           | 11          | 16     | 8                                  | 8      | 20     |  |
| ASHLAND              | 24                | 17              | 15             | 10               | 6              | 5             | 34             | 23           | 20          | 12     | 6                                  | 4      | 15     |  |
| FS PROCESSING CTR    | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 0                                  | 0      | 0      |  |
| WEST MEDFORD         | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 0                                  | 0      | 0      |  |
| * ROGUE FAM CTR      | 1                 | 1               | 1              | 0                | 1              | 1             | 1              | 2            | 2           | 3      | 3                                  | 3      | 2      |  |
| GRANTS PASS          | 22                | 19              | 15             | 95               | 70             | 71            | 117            | 89           | 86          | 79     | 74                                 | 78     | 86     |  |
| CAVE JUNCTION        | 6                 | 6               | 4              | 2                | 0              | 1             | 8              | 6            | 5           | 3      | 6                                  | 1      | 1      |  |
| DISTRICT 8           | 65                | 49              | 41             | 118              | 84             | 83            | 183            | 133          | 124         | 113    | 97                                 | 94     | 124    |  |
| CONDON               | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 0                                  | 1      | 0      |  |
| THE DALLES           | 7                 | 3               | 3              | 1                | 1              | 1             | 8              | 4            | 4           | 0      | 0                                  | 4      | 5      |  |
| HOOD RIVER           | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 1      | 1                                  | 2      | 2      |  |
| DISTRICT 9           | 7                 | 3               | 3              | 1                | 1              | 1             | 8              | 4            | 4           | 1      | 1                                  | 7      | 7      |  |
| BEND                 | 0                 | 0               | 0              | 1                | 1              | 1             | 1              | 1            | 1           | 1      | 1                                  | 1      | 5      |  |
| REDMOND              | 5                 | 2               | 2              | 1                | 1              | 1             | 6              | 3            | 3           | 0      | 2                                  | 2      | 3      |  |
| * LA PINE            | 0                 | 0               | 0              | 3                | 3              | 3             | 3              | 3            | 3           | 2      | 0                                  | 0      | 1      |  |
| PRINEVILLE           | 1                 | 1               | 1              | 5                | 5              | 4             | 6              | 6            | 5           | 2      | 2                                  | 2      | 4      |  |
| MADRAS               | 1                 | 1               | 1              | 1                | 2              | 1             | 2              | 3            | 2           | 2      | 0                                  | 1      | 2      |  |
| WARM SPRINGS         | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 0                                  | 1      | 0      |  |
| DISTRICT 10          | 7                 | 4               | 4              | 11               | 12             | 10            | 18             | 16           | 14          | 7      | 5                                  | 7      | 15     |  |
| KLAMATH FALLS        | 4                 | 3               | 3              | 6                | 3              | 4             | 10             | 6            | 7           | 2      | 4                                  | 6      | 8      |  |
| LAKEVIEW             | 0                 | 0               | 0              | 3                | 1              | 1             | 3              | 1            | 1           | 0      | 0                                  | 0      | 0      |  |
| DISTRICT 11          | 4                 | 3               | 3              | 9                | 4              | 5             | 13             | 7            | 8           | 2      | 4                                  | 6      | 8      |  |
| PENDLETON            | 1                 | 1               | 1              | 3                | 2              | 2             | 4              | 3            | 3           | 7      | 3                                  | 7      | 11     |  |
| HERMISTON            | 8                 | 5               | 5              | 1                | 1              | 1             | 9              | 6            | 6           | 3      | 5                                  | 6      | 6      |  |
| MLTN-FRWTR           | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 0                                  | 0      | 1      |  |
| BOARDMAN             | 1                 | 1               | 1              | 0                | 0              | 0             | 1              | 1            | 1           | 1      | 0                                  | 0      | 0      |  |
| DISTRICT 12          | 10                | 7               | 7              | 4                | 3              | 3             | 14             | 10           | 10          | 11     | 8                                  | 13     | 18     |  |
| BAKER CITY           | 0                 | 0               | 0              | 6                | 4              | 4             | 6              | 4            | 4           | 4      | 4                                  | 2      | 3      |  |
| LAGRANDE             | 0                 | 0               | 0              | 3                | 1              | 1             | 3              | 1            | 1           | 2      | 0                                  | 0      | 0      |  |
| ENTERPRISE           | 1                 | 1               | 1              | 0                | 0              | 0             | 1              | 1            | 1           | 0      | 0                                  | 0      | 2      |  |
| DISTRICT 13          | 1                 | 1               | 1              | 9                | 5              | 5             | 10             | 6            | 6           | 6      | 4                                  | 2      | 5      |  |
| JOHN DAY             | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 0                                  | 0      | 4      |  |
| BURNS                | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 1                                  | 1      | 0      |  |
| ONTARIO              | 0                 | 0               | 0              | 8                | 3              | 3             | 8              | 3            | 3           | 3      | 3                                  | 5      | 4      |  |
| DISTRICT 14          | 0                 | 0               | 0              | 8                | 3              | 3             | 8              | 3            | 3           | 3      | 4                                  | 6      | 8      |  |
| OREGON CITY          | 14                | 11              | 8              | 18               | 12             | 12            | 32             | 23           | 20          | 29     | 26                                 | 21     | 18     |  |
| N CLACKAMAS          | 7                 | 6               | 6              | 13               | 9              | 8             | 20             | 15           | 14          | 15     | 17                                 | 20     | 26     |  |
| DISTRICT 15          | 21                | 17              | 14             | 31               | 21             | 20            | 52             | 38           | 34          | 44     | 43                                 | 41     | 44     |  |
| BEAVERTON            | 3                 | 0               | 1              | 17               | 9              | 12            | 20             | 9            | 13          | 15     | 8                                  | 24     | 22     |  |
| HILLSBORO            | 11                | 5               | 5              | 25               | 17             | 15            | 36             | 22           | 20          | 18     | 8                                  | 13     | 16     |  |
| TIGARD               | 2                 | 1               | 1              | 11               | 5              | 7             | 13             | 6            | 8           | 13     | 12                                 | 9      | 13     |  |
| WA CO PROC CENTER    | 0                 | 0               | 0              | 1                | 1              | 2             | 1              | 1            | 2           | 1      | 4                                  | 3      | 6      |  |
| TUALATIN PROC CENTER | 0                 | 0               | 0              | 0                | 0              | 0             | 0              | 0            | 0           | 0      | 0                                  | 0      | 0      |  |
| DISTRICT 16          | 16                | 6               | 7              | 54               | 32             | 36            | 70             | 38           | 43          | 47     | 32                                 | 49     | 57     |  |
| STATE TOTAL          | 315               | 207             | 194            | 475              | 319            | 331           | 790            | 526          | 525         | 514    | 426                                | 491    | 653    |  |

\* Satellite Branches, Outstationed Workers  
 \*\*\*Data separated for statistical purposes only.

STATE OF OREGON STATE FAMILY PRE-SSI/SSDI CASELOAD -- AUGUST 2009

|                      | Aug-09<br>CHILDREN | Aug-09<br>ADULTS | Aug-09<br>CASES | PRE-SSI/SSDI PRIOR MONTHS |        |        |        |        |        |        |        |        |        |        |  |
|----------------------|--------------------|------------------|-----------------|---------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--|
|                      |                    |                  |                 | Jul-09                    | Jun-09 | May-09 | Apr-09 | Mar-09 | Feb-09 | Jan-09 | Dec-08 | Nov-08 | Oct-08 | Sep-08 |  |
| ASTORIA              | 14                 | 13               | 8               | 8                         | 9      | 11     | 13     | 11     | 11     | 12     | 11     | 7      | 8      | 6      |  |
| ST. HELENS           | 46                 | 28               | 25              | 26                        | 23     | 22     | 24     | 24     | 25     | 26     | 26     | 24     | 20     | 19     |  |
| TILLAMOOK            | 21                 | 11               | 9               | 7                         | 8      | 9      | 9      | 9      | 9      | 9      | 8      | 8      | 10     | 9      |  |
| DISTRICT 1           | 81                 | 52               | 42              | 41                        | 40     | 42     | 46     | 44     | 45     | 47     | 45     | 39     | 38     | 34     |  |
| ALBINA               | 0                  | 0                | 0               | 0                         | 1      | 3      | 1      | 1      | 1      | 2      | 4      | 4      | 1      | 2      |  |
| PDX INTEGRATED SVCS  | 449                | 280              | 251             | 261                       | 249    | 270    | 266    | 252    | 256    | 245    | 226    | 228    | 224    | 223    |  |
| SOUTHEAST PTLD       | 13                 | 7                | 7               | 3                         | 3      | 3      | 6      | 1      | 2      | 3      | 1      | 1      | 1      | 6      |  |
| NEW MARKET           | 4                  | 1                | 1               | 0                         | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      |  |
| METRO PROC CTR       | 0                  | 0                | 0               | 0                         | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |  |
| ***TEEN PARENTS      | 0                  | 0                | 0               | 0                         | 2      | 2      | 1      | 1      | 1      | 0      | 0      | 1      | 2      | 0      |  |
| ST JOHNS FAMILY CTR  | 2                  | 1                | 1               | 0                         | 1      | 0      | 0      | 1      | 1      | 2      | 5      | 5      | 3      | 4      |  |
| NORTHEAST PTLD       | 1                  | 1                | 1               | 1                         | 0      | 0      | 2      | 4      | 6      | 8      | 19     | 18     | 18     | 13     |  |
| MAYWOOD              | 6                  | 3                | 3               | 1                         | 1      | 2      | 3      | 2      | 1      | 4      | 2      | 4      | 1      | 4      |  |
| GRESHAM              | 1                  | 1                | 1               | 0                         | 2      | 1      | 3      | 0      | 2      | 8      | 1      | 2      | 1      | 0      |  |
| ERDC PROC CENTER     | 0                  | 0                | 0               | 0                         | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |  |
| DISTRICT 2           | 476                | 294              | 265             | 266                       | 259    | 281    | 282    | 262    | 270    | 272    | 258    | 263    | 251    | 253    |  |
| WOODBURN             | 12                 | 4                | 3               | 4                         | 4      | 5      | 5      | 3      | 3      | 4      | 4      | 4      | 3      | 3      |  |
| SOUTH SALEM          | 46                 | 30               | 25              | 26                        | 28     | 27     | 27     | 29     | 25     | 26     | 26     | 27     | 27     | 25     |  |
| NORTH SALEM          | 32                 | 17               | 16              | 18                        | 16     | 18     | 20     | 20     | 20     | 20     | 19     | 17     | 18     | 18     |  |
| SANTIAM CENTER       | 12                 | 8                | 8               | 9                         | 8      | 8      | 8      | 8      | 9      | 10     | 10     | 11     | 9      | 11     |  |
| KEIZER               | 34                 | 21               | 19              | 17                        | 21     | 22     | 22     | 23     | 23     | 21     | 21     | 23     | 22     | 21     |  |
| DALLAS               | 19                 | 10               | 10              | 12                        | 15     | 14     | 14     | 15     | 16     | 12     | 12     | 15     | 18     | 16     |  |
| MCMINNVILLE          | 19                 | 16               | 14              | 13                        | 14     | 15     | 17     | 17     | 17     | 18     | 18     | 18     | 15     | 12     |  |
| DISTRICT 3           | 174                | 106              | 95              | 99                        | 106    | 109    | 113    | 115    | 113    | 111    | 110    | 115    | 112    | 106    |  |
| CORVALLIS            | 35                 | 20               | 18              | 17                        | 15     | 15     | 16     | 14     | 9      | 9      | 12     | 12     | 14     | 16     |  |
| NEWPORT              | 28                 | 24               | 19              | 17                        | 13     | 16     | 16     | 14     | 17     | 15     | 15     | 16     | 16     | 17     |  |
| ALBANY               | 24                 | 19               | 16              | 18                        | 21     | 24     | 25     | 25     | 22     | 21     | 20     | 24     | 20     | 20     |  |
| LEBANON              | 18                 | 14               | 11              | 11                        | 12     | 12     | 10     | 10     | 12     | 12     | 10     | 11     | 15     | 17     |  |
| DISTRICT 4           | 105                | 77               | 64              | 63                        | 61     | 67     | 67     | 63     | 60     | 57     | 57     | 63     | 65     | 70     |  |
| SPRINGFIELD          | 74                 | 53               | 43              | 43                        | 45     | 42     | 40     | 39     | 39     | 34     | 37     | 32     | 36     | 30     |  |
| GATEWAY CENTER       | 21                 | 18               | 17              | 18                        | 17     | 17     | 18     | 16     | 14     | 15     | 14     | 15     | 14     | 13     |  |
| WILLAMETTE           | 0                  | 0                | 0               | 0                         | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |  |
| EUGENE               | 32                 | 20               | 20              | 18                        | 19     | 21     | 20     | 20     | 23     | 18     | 18     | 17     | 17     | 18     |  |
| WEST EUGENE          | 45                 | 27               | 26              | 24                        | 23     | 23     | 25     | 24     | 26     | 30     | 30     | 28     | 27     | 30     |  |
| COTTAGE GROVE        | 15                 | 10               | 10              | 10                        | 11     | 11     | 9      | 9      | 7      | 9      | 9      | 9      | 8      | 8      |  |
| FLORENCE             | 19                 | 16               | 14              | 13                        | 13     | 14     | 14     | 13     | 13     | 15     | 15     | 14     | 11     | 11     |  |
| DISTRICT 5           | 206                | 144              | 130             | 126                       | 129    | 128    | 126    | 121    | 122    | 121    | 123    | 115    | 113    | 110    |  |
| ROSEBURG             | 48                 | 33               | 27              | 28                        | 31     | 35     | 35     | 34     | 29     | 29     | 26     | 24     | 27     | 26     |  |
| * S UMPQUA           | 7                  | 4                | 4               | 4                         | 4      | 4      | 4      | 4      | 4      | 4      | 4      | 5      | 6      | 5      |  |
| DISTRICT 6           | 55                 | 37               | 31              | 32                        | 35     | 39     | 39     | 38     | 33     | 33     | 30     | 29     | 33     | 31     |  |
| COOS BAY             | 22                 | 15               | 13              | 13                        | 13     | 12     | 13     | 15     | 16     | 15     | 15     | 15     | 16     | 18     |  |
| GOLD BEACH           | 6                  | 4                | 4               | 5                         | 6      | 8      | 9      | 8      | 8      | 8      | 7      | 9      | 8      | 8      |  |
| DISTRICT 7           | 28                 | 19               | 17              | 18                        | 19     | 20     | 22     | 23     | 24     | 23     | 22     | 24     | 24     | 26     |  |
| MEDFORD              | 8                  | 4                | 4               | 4                         | 4      | 2      | 3      | 1      | 1      | 2      | 7      | 5      | 2      | 0      |  |
| ASHLAND              | 69                 | 49               | 43              | 43                        | 41     | 43     | 44     | 44     | 42     | 41     | 1      | 0      | 0      | 0      |  |
| FS PROCESSING CTR    | 0                  | 0                | 0               | 0                         | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |  |
| WEST MEDFORD         | 0                  | 0                | 0               | 0                         | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |  |
| * ROGUE FAMILY CTR   | 0                  | 0                | 0               | 0                         | 0      | 0      | 0      | 2      | 1      | 3      | 34     | 31     | 30     | 28     |  |
| GRANTS PASS          | 82                 | 57               | 52              | 53                        | 54     | 54     | 52     | 51     | 50     | 48     | 49     | 49     | 51     | 49     |  |
| CAVE JUNCTION        | 16                 | 11               | 9               | 9                         | 9      | 9      | 11     | 10     | 10     | 10     | 8      | 9      | 11     | 12     |  |
| DISTRICT 8           | 175                | 121              | 108             | 109                       | 108    | 108    | 110    | 108    | 104    | 104    | 99     | 94     | 94     | 89     |  |
| CONDON               | 0                  | 0                | 0               | 0                         | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |  |
| THE DALLES           | 5                  | 4                | 4               | 5                         | 4      | 4      | 4      | 4      | 3      | 3      | 3      | 4      | 8      | 0      |  |
| HOOD RIVER           | 1                  | 1                | 1               | 2                         | 5      | 4      | 2      | 3      | 3      | 3      | 1      | 1      | 0      | 8      |  |
| DISTRICT 9           | 6                  | 5                | 5               | 7                         | 9      | 8      | 6      | 7      | 7      | 6      | 4      | 5      | 8      | 8      |  |
| BEND                 | 43                 | 28               | 26              | 25                        | 26     | 25     | 23     | 25     | 22     | 22     | 25     | 25     | 24     | 23     |  |
| REDMOND              | 14                 | 10               | 8               | 10                        | 13     | 13     | 14     | 13     | 12     | 12     | 10     | 7      | 8      | 8      |  |
| * LA PINE CONNECTION | 11                 | 10               | 7               | 6                         | 6      | 7      | 8      | 7      | 6      | 6      | 6      | 4      | 4      | 3      |  |
| PRINEVILLE           | 17                 | 9                | 7               | 7                         | 6      | 5      | 5      | 5      | 4      | 6      | 5      | 6      | 5      | 4      |  |
| MADRAS               | 8                  | 6                | 5               | 8                         | 9      | 7      | 7      | 8      | 7      | 7      | 7      | 6      | 7      | 7      |  |
| WARM SPRINGS         | 2                  | 1                | 1               | 1                         | 1      | 1      | 1      | 1      | 1      | 1      | 1      | 0      | 0      | 1      |  |
| DISTRICT 10          | 95                 | 64               | 54              | 57                        | 61     | 58     | 58     | 59     | 52     | 54     | 54     | 48     | 48     | 46     |  |
| KLAMATH FALLS        | 42                 | 26               | 23              | 24                        | 22     | 26     | 30     | 29     | 30     | 28     | 26     | 25     | 25     | 24     |  |
| LAKEVIEW             | 5                  | 4                | 3               | 3                         | 3      | 3      | 3      | 3      | 3      | 3      | 3      | 3      | 3      | 4      |  |
| DISTRICT 11          | 47                 | 30               | 26              | 27                        | 25     | 29     | 33     | 32     | 33     | 31     | 29     | 28     | 28     | 28     |  |
| PENDLETON            | 21                 | 14               | 13              | 12                        | 11     | 9      | 9      | 8      | 6      | 8      | 9      | 9      | 9      | 8      |  |
| HERMISTON            | 8                  | 5                | 4               | 4                         | 6      | 8      | 9      | 9      | 10     | 9      | 10     | 10     | 10     | 9      |  |
| MLTN-FRWTR           | 11                 | 8                | 7               | 7                         | 5      | 5      | 5      | 4      | 6      | 6      | 5      | 5      | 5      | 5      |  |
| BOARDMAN             | 3                  | 3                | 3               | 2                         | 2      | 2      | 2      | 2      | 2      | 2      | 1      | 1      | 1      | 2      |  |
| DISTRICT 12          | 43                 | 30               | 27              | 25                        | 24     | 24     | 25     | 23     | 23     | 26     | 24     | 25     | 25     | 24     |  |
| BAKER CITY           | 27                 | 15               | 14              | 16                        | 14     | 12     | 14     | 11     | 11     | 12     | 13     | 12     | 12     | 11     |  |
| LAGRANDE             | 45                 | 26               | 24              | 24                        | 21     | 22     | 22     | 23     | 20     | 18     | 19     | 20     | 20     | 20     |  |
| ENTERPRISE           | 1                  | 2                | 1               | 0                         | 1      | 1      | 1      | 1      | 2      | 2      | 1      | 0      | 1      | 1      |  |
| DISTRICT 13          | 73                 | 43               | 39              | 40                        | 36     | 35     | 37     | 35     | 33     | 32     | 33     | 32     | 33     | 32     |  |
| JOHN DAY             | 0                  | 0                | 0               | 1                         | 1      | 2      | 2      | 3      | 3      | 3      | 2      | 2      | 2      | 1      |  |
| BURNS                | 1                  | 1                | 1               | 2                         | 2      | 3      | 2      | 2      | 2      | 3      | 2      | 2      | 2      | 2      |  |
| ONTARIO              | 13                 | 9                | 9               | 10                        | 12     | 11     | 12     | 11     | 11     | 12     | 11     | 9      | 9      | 10     |  |
| DISTRICT 14          | 14                 | 10               | 10              | 13                        | 15     | 16     | 16     | 16     | 16     | 18     | 15     | 13     | 13     | 13     |  |
| OREGON CITY          | 1                  | 1                | 1               | 0                         | 2      | 1      | 1      | 1      | 1      | 1      | 2      | 2      | 3      | 1      |  |
| N CLACKAMAS          | 48                 | 34               | 30              | 34                        | 32     | 34     | 34     | 34     | 35     | 38     | 36     | 37     | 40     | 38     |  |
| DISTRICT 15          | 49                 | 35               | 31              | 34                        | 34     | 35     | 35     | 35     | 36     | 39     | 38     | 39     | 43     | 39     |  |
| BEAVERTON            | 3                  | 1                | 1               | 0                         | 2      | 1      | 1      | 0      | 0      | 3      | 36     | 42     | 45     | 46     |  |
| HILLSBORO            | 6                  | 4                | 3               | 1                         | 1      | 1      | 1      | 1      | 1      | 2      | 1      | 1      | 2      | 1      |  |
| TIGARD               | 67                 | 42               | 38              | 40                        | 40     | 41     | 44     | 47     | 45     | 44     | 6      | 3      | 3      | 3      |  |
| WA CO PROC CENTER    | 0                  | 0                | 0               | 0                         | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |  |
| TUALATIN PROC CENTER | 0                  | 0                | 0               | 0                         | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |  |
| DISTRICT 16          | 76                 | 47               | 42              | 41                        | 43     | 43     | 46     | 48     | 46     | 49     | 43     | 46     | 50     | 50     |  |
| STATE TOTAL          | 1,703              | 1,114            | 986             | 998                       | 1,004  | 1,042  | 1,061  | 1,029  | 1,017  | 1,023  | 984    | 978    | 978    | 959    |  |

\* Satellite Branches, Outstationed Workers  
 \*\*\*Data separated for statistical purposes only.

STATE OF OREGON POST-TANF CASELOADS -- AUGUST 2009

|                      | Aug-09<br>CASES | POST-TANF PRIOR MONTHS |        |        |        |        |        |        |        |        |        |        |
|----------------------|-----------------|------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                      |                 | Jul-09                 | Jun-09 | May-09 | Apr-09 | Mar-09 | Feb-09 | Jan-09 | Dec-08 | Nov-08 | Oct-08 | Sep-08 |
| ASTORIA              | 25              | 28                     | 27     | 25     | 26     | 21     | 20     | 22     | 24     | 24     | 27     | 26     |
| ST. HELENS           | 22              | 25                     | 25     | 22     | 25     | 24     | 32     | 34     | 37     | 28     | 31     | 25     |
| TILLAMOOK            | 10              | 19                     | 16     | 13     | 10     | 12     | 10     | 11     | 9      | 10     | 7      | 8      |
| DISTRICT 1           | 57              | 72                     | 68     | 60     | 61     | 57     | 62     | 67     | 70     | 62     | 65     | 59     |
| ALBINA               | 32              | 42                     | 41     | 51     | 56     | 67     | 77     | 65     | 63     | 73     | 70     | 64     |
| PDX INTEGRATED SVCS  | 19              | 19                     | 19     | 20     | 21     | 19     | 22     | 19     | 19     | 16     | 18     | 19     |
| SOUTHEAST PTLD       | 113             | 92                     | 105    | 119    | 138    | 147    | 148    | 134    | 104    | 106    | 102    | 100    |
| NEW MARKET           | 28              | 27                     | 26     | 28     | 34     | 34     | 33     | 32     | 28     | 23     | 24     | 18     |
| METRO PROC CTR       | 3               | 3                      | 4      | 5      | 5      | 3      | 3      | 4      | 6      | 7      | 8      | 3      |
| ***TEEN PARENTS      | 8               | 9                      | 8      | 7      | 7      | 6      | 9      | 12     | 11     | 14     | 11     | 13     |
| ST JOHNS FAMILY CTR  | 16              | 22                     | 27     | 29     | 32     | 38     | 36     | 42     | 47     | 49     | 47     | 42     |
| NORTHEAST PTLD       | 43              | 57                     | 62     | 65     | 65     | 69     | 72     | 126    | 175    | 182    | 193    | 185    |
| MAYWOOD              | 74              | 69                     | 68     | 70     | 79     | 85     | 88     | 78     | 78     | 86     | 75     | 75     |
| GRESHAM              | 105             | 107                    | 115    | 111    | 122    | 136    | 160    | 149    | 160    | 150    | 146    | 150    |
| ERDC PROC CENTER     | 12              | 5                      | 8      | 7      | 7      | 7      | 6      | 8      | 4      | 5      | 10     | 7      |
| DISTRICT 2           | 453             | 452                    | 483    | 512    | 566    | 611    | 654    | 669    | 695    | 711    | 704    | 676    |
| WOODBURN             | 16              | 15                     | 14     | 17     | 17     | 19     | 18     | 19     | 16     | 15     | 18     | 13     |
| SOUTH SALEM          | 100             | 99                     | 104    | 113    | 115    | 117    | 124    | 121    | 134    | 126    | 136    | 129    |
| NORTH SALEM          | 94              | 99                     | 96     | 101    | 111    | 107    | 110    | 128    | 140    | 142    | 156    | 161    |
| SANTIAM CENTER       | 23              | 21                     | 18     | 20     | 21     | 27     | 26     | 27     | 30     | 35     | 28     | 29     |
| KEIZER               | 51              | 52                     | 57     | 63     | 62     | 70     | 80     | 83     | 86     | 83     | 84     | 86     |
| DALLAS               | 53              | 49                     | 44     | 55     | 57     | 59     | 60     | 69     | 78     | 89     | 87     | 84     |
| MCMINNVILLE          | 50              | 53                     | 54     | 54     | 53     | 63     | 70     | 75     | 86     | 89     | 83     | 81     |
| DISTRICT 3           | 387             | 388                    | 387    | 423    | 436    | 462    | 488    | 522    | 570    | 579    | 592    | 583    |
| CORVALLIS            | 36              | 33                     | 30     | 21     | 27     | 28     | 28     | 33     | 39     | 41     | 48     | 39     |
| NEWPORT              | 48              | 45                     | 52     | 45     | 45     | 44     | 48     | 49     | 54     | 59     | 57     | 57     |
| ALBANY               | 80              | 81                     | 80     | 71     | 67     | 73     | 72     | 76     | 69     | 71     | 78     | 71     |
| LEBANON              | 11              | 13                     | 12     | 14     | 13     | 17     | 20     | 21     | 28     | 27     | 27     | 25     |
| DISTRICT 4           | 175             | 172                    | 174    | 151    | 152    | 162    | 168    | 179    | 190    | 198    | 210    | 192    |
| SPRINGFIELD          | 75              | 76                     | 69     | 68     | 76     | 88     | 94     | 104    | 103    | 105    | 110    | 106    |
| GATEWAY CENTER       | 28              | 25                     | 20     | 22     | 20     | 21     | 28     | 28     | 34     | 43     | 47     | 38     |
| WILLAMETTE           | 4               | 4                      | 5      | 5      | 4      | 4      | 6      | 8      | 12     | 9      | 5      | 3      |
| EUGENE               | 77              | 78                     | 69     | 75     | 80     | 78     | 80     | 89     | 87     | 85     | 81     | 74     |
| WEST EUGENE          | 61              | 67                     | 60     | 57     | 65     | 69     | 73     | 77     | 82     | 78     | 82     | 77     |
| COTTAGE GROVE        | 17              | 18                     | 15     | 12     | 16     | 19     | 23     | 22     | 21     | 17     | 11     | 14     |
| FLORENCE             | 16              | 14                     | 15     | 13     | 14     | 15     | 16     | 17     | 20     | 21     | 19     | 22     |
| DISTRICT 5           | 278             | 282                    | 253    | 252    | 275    | 294    | 320    | 345    | 359    | 358    | 355    | 334    |
| ROSEBURG             | 78              | 81                     | 90     | 97     | 94     | 104    | 112    | 117    | 128    | 128    | 122    | 110    |
| * S UMPQUA           | 8               | 11                     | 14     | 16     | 16     | 17     | 18     | 17     | 15     | 12     | 16     | 15     |
| DISTRICT 6           | 86              | 92                     | 104    | 113    | 110    | 121    | 130    | 134    | 143    | 140    | 138    | 125    |
| COOS BAY             | 49              | 52                     | 48     | 51     | 47     | 52     | 49     | 56     | 54     | 59     | 63     | 78     |
| GOLD BEACH           | 23              | 19                     | 16     | 17     | 18     | 20     | 26     | 23     | 32     | 33     | 31     | 28     |
| DISTRICT 7           | 72              | 71                     | 64     | 68     | 65     | 72     | 75     | 79     | 86     | 92     | 94     | 106    |
| MEDFORD              | 88              | 99                     | 89     | 91     | 91     | 96     | 93     | 108    | 137    | 134    | 143    | 135    |
| ASHLAND              | 15              | 14                     | 12     | 13     | 15     | 14     | 15     | 14     | 0      | 0      | 0      | 2      |
| FS PROCESSING CTR    | 0               | 0                      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| WEST MEDFORD         | 0               | 0                      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 0      |
| * ROGUE FAMILY CTR   | 16              | 19                     | 20     | 22     | 21     | 17     | 17     | 11     | 2      | 4      | 4      | 3      |
| GRANTS PASS          | 93              | 91                     | 89     | 95     | 110    | 103    | 108    | 107    | 117    | 129    | 129    | 74     |
| CAVE JUNCTION        | 4               | 2                      | 3      | 3      | 3      | 4      | 5      | 4      | 4      | 4      | 6      | 53     |
| DISTRICT 8           | 216             | 225                    | 213    | 224    | 240    | 234    | 238    | 244    | 260    | 271    | 283    | 267    |
| CONDON               | 4               | 4                      | 2      | 2      | 2      | 1      | 2      | 2      | 1      | 2      | 2      | 3      |
| THE DALLES           | 16              | 22                     | 28     | 20     | 18     | 17     | 19     | 22     | 26     | 29     | 25     | 27     |
| HOOD RIVER           | 10              | 11                     | 7      | 4      | 4      | 5      | 6      | 10     | 14     | 13     | 14     | 15     |
| DISTRICT 9           | 30              | 37                     | 37     | 26     | 24     | 23     | 27     | 34     | 41     | 44     | 41     | 45     |
| BEND                 | 42              | 47                     | 46     | 44     | 44     | 52     | 52     | 54     | 57     | 62     | 55     | 60     |
| REDMOND              | 8               | 7                      | 8      | 10     | 11     | 13     | 13     | 14     | 15     | 17     | 15     | 21     |
| * LA PINE CONNECTION | 4               | 0                      | 2      | 3      | 3      | 3      | 3      | 4      | 5      | 3      | 3      | 3      |
| PRINEVILLE           | 7               | 5                      | 4      | 5      | 5      | 7      | 5      | 9      | 10     | 11     | 10     | 10     |
| MADRAS               | 18              | 16                     | 14     | 10     | 7      | 5      | 6      | 7      | 8      | 10     | 11     | 11     |
| WARM SPRINGS         | 7               | 7                      | 7      | 6      | 7      | 4      | 4      | 6      | 7      | 7      | 8      | 8      |
| DISTRICT 10          | 86              | 82                     | 81     | 78     | 77     | 84     | 83     | 94     | 102    | 110    | 102    | 113    |
| KLAMATH FALLS        | 42              | 41                     | 43     | 40     | 43     | 41     | 45     | 48     | 48     | 55     | 55     | 53     |
| LAKEVIEW             | 2               | 2                      | 2      | 1      | 1      | 1      | 0      | 2      | 4      | 5      | 5      | 6      |
| DISTRICT 11          | 44              | 43                     | 45     | 41     | 44     | 42     | 45     | 50     | 52     | 60     | 60     | 59     |
| PENDLETON            | 25              | 27                     | 25     | 22     | 19     | 18     | 23     | 27     | 26     | 34     | 37     | 43     |
| HERMISTON            | 33              | 35                     | 27     | 31     | 31     | 33     | 29     | 28     | 30     | 28     | 33     | 28     |
| MLTN-FRWTR           | 8               | 7                      | 7      | 9      | 9      | 4      | 8      | 8      | 8      | 10     | 9      | 9      |
| BOARDMAN             | 5               | 4                      | 4      | 6      | 3      | 5      | 5      | 7      | 7      | 4      | 3      | 5      |
| DISTRICT 12          | 71              | 73                     | 63     | 68     | 62     | 60     | 65     | 70     | 71     | 76     | 82     | 85     |
| BAKER CITY           | 15              | 17                     | 14     | 14     | 10     | 10     | 10     | 10     | 9      | 10     | 13     | 12     |
| LAGRANDE             | 30              | 32                     | 31     | 29     | 36     | 32     | 26     | 29     | 28     | 30     | 33     | 43     |
| ENTERPRISE           | 5               | 5                      | 3      | 1      | 1      | 1      | 2      | 3      | 3      | 2      | 2      | 1      |
| DISTRICT 13          | 50              | 54                     | 48     | 44     | 47     | 43     | 38     | 42     | 40     | 42     | 48     | 56     |
| JOHN DAY             | 0               | 0                      | 0      | 0      | 0      | 1      | 1      | 1      | 2      | 2      | 2      | 3      |
| BURNS                | 0               | 0                      | 0      | 0      | 0      | 1      | 1      | 1      | 2      | 3      | 3      | 2      |
| ONTARIO              | 14              | 12                     | 11     | 11     | 12     | 10     | 13     | 14     | 17     | 17     | 15     | 17     |
| DISTRICT 14          | 14              | 12                     | 11     | 11     | 12     | 12     | 15     | 16     | 21     | 22     | 20     | 22     |
| OREGON CITY          | 51              | 53                     | 62     | 63     | 69     | 63     | 64     | 76     | 81     | 79     | 83     | 83     |
| N CLACKAMAS          | 39              | 40                     | 43     | 43     | 57     | 58     | 64     | 72     | 78     | 79     | 76     | 77     |
| DISTRICT 15          | 90              | 93                     | 105    | 106    | 126    | 121    | 128    | 148    | 159    | 158    | 159    | 160    |
| BEAVERTON            | 19              | 23                     | 31     | 21     | 23     | 26     | 25     | 48     | 50     | 52     | 50     | 48     |
| HILLSBORO            | 28              | 22                     | 19     | 17     | 24     | 30     | 33     | 42     | 50     | 49     | 61     | 58     |
| TIGARD               | 16              | 24                     | 20     | 15     | 24     | 27     | 29     | 33     | 32     | 47     | 69     | 77     |
| WA CO PROC CENTER    | 103             | 116                    | 116    | 140    | 135    | 130    | 140    | 119    | 125    | 134    | 117    | 102    |
| DISTRICT 16          | 166             | 185                    | 186    | 193    | 206    | 213    | 227    | 242    | 257    | 282    | 297    | 285    |
| STATE TOTAL          | 2,275           | 2,333                  | 2,322  | 2,370  | 2,503  | 2,611  | 2,763  | 2,935  | 3,116  | 3,205  | 3,250  | 3,167  |

\* Satellite Branches, Outstationed Workers  
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STATE OF OREGON EMPLOYMENT-RELATED DAY CARE CASELOADS -- AUGUST 2009

|                      | TOTAL               |        | CASE CHG.<br>FROM<br>PRIOR MO. | JOBS PLUS         |       | CASE CHG.<br>FROM<br>PRIOR MO. | HISTORY OF TOTAL CASELOADS |        |        |        |        |        |        |
|----------------------|---------------------|--------|--------------------------------|-------------------|-------|--------------------------------|----------------------------|--------|--------|--------|--------|--------|--------|
|                      | CHILDREN<br>IN CARE | CASES  |                                | INCLUDED IN TOTAL |       |                                | Jul-09                     | Jun-09 | May-09 | Apr-09 | Mar-09 | Feb-09 | Jan-09 |
|                      |                     |        |                                | CHILDREN          | CASES |                                |                            |        |        |        |        |        |        |
| ASTORIA              | 248                 | 127    | 0                              | 0                 | 0     | 0                              | 127                        | 123    | 108    | 112    | 111    | 110    | 111    |
| ST. HELENS           | 223                 | 125    | 11                             | 1                 | 1     | 0                              | 114                        | 118    | 105    | 102    | 118    | 119    | 120    |
| TILLAMOOK            | 150                 | 84     | (4)                            | 4                 | 2     | 1                              | 88                         | 83     | 79     | 76     | 76     | 72     | 71     |
| DISTRICT 1           | 621                 | 336    | 7                              | 5                 | 3     | 1                              | 329                        | 324    | 292    | 290    | 305    | 301    | 302    |
| ALBINA               | 62                  | 37     | (17)                           | 5                 | 3     | (2)                            | 54                         | 65     | 65     | 63     | 68     | 80     | 82     |
| PDX INTEGRATED SVCS  | 76                  | 46     | (1)                            | 9                 | 5     | 1                              | 47                         | 43     | 44     | 46     | 45     | 48     | 48     |
| SOUTHEAST PTLD       | 211                 | 111    | (5)                            | 1                 | 1     | 0                              | 116                        | 106    | 107    | 103    | 113    | 112    | 110    |
| NEW MARKET           | 32                  | 20     | 4                              | 2                 | 1     | 0                              | 16                         | 14     | 13     | 18     | 21     | 23     | 27     |
| METRO PROC CTR       | 103                 | 54     | 3                              | 0                 | 0     | 0                              | 51                         | 49     | 39     | 53     | 53     | 47     | 68     |
| **TEEN PARENTS       | 8                   | 8      | (3)                            | 0                 | 0     | 0                              | 11                         | 9      | 10     | 7      | 6      | 12     | 14     |
| ST JOHNS FAM CTR     | 47                  | 29     | (8)                            | 7                 | 2     | 0                              | 37                         | 44     | 47     | 44     | 63     | 62     | 57     |
| NORTHEAST PTLD       | 87                  | 37     | (4)                            | 2                 | 1     | 0                              | 41                         | 54     | 57     | 62     | 64     | 59     | 74     |
| MAYWOOD              | 128                 | 72     | 13                             | 1                 | 1     | 0                              | 59                         | 68     | 68     | 70     | 76     | 75     | 71     |
| GRESHAM              | 212                 | 111    | 5                              | 7                 | 3     | (1)                            | 106                        | 115    | 110    | 120    | 121    | 137    | 150    |
| ERDC PROC CENTER     | 2,848               | 1,567  | 26                             | 0                 | 0     | 0                              | 1,541                      | 1,497  | 1,510  | 1,460  | 1,463  | 1,462  | 1,435  |
| DISTRICT 2           | 3,814               | 2,092  | 13                             | 34                | 17    | (2)                            | 2,079                      | 2,064  | 2,070  | 2,046  | 2,093  | 2,117  | 2,136  |
| WOODBURN             | 209                 | 99     | (3)                            | 0                 | 0     | 0                              | 102                        | 103    | 99     | 96     | 101    | 100    | 103    |
| SOUTH SALEM          | 914                 | 473    | 1                              | 9                 | 6     | 1                              | 472                        | 452    | 465    | 457    | 447    | 459    | 468    |
| NORTH SALEM          | 796                 | 396    | 11                             | 3                 | 1     | 1                              | 385                        | 389    | 382    | 376    | 377    | 388    | 405    |
| SANTIAM CTR          | 120                 | 68     | 6                              | 2                 | 1     | 0                              | 62                         | 69     | 65     | 64     | 66     | 69     | 67     |
| KEIZER               | 439                 | 232    | 5                              | 0                 | 0     | (1)                            | 227                        | 219    | 216    | 220    | 223    | 235    | 241    |
| DALLAS               | 270                 | 135    | 2                              | 1                 | 1     | 1                              | 133                        | 132    | 131    | 136    | 141    | 146    | 144    |
| MCMINNVILLE          | 508                 | 269    | 0                              | 1                 | 1     | 1                              | 269                        | 262    | 257    | 257    | 252    | 260    | 255    |
| DISTRICT 3           | 3,256               | 1,672  | 22                             | 16                | 10    | 3                              | 1,650                      | 1,626  | 1,615  | 1,606  | 1,607  | 1,657  | 1,683  |
| CORVALLIS            | 217                 | 129    | (1)                            | 0                 | 0     | (2)                            | 130                        | 120    | 108    | 116    | 114    | 122    | 123    |
| NEWPORT              | 235                 | 139    | (2)                            | 0                 | 0     | 0                              | 141                        | 130    | 119    | 126    | 132    | 123    | 105    |
| ALBANY               | 481                 | 270    | 4                              | 0                 | 0     | 0                              | 266                        | 257    | 245    | 238    | 241    | 246    | 247    |
| LEBANON              | 244                 | 132    | 0                              | 6                 | 3     | (3)                            | 132                        | 119    | 111    | 104    | 110    | 106    | 115    |
| DISTRICT 4           | 1,177               | 670    | 1                              | 6                 | 3     | (5)                            | 669                        | 626    | 583    | 584    | 597    | 597    | 590    |
| SPRINGFIELD          | 608                 | 347    | (7)                            | 5                 | 5     | (1)                            | 354                        | 349    | 341    | 331    | 341    | 352    | 353    |
| GATEWAY CENTER       | 219                 | 120    | 5                              | 1                 | 1     | (1)                            | 115                        | 113    | 116    | 121    | 124    | 130    | 135    |
| WILLAMETTE           | 21                  | 13     | (2)                            | 1                 | 1     | 0                              | 15                         | 16     | 16     | 14     | 14     | 14     | 15     |
| EUGENE               | 581                 | 349    | 5                              | 5                 | 4     | (2)                            | 344                        | 337    | 327    | 337    | 363    | 366    | 367    |
| WEST EUGENE          | 535                 | 312    | 7                              | 3                 | 3     | 1                              | 305                        | 310    | 296    | 292    | 299    | 311    | 309    |
| COTTAGE GROVE        | 194                 | 113    | 2                              | 1                 | 1     | 0                              | 111                        | 102    | 93     | 94     | 100    | 99     | 97     |
| FLORENCE             | 129                 | 68     | 3                              | 1                 | 1     | 0                              | 65                         | 62     | 55     | 58     | 53     | 55     | 52     |
| DISTRICT 5           | 2,287               | 1,322  | 13                             | 17                | 16    | (3)                            | 1,309                      | 1,289  | 1,244  | 1,247  | 1,294  | 1,327  | 1,328  |
| ROSEBURG             | 545                 | 296    | (1)                            | 3                 | 3     | (1)                            | 297                        | 306    | 314    | 303    | 294    | 305    | 298    |
| * S UMPQUA           | 87                  | 45     | 1                              | 2                 | 1     | 0                              | 44                         | 42     | 47     | 45     | 46     | 48     | 47     |
| DISTRICT 6           | 632                 | 341    | 0                              | 5                 | 4     | (1)                            | 341                        | 348    | 361    | 348    | 340    | 353    | 345    |
| COOS BAY             | 400                 | 230    | 3                              | 1                 | 1     | 1                              | 227                        | 224    | 217    | 211    | 204    | 212    | 207    |
| GOLD BEACH           | 74                  | 41     | (2)                            | 0                 | 0     | 0                              | 43                         | 44     | 45     | 42     | 40     | 44     | 42     |
| DISTRICT 7           | 474                 | 271    | 1                              | 1                 | 1     | 1                              | 270                        | 268    | 262    | 253    | 244    | 256    | 249    |
| MEDFORD              | 909                 | 525    | 19                             | 7                 | 3     | (1)                            | 506                        | 503    | 492    | 490    | 505    | 517    | 529    |
| ASHLAND              | 149                 | 85     | (5)                            | 0                 | 0     | 0                              | 90                         | 97     | 98     | 99     | 101    | 103    | 101    |
| FS PROCESSING CTR    | 2                   | 1      | 1                              | 0                 | 0     | 0                              | 0                          | 0      | 1      | 0      | 2      | 0      | 1      |
| WEST MEDFORD         | 0                   | 0      | 0                              | 0                 | 0     | 0                              | 0                          | 0      | 0      | 0      | 1      | 2      | 3      |
| * ROGUE FAMILY CTR   | 237                 | 126    | 15                             | 0                 | 0     | 0                              | 111                        | 113    | 108    | 110    | 108    | 107    | 105    |
| GRANTS PASS          | 415                 | 226    | 15                             | 7                 | 6     | 3                              | 211                        | 217    | 213    | 215    | 236    | 219    | 208    |
| CAVE JUNCTION        | 26                  | 13     | (1)                            | 0                 | 0     | 0                              | 14                         | 16     | 13     | 12     | 12     | 11     | 11     |
| DISTRICT 8           | 1,738               | 976    | 44                             | 14                | 9     | 2                              | 932                        | 946    | 925    | 926    | 965    | 959    | 958    |
| CONDON               | 8                   | 3      | 0                              | 0                 | 0     | 0                              | 3                          | 3      | 4      | 7      | 7      | 7      | 5      |
| THE DALLES           | 178                 | 92     | 5                              | 0                 | 0     | 0                              | 87                         | 91     | 80     | 80     | 80     | 74     | 76     |
| HOOD RIVER           | 89                  | 43     | (2)                            | 0                 | 0     | 0                              | 45                         | 45     | 49     | 47     | 47     | 47     | 49     |
| DISTRICT 9           | 275                 | 138    | 3                              | 0                 | 0     | 0                              | 135                        | 139    | 133    | 134    | 134    | 128    | 130    |
| BEND                 | 328                 | 196    | (5)                            | 4                 | 3     | (1)                            | 201                        | 204    | 184    | 204    | 221    | 212    | 196    |
| REDMOND              | 206                 | 120    | 5                              | 0                 | 0     | 0                              | 115                        | 113    | 103    | 97     | 103    | 97     | 99     |
| * LA PINE CONNECTION | 38                  | 20     | (3)                            | 0                 | 0     | 0                              | 23                         | 20     | 20     | 21     | 24     | 24     | 23     |
| PRINEVILLE           | 85                  | 41     | (2)                            | 0                 | 0     | 0                              | 43                         | 42     | 43     | 40     | 40     | 37     | 52     |
| MADRAS               | 94                  | 46     | 1                              | 0                 | 0     | 0                              | 45                         | 40     | 31     | 36     | 33     | 32     | 33     |
| WARM SPRINGS         | 18                  | 10     | 1                              | 0                 | 0     | 0                              | 9                          | 8      | 6      | 5      | 3      | 2      | 1      |
| DISTRICT 10          | 769                 | 433    | (3)                            | 4                 | 3     | (1)                            | 436                        | 427    | 387    | 403    | 424    | 404    | 404    |
| KLAMATH FALLS        | 436                 | 228    | 2                              | 9                 | 4     | 1                              | 226                        | 209    | 210    | 194    | 192    | 200    | 221    |
| LAKEVIEW             | 21                  | 12     | 0                              | 0                 | 0     | 0                              | 12                         | 10     | 11     | 8      | 9      | 6      | 9      |
| DISTRICT 11          | 457                 | 240    | 2                              | 9                 | 4     | 1                              | 238                        | 219    | 221    | 202    | 201    | 206    | 230    |
| PENDLETON            | 148                 | 75     | (10)                           | 3                 | 2     | 0                              | 85                         | 74     | 70     | 72     | 67     | 72     | 74     |
| HERMISTON            | 350                 | 168    | 0                              | 3                 | 1     | 0                              | 168                        | 156    | 157    | 152    | 144    | 148    | 149    |
| MLTN-FRWTR           | 79                  | 42     | 4                              | 0                 | 0     | 0                              | 38                         | 40     | 34     | 39     | 38     | 35     | 37     |
| BOARDMAN             | 45                  | 17     | 0                              | 0                 | 0     | 0                              | 17                         | 16     | 16     | 13     | 14     | 16     | 16     |
| DISTRICT 12          | 622                 | 302    | (6)                            | 6                 | 3     | 0                              | 308                        | 286    | 277    | 276    | 263    | 271    | 276    |
| BAKER CITY           | 138                 | 74     | (2)                            | 0                 | 0     | (2)                            | 76                         | 63     | 60     | 56     | 56     | 51     | 56     |
| LAGRANDE             | 192                 | 96     | 6                              | 0                 | 0     | 0                              | 90                         | 87     | 91     | 88     | 89     | 85     | 86     |
| ENTERPRISE           | 46                  | 24     | 1                              | 0                 | 0     | 0                              | 23                         | 17     | 13     | 13     | 14     | 15     | 16     |
| DISTRICT 13          | 376                 | 194    | 5                              | 0                 | 0     | (2)                            | 189                        | 167    | 164    | 157    | 159    | 151    | 158    |
| JOHN DAY             | 16                  | 8      | 0                              | 2                 | 1     | 0                              | 8                          | 6      | 5      | 7      | 7      | 8      | 8      |
| BURNS                | 19                  | 9      | (2)                            | 0                 | 0     | 0                              | 11                         | 14     | 13     | 12     | 15     | 20     | 20     |
| ONTARIO              | 193                 | 89     | (1)                            | 2                 | 2     | 0                              | 90                         | 80     | 79     | 76     | 75     | 74     | 75     |
| DISTRICT 14          | 228                 | 106    | (3)                            | 4                 | 3     | 0                              | 109                        | 100    | 97     | 95     | 97     | 102    | 103    |
| OREGON CITY          | 597                 | 302    | 15                             | 0                 | 0     | 0                              | 287                        | 300    | 295    | 301    | 280    | 290    | 293    |
| N CLACKAMAS          | 581                 | 329    | (9)                            | 4                 | 2     | 1                              | 338                        | 333    | 312    | 325    | 334    | 343    | 347    |
| DISTRICT 15          | 1,178               | 631    | 6                              | 4                 | 2     | 1                              | 625                        | 633    | 607    | 626    | 614    | 633    | 640    |
| BEAVERTON            | 107                 | 61     | 7                              | 4                 | 3     | 0                              | 54                         | 56     | 43     | 34     | 35     | 42     | 54     |
| HILLSBORO            | 87                  | 53     | 11                             | 0                 | 0     | (1)                            | 42                         | 36     | 37     | 38     | 48     | 54     | 70     |
| TIGARD               | 67                  | 39     | (12)                           | 0                 | 0     | (1)                            | 51                         | 45     | 39     | 34     | 43     | 47     | 41     |
| WA CO PROC CENTER    | 2,121               | 1,141  | 33                             | 0                 | 0     | 0                              | 1,108                      | 1,099  | 1,060  | 1,053  | 1,062  | 1,020  | 988    |
| DISTRICT 16          | 2,382               | 1,294  | 39                             | 4                 | 3     | (2)                            | 1,255                      | 1,236  | 1,179  | 1,159  | 1,188  | 1,163  | 1,153  |
| STATE TOTAL          | 20,286              | 11,018 | 144                            | 129               | 81    | (7)                            | 10,874                     | 10,698 | 10,417 | 10,352 | 10,525 | 10,625 | 10,685 |

\* Satellite Branches, Outstationed Workers

\*\*Data separated for statistical purposes only.

**CAF FIELD SERVICES FOOD STAMP ACTIVITY -- AUGUST 2009\*\***

STATE OF OREGON  
Note: This does NOT include SPD issuance.

|                      | BENEFITS     | TOTAL      |         | HH's ONE YEAR AGO | % CHANGE FROM August 08 | HH's FIRST MO OF BIENNium | % CHANGE FROM Jul 09 |
|----------------------|--------------|------------|---------|-------------------|-------------------------|---------------------------|----------------------|
|                      |              | HOUSEHOLDS | PERSONS |                   |                         |                           |                      |
| ASTORIA              | \$591,008    | 2,173      | 4,761   | 1,434             | 51.5%                   | 2,155                     | 0.8%                 |
| ST. HELENS           | 864,830      | 3,097      | 6,793   | 2,249             | 37.7%                   | 3,024                     | 2.4%                 |
| TILLAMOOK            | 399,272      | 1,402      | 3,142   | 989               | 41.8%                   | 1,392                     | 0.7%                 |
| DISTRICT 1           | \$1,855,110  | 6,672      | 14,696  | 4,672             | 42.8%                   | 6,571                     | 1.5%                 |
| ALBINA               | 282,680      | 827        | 2,021   | 693               | 19.3%                   | 848                       | -2.5%                |
| PDX INTEGRATED SVCS  | 540,150      | 1,674      | 4,065   | 1,332             | 25.7%                   | 1,669                     | 0.3%                 |
| SOUTHEAST PTLD       | 908,340      | 2,190      | 6,276   | 1,446             | 51.5%                   | 2,142                     | 2.2%                 |
| NEW MARKET           | 130,849      | 398        | 930     | 357               | 11.5%                   | 378                       | 5.3%                 |
| METRO PROC CTR       | 10,215,855   | 43,123     | 74,038  | 27,866            | 54.8%                   | 42,396                    | 1.7%                 |
| REFUGEE CENTER       | 60,328       | 190        | 458     | 174               | 9.2%                    | 196                       | -3.1%                |
| ***TEEN PARENTS      | 140,158      | 366        | 973     | 328               | 11.6%                   | 368                       | -0.5%                |
| ST JOHNS FAM CTR     | 280,502      | 670        | 1,934   | 605               | 10.7%                   | 708                       | -5.4%                |
| NORTHEAST PTLD       | 302,812      | 772        | 2,193   | 1,467             | -47.4%                  | 771                       | 0.1%                 |
| MAYWOOD              | 453,932      | 1,078      | 3,093   | 778               | 38.6%                   | 1,018                     | 5.9%                 |
| GRESHAM              | 719,790      | 1,759      | 4,983   | 1,258             | 39.8%                   | 1,740                     | 1.1%                 |
| ERDC PROC CENTER     | 559,742      | 1,671      | 5,119   | 1,520             | 9.9%                    | 1,609                     | 3.9%                 |
| DISTRICT 2           | \$14,595,138 | 54,718     | 106,083 | 37,824            | 44.7%                   | 53,843                    | 1.6%                 |
| WOODBURN             | 1,189,719    | 3,643      | 9,913   | 2,698             | 35.0%                   | 3,585                     | 1.6%                 |
| SOUTH SALEM          | 2,343,703    | 8,113      | 18,207  | 5,873             | 38.1%                   | 7,905                     | 2.6%                 |
| NORTH SALEM          | 2,419,434    | 8,151      | 19,147  | 6,083             | 34.0%                   | 8,030                     | 1.5%                 |
| SANTIAM CENTER       | 532,647      | 1,799      | 4,433   | 1,370             | 31.3%                   | 1,768                     | 1.8%                 |
| KEIZER               | 1,106,437    | 3,678      | 8,722   | 2,595             | 41.7%                   | 3,570                     | 3.0%                 |
| DALLAS               | 940,748      | 3,195      | 7,686   | 2,543             | 25.6%                   | 3,155                     | 1.3%                 |
| MCMINNVILLE          | 1,738,031    | 5,958      | 14,294  | 4,384             | 35.9%                   | 5,851                     | 1.8%                 |
| DISTRICT 3           | \$10,270,719 | 34,537     | 82,402  | 25,546            | 35.2%                   | 33,864                    | 2.0%                 |
| CORVALLIS            | 593,850      | 2,451      | 4,384   | 2,108             | 16.3%                   | 2,404                     | 2.0%                 |
| NEWPORT              | 528,657      | 1,834      | 3,865   | 1,163             | 57.7%                   | 1,814                     | 1.1%                 |
| ALBANY               | 835,898      | 2,995      | 6,695   | 1,901             | 57.5%                   | 2,833                     | 5.7%                 |
| LEBANON              | 521,593      | 1,969      | 4,164   | 1,280             | 53.8%                   | 1,922                     | 2.4%                 |
| FOOD STAMP CENTER    | 2,071,348    | 7,425      | 15,940  | 5,771             | 28.7%                   | 7,411                     | 0.2%                 |
| DISTRICT 4           | \$4,551,346  | 16,674     | 35,048  | 12,223            | 36.4%                   | 16,384                    | 1.8%                 |
| SPRINGFIELD          | 1,942,871    | 7,442      | 15,127  | 5,716             | 30.2%                   | 7,317                     | 1.7%                 |
| GATEWAY CENTER       | 448,855      | 1,589      | 3,461   | 1,326             | 19.8%                   | 1,576                     | 0.8%                 |
| WILLAMETTE           | 114,798      | 372        | 1,029   | 332               | 12.0%                   | 367                       | 1.4%                 |
| EUGENE               | 1,882,609    | 7,541      | 14,237  | 5,496             | 37.2%                   | 7,364                     | 2.4%                 |
| WEST EUGENE          | 2,016,747    | 8,179      | 15,285  | 5,805             | 40.9%                   | 8,008                     | 2.1%                 |
| COTTAGE GROVE        | 677,349      | 2,511      | 5,348   | 1,835             | 36.8%                   | 2,462                     | 2.0%                 |
| FLORENCE             | 388,340      | 1,475      | 3,108   | 1,136             | 29.8%                   | 1,458                     | 1.2%                 |
| DISTRICT 5           | \$7,471,569  | 29,109     | 57,595  | 21,646            | 34.5%                   | 28,552                    | 2.0%                 |
| ROSEBURG             | 1,977,136    | 7,171      | 15,805  | 5,419             | 32.3%                   | 7,078                     | 1.3%                 |
| * S UMPQUA           | 495,782      | 1,710      | 3,915   | 1,456             | 17.4%                   | 1,700                     | 0.6%                 |
| DISTRICT 6           | \$2,472,918  | 8,881      | 19,720  | 6,875             | 29.2%                   | 8,778                     | 1.2%                 |
| COOS BAY             | 1,435,604    | 5,163      | 10,967  | 3,794             | 36.1%                   | 5,061                     | 2.0%                 |
| GOLD BEACH           | 325,634      | 1,177      | 2,496   | 907               | 29.8%                   | 1,182                     | -0.4%                |
| DISTRICT 7           | \$1,761,238  | 6,340      | 13,463  | 4,701             | 34.9%                   | 6,243                     | 1.6%                 |
| MEDFORD              | 1,690,472    | 6,018      | 13,207  | 3,957             | 52.1%                   | 5,658                     | 6.4%                 |
| ASHLAND              | 496,716      | 1,992      | 3,495   | 1,345             | 48.1%                   | 2,197                     | -9.3%                |
| FS PROCESSING CTR    | 1,629,755    | 5,894      | 12,700  | 5,064             | 16.4%                   | 5,878                     | 0.3%                 |
| WEST MEDFORD         | 0            | 0          | 0       | 770               | 0.0%                    | 0                         | 0.0%                 |
| * ROGUE FAMILY CTR   | 671,050      | 2,201      | 5,417   | 1,412             | 55.9%                   | 2,122                     | 3.7%                 |
| GRANT'S PASS         | 1,792,168    | 6,384      | 13,564  | 4,357             | 46.5%                   | 6,211                     | 2.8%                 |
| CAVE JUNCTION        | 373,381      | 1,313      | 2,678   | 732               | 79.4%                   | 1,283                     | -2.3%                |
| DISTRICT 8           | \$6,653,542  | 23,802     | 51,061  | 17,637            | 35.0%                   | 23,349                    | 1.9%                 |
| CONDON               | 31,762       | 109        | 277     | 53                | 105.7%                  | 94                        | 16.0%                |
| THE DALLES           | 456,380      | 1,647      | 3,844   | 1,330             | 23.8%                   | 1,612                     | 2.2%                 |
| HOOD RIVER           | 318,182      | 1,129      | 2,773   | 925               | 22.1%                   | 1,126                     | 0.3%                 |
| DISTRICT 9           | \$806,324    | 2,885      | 6,894   | 2,308             | 25.0%                   | 2,832                     | 1.9%                 |
| BEND                 | 1,609,346    | 6,054      | 12,410  | 3,667             | 65.1%                   | 5,968                     | 1.4%                 |
| REDMOND              | 999,117      | 3,450      | 8,072   | 2,247             | 53.5%                   | 3,416                     | 1.0%                 |
| * LA PINE CONNECTION | 337,172      | 1,199      | 2,634   | 824               | 45.5%                   | 1,203                     | -0.3%                |
| PRINEVILLE           | 458,971      | 1,561      | 3,713   | 1,078             | 44.8%                   | 1,554                     | 0.5%                 |
| MADRAS               | 456,215      | 1,442      | 3,582   | 1,135             | 27.0%                   | 1,441                     | 0.1%                 |
| WARM SPRINGS         | 252,197      | 769        | 1,807   | 671               | 14.6%                   | 764                       | 0.7%                 |
| DISTRICT 10          | \$4,113,018  | 14,475     | 32,218  | 9,622             | 50.4%                   | 14,346                    | 0.9%                 |
| KLAMATH FALLS        | 1,583,080    | 5,650      | 12,476  | 4,217             | 34.0%                   | 5,557                     | 1.7%                 |
| LAKEVIEW             | 132,585      | 504        | 1,079   | 451               | 11.8%                   | 506                       | -0.4%                |
| DISTRICT 11          | \$1,715,665  | 6,154      | 13,555  | 4,668             | 31.8%                   | 6,063                     | 1.5%                 |
| PENDLETON            | 430,952      | 1,557      | 3,609   | 1,335             | 16.6%                   | 1,534                     | 1.5%                 |
| HERMISTON            | 775,610      | 2,504      | 6,401   | 2,058             | 21.7%                   | 2,498                     | 0.2%                 |
| MLTN-FRWTR           | 215,840      | 766        | 2,025   | 636               | 20.4%                   | 774                       | -1.0%                |
| BOARDMAN             | 169,238      | 536        | 1,437   | 398               | 34.7%                   | 521                       | 2.9%                 |
| DISTRICT 12          | \$1,591,640  | 5,363      | 13,472  | 4,427             | 21.1%                   | 5,327                     | 0.7%                 |
| BAKER CITY           | 276,738      | 965        | 2,339   | 767               | 25.8%                   | 920                       | 4.9%                 |
| LAGRANDE             | 468,961      | 1,540      | 3,787   | 1,196             | 28.8%                   | 1,521                     | 1.2%                 |
| ENTERPRISE           | 80,907       | 268        | 682     | 220               | 21.8%                   | 263                       | 1.9%                 |
| DISTRICT 13          | \$826,606    | 2,773      | 6,808   | 2,183             | 27.0%                   | 2,704                     | 2.6%                 |
| JOHN DAY             | 83,173       | 307        | 772     | 215               | 42.8%                   | 309                       | -0.6%                |
| BURNS                | 131,660      | 479        | 1,119   | 331               | 44.7%                   | 475                       | 0.8%                 |
| ONTARIO              | 743,868      | 2,192      | 6,015   | 1,709             | 28.3%                   | 2,166                     | 1.2%                 |
| DISTRICT 14          | \$958,701    | 2,978      | 7,906   | 2,255             | 32.1%                   | 2,950                     | 0.9%                 |
| OREGON CITY          | 1,958,722    | 6,754      | 15,529  | 4,394             | 53.7%                   | 6,606                     | 2.2%                 |
| N CLACKAMAS          | 2,185,891    | 7,588      | 17,247  | 4,883             | 55.4%                   | 7,229                     | 5.0%                 |
| DISTRICT 15          | \$4,144,613  | 14,342     | 32,776  | 9,277             | 54.6%                   | 13,835                    | 3.7%                 |
| BEAVERTON            | 628,917      | 1,845      | 4,460   | 1,351             | 36.6%                   | 1,867                     | -1.2%                |
| HILLSBORO            | 635,117      | 1,812      | 4,450   | 1,563             | 15.9%                   | 1,757                     | 3.1%                 |
| TIGARD               | 493,378      | 1,477      | 3,479   | 1,059             | 39.5%                   | 1,429                     | 3.4%                 |
| WA CO PROC CENTER    | 4,590,000    | 16,704     | 37,769  | 10,097            | 65.4%                   | 16,169                    | 3.3%                 |
| DISTRICT 16          | \$6,347,412  | 21,838     | 50,158  | 14,070            | 55.2%                   | 21,222                    | 2.9%                 |
| CAF TOTAL            | \$70,135,559 | 251,541    | 543,855 | 179,934           | 39.8%                   | 246,863                   | 1.9%                 |

\* Satellite Branches, Outstationed Workers

\*\*\*Teen parent data in Service Delivery Area 2 are separated for statistical purposes only.

\*\*The Food Stamps program name will change to Supplemental Nutritional Assistance Program (SNAP) on January 1, 2010.

STATEWIDE FOOD STAMP ACTIVITY - AUGUST 2009\*\*

CAF, SPD AND AAA COMBINED

|                      | BENEFITS     | TOTAL      |         | HH'S ONE YEAR AGO | % CHANGE FROM August 08 | HH'S FIRST MO OF BIENNUIUM | % CHANGE FROM Jul 09 |
|----------------------|--------------|------------|---------|-------------------|-------------------------|----------------------------|----------------------|
|                      |              | HOUSEHOLDS | PERSONS |                   |                         |                            |                      |
| ASTORIA              | \$721,472    | 3,205      | 5,928   | 2,337             | 37.1%                   | 3,176                      | 0.9%                 |
| ST. HELENS           | 987,209      | 4,108      | 7,917   | 3,142             | 30.7%                   | 4,010                      | 2.4%                 |
| TILLAMOOK            | 461,487      | 1,925      | 3,754   | 1,419             | 35.7%                   | 1,918                      | 0.4%                 |
| ALBINA               | 282,680      | 827        | 2,021   | 693               | 19.3%                   | 848                        | -2.5%                |
| PDX INTEGRATED SVCS  | 540,150      | 1,674      | 4,065   | 1,332             | 25.7%                   | 1,669                      | 0.3%                 |
| SOUTHEAST PTLD       | 1,357,286    | 5,310      | 9,765   | 4,391             | 20.9%                   | 5,220                      | 1.7%                 |
| NEW MARKET           | 130,849      | 398        | 930     | 357               | 11.5%                   | 378                        | 5.3%                 |
| METRO PROC CTR       | 10,640,571   | 46,416     | 77,474  | 30,771            | 50.8%                   | 45,666                     | 1.6%                 |
| REFUGEE CENTER       | 60,328       | 190        | 458     | 174               | 9.2%                    | 196                        | -3.1%                |
| **TEEN PARENTS       | 140,158      | 366        | 973     | 328               | 11.6%                   | 368                        | -0.5%                |
| ST JOHNS FAM CTR     | 280,502      | 670        | 1,934   | 605               | 10.7%                   | 708                        | -5.4%                |
| NORTHEAST PTLD       | 905,299      | 5,011      | 6,774   | 5,372             | -6.7%                   | 5,000                      | 0.2%                 |
| MAYWOOD              | 1,108,410    | 5,420      | 8,152   | 4,799             | 12.9%                   | 5,338                      | 1.5%                 |
| GRESHAM              | 1,188,693    | 5,023      | 8,658   | 4,161             | 20.7%                   | 4,992                      | 0.6%                 |
| ERDC PROC CENTER     | 559,742      | 1,671      | 5,119   | 1,520             | 9.9%                    | 1,609                      | 3.9%                 |
| WOODBURN             | 1,308,223    | 4,564      | 10,965  | 3,528             | 29.4%                   | 4,497                      | 1.5%                 |
| SOUTH SALEM          | 2,646,907    | 10,400     | 20,868  | 9,148             | 13.7%                   | 10,177                     | 2.2%                 |
| NORTH SALEM*         | 2,801,719    | 11,003     | 22,438  | 7,614             | 44.5%                   | 10,860                     | 1.3%                 |
| SANTIAM CENTER       | 532,647      | 1,799      | 4,433   | 1,370             | 31.3%                   | 1,768                      | 1.8%                 |
| KEIZER               | 1,106,437    | 3,678      | 8,722   | 2,595             | 41.7%                   | 3,570                      | 3.0%                 |
| DALLAS               | 1,101,506    | 4,437      | 9,136   | 3,605             | 23.1%                   | 4,383                      | 1.2%                 |
| MCMINNVILLE          | 1,941,413    | 7,519      | 16,198  | 5,756             | 30.6%                   | 7,396                      | 1.7%                 |
| CORVALLIS            | 593,850      | 2,451      | 4,384   | 2,108             | 16.3%                   | 2,404                      | 2.0%                 |
| NEWPORT              | 744,642      | 3,406      | 5,707   | 2,560             | 33.0%                   | 3,383                      | 0.7%                 |
| ALBANY               | 1,343,860    | 6,872      | 11,272  | 5,382             | 27.7%                   | 6,668                      | 3.1%                 |
| LEBANON              | 521,593      | 1,969      | 4,164   | 1,280             | 53.8%                   | 1,922                      | 2.4%                 |
| FOOD STAMP CENTER    | 2,071,348    | 7,425      | 15,940  | 5,771             | 28.7%                   | 7,411                      | 0.2%                 |
| SPRINGFIELD          | 1,942,871    | 7,442      | 15,127  | 5,716             | 30.2%                   | 7,317                      | 1.7%                 |
| GATEWAY CENTER       | 448,855      | 1,589      | 3,461   | 1,326             | 19.8%                   | 1,576                      | 0.8%                 |
| WILLAMETTE           | 114,798      | 372        | 1,029   | 332               | 12.0%                   | 367                        | 1.4%                 |
| EUGENE               | 2,838,519    | 14,910     | 22,356  | 12,011            | 24.1%                   | 14,646                     | 1.8%                 |
| WEST EUGENE          | 2,016,747    | 8,179      | 15,285  | 5,805             | 40.9%                   | 8,008                      | 2.1%                 |
| COTTAGE GROVE        | 802,384      | 3,497      | 6,479   | 2,721             | 28.5%                   | 3,461                      | 1.0%                 |
| FLORENCE             | 459,557      | 2,072      | 3,788   | 1,615             | 28.3%                   | 2,044                      | 1.4%                 |
| ROSEBURG             | 2,364,928    | 10,215     | 19,317  | 7,993             | 27.8%                   | 10,111                     | 1.0%                 |
| * S UMPQUA           | 495,782      | 1,710      | 3,915   | 1,456             | 17.4%                   | 1,700                      | 0.6%                 |
| COOS BAY             | 1,805,859    | 8,041      | 14,324  | 6,407             | 25.5%                   | 7,921                      | 1.5%                 |
| GOLD BEACH           | 432,800      | 2,038      | 3,510   | 1,689             | 20.7%                   | 2,039                      | 0.0%                 |
| MEDFORD              | 2,336,419    | 10,747     | 18,729  | 8,131             | 32.2%                   | 10,311                     | 4.2%                 |
| ASHLAND              | 496,716      | 1,992      | 3,495   | 1,345             | 48.1%                   | 2,197                      | -9.3%                |
| FS PROCESSING CTR    | 1,629,755    | 5,894      | 12,700  | 5,064             | 16.4%                   | 5,878                      | 0.3%                 |
| WEST MEDFORD         | 0            | 0          | 0       | 770               | 0.0%                    | 0                          | 0.0%                 |
| * ROGUE FAMILY CTR   | 671,050      | 2,201      | 5,417   | 1,412             | 55.9%                   | 2,122                      | 3.7%                 |
| GRANTS PASS          | 2,232,255    | 9,718      | 17,475  | 7,341             | 32.4%                   | 9,510                      | 2.2%                 |
| CAVE JUNCTION        | 373,381      | 1,313      | 2,678   | 732               | 79.4%                   | 1,283                      | 2.3%                 |
| CONDON               | 31,762       | 109        | 277     | 53                | 105.7%                  | 94                         | 16.0%                |
| THE DALLES           | 580,634      | 2,694      | 5,056   | 2,283             | 18.0%                   | 2,653                      | 1.5%                 |
| HOOD RIVER           | 318,182      | 1,129      | 2,773   | 925               | 22.1%                   | 1,126                      | 0.3%                 |
| BEND                 | 1,763,392    | 7,271      | 13,771  | 4,690             | 55.0%                   | 7,182                      | 1.2%                 |
| REDMOND              | 1,091,946    | 4,216      | 8,936   | 2,887             | 46.0%                   | 4,186                      | 0.7%                 |
| * LA PINE CONNECTION | 411,197      | 1,740      | 3,288   | 1,292             | 34.7%                   | 1,733                      | 0.4%                 |
| PRINEVILLE           | 522,687      | 2,088      | 4,331   | 1,538             | 35.8%                   | 2,078                      | 0.5%                 |
| MADRAS               | 518,334      | 1,881      | 4,121   | 1,482             | 26.9%                   | 1,878                      | 0.2%                 |
| WARM SPRINGS         | 252,197      | 769        | 1,807   | 671               | 14.6%                   | 764                        | 0.7%                 |
| KLAMATH FALLS        | 1,831,165    | 7,635      | 14,751  | 6,034             | 26.5%                   | 7,526                      | 1.4%                 |
| LAKEVIEW             | 132,585      | 504        | 1,079   | 451               | 11.8%                   | 506                        | -0.4%                |
| PENDLETON            | 513,840      | 2,231      | 4,374   | 1,907             | 17.0%                   | 2,171                      | 2.8%                 |
| HERMISTON            | 883,960      | 3,455      | 7,503   | 2,951             | 17.1%                   | 3,438                      | 0.5%                 |
| MLTN-FRWTR           | 263,124      | 1,164      | 2,477   | 1,054             | 10.4%                   | 1,206                      | -3.5%                |
| BOARDMAN             | 169,238      | 536        | 1,437   | 398               | 34.7%                   | 521                        | 2.9%                 |
| BAKER CITY           | 331,813      | 1,450      | 2,915   | 1,220             | 18.9%                   | 1,400                      | 3.6%                 |
| LAGRANDE             | 545,025      | 2,155      | 4,509   | 1,763             | 22.2%                   | 2,147                      | 0.4%                 |
| ENTERPRISE           | 103,184      | 454        | 910     | 388               | 17.0%                   | 444                        | 2.3%                 |
| JOHN DAY             | 103,155      | 493        | 1,003   | 375               | 31.5%                   | 494                        | -0.2%                |
| BURNS                | 160,298      | 719        | 1,415   | 543               | 32.4%                   | 709                        | 1.4%                 |
| ONTARIO              | 857,379      | 3,058      | 7,036   | 2,452             | 24.7%                   | 3,011                      | 1.6%                 |
| CANBY                | 74,916       | 599        | 656     | 0                 |                         | 604                        | -0.8%                |
| OREGON CITY          | 2,150,303    | 8,120      | 17,078  | 4,394             | 84.8%                   | 8,398                      | -3.3%                |
| N CLACKAMAS          | 2,187,855    | 7,602      | 17,262  | 8,926             | -14.8%                  | 7,432                      | 2.3%                 |
| MILWAUKEE            | 193,810      | 1,380      | 1,560   | 0                 |                         | 1,024                      | 34.8%                |
| ESTACADA             | 161,877      | 1,141      | 1,260   | 0                 |                         | 835                        | 36.6%                |
| BEAVERTON            | 1,018,984    | 4,482      | 7,547   | 3,714             | 20.7%                   | 4,494                      | -0.3%                |
| HILLSBORO            | 862,723      | 3,445      | 6,351   | 2,988             | 15.3%                   | 3,362                      | 2.5%                 |
| TIGARD               | 624,466      | 2,432      | 4,547   | 1,888             | 28.8%                   | 2,372                      | 2.5%                 |
| WA CO PROC CENTER    | 4,590,000    | 16,704     | 37,769  | 10,097            | 65.4%                   | 16,169                     | 3.3%                 |
| STATE TOTAL          | \$80,791,688 | 331,323    | 635,033 | 251,348           | 31.8%                   | 325,983                    | 1.6%                 |

\* As of April 2009 this data includes the North Salem CAF branch and the Salem MSO branch.

\*\*The Food Stamps program name will change to Supplemental Nutritional Assistance Program (SNAP) on January 1, 2010.

STATE OF OREGON TEMPORARY ASSISTANCE FOR DOMESTIC VIOLENCE SURVIVORS (TA-DVS) -- AUGUST 2009

|                      | TOTAL CASES** |         |       | DOMESTIC VIOLENCE CASES WITH PAYMENT - PRIOR MONTHS |        |        |        |        |        |        |        |        |        |
|----------------------|---------------|---------|-------|---|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|                      | WITH PMNT     | WO PMNT |       | Aug-09  | Aug-09 | Aug-09 | Jul-09 | Jun-09 | May-09 | Apr-09 | Mar-09 | Feb-09 | Jan-09 |
| ASTORIA              | 4             | 3       | 1     | 2   | 1      | 2      | 2      | 2      | 2      | 2      | 1      | 1      | 1      |
| ST. HELENS           | 19            | 3       | 16    | 7   | 6      | 6      | 6      | 6      | 6      | 5      | 0      | 4      | 4      |
| TILLAMOOK            | 27            | 13      | 14    | 7   | 3      | 11     | 4      | 6      | 4      | 6      | 5      | 1      | 1      |
| DISTRICT 1           | 50            | 19      | 31    | 16  | 10     | 19     | 12     | 13     | 13     | 13     | 6      | 6      | 6      |
| ALBINA               | 93            | 32      | 61    | 33  | 23     | 22     | 24     | 16     | 24     | 16     | 24     | 32     | 32     |
| PDX INTEGRATED SVCS  | 44            | 14      | 30    | 20  | 14     | 15     | 11     | 8      | 11     | 8      | 8      | 6      | 6      |
| SOUTHEAST PTLD       | 167           | 46      | 121   | 50  | 47     | 51     | 52     | 33     | 33     | 33     | 38     | 24     | 24     |
| NEW MARKET           | 20            | 6       | 14    | 11  | 7      | 6      | 6      | 6      | 6      | 6      | 5      | 9      | 9      |
| METRO PROC CTR       | 47            | 14      | 33    | 16  | 11     | 15     | 8      | 10     | 8      | 10     | 7      | 8      | 8      |
| ***TEEN PARENTS      | 27            | 10      | 17    | 6   | 3      | 5      | 4      | 5      | 4      | 5      | 5      | 4      | 4      |
| ST JOHNS FAM CTR     | 52            | 24      | 28    | 19  | 15     | 16     | 12     | 9      | 12     | 9      | 5      | 11     | 11     |
| NORTHEAST PTLD       | 63            | 14      | 49    | 11  | 13     | 12     | 11     | 17     | 11     | 17     | 12     | 10     | 10     |
| MAYWOOD              | 97            | 36      | 61    | 34  | 24     | 26     | 20     | 21     | 20     | 21     | 13     | 25     | 25     |
| GRESHAM              | 99            | 43      | 56    | 22  | 23     | 24     | 21     | 22     | 21     | 22     | 23     | 27     | 27     |
| ERDC PROC CENTER     | 9             | 1       | 8     | 8   | 3      | 1      | 4      | 2      | 4      | 2      | 2      | 6      | 6      |
| DISTRICT 2           | 718           | 240     | 478   | 230   | 183    | 193    | 173    | 149    | 173    | 149    | 142    | 162    | 162    |
| WOODBURN             | 7             | 4       | 3     | 4   | 0      | 2      | 0      | 1      | 0      | 1      | 1      | 3      | 3      |
| SOUTH SALEM          | 29            | 12      | 17    | 13  | 11     | 11     | 12     | 16     | 12     | 16     | 16     | 12     | 12     |
| NORTH SALEM          | 45            | 15      | 30    | 14  | 25     | 12     | 5      | 6      | 5      | 6      | 9      | 8      | 8      |
| SANTIAM CENTER       | 3             | 2       | 1     | 4   | 1      | 0      | 1      | 0      | 1      | 0      | 1      | 1      | 1      |
| KEIZER               | 18            | 8       | 10    | 7   | 6      | 7      | 7      | 6      | 7      | 6      | 8      | 4      | 4      |
| DALLAS               | 13            | 3       | 10    | 6   | 4      | 9      | 8      | 3      | 8      | 3      | 6      | 11     | 11     |
| MCMINNVILLE          | 18            | 4       | 14    | 6   | 5      | 8      | 13     | 7      | 13     | 7      | 5      | 12     | 12     |
| DISTRICT 3           | 133           | 48      | 85    | 54  | 52     | 49     | 46     | 39     | 46     | 39     | 46     | 51     | 51     |
| CORVALLIS            | 14            | 3       | 11    | 8   | 8      | 9      | 8      | 3      | 8      | 3      | 3      | 2      | 2      |
| NEWPORT              | 28            | 14      | 14    | 8   | 10     | 5      | 9      | 5      | 9      | 5      | 7      | 8      | 8      |
| ALBANY               | 20            | 5       | 15    | 11  | 10     | 2      | 7      | 5      | 7      | 5      | 4      | 8      | 8      |
| LEBANON              | 11            | 4       | 7     | 1   | 3      | 2      | 5      | 2      | 5      | 2      | 0      | 1      | 1      |
| FOOD STAMP CENTER    | 6             | 2       | 4     | 1   | 2      | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 1      |
| DISTRICT 4           | 79            | 28      | 51    | 29  | 33     | 18     | 29     | 15     | 29     | 15     | 14     | 20     | 20     |
| SPRINGFIELD          | 33            | 13      | 20    | 13  | 9      | 8      | 6      | 7      | 6      | 7      | 7      | 10     | 10     |
| GATEWAY CENTER       | 15            | 7       | 8     | 5   | 3      | 1      | 2      | 5      | 2      | 5      | 6      | 5      | 5      |
| WILLAMETTE           | 3             | 1       | 2     | 1   | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 0      | 0      |
| EUGENE               | 18            | 3       | 15    | 7   | 5      | 1      | 4      | 4      | 4      | 4      | 7      | 1      | 1      |
| WEST EUGENE          | 52            | 18      | 34    | 19  | 19     | 14     | 12     | 14     | 12     | 14     | 16     | 18     | 18     |
| COTTAGE GROVE        | 6             | 2       | 4     | 2   | 3      | 1      | 4      | 2      | 4      | 2      | 1      | 3      | 3      |
| FLORENCE             | 1             | 0       | 1     | 0   | 0      | 2      | 1      | 0      | 1      | 0      | 1      | 1      | 1      |
| DISTRICT 5           | 128           | 44      | 84    | 47  | 39     | 27     | 29     | 32     | 29     | 32     | 39     | 38     | 38     |
| ROSEBURG             | 21            | 4       | 17    | 4   | 9      | 5      | 8      | 7      | 8      | 7      | 5      | 11     | 11     |
| * S UMPQUA           | 4             | 2       | 2     | 2   | 0      | 0      | 0      | 0      | 0      | 0      | 1      | 0      | 0      |
| DISTRICT 6           | 25            | 6       | 19    | 6   | 9      | 5      | 8      | 7      | 8      | 7      | 6      | 11     | 11     |
| COOS BAY             | 27            | 10      | 17    | 9   | 9      | 6      | 7      | 10     | 7      | 10     | 7      | 9      | 9      |
| GOLD BEACH           | 5             | 1       | 4     | 2   | 3      | 2      | 1      | 2      | 1      | 2      | 1      | 0      | 0      |
| DISTRICT 7           | 32            | 11      | 21    | 11  | 12     | 8      | 8      | 12     | 8      | 12     | 8      | 9      | 9      |
| MEDFORD              | 45            | 13      | 32    | 21  | 13     | 16     | 17     | 16     | 17     | 16     | 10     | 21     | 21     |
| ASHLAND              | 12            | 7       | 5     | 3   | 3      | 4      | 3      | 3      | 3      | 3      | 5      | 4      | 4      |
| FS PROCESSING CTR    | 0             | 0       | 0     | 0   | 1      | 1      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| WEST MEDFORD         | 0             | 0       | 0     | 0   | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| * ROGUE FAMILY CTR   | 11            | 4       | 7     | 2   | 1      | 2      | 1      | 3      | 1      | 3      | 1      | 1      | 1      |
| GRANTS PASS          | 84            | 27      | 57    | 30  | 19     | 13     | 14     | 17     | 14     | 17     | 19     | 15     | 15     |
| CAVE JUNCTION        | 5             | 3       | 2     | 1   | 3      | 2      | 4      | 2      | 4      | 2      | 1      | 0      | 0      |
| DISTRICT 8           | 157           | 54      | 103   | 57  | 40     | 38     | 39     | 41     | 39     | 41     | 36     | 41     | 41     |
| CONDON               | 0             | 0       | 0     | 0   | 0      | 0      | 1      | 0      | 0      | 0      | 0      | 0      | 0      |
| THE DALLES           | 10            | 1       | 9     | 2   | 2      | 2      | 3      | 0      | 3      | 0      | 2      | 4      | 4      |
| HOOD RIVER           | 5             | 1       | 4     | 1   | 1      | 0      | 2      | 2      | 0      | 2      | 0      | 3      | 3      |
| DISTRICT 9           | 15            | 2       | 13    | 3   | 3      | 2      | 6      | 2      | 6      | 2      | 2      | 7      | 7      |
| BEND                 | 55            | 21      | 34    | 19  | 17     | 20     | 20     | 13     | 20     | 13     | 14     | 12     | 12     |
| REDMOND              | 12            | 6       | 6     | 6   | 6      | 3      | 2      | 1      | 2      | 1      | 2      | 1      | 1      |
| * LA PINE CONNECTION | 4             | 1       | 3     | 0   | 1      | 2      | 2      | 1      | 2      | 1      | 0      | 0      | 0      |
| PRINEVILLE           | 3             | 2       | 1     | 1   | 1      | 0      | 0      | 2      | 0      | 2      | 0      | 1      | 1      |
| MADRAS               | 22            | 10      | 12    | 6   | 11     | 14     | 11     | 12     | 11     | 12     | 7      | 8      | 8      |
| WARM SPRINGS         | 8             | 5       | 3     | 2   | 1      | 5      | 4      | 1      | 4      | 1      | 0      | 0      | 0      |
| DISTRICT 10          | 104           | 45      | 59    | 34  | 37     | 44     | 39     | 30     | 39     | 30     | 23     | 22     | 22     |
| KLAMATH FALLS        | 31            | 13      | 18    | 9   | 10     | 9      | 9      | 5      | 9      | 5      | 8      | 9      | 9      |
| LAKEVIEW             | 2             | 1       | 1     | 0   | 0      | 1      | 1      | 0      | 1      | 0      | 0      | 0      | 0      |
| DISTRICT 11          | 33            | 14      | 19    | 9   | 10     | 10     | 10     | 5      | 10     | 5      | 8      | 9      | 9      |
| PENDLETON            | 2             | 0       | 2     | 0   | 2      | 2      | 1      | 0      | 2      | 0      | 2      | 2      | 2      |
| HERMISTON            | 6             | 1       | 5     | 3   | 1      | 1      | 1      | 1      | 1      | 1      | 0      | 1      | 1      |
| MLTN-FRWTR           | 1             | 0       | 1     | 1   | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| BOARDMAN             | 2             | 0       | 2     | 0   | 1      | 0      | 0      | 0      | 0      | 0      | 1      | 1      | 1      |
| DISTRICT 12          | 11            | 1       | 10    | 4   | 4      | 3      | 2      | 1      | 2      | 1      | 3      | 4      | 4      |
| BAKER CITY           | 3             | 2       | 1     | 1   | 0      | 1      | 1      | 4      | 1      | 4      | 1      | 1      | 1      |
| LAGRANDE             | 11            | 6       | 5     | 5   | 6      | 5      | 5      | 4      | 5      | 4      | 4      | 8      | 8      |
| ENTERPRISE           | 1             | 0       | 1     | 1   | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| DISTRICT 13          | 15            | 8       | 7     | 7   | 6      | 6      | 6      | 8      | 6      | 8      | 5      | 9      | 9      |
| JOHN DAY             | 2             | 0       | 2     | 1   | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      | 0      |
| BURNS                | 0             | 0       | 0     | 0   | 0      | 0      | 1      | 0      | 1      | 0      | 2      | 0      | 0      |
| ONTARIO              | 6             | 2       | 4     | 2   | 0      | 2      | 3      | 4      | 3      | 4      | 1      | 3      | 3      |
| DISTRICT 14          | 8             | 2       | 6     | 3   | 0      | 2      | 4      | 4      | 4      | 4      | 3      | 3      | 3      |
| OREGON CITY          | 49            | 21      | 28    | 11  | 17     | 15     | 17     | 12     | 17     | 12     | 14     | 21     | 21     |
| N CLACKAMAS          | 77            | 25      | 52    | 24  | 27     | 15     | 13     | 15     | 13     | 15     | 9      | 17     | 17     |
| DISTRICT 15          | 126           | 46      | 80    | 35  | 44     | 30     | 30     | 27     | 30     | 27     | 23     | 38     | 38     |
| BEAVERTON            | 42            | 14      | 28    | 11  | 7      | 8      | 13     | 6      | 13     | 6      | 9      | 8      | 8      |
| HILLSBORO            | 53            | 15      | 38    | 16  | 14     | 18     | 23     | 9      | 23     | 9      | 10     | 15     | 15     |
| TIGARD               | 34            | 10      | 24    | 18  | 16     | 11     | 4      | 6      | 4      | 6      | 8      | 8      | 8      |
| WA CO PROC CENTER    | 32            | 15      | 17    | 2   | 4      | 3      | 3      | 3      | 3      | 3      | 2      | 3      | 3      |
| DISTRICT 16          | 161           | 54      | 107   | 47  | 41     | 40     | 43     | 24     | 43     | 24     | 29     | 34     | 34     |
| STATE TOTAL          | 1,795         | 622     | 1,173 | 592   | 523    | 494    | 484    | 409    | 484    | 409    | 393    | 464    | 464    |

\* Satellite Branches, Outstationed Workers

\*\*\*Data separated for statistical purposes only.

\*\* We are now reporting all cases that are provided services through TA-DVS whether or not they received a payment in the month.

STATE OF OREGON PERSONS ELIGIBLE FOR MEDICAL CARE BY PROGRAM -- AUGUST 2009\*\*

This page contains data including most Department of Human Services divisions.

|                      | OREGON HEALTH PLAN ELIGIBLE         |                     |                            |                   |        |                         |                  |                     |     |        |     |           |                |                           | HEALTH PLAN<br>ENDMT | TOTAL MED<br>ELIGIBLE<br>PERSONS |
|----------------------|-------------------------------------|---------------------|----------------------------|-------------------|--------|-------------------------|------------------|---------------------|-----|--------|-----|-----------|----------------|---------------------------|----------------------|----------------------------------|
|                      | TANF BASIC<br>& UN &<br>PRE-SS/SSDI | EXTENDED<br>MEDICAL | TANF<br>RELATED<br>MEDICAL | CHIP<br>ELIGIBLES | PLM    | OHP >18<br>Not Pregnant | BREAST<br>CANCER | NATIVE AM<br>ALASKA | OAA | AB     | AD  | REF<br>V2 | FOSTER<br>CARE | SUB<br>ADOPT<br>CARE (CS) |                      |                                  |
| ASTORIA              | 178                                 | 226                 | 375                        | 333               | 946    | 203                     | 0                | 258                 | 12  | 705    | 0   | 83        | 0              | 72                        | 226                  | 3,617                            |
| ST. HELENS           | 531                                 | 166                 | 622                        | 298               | 1,339  | 361                     | 1                | 278                 | 12  | 831    | 0   | 212       | 0              | 21                        | 192                  | 4,864                            |
| TILLAMOOK            | 337                                 | 98                  | 294                        | 186               | 5,777  | 120                     | 0                | 223                 | 1   | 460    | 0   | 34        | 3              | 32                        | 130                  | 2,495                            |
| DISTRICT 1           | 1,046                               | 490                 | 1,291                      | 817               | 2,862  | 684                     | 1                | 759                 | 25  | 1,996  | 0   | 329       | 3              | 125                       | 548                  | 10,976                           |
| ALBNA                | 1,445                               | 128                 | (30)                       | 22                | 102    | 17                      | 0                | 0                   | 0   | 55     | 0   | 400       | 1              | 98                        | 1                    | 2,239                            |
| PDX INTEGRATED SVCS  | 2,611                               | 76                  | 43                         | 11                | 86     | 85                      | 0                | 12                  | 1   | 545    | 0   | 8         | 1              | 4                         | 17                   | 3,500                            |
| SOUTHEAST PTLD       | 4,664                               | 481                 | (62)                       | 72                | 274    | 157                     | 0                | 1,379               | 36  | 2,151  | 0   | 335       | 2              | 453                       | 411                  | 10,353                           |
| NEW MARKET THEATRE   | 579                                 | 111                 | 20                         | 3                 | 23     | 5                       | 0                | 0                   | 0   | 26     | 0   | 162       | 0              | 46                        | 0                    | 975                              |
| METRO                | 141                                 | 1,328               | 4,675                      | 3,449             | 12,880 | 3,629                   | 0                | 908                 | 22  | 2,882  | 6   | 20        | 2              | 2,274                     | 598                  | 32,814                           |
| REFUGEE CENTER       | 0                                   | 0                   | 246                        | 0                 | 2      | 9                       | 0                | 1                   | 0   | 2      | 157 | 0         | 0              | 1                         | 0                    | 418                              |
| ***TEEN PARENTS      | 906                                 | 57                  | (6)                        | 4                 | 48     | 5                       | 0                | 0                   | 0   | 30     | 0   | 3         | 0              | 62                        | 1                    | 1,110                            |
| ST JOHNS FAM CTR     | 1,453                               | 138                 | 6                          | 30                | 76     | 11                      | 1                | 2                   | 0   | 33     | 0   | 1         | 0              | 197                       | 1                    | 1,949                            |
| NORTHEAST PTLD       | 1,341                               | 247                 | 52                         | 64                | 180    | 117                     | 0                | 1,388               | 41  | 3,018  | 1   | 14        | 2              | 345                       | 741                  | 7,551                            |
| MAYWOOD              | 2,214                               | 309                 | 26                         | 75                | 228    | 230                     | 0                | 4,458               | 129 | 6,011  | 7   | 694       | 8              | 415                       | 1,029                | 15,833                           |
| GRESHAM              | 3,705                               | 481                 | (89)                       | 36                | 190    | 22                      | 0                | 0                   | 1   | 148    | 0   | 300       | 1              | 649                       | 0                    | 5,444                            |
| ERDC PROC CENTER     | 9                                   | 377                 | 86                         | 589               | 1,595  | 120                     | 0                | 0                   | 0   | 64     | 0   | 2         | 1              | 95                        | 2                    | 2,940                            |
| DISTRICT 2           | 19,068                              | 3,733               | 4,967                      | 4,355             | 15,684 | 4,407                   | 1                | 8,148               | 230 | 14,965 | 171 | 1,939     | 18             | 4,639                     | 2,801                | 85,126                           |
| WOODBURN             | 774                                 | 372                 | 1,060                      | 1,046             | 2,803  | 282                     | 0                | 585                 | 6   | 705    | 0   | 1         | 2              | 819                       | 172                  | 8,627                            |
| SOUTH SALEM          | 2,560                               | 761                 | 1,003                      | 1,058             | 3,585  | 802                     | 0                | 2,107               | 78  | 4,431  | 0   | 993       | 7              | 675                       | 856                  | 18,916                           |
| NORTH SALEM          | 2,901                               | 672                 | 860                        | 1,405             | 4,625  | 578                     | 0                | 8                   | 2   | 345    | 2   | 14        | 0              | 1,468                     | 28                   | 12,908                           |
| SANTIAM CTR          | 676                                 | 181                 | 293                        | 238               | 707    | 195                     | 0                | 2                   | 0   | 100    | 0   | 0         | 0              | 48                        | 9                    | 2,449                            |
| KEIZER               | 1,621                               | 349                 | 374                        | 468               | 1,557  | 254                     | 0                | 0                   | 0   | 188    | 0   | 5         | 1              | 418                       | 11                   | 5,246                            |
| DALLAS               | 1,214                               | 353                 | 371                        | 399               | 1,474  | 292                     | 0                | 564                 | 26  | 1,156  | 0   | 130       | 2              | 230                       | 232                  | 6,443                            |
| MCMINNVILLE          | 1,894                               | 510                 | 795                        | 946               | 2,892  | 494                     | 1                | 757                 | 14  | 1,427  | 0   | 152       | 0              | 365                       | 281                  | 10,528                           |
| DISTRICT 3           | 11,640                              | 3,198               | 4,756                      | 5,560             | 17,643 | 2,897                   | 1                | 4,023               | 126 | 8,352  | 2   | 1,295     | 12             | 4,023                     | 1,589                | 65,117                           |
| CORVALLIS            | 710                                 | 235                 | 270                        | 129               | 429    | 82                      | 0                | 2                   | 2   | 148    | 1   | 35        | 1              | 130                       | 6                    | 2,180                            |
| NEWPORT              | 970                                 | 304                 | 177                        | 141               | 575    | 159                     | 0                | 502                 | 14  | 1,120  | 0   | 86        | 0              | 58                        | 282                  | 4,388                            |
| ALBANY               | 952                                 | 748                 | 2,542                      | 1,399             | 4,275  | 1,130                   | 1                | 1,320               | 48  | 3,410  | 0   | 204       | 2              | 326                       | 742                  | 17,099                           |
| LEBANON              | 788                                 | 181                 | 288                        | 104               | 311    | 57                      | 0                | 1                   | 0   | 154    | 0   | 2         | 0              | 6                         | 11                   | 1,903                            |
| DISTRICT 4           | 3,420                               | 1,468               | 3,277                      | 1,773             | 5,590  | 1,428                   | 1                | 1,825               | 64  | 4,832  | 1   | 327       | 3              | 520                       | 1,041                | 25,570                           |
| SPRINGFIELD          | 1,202                               | 538                 | 1,109                      | 787               | 2,326  | 538                     | 0                | 5                   | 0   | 330    | 0   | 4         | 0              | 195                       | 46                   | 7,080                            |
| GATEWAY CENTER       | 489                                 | 135                 | 320                        | 204               | 609    | 136                     | 0                | 0                   | 0   | 81     | 0   | 0         | 0              | 67                        | 13                   | 2,054                            |
| WILLAMETTE           | 578                                 | 11                  | 149                        | 8                 | 37     | 19                      | 0                | 3                   | 4   | 250    | 0   | 3         | 3              | 1                         | 6                    | 1,072                            |
| EUGENE               | 779                                 | 452                 | 910                        | 699               | 2,462  | 805                     | 0                | 2,223               | 103 | 5,946  | 0   | 10,171    | 19             | 134                       | 892                  | 25,595                           |
| WEST EUGENE          | 1,194                               | 457                 | 859                        | 733               | 2,342  | 582                     | 1                | 2                   | 0   | 227    | 0   | 3         | 0              | 246                       | 49                   | 6,695                            |
| COTTAGE GROVE        | 488                                 | 169                 | 391                        | 258               | 855    | 282                     | 0                | 307                 | 5   | 729    | 0   | 4         | 0              | 31                        | 142                  | 3,661                            |
| FLORENCE             | 215                                 | 141                 | 216                        | 154               | 520    | 176                     | 0                | 165                 | 6   | 405    | 0   | 0         | 0              | 12                        | 91                   | 2,101                            |
| DISTRICT 5           | 4,945                               | 1,903               | 3,954                      | 2,843             | 9,151  | 2,538                   | 1                | 2,705               | 118 | 7,968  | 0   | 10,185    | 22             | 686                       | 1,239                | 48,258                           |
| ROSEBURG             | 1,902                               | 537                 | 911                        | 724               | 2,608  | 807                     | 0                | 980                 | 43  | 2,275  | 0   | 299       | 2              | 44                        | 567                  | 11,699                           |
| * S UMPQUA           | 458                                 | 127                 | 298                        | 155               | 610    | 182                     | 0                | 1                   | 0   | 114    | 0   | 2         | 0              | 0                         | 16                   | 1,963                            |
| DISTRICT 6           | 2,360                               | 664                 | 1,609                      | 879               | 3,218  | 989                     | 0                | 981                 | 43  | 2,389  | 0   | 301       | 2              | 44                        | 583                  | 13,662                           |
| COOS BAY             | 1,417                               | 470                 | 667                        | 609               | 1,872  | 600                     | 2                | 847                 | 33  | 2,196  | 0   | 187       | 1              | 70                        | 472                  | 9,443                            |
| GOLD BEACH           | 305                                 | 97                  | 91                         | 151               | 465    | 151                     | 0                | 244                 | 12  | 533    | 0   | 39        | 0              | 3                         | 163                  | 2,254                            |
| DISTRICT 7           | 1,722                               | 567                 | 758                        | 760               | 2,337  | 751                     | 2                | 1,091               | 45  | 2,729  | 0   | 226       | 1              | 73                        | 635                  | 11,697                           |
| MEDFORD              | 2,070                               | 623                 | 693                        | 665               | 2,035  | 400                     | 2                | 1,507               | 47  | 3,349  | 0   | 400       | 1              | 329                       | 706                  | 12,827                           |
| ASHLAND              | 456                                 | 133                 | 183                        | 114               | 356    | 57                      | 0                | 0                   | 0   | 48     | 0   | 1         | 0              | 42                        | 3                    | 1,393                            |
| FS PROCESSING CENTER | 0                                   | 228                 | 1,229                      | 869               | 2,798  | 753                     | 0                | 0                   | 0   | 159    | 0   | 2         | 2              | 166                       | 27                   | 6,233                            |
| WEST MEDFORD         | 0                                   | 0                   | 0                          | 1                 | 0      | 0                       | 0                | 0                   | 0   | 0      | 0   | 0         | 0              | 0                         | 0                    | 1                                |
| * ROGUE FAM CTR      | 484                                 | 142                 | 459                        | 340               | 940    | 142                     | 0                | 3                   | 0   | 98     | 0   | 1         | 0              | 73                        | 11                   | 2,693                            |
| GRANTS PASS          | 2,158                               | 592                 | 871                        | 617               | 2,291  | 677                     | 2                | 1,017               | 35  | 2,334  | 0   | 167       | 0              | 74                        | 573                  | 11,408                           |
| CAVE JUNCTION        | 280                                 | 82                  | 272                        | 100               | 394    | 194                     | 1                | 1                   | 0   | 70     | 0   | 1         | 0              | 4                         | 9                    | 1,408                            |
| DISTRICT 8           | 5,448                               | 1,800               | 3,707                      | 2,706             | 8,814  | 2,223                   | 5                | 2,528               | 82  | 6,058  | 0   | 572       | 3              | 688                       | 1,329                | 35,963                           |
| CONDON               | 13                                  | 17                  | 15                         | 9                 | 49     | 17                      | 0                | 0                   | 0   | 5      | 0   | 14        | 0              | 0                         | 1                    | 140                              |
| THE DALLIES          | 323                                 | 165                 | 269                        | 298               | 820    | 150                     | 0                | 458                 | 9   | 801    | 0   | 76        | 0              | 96                        | 183                  | 3,648                            |
| HOOD RIVER           | 127                                 | 165                 | 151                        | 390               | 813    | 94                      | 0                | 0                   | 0   | 33     | 0   | 29        | 0              | 233                       | 1                    | 2,036                            |
| DISTRICT 9           | 463                                 | 347                 | 435                        | 697               | 1,682  | 261                     | 0                | 458                 | 9   | 839    | 0   | 119       | 0              | 329                       | 185                  | 5,824                            |
| BEND                 | 1,040                               | 390                 | 833                        | 695               | 1,988  | 276                     | 0                | 389                 | 10  | 1,047  | 0   | 141       | 6              | 269                       | 232                  | 7,316                            |
| REDMOND              | 373                                 | 214                 | 787                        | 534               | 1,459  | 238                     | 1                | 238                 | 5   | 566    | 0   | 0         | 0              | 152                       | 158                  | 4,725                            |
| * LA PINE            | 167                                 | 56                  | 242                        | 121               | 459    | 119                     | 0                | 102                 | 11  | 335    | 0   | 2         | 1              | 0                         | 89                   | 1,704                            |
| PRINEVILLE           | 299                                 | 110                 | 290                        | 253               | 698    | 137                     | 0                | 187                 | 4   | 329    | 0   | 41        | 1              | 87                        | 74                   | 2,510                            |
| MADRAS               | 431                                 | 184                 | 357                        | 223               | 723    | 80                      | 0                | 158                 | 5   | 359    | 0   | 144       | 5              | 178                       | 66                   | 2,913                            |
| WARM SPRINGS         | 215                                 | 51                  | 226                        | 22                | 157    | 50                      | 0                | 0                   | 0   | 22     | 0   | 0         | 3              | 1                         | 4                    | 751                              |
| DISTRICT 10          | 2,525                               | 1,005               | 2,735                      | 1,848             | 5,484  | 900                     | 1                | 1,074               | 35  | 2,658  | 0   | 328       | 16             | 687                       | 623                  | 19,919                           |
| KLAMATH FALLS        | 885                                 | 440                 | 1,197                      | 626               | 2,259  | 489                     | 0                | 581                 | 20  | 1,701  | 0   | 227       | 3              | 142                       | 443                  | 9,013                            |
| LAKEVIEW             | 110                                 | 30                  | 101                        | 81                | 202    | 62                      | 0                | 1                   | 0   | 49     | 0   | 9         | 0              | 18                        | 11                   | 674                              |
| DISTRICT 11          | 995                                 | 470                 | 1,298                      | 707               | 2,461  | 551                     | 0                | 582                 | 20  | 1,750  | 0   | 236       | 3              | 160                       | 454                  | 9,687                            |
| PENDLETON            | 355                                 | 146                 | 296                        | 190               | 669    | 92                      | 0                | 278                 | 8   | 588    | 0   | 129       | 1              | 12                        | 117                  | 2,881                            |
| HERMISTON            | 596                                 | 470                 | 544                        | 472               | 1,476  | 141                     | 0                | 392                 | 9   | 719    | 1   | 1         | 0              | 422                       | 165                  | 5,408                            |
| MILT-PRWTR           | 115                                 | 148                 | 169                        | 227               | 474    | 58                      | 0                | 153                 | 4   | 223    | 0   | 0         | 0              | 157                       | 60                   | 1,788                            |
| BOARDMAN             | 171                                 | 76                  | 154                        | 109               | 354    | 35                      | 0                | 2                   | 0   | 30     | 16  | 0         | 0              | 97                        | 7                    | 1,051                            |
| DISTRICT 12          | 1,237                               | 840                 | 1,163                      | 998               | 2,973  | 326                     | 0                | 825                 | 21  | 1,560  | 17  | 130       | 1              | 688                       | 349                  | 11,128                           |
| BAKER CITY           | 226                                 | 129                 | 195                        | 136               | 396    | 118                     | 0                | 158                 | 8   | 360    | 0   | 37        | 0              | 3                         | 90                   | 1,856                            |
| LAGRANDE             | 468                                 | 182                 | 304                        | 223               | 817    | 162                     | 0                | 249                 | 15  | 547    | 0   | 19        | 1              | 18                        | 102                  | 3,107                            |
| ENTERPRISE           | 45                                  | 35                  | 54                         | 41                | 169    | 58                      | 0                | 64                  | 1   | 171    | 0   | 6         | 0              | 0                         | 30                   | 674                              |
| DISTRICT 13          | 739                                 | 346                 | 553                        | 400               | 1,382  | 338                     | 0                | 471                 | 24  | 1,078  | 0   | 62        | 1              | 21                        | 222                  | 5,637                            |
| JOHN DAY             | 33                                  | 28                  | 79                         | 58                | 169    | 45                      | 0                | 91                  | 0   | 134    | 0   | 16        | 0              | 0                         | 47                   | 700                              |
| BURNS                | 30                                  | 29                  | 62                         | 71                | 258    | 51                      | 0                | 66                  | 2   | 176    | 0   | 22        | 0              | 4                         | 35                   | 806                              |
| ONTARIO              | 385                                 | 224                 | 895                        | 460               | 1,442  | 129                     | 0                | 392                 | 15  | 751    | 0   | 76        | 2              | 304                       | 186                  | 5,261                            |
| DISTRICT 14          | 448                                 | 281                 | 1,036                      | 589               | 1,869  | 225                     | 0                | 549                 | 17  | 1,061  | 0   | 114       | 2              | 308                       | 268                  | 6,767                            |
| CANBY                | 0                                   | 0                   | 1                          | 1                 | 3      | 15                      | 0                | 362                 | 7   | 402    | 0   | 0         | 0              | 3                         | 98                   | 892                              |
| OREGON CITY          | 1,487                               | 621                 | 1,285                      | 878               | 2,759  | 490                     | 1                | 679                 | 25  | 1,160  | 0   | 113       | 2              | 482                       | 193                  | 10,175                           |
| N CLACKAMAS          | 1,876                               | 511                 | 1,367                      | 988               | 3,218  | 604                     | 0                | 8                   | 0   | 277    | 0   | 145       | 0              | 461                       | 39                   | 9,494                            |
| MILWAUKEE            | 0                                   | 0                   | 1                          | 2                 | 7      | 37                      | 0                | 933                 | 14  | 828    | 0   | 0         | 0              | 30                        | 243                  | 2,095                            |
| ESTACADA             | 0                                   | 0                   | 1                          | 0                 | 9      | 25                      | 0                | 324                 | 40  | 1,417  | 0   | 0         | 0              | 3                         | 100                  | 1,919                            |
| DISTRICT 15          | 3,363                               | 1,132               | 2,655                      | 1,869             | 5,996  | 1,171                   | 1                | 2,306               | 86  | 4,084  | 0   | 258       | 2              | 979                       | 673                  | 24,575                           |
| BEAVERTON            | 1,843                               | 178                 | 214                        | 131               | 432    | 144                     | 0                | 1,638               | 55  | 2,017  | 1   | 711       | 4              | 509                       | 386                  | 8,263                            |
| HILLSBORO            | 2,311                               | 213                 | 85                         | 101               | 288    | 94                      | 0                | 1,016               | 21  | 1,360  | 0   | 3         | 1              | 369                       | 298                  | 6,160                            |
| TIGARD               | 1,879                               | 137                 | 32                         | 53                | 194    | 76</                    |                  |                     |     |        |     |           |                |                           |                      |                                  |

**STATE OF OREGON TANF-BASIC PROGRAM TRANSFERS -- AUGUST 2009**  
NUMBER OF CASES

|                      | FROM TANF-BASIC |     |     |         | TOTAL | TO TANF-BASIC |     |    |         |       | TOTAL BASIC                |                            |                         |
|----------------------|-----------------|-----|-----|---------|-------|---------------|-----|----|---------|-------|----------------------------|----------------------------|-------------------------|
|                      | TO:TANF-UN      | P2  | M5  | NO CASE |       | FROM:TANF-UN  | P2  | M5 | NO CASE | TOTAL | BASIC -- P2<br>INCR/(DECR) | BASIC -- M5<br>INCR/(DECR) | INCREASE/<br>(DECREASE) |
| ASTORIA              | 0               | 7   | 0   | 0       | 7     | 0             | 3   | 1  | 2       | 6     | (4)                        | 1                          | (1)                     |
| ST. HELENS           | 0               | 13  | 1   | 3       | 17    | 1             | 12  | 0  | 2       | 15    | (1)                        | (1)                        | (2)                     |
| TILLAMOOK            | 0               | 3   | 2   | 2       | 7     | 0             | 7   | 2  | 9       | 18    | 4                          | 0                          | 11                      |
| DISTRICT 1           | 0               | 23  | 3   | 5       | 31    | 1             | 22  | 3  | 13      | 39    | (1)                        | 0                          | 8                       |
| ALBINA               | 0               | 11  | 0   | 10      | 21    | 0             | 16  | 5  | 15      | 36    | 5                          | 5                          | 15                      |
| PDX INTEGRATED SVCS  | 0               | 8   | 1   | 23      | 32    | 1             | 9   | 1  | 8       | 19    | 1                          | 0                          | (13)                    |
| SOUTHEAST PTLD       | 3               | 29  | 1   | 22      | 55    | 3             | 51  | 6  | 36      | 96    | 22                         | 5                          | 41                      |
| NEW MARKET           | 1               | 4   | 3   | 3       | 11    | 1             | 9   | 0  | 6       | 16    | 5                          | (3)                        | 5                       |
| METRO PROC CTR       | 0               | 35  | 0   | 2       | 37    | 0             | 0   | 0  | 1       | 1     | (35)                       | 0                          | (36)                    |
| ***TEEN PARENTS      | 1               | 2   | 1   | 9       | 13    | 2             | 8   | 0  | 16      | 26    | 6                          | (1)                        | 13                      |
| ST JOHNS FAM CTR     | 0               | 10  | 2   | 8       | 20    | 0             | 11  | 1  | 12      | 24    | 1                          | (1)                        | 4                       |
| NORTHEAST PTLD       | 1               | 9   | 3   | 12      | 25    | 0             | 15  | 0  | 16      | 31    | 6                          | (3)                        | 6                       |
| MAYWOOD              | 2               | 22  | 3   | 17      | 44    | 2             | 28  | 2  | 15      | 47    | 6                          | (1)                        | 3                       |
| GRESHAM              | 2               | 18  | 10  | 15      | 45    | 1             | 45  | 6  | 27      | 79    | 27                         | (4)                        | 34                      |
| ERDC PROC CENTER     | 0               | 0   | 2   | 1       | 3     | 0             | 0   | 0  | 0       | 0     | 0                          | (2)                        | (3)                     |
| DISTRICT 2           | 10              | 148 | 26  | 122     | 306   | 10            | 192 | 21 | 152     | 375   | 44                         | (5)                        | 69                      |
| WOODBURN             | 0               | 5   | 2   | 7       | 14    | 2             | 13  | 0  | 6       | 21    | 8                          | (2)                        | 7                       |
| SOUTH SALEM          | 1               | 25  | 11  | 19      | 56    | 3             | 39  | 5  | 16      | 63    | 14                         | (6)                        | 7                       |
| NORTH SALEM          | 3               | 24  | 5   | 25      | 57    | 5             | 22  | 3  | 24      | 54    | (2)                        | (2)                        | (3)                     |
| SANTIAM CENTER       | 2               | 8   | 2   | 5       | 17    | 0             | 10  | 0  | 4       | 14    | 2                          | (2)                        | (3)                     |
| KEIZER               | 2               | 18  | 0   | 7       | 27    | 2             | 24  | 2  | 10      | 38    | 6                          | 2                          | 11                      |
| DALLAS               | 2               | 13  | 1   | 8       | 24    | 1             | 17  | 0  | 12      | 30    | 4                          | (1)                        | 6                       |
| MCMINNVILLE          | 0               | 12  | 4   | 12      | 28    | 0             | 26  | 4  | 16      | 46    | 14                         | 0                          | 18                      |
| DISTRICT 3           | 10              | 105 | 25  | 83      | 223   | 13            | 151 | 14 | 88      | 266   | 46                         | (11)                       | 43                      |
| CORVALLIS            | 2               | 11  | 4   | 7       | 24    | 0             | 13  | 0  | 5       | 18    | 2                          | (4)                        | (6)                     |
| NEWPORT              | 0               | 19  | 5   | 16      | 40    | 2             | 11  | 3  | 20      | 36    | (8)                        | (2)                        | (4)                     |
| ALBANY               | 0               | 17  | 8   | 3       | 28    | 1             | 20  | 1  | 12      | 34    | 3                          | (7)                        | 6                       |
| LEBANON              | 1               | 6   | 1   | 13      | 21    | 0             | 18  | 0  | 5       | 23    | 12                         | (1)                        | 2                       |
| DISTRICT 4           | 3               | 53  | 18  | 39      | 113   | 3             | 62  | 4  | 42      | 111   | 9                          | (14)                       | (2)                     |
| SPRINGFIELD          | 2               | 24  | 2   | 7       | 35    | 1             | 20  | 3  | 14      | 38    | (4)                        | 1                          | 3                       |
| GATEWAY CENTER       | 0               | 11  | 1   | 2       | 14    | 0             | 11  | 1  | 7       | 19    | 0                          | 0                          | 5                       |
| WILLAMETTE           | 0               | 7   | 1   | 10      | 18    | 0             | 7   | 0  | 5       | 12    | 0                          | (1)                        | (6)                     |
| EUGENE               | 0               | 14  | 3   | 3       | 20    | 0             | 11  | 0  | 3       | 14    | (3)                        | (3)                        | (6)                     |
| WEST EUGENE          | 0               | 21  | 5   | 11      | 37    | 3             | 17  | 1  | 11      | 32    | (4)                        | (4)                        | (5)                     |
| COTTAGE GROVE        | 0               | 6   | 2   | 4       | 12    | 0             | 7   | 1  | 1       | 9     | 1                          | (1)                        | (3)                     |
| FLORENCE             | 0               | 4   | 2   | 2       | 8     | 0             | 1   | 0  | 0       | 1     | (3)                        | (2)                        | (7)                     |
| DISTRICT 5           | 2               | 87  | 16  | 39      | 144   | 4             | 74  | 6  | 41      | 125   | (13)                       | (10)                       | (19)                    |
| ROSEBURG             | 2               | 29  | 8   | 7       | 46    | 1             | 32  | 1  | 16      | 50    | 3                          | (7)                        | 4                       |
| * S UMPQUA           | 1               | 7   | 5   | 3       | 16    | 0             | 3   | 1  | 1       | 5     | (4)                        | (4)                        | (11)                    |
| DISTRICT 6           | 3               | 36  | 13  | 10      | 62    | 1             | 35  | 2  | 17      | 55    | (1)                        | (11)                       | (7)                     |
| COOS BAY             | 2               | 19  | 5   | 17      | 43    | 0             | 25  | 1  | 15      | 41    | 6                          | (4)                        | (2)                     |
| GOLD BEACH           | 0               | 3   | 1   | 5       | 9     | 0             | 3   | 0  | 1       | 4     | 0                          | (1)                        | (5)                     |
| DISTRICT 7           | 2               | 22  | 6   | 22      | 52    | 0             | 28  | 1  | 16      | 45    | 6                          | (5)                        | (7)                     |
| MEDFORD              | 1               | 19  | 4   | 11      | 35    | 4             | 42  | 2  | 27      | 75    | 23                         | (2)                        | 40                      |
| ASHLAND              | 0               | 7   | 0   | 1       | 8     | 0             | 6   | 0  | 0       | 6     | (1)                        | 0                          | (2)                     |
| FS PROCESSING CTR    | 0               | 0   | 0   | 0       | 0     | 0             | 0   | 0  | 0       | 0     | 0                          | 0                          | 0                       |
| WEST MEDFORD         | 0               | 0   | 0   | 0       | 0     | 0             | 0   | 0  | 0       | 0     | 0                          | 0                          | 0                       |
| * ROGUE FAMILY CTR   | 0               | 14  | 1   | 3       | 18    | 0             | 6   | 0  | 7       | 13    | (8)                        | (1)                        | (5)                     |
| GRANTS PASS          | 4               | 35  | 9   | 10      | 58    | 2             | 27  | 3  | 14      | 46    | (8)                        | (6)                        | (12)                    |
| CAVE JUNCTION        | 0               | 2   | 0   | 1       | 3     | 2             | 4   | 0  | 0       | 6     | 2                          | 0                          | 3                       |
| DISTRICT 8           | 5               | 77  | 14  | 26      | 122   | 8             | 85  | 5  | 48      | 146   | 8                          | (9)                        | 24                      |
| CONDON               | 0               | 0   | 0   | 0       | 0     | 0             | 0   | 0  | 0       | 0     | 0                          | 0                          | 0                       |
| THE DALLES           | 0               | 7   | 0   | 1       | 8     | 0             | 14  | 1  | 1       | 16    | 7                          | 1                          | 8                       |
| HOOD RIVER           | 0               | 4   | 0   | 4       | 8     | 0             | 2   | 0  | 3       | 5     | (2)                        | 0                          | (3)                     |
| DISTRICT 9           | 0               | 11  | 0   | 5       | 16    | 0             | 16  | 1  | 4       | 21    | 5                          | 1                          | 5                       |
| BEND                 | 1               | 5   | 4   | 11      | 21    | 1             | 19  | 0  | 11      | 31    | 14                         | (4)                        | 10                      |
| REDMOND              | 1               | 8   | 1   | 6       | 16    | 0             | 9   | 0  | 2       | 11    | 1                          | (1)                        | (5)                     |
| * LA PINE CONNECTION | 0               | 9   | 0   | 1       | 10    | 0             | 0   | 0  | 1       | 1     | (9)                        | 0                          | (9)                     |
| PRINEVILLE           | 2               | 5   | 1   | 6       | 14    | 1             | 4   | 0  | 1       | 6     | (1)                        | (1)                        | (8)                     |
| MADRAS               | 1               | 4   | 0   | 6       | 11    | 1             | 4   | 0  | 10      | 15    | 0                          | 0                          | 4                       |
| WARM SPRINGS         | 0               | 1   | 1   | 3       | 5     | 1             | 1   | 0  | 4       | 6     | 0                          | (1)                        | 1                       |
| DISTRICT 10          | 5               | 32  | 7   | 33      | 77    | 4             | 37  | 0  | 29      | 70    | 5                          | (7)                        | (7)                     |
| KLAMATH FALLS        | 1               | 19  | 1   | 10      | 31    | 0             | 26  | 1  | 6       | 33    | 7                          | 0                          | 2                       |
| LAKEVIEW             | 0               | 3   | 0   | 1       | 4     | 0             | 1   | 0  | 0       | 1     | (2)                        | 0                          | (3)                     |
| DISTRICT 11          | 1               | 22  | 1   | 11      | 35    | 0             | 27  | 1  | 6       | 34    | 5                          | 0                          | (1)                     |
| PENDLETON            | 0               | 8   | 0   | 8       | 16    | 0             | 11  | 0  | 4       | 15    | 3                          | 0                          | (1)                     |
| HERMISTON            | 0               | 13  | 2   | 13      | 28    | 1             | 14  | 3  | 6       | 24    | 1                          | 1                          | (4)                     |
| MLTN-FRWTR           | 0               | 5   | 0   | 0       | 5     | 0             | 1   | 0  | 1       | 2     | (4)                        | 0                          | (3)                     |
| BOARDMAN             | 0               | 2   | 0   | 4       | 6     | 0             | 3   | 0  | 2       | 5     | 1                          | 0                          | (1)                     |
| DISTRICT 12          | 0               | 28  | 2   | 25      | 55    | 1             | 29  | 3  | 13      | 46    | 1                          | 1                          | (9)                     |
| BAKER CITY           | 0               | 1   | 0   | 1       | 2     | 0             | 13  | 1  | 0       | 14    | 12                         | 1                          | 12                      |
| LAGRANDE             | 1               | 4   | 2   | 5       | 12    | 1             | 7   | 1  | 6       | 15    | 3                          | (1)                        | 3                       |
| ENTERPRISE           | 0               | 0   | 0   | 1       | 1     | 1             | 1   | 0  | 1       | 3     | 1                          | 0                          | 2                       |
| DISTRICT 13          | 1               | 5   | 2   | 7       | 15    | 2             | 21  | 2  | 7       | 32    | 16                         | 0                          | 17                      |
| JOHN DAY             | 0               | 1   | 0   | 1       | 2     | 0             | 1   | 0  | 1       | 2     | 0                          | 0                          | 0                       |
| BURNS                | 0               | 1   | 0   | 0       | 1     | 0             | 2   | 0  | 0       | 2     | 1                          | 0                          | 1                       |
| ONTARIO              | 0               | 6   | 1   | 7       | 14    | 0             | 8   | 0  | 3       | 11    | 2                          | (1)                        | (3)                     |
| DISTRICT 14          | 0               | 8   | 1   | 8       | 17    | 0             | 11  | 0  | 4       | 15    | 3                          | (1)                        | (2)                     |
| OREGON CITY          | 0               | 16  | 0   | 10      | 26    | 3             | 13  | 0  | 8       | 24    | (3)                        | 0                          | (2)                     |
| N CLACKAMAS          | 1               | 20  | 2   | 28      | 51    | 0             | 27  | 0  | 6       | 33    | 7                          | (2)                        | (18)                    |
| DISTRICT 15          | 1               | 36  | 2   | 38      | 77    | 3             | 40  | 0  | 14      | 57    | 4                          | (2)                        | (20)                    |
| BEAVERTON            | 2               | 13  | 13  | 22      | 50    | 0             | 17  | 2  | 14      | 33    | 4                          | (11)                       | (17)                    |
| HILLSBORO            | 3               | 16  | 14  | 24      | 57    | 2             | 43  | 1  | 30      | 76    | 27                         | (13)                       | 19                      |
| TIGARD               | 0               | 18  | 4   | 17      | 39    | 4             | 22  | 2  | 24      | 52    | 4                          | (2)                        | 13                      |
| WA CO PROC CTR       | 0               | 20  | 1   | 0       | 21    | 0             | 0   | 0  | 0       | 0     | (20)                       | (1)                        | (21)                    |
| DISTRICT 16          | 5               | 67  | 32  | 63      | 167   | 6             | 82  | 5  | 68      | 161   | 15                         | (27)                       | (6)                     |
| STATE TOTAL          | 48              | 760 | 168 | 536     | 1,512 | 56            | 912 | 68 | 562     | 1,598 | 152                        | (100)                      | 86                      |

\* Satellite Branches, Outstationed Workers  
\*\*\*Data separated for statistical purposes only.

STATE OF OREGON TANF-UN PROGRAM TRANSFERS -- AUGUST 2009

NUMBER OF CASES

|                      | FROM TANF-UN   |     |    |         | TOTAL | TO TANF-UN       |     |    |         | TOTAL UN INCR/(DECR) | UN -- M5 INCR/(DECR) | TOTAL UN INCREASE/DECREASE |      |
|----------------------|----------------|-----|----|---------|-------|------------------|-----|----|---------|----------------------|----------------------|----------------------------|------|
|                      | TO: TANF-BASIC | P2  | M5 | NO CASE |       | FROM: TANF-BASIC | P2  | M5 | NO CASE |                      |                      |                            |      |
| ASTORIA              | 0              | 0   | 0  | 0       | 0     | 0                | 1   | 0  | 0       | 1                    | 1                    | 0                          | 1    |
| ST. HELENS           | 1              | 0   | 0  | 0       | 1     | 0                | 3   | 0  | 0       | 3                    | 3                    | 0                          | 2    |
| TILLAMOOK            | 0              | 1   | 0  | 0       | 1     | 0                | 2   | 0  | 0       | 2                    | 1                    | 0                          | 1    |
| DISTRICT 1           | 1              | 1   | 0  | 0       | 2     | 0                | 6   | 0  | 0       | 6                    | 5                    | 0                          | 4    |
| ALBINA               | 0              | 3   | 0  | 1       | 4     | 0                | 1   | 0  | 1       | 2                    | (2)                  | 0                          | (2)  |
| PDX INTEGRATED SVCS  | 1              | 0   | 0  | 0       | 1     | 0                | 0   | 0  | 0       | 0                    | 0                    | 0                          | (1)  |
| SOUTHEAST PTLD       | 3              | 16  | 0  | 3       | 22    | 3                | 13  | 1  | 4       | 21                   | (3)                  | 1                          | (1)  |
| NEW MARKET           | 1              | 1   | 1  | 0       | 3     | 1                | 1   | 0  | 2       | 4                    | 0                    | (1)                        | 1    |
| METRO PROC CTR       | 0              | 10  | 0  | 1       | 11    | 0                | 1   | 0  | 0       | 1                    | (9)                  | 0                          | (10) |
| ***TEEN PARENTS      | 2              | 0   | 0  | 1       | 3     | 1                | 7   | 0  | 7       | 15                   | 7                    | 0                          | 12   |
| ST JOHNS FAM CTR     | 0              | 3   | 0  | 0       | 3     | 0                | 4   | 0  | 1       | 5                    | 1                    | 0                          | 2    |
| NORTHEAST PTLD       | 0              | 5   | 0  | 1       | 6     | 1                | 5   | 0  | 6       | 12                   | 0                    | 0                          | 6    |
| MAYWOOD              | 2              | 10  | 0  | 4       | 16    | 2                | 11  | 0  | 0       | 13                   | 1                    | 0                          | (3)  |
| GRESHAM              | 1              | 7   | 0  | 5       | 13    | 2                | 16  | 0  | 4       | 22                   | 9                    | 0                          | 9    |
| ERDC PROC CENTER     | 0              | 0   | 0  | 0       | 0     | 0                | 0   | 0  | 0       | 0                    | 0                    | 0                          | 0    |
| DISTRICT 2           | 10             | 55  | 1  | 16      | 82    | 10               | 59  | 1  | 25      | 95                   | 4                    | 0                          | 13   |
| WOODBURN             | 2              | 12  | 0  | 5       | 19    | 0                | 1   | 0  | 2       | 3                    | (11)                 | 0                          | (16) |
| SOUTH SALEM          | 3              | 14  | 1  | 2       | 20    | 1                | 5   | 0  | 1       | 7                    | (9)                  | (1)                        | (13) |
| NORTH SALEM          | 5              | 18  | 0  | 3       | 26    | 3                | 12  | 0  | 8       | 23                   | (6)                  | 0                          | (3)  |
| SANTIAM CENTER       | 0              | 1   | 0  | 0       | 1     | 2                | 4   | 0  | 0       | 6                    | 3                    | 0                          | 5    |
| KEIZER               | 2              | 7   | 0  | 3       | 12    | 2                | 9   | 0  | 1       | 12                   | 2                    | 0                          | 0    |
| DALLAS               | 1              | 3   | 0  | 0       | 4     | 2                | 7   | 1  | 2       | 12                   | 4                    | 1                          | 8    |
| MCMINNVILLE          | 0              | 6   | 0  | 1       | 7     | 0                | 4   | 0  | 3       | 7                    | (2)                  | 0                          | 0    |
| DISTRICT 3           | 13             | 61  | 1  | 14      | 89    | 10               | 42  | 1  | 17      | 70                   | (19)                 | 0                          | (19) |
| CORVALLIS            | 0              | 1   | 0  | 1       | 2     | 2                | 3   | 0  | 0       | 5                    | 2                    | 0                          | 3    |
| NEWPORT              | 2              | 3   | 0  | 2       | 7     | 0                | 2   | 0  | 0       | 2                    | (1)                  | 0                          | (5)  |
| ALBANY               | 1              | 0   | 0  | 1       | 2     | 0                | 3   | 0  | 0       | 3                    | 3                    | 0                          | 1    |
| LEBANON              | 0              | 2   | 0  | 0       | 2     | 1                | 1   | 0  | 0       | 2                    | (1)                  | 0                          | 0    |
| DISTRICT 4           | 3              | 6   | 0  | 4       | 13    | 3                | 9   | 0  | 0       | 12                   | 3                    | 0                          | (1)  |
| SPRINGFIELD          | 1              | 7   | 0  | 2       | 10    | 2                | 5   | 0  | 3       | 10                   | (2)                  | 0                          | 0    |
| GATEWAY CENTER       | 0              | 1   | 0  | 0       | 1     | 0                | 2   | 0  | 0       | 2                    | 1                    | 0                          | 1    |
| WILLAMETTE           | 0              | 1   | 0  | 0       | 1     | 0                | 0   | 0  | 0       | 0                    | (1)                  | 0                          | (1)  |
| EUGENE               | 0              | 0   | 0  | 3       | 3     | 0                | 2   | 0  | 0       | 2                    | 2                    | 0                          | (1)  |
| WEST EUGENE          | 3              | 4   | 0  | 0       | 7     | 0                | 7   | 0  | 2       | 9                    | 3                    | 0                          | 2    |
| COTTAGE GROVE        | 0              | 2   | 0  | 0       | 2     | 0                | 0   | 0  | 1       | 1                    | (2)                  | 0                          | (1)  |
| FLORENCE             | 0              | 1   | 0  | 0       | 1     | 0                | 0   | 0  | 0       | 0                    | (1)                  | 0                          | (1)  |
| DISTRICT 5           | 4              | 16  | 0  | 5       | 25    | 2                | 16  | 0  | 6       | 24                   | 0                    | 0                          | (1)  |
| ROSEBURG             | 1              | 6   | 1  | 0       | 8     | 2                | 3   | 0  | 0       | 5                    | (3)                  | (1)                        | (3)  |
| * S UMPQUA           | 0              | 1   | 0  | 0       | 1     | 1                | 0   | 0  | 0       | 1                    | (1)                  | 0                          | 0    |
| DISTRICT 6           | 1              | 7   | 1  | 0       | 9     | 3                | 3   | 0  | 0       | 6                    | (4)                  | (1)                        | (3)  |
| COOS BAY             | 0              | 6   | 0  | 2       | 8     | 2                | 2   | 0  | 4       | 8                    | (4)                  | 0                          | 0    |
| GOLD BEACH           | 0              | 2   | 0  | 0       | 2     | 0                | 1   | 0  | 0       | 1                    | (1)                  | 0                          | (1)  |
| DISTRICT 7           | 0              | 8   | 0  | 2       | 10    | 2                | 3   | 0  | 4       | 9                    | (5)                  | 0                          | (1)  |
| MEDFORD              | 4              | 4   | 1  | 1       | 10    | 1                | 10  | 0  | 5       | 16                   | 6                    | (1)                        | 6    |
| ASHLAND              | 0              | 1   | 0  | 0       | 1     | 0                | 0   | 0  | 0       | 0                    | (1)                  | 0                          | (1)  |
| FS PROCESSING CENTER | 0              | 0   | 0  | 0       | 0     | 0                | 0   | 0  | 0       | 0                    | 0                    | 0                          | 0    |
| WEST MEDFORD         | 0              | 0   | 0  | 0       | 0     | 0                | 0   | 0  | 0       | 0                    | 0                    | 0                          | 0    |
| * ROGUE FAMILY CTR   | 0              | 3   | 0  | 1       | 4     | 0                | 1   | 0  | 0       | 1                    | (2)                  | 0                          | (3)  |
| GRANTS PASS          | 2              | 10  | 0  | 2       | 14    | 4                | 8   | 0  | 4       | 16                   | (2)                  | 0                          | 2    |
| CAVE JUNCTION        | 2              | 0   | 0  | 0       | 2     | 0                | 1   | 0  | 0       | 1                    | 1                    | 0                          | (1)  |
| DISTRICT 8           | 8              | 18  | 1  | 4       | 31    | 5                | 20  | 0  | 9       | 34                   | 2                    | (1)                        | 3    |
| CONDON               | 0              | 0   | 0  | 0       | 0     | 0                | 0   | 0  | 0       | 0                    | 0                    | 0                          | 0    |
| THE DALLES           | 0              | 1   | 0  | 1       | 2     | 0                | 1   | 0  | 0       | 1                    | 0                    | 0                          | (1)  |
| HOOD RIVER           | 0              | 0   | 0  | 0       | 0     | 0                | 0   | 0  | 0       | 0                    | 0                    | 0                          | 0    |
| DISTRICT 9           | 0              | 1   | 0  | 1       | 2     | 0                | 1   | 0  | 0       | 1                    | 0                    | 0                          | (1)  |
| BEND                 | 1              | 7   | 0  | 1       | 9     | 1                | 2   | 0  | 1       | 4                    | (5)                  | 0                          | (5)  |
| REDMOND              | 0              | 3   | 0  | 1       | 4     | 1                | 0   | 0  | 0       | 1                    | (3)                  | 0                          | (3)  |
| * LA PINE CONNECTION | 0              | 1   | 0  | 0       | 1     | 0                | 2   | 0  | 0       | 2                    | 1                    | 0                          | 1    |
| PRINEVILLE           | 1              | 1   | 0  | 2       | 4     | 2                | 0   | 0  | 2       | 4                    | (1)                  | 0                          | 0    |
| MADRAS               | 1              | 0   | 0  | 1       | 2     | 1                | 2   | 0  | 0       | 3                    | 2                    | 0                          | 1    |
| WARM SPRINGS         | 1              | 0   | 0  | 0       | 1     | 0                | 0   | 0  | 0       | 0                    | 0                    | 0                          | (1)  |
| DISTRICT 10          | 4              | 12  | 0  | 5       | 21    | 5                | 6   | 0  | 3       | 14                   | (6)                  | 0                          | (7)  |
| KLAMATH FALLS        | 0              | 2   | 0  | 0       | 2     | 1                | 2   | 0  | 0       | 3                    | 0                    | 0                          | 1    |
| LAKEVIEW             | 0              | 1   | 0  | 0       | 1     | 0                | 1   | 0  | 0       | 1                    | 0                    | 0                          | 0    |
| DISTRICT 11          | 0              | 3   | 0  | 0       | 3     | 1                | 3   | 0  | 0       | 4                    | 0                    | 0                          | 1    |
| PENDLETON            | 0              | 0   | 0  | 0       | 0     | 0                | 1   | 0  | 0       | 1                    | 1                    | 0                          | 1    |
| HERMISTON            | 1              | 3   | 0  | 0       | 4     | 0                | 1   | 0  | 2       | 3                    | (2)                  | 0                          | (1)  |
| MLTN-FRWTR           | 0              | 0   | 0  | 0       | 0     | 0                | 0   | 0  | 0       | 0                    | 0                    | 0                          | 0    |
| BOARDMAN             | 0              | 1   | 0  | 0       | 1     | 0                | 1   | 0  | 0       | 1                    | 0                    | 0                          | 0    |
| DISTRICT 12          | 1              | 4   | 0  | 0       | 5     | 0                | 3   | 0  | 2       | 5                    | (1)                  | 0                          | 0    |
| BAKER CITY           | 0              | 0   | 0  | 0       | 0     | 0                | 2   | 0  | 0       | 2                    | 2                    | 0                          | 2    |
| LAGRANDE             | 1              | 0   | 0  | 0       | 1     | 1                | 1   | 0  | 1       | 3                    | 1                    | 0                          | 2    |
| ENTERPRISE           | 1              | 1   | 0  | 0       | 2     | 0                | 0   | 0  | 0       | 0                    | (1)                  | 0                          | (2)  |
| DISTRICT 13          | 2              | 1   | 0  | 0       | 3     | 1                | 3   | 0  | 1       | 5                    | 2                    | 0                          | 2    |
| JOHN DAY             | 0              | 1   | 0  | 0       | 1     | 0                | 0   | 0  | 0       | 0                    | (1)                  | 0                          | (1)  |
| BURNS                | 0              | 0   | 0  | 0       | 0     | 0                | 0   | 0  | 0       | 0                    | 0                    | 0                          | 0    |
| ONTARIO              | 0              | 0   | 0  | 1       | 1     | 0                | 1   | 0  | 0       | 1                    | 1                    | 0                          | 0    |
| DISTRICT 14          | 0              | 1   | 0  | 1       | 2     | 0                | 1   | 0  | 0       | 1                    | 0                    | 0                          | (1)  |
| OREGON CITY          | 3              | 12  | 0  | 0       | 15    | 0                | 4   | 0  | 0       | 4                    | (8)                  | 0                          | (11) |
| N CLACKAMAS          | 0              | 4   | 0  | 2       | 6     | 1                | 8   | 0  | 0       | 9                    | 4                    | 0                          | 3    |
| DISTRICT 15          | 3              | 16  | 0  | 2       | 21    | 1                | 12  | 0  | 0       | 13                   | (4)                  | 0                          | (8)  |
| BEAVERTON            | 0              | 7   | 0  | 2       | 9     | 2                | 6   | 0  | 5       | 13                   | (1)                  | 0                          | 4    |
| HILLSBORO            | 2              | 9   | 0  | 4       | 15    | 3                | 11  | 0  | 6       | 20                   | 2                    | 0                          | 5    |
| TIGARD               | 4              | 8   | 0  | 1       | 13    | 0                | 9   | 0  | 7       | 16                   | 1                    | 0                          | 3    |
| WA CO PROC CENTER    | 0              | 8   | 0  | 0       | 8     | 0                | 0   | 0  | 0       | 0                    | (8)                  | 0                          | (8)  |
| DISTRICT 16          | 6              | 32  | 0  | 7       | 45    | 5                | 26  | 0  | 18      | 49                   | (6)                  | 0                          | 4    |
| STATE TOTAL          | 56             | 242 | 4  | 61      | 363   | 48               | 213 | 2  | 85      | 348                  | (29)                 | (2)                        | (15) |

\* Satellite Branches, Outstationed Workers  
 \*\*\*Data separated for statistical purposes only.

STATE OF OREGON JOBS DISQUALIFICATIONS -- AUGUST 2009

|                      | TOTAL<br>BASIC & UN<br>DISQUAL. | TOTAL<br>MAA & MAF<br>DISQUAL.** | TOTAL<br>TANF-BASIC<br>DISQUAL. | % of BASIC<br>CASELOAD<br>DISQUAL. | TOTAL<br>TANF-UN<br>DISQUAL. | % of UN<br>CASELOAD<br>DISQUAL. | DQ1 | DQ2 | DQ3 | DQ4 |
|----------------------|---------------------------------|----------------------------------|---------------------------------|------------------------------------|------------------------------|---------------------------------|-----|-----|-----|-----|
| ASTORIA              | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| ST. HELENS           | 1                               | 0                                | 1                               | 0.5%                               | 0                            | 0.0%                            | 0   | 0   | 1   | 0   |
| TILLAMOOK            | 4                               | 0                                | 4                               | 3.3%                               | 0                            | 0.0%                            | 2   | 2   | 0   | 0   |
| DISTRICT 1           | 5                               | 0                                | 5                               | 1.3%                               | 0                            | 0.0%                            | 2   | 2   | 1   | 0   |
| ALBINA               | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| PDX INTEGRATED SRVCS | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| SOUTHEAST PTLD       | 12                              | 2                                | 10                              | 0.7%                               | 2                            | 0.9%                            | 9   | 4   | 0   | 1   |
| NEW MARKET           | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| METRO PROC CTR       | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| ***TEEN PARENTS      | 1                               | 0                                | 0                               | 0.0%                               | 1                            | 1.6%                            | 1   | 0   | 0   | 0   |
| ST JOHNS FAM CTR     | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| NORTHEAST PTLD       | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| MAYWOOD              | 15                              | 2                                | 12                              | 1.7%                               | 3                            | 2.5%                            | 8   | 6   | 1   | 2   |
| GRESHAM              | 14                              | 1                                | 12                              | 1.1%                               | 2                            | 0.9%                            | 11  | 2   | 2   | 0   |
| ERDC PROC CENTER     | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 2           | 42                              | 5                                | 34                              | 0.5%                               | 8                            | 0.9%                            | 29  | 12  | 3   | 3   |
| WOODBURN             | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| SOUTH SALEM          | 1                               | 0                                | 1                               | 0.1%                               | 0                            | 0.0%                            | 0   | 1   | 0   | 0   |
| NORTH SALEM          | 1                               | 0                                | 1                               | 0.1%                               | 0                            | 0.0%                            | 1   | 0   | 0   | 0   |
| SANTIAM CENTER       | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| KEIZER               | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DALLAS               | 1                               | 0                                | 1                               | 0.3%                               | 0                            | 0.0%                            | 1   | 0   | 0   | 0   |
| MCMINNVILLE          | 6                               | 0                                | 6                               | 0.9%                               | 0                            | 0.0%                            | 3   | 2   | 1   | 0   |
| DISTRICT 3           | 9                               | 0                                | 9                               | 0.2%                               | 0                            | 0.0%                            | 5   | 3   | 1   | 0   |
| CORVALLIS            | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| NEWPORT              | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| ALBANY               | 3                               | 0                                | 3                               | 0.8%                               | 0                            | 0.0%                            | 2   | 0   | 1   | 0   |
| LEBANON              | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 4           | 3                               | 0                                | 3                               | 0.2%                               | 0                            | 0.0%                            | 2   | 0   | 1   | 0   |
| SPRINGFIELD          | 13                              | 0                                | 13                              | 3.6%                               | 0                            | 0.0%                            | 9   | 2   | 2   | 0   |
| GATEWAY CENTER       | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| WILLAMETTE           | 1                               | 0                                | 0                               | 0.0%                               | 1                            | 100.0%                          | 0   | 0   | 1   | 0   |
| EUGENE               | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| WEST EUGENE          | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| COTTAGE GROVE        | 2                               | 0                                | 0                               | 0.0%                               | 2                            | 20.0%                           | 1   | 1   | 0   | 0   |
| FLORENCE             | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 5           | 16                              | 0                                | 13                              | 0.7%                               | 3                            | 1.9%                            | 10  | 3   | 3   | 0   |
| ROSEBURG             | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| * S UMPQUA           | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 6           | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| COOS BAY             | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| GOLD BEACH           | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 7           | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| MEDFORD              | 1                               | 1                                | 1                               | 0.1%                               | 0                            | 0.0%                            | 1   | 0   | 0   | 1   |
| ASHLAND              | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| FS PROCESSING CTR    | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| WEST MEDFORD         | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| * ROGUE FAMILY CTR   | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| GRANTS PASS          | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| CAVE JUNCTION        | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 8           | 1                               | 1                                | 1                               | 0.1%                               | 0                            | 0.0%                            | 1   | 0   | 0   | 1   |
| CONDON               | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| THE DALLES           | 2                               | 6                                | 2                               | 1.6%                               | 0                            | 0.0%                            | 1   | 2   | 0   | 5   |
| HOOD RIVER           | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 9           | 2                               | 6                                | 2                               | 1.1%                               | 0                            | 0.0%                            | 1   | 2   | 0   | 5   |
| BEND                 | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| REDMOND              | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| * LA PINE CONNECTION | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| PRINEVILLE           | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| MADRAS               | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| WARM SPRINGS         | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 10          | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| KLAMATH FALLS        | 2                               | 1                                | 2                               | 0.7%                               | 0                            | 0.0%                            | 1   | 2   | 0   | 0   |
| LAKEVIEW             | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 11          | 2                               | 1                                | 2                               | 0.6%                               | 0                            | 0.0%                            | 1   | 2   | 0   | 0   |
| PENDLETON            | 1                               | 0                                | 1                               | 0.8%                               | 0                            | 0.0%                            | 1   | 0   | 0   | 0   |
| HERMISTON            | 3                               | 0                                | 3                               | 1.5%                               | 0                            | 0.0%                            | 2   | 0   | 1   | 0   |
| MLTN-FRWTR           | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| BOARDMAN             | 0                               | 1                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 1   |
| DISTRICT 12          | 4                               | 1                                | 4                               | 0.9%                               | 0                            | 0.0%                            | 3   | 0   | 1   | 1   |
| BAKER CITY           | 1                               | 0                                | 1                               | 1.4%                               | 0                            | 0.0%                            | 1   | 0   | 0   | 0   |
| LAGRANDE             | 3                               | 1                                | 2                               | 1.6%                               | 1                            | 8.3%                            | 3   | 0   | 0   | 1   |
| ENTERPRISE           | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 13          | 4                               | 1                                | 3                               | 1.4%                               | 1                            | 5.9%                            | 4   | 0   | 0   | 1   |
| JOHN DAY             | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| BURNS                | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| ONTARIO              | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 14          | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| OREGON CITY          | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| N CLACKAMAS          | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 15          | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| BEAVERTON            | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| HILLSBORO            | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| TIGARD               | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| WA CO PROC CENTER    | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| DISTRICT 16          | 0                               | 0                                | 0                               | 0.0%                               | 0                            | 0.0%                            | 0   | 0   | 0   | 0   |
| STATE TOTAL          | 88                              | 15                               | 76                              | 0.3%                               | 12                           | 0.4%                            | 58  | 24  | 10  | 11  |

DQ1-DQ3: The grant received has the adults' needs removed.  
DQ4: Full family sanctioned.

\* Satellite Branches, Outstationed Workers

\*\* These figures include disqualified JOBS related recipients of low income families receiving Medicaid.

\*\*\*Data separated for statistical purposes only.

STATE OF OREGON TANF-RELATED CHILD SUPPORT --AUGUST 2009

|                       | DATA FROM CMS  |        |       |       | # OBLIGEES 7/<br>GOOD CAUSE | # CASES W/CH<br>SUP SANCTIONS |
|-----------------------|----------------|--------|-------|-------|-----------------------------|-------------------------------|
|                       | IN-GRANT CODES |        |       |       |                             |                               |
|                       | AF 3/          | FA 4/  | MO 5/ | UF 6/ |                             |                               |
| ASTORIA               | 27             | 64     | 32    | 14    | 16                          | 0                             |
| ST. HELENS            | 56             | 196    | 69    | 27    | 24                          | 0                             |
| TILLAMOOK             | 18             | 150    | 48    | 16    | 19                          | 0                             |
| DISTRICT 1            | 101            | 410    | 149   | 57    | 59                          | 0                             |
| ALBINA                | 245            | 429    | 98    | 88    | 83                          | 2                             |
| INTEGRATED SRVCS      | 641            | 1,086  | 431   | 267   | 145                         | 0                             |
| SOUTHEAST PTLD        | 598            | 1,340  | 189   | 281   | 208                         | 6                             |
| NEW MARKET            | 80             | 164    | 25    | 32    | 35                          | 3                             |
| METRO PROC CTR        | 5              | 10     | 8     | 2     | 1                           | 0                             |
| 2/ TEEN PARENTS       | 170            | 297    | 122   | 86    | 26                          | 1                             |
| ST JOHNS FAMILY CTR   | 239            | 397    | 86    | 86    | 70                          | 1                             |
| NORTHEAST PTLD        | 173            | 363    | 50    | 67    | 71                          | 2                             |
| MAYWOOD               | 347            | 564    | 98    | 134   | 80                          | 2                             |
| GRESHAM               | 500            | 1,096  | 152   | 185   | 143                         | 2                             |
| ERDC PROC CENTER      | 1              | 3      | 1     | 1     | 0                           | 0                             |
| DISTRICT 2            | 2,999          | 5,749  | 1,260 | 1,229 | 862                         | 19                            |
| WOODBURN              | 134            | 215    | 45    | 30    | 23                          | 0                             |
| SOUTH SALEM           | 411            | 803    | 172   | 145   | 95                          | 0                             |
| NORTH SALEM           | 447            | 970    | 207   | 147   | 82                          | 6                             |
| SANTIAM CENTER        | 67             | 239    | 64    | 30    | 22                          | 0                             |
| KEIZER                | 259            | 511    | 82    | 81    | 63                          | 0                             |
| DALLAS                | 139            | 374    | 98    | 78    | 34                          | 2                             |
| MCMINNVILLE           | 203            | 684    | 129   | 82    | 35                          | 1                             |
| DISTRICT 3            | 1,660          | 3,796  | 797   | 593   | 354                         | 9                             |
| CORVALLIS             | 70             | 266    | 58    | 39    | 44                          | 0                             |
| NEWPORT               | 122            | 327    | 96    | 46    | 58                          | 0                             |
| ALBANY                | 136            | 390    | 109   | 44    | 43                          | 1                             |
| LEBANON               | 83             | 306    | 80    | 36    | 24                          | 2                             |
| FOOD STAMP CENTER     | 0              | 0      | 0     | 0     | 0                           | 0                             |
| DISTRICT 4            | 411            | 1,289  | 343   | 165   | 169                         | 3                             |
| SPRINGFIELD           | 141            | 372    | 75    | 50    | 44                          | 3                             |
| GATEWAY CENTER        | 71             | 215    | 54    | 27    | 28                          | 0                             |
| WILLAMETTE            | 124            | 380    | 173   | 60    | 64                          | 0                             |
| EUGENE                | 102            | 274    | 50    | 32    | 39                          | 0                             |
| WEST EUGENE           | 117            | 379    | 47    | 43    | 54                          | 1                             |
| COTTAGE GROVE         | 49             | 186    | 46    | 24    | 17                          | 1                             |
| FLORENCE              | 17             | 84     | 35    | 10    | 3                           | 0                             |
| DISTRICT 5            | 621            | 1,890  | 480   | 246   | 249                         | 5                             |
| ROSEBURG              | 127            | 714    | 146   | 67    | 78                          | 1                             |
| 1/ S UMPQUA           | 28             | 163    | 43    | 11    | 18                          | 0                             |
| DISTRICT 6            | 155            | 877    | 189   | 78    | 96                          | 1                             |
| COOS BAY              | 139            | 513    | 133   | 60    | 69                          | 0                             |
| GOLD BEACH            | 32             | 110    | 26    | 16    | 20                          | 1                             |
| DISTRICT 7            | 171            | 623    | 159   | 76    | 89                          | 1                             |
| MEDFORD               | 305            | 622    | 168   | 109   | 56                          | 3                             |
| ASHLAND               | 62             | 130    | 35    | 14    | 18                          | 0                             |
| FS PROCESSING CTR     | 0              | 0      | 0     | 0     | 0                           | 0                             |
| 1/ ROGUE FAMILY CTR   | 55             | 162    | 59    | 13    | 14                          | 0                             |
| GRANTS PASS           | 300            | 608    | 189   | 99    | 141                         | 4                             |
| CAVE JUNCTION         | 27             | 99     | 23    | 12    | 16                          | 0                             |
| DISTRICT 8            | 749            | 1,621  | 474   | 247   | 245                         | 7                             |
| CONDON                | 2              | 6      | 3     | 0     | 1                           | 0                             |
| THE DALLES            | 47             | 115    | 38    | 14    | 10                          | 0                             |
| HOOD RIVER            | 13             | 40     | 6     | 2     | 5                           | 0                             |
| DISTRICT 9            | 62             | 161    | 47    | 16    | 16                          | 0                             |
| BEND                  | 98             | 377    | 84    | 40    | 92                          | 0                             |
| REDMOND               | 55             | 137    | 44    | 30    | 23                          | 0                             |
| 1/ LA PINE CONNECTION | 14             | 55     | 20    | 7     | 6                           | 0                             |
| PRINEVILLE            | 20             | 110    | 43    | 23    | 14                          | 1                             |
| MADRAS                | 27             | 185    | 53    | 31    | 23                          | 1                             |
| WARM SPRINGS          | 29             | 99     | 75    | 23    | 6                           | 0                             |
| DISTRICT 10           | 243            | 963    | 319   | 154   | 164                         | 2                             |
| KLAMATH FALLS         | 110            | 315    | 106   | 28    | 34                          | 2                             |
| LAKEVIEW              | 2              | 46     | 13    | 8     | 4                           | 0                             |
| DISTRICT 11           | 112            | 361    | 119   | 36    | 38                          | 2                             |
| PENDLETON             | 53             | 128    | 27    | 15    | 11                          | 0                             |
| HERMISTON             | 89             | 193    | 48    | 13    | 24                          | 0                             |
| MLTN-FRWTR            | 12             | 38     | 10    | 4     | 2                           | 0                             |
| BOARDMAN              | 17             | 60     | 15    | 1     | 5                           | 0                             |
| DISTRICT 12           | 171            | 419    | 100   | 33    | 42                          | 0                             |
| BAKER CITY            | 33             | 88     | 18    | 14    | 17                          | 0                             |
| LAGRANDE              | 41             | 158    | 28    | 16    | 33                          | 0                             |
| ENTERPRISE            | 3              | 12     | 2     | 3     | 3                           | 0                             |
| DISTRICT 13           | 77             | 258    | 48    | 33    | 53                          | 0                             |
| JOHN DAY              | 3              | 14     | 1     | 2     | 2                           | 0                             |
| BURNS                 | 7              | 9      | 2     | 1     | 2                           | 0                             |
| ONTARIO               | 57             | 158    | 25    | 17    | 19                          | 0                             |
| DISTRICT 14           | 67             | 181    | 28    | 20    | 23                          | 0                             |
| OREGON CITY           | 173            | 498    | 98    | 95    | 69                          | 0                             |
| N CLACKAMAS           | 214            | 593    | 130   | 117   | 90                          | 1                             |
| DISTRICT 15           | 387            | 1,091  | 228   | 212   | 159                         | 1                             |
| BEAVERTON             | 258            | 547    | 103   | 107   | 68                          | 3                             |
| HILLSBORO             | 295            | 707    | 134   | 128   | 82                          | 1                             |
| TIGARD                | 252            | 580    | 75    | 98    | 84                          | 0                             |
| WA CO PROC CENTER     | 0              | 3      | 2     | 0     | 0                           | 0                             |
| DISTRICT 16           | 805            | 1,837  | 314   | 333   | 234                         | 4                             |
| STATE TOTAL           | 8,791          | 21,526 | 5,054 | 3,528 | 2,852                       | 54                            |

1/ Satellite Branches, Outstationed Workers  
 2/ Data separated for statistical purposes only.  
 3/ Ingrant code AF means alleged father, paternity not legally established  
 4/ Ingrant code FA means non-custodial father, paternity legally established

5/ Ingrant code MO means absent mother  
 6/ Ingrant code UF means unknown father  
 7/ Occasionally obligors claim good cause



## **SECTION 2**

# **CASE MANAGEMENT**

STATE OF OREGON BASIC/UN CASES WITH NO ADULT IN THE GRANT -- AUGUST 2009

| BASIC & UN CASELOAD * | 1. NPH | 2. SSI | 3. IA | 4. DISQ | 5. UNK | TOTAL | % OF BASIC/UN CASELOAD |
|-----------------------|--------|--------|-------|---------|--------|-------|------------------------|
| ASTORIA               | 81     | 23     | 9     | 4       | 1      | 7     | 44                     |
| ST. HELENS            | 197    | 30     | 16    | 2       | 1      | 5     | 54                     |
| TILLAMOOK             | 131    | 26     | 0     | 4       | 4      | 11    | 45                     |
| DISTRICT 1            | 409    | 79     | 25    | 10      | 6      | 23    | 143                    |
| ALBINA                | 567    | 3      | 7     | 40      | 0      | 1     | 51                     |
| PDX INTEGRATED SVCS   | 984    | 267    | 302   | 1       | 1      | 82    | 653                    |
| SOUTHEAST PTLD        | 1,626  | 0      | 8     | 183     | 11     | 14    | 216                    |
| NEW MARKET            | 215    | 0      | 2     | 25      | 0      | 4     | 31                     |
| METRO PROC CTR        | 70     | 4      | 0     | 7       | 0      | 1     | 12                     |
| **TEEN PARENTS        | 416    | 2      | 9     | 28      | 0      | 16    | 55                     |
| ST JOHNS              | 512    | 5      | 0     | 97      | 0      | 5     | 107                    |
| NORTHEAST PTLD        | 476    | 0      | 8     | 123     | 0      | 5     | 136                    |
| MAYWOOD               | 815    | 3      | 6     | 93      | 14     | 10    | 126                    |
| GRESHAM               | 1,365  | 0      | 7     | 294     | 12     | 14    | 327                    |
| ERDC PROC CENTER      | 5      | 0      | 0     | 0       | 0      | 0     | 0                      |
| DISTRICT 2            | 7,051  | 284    | 349   | 891     | 38     | 152   | 1,714                  |
| WOODBURN              | 268    | 21     | 8     | 72      | 0      | 7     | 108                    |
| SOUTH SALEM           | 935    | 33     | 50    | 121     | 2      | 29    | 235                    |
| NORTH SALEM           | 1,067  | 43     | 33    | 278     | 1      | 27    | 382                    |
| SANTIAM CTR           | 253    | 26     | 12    | 9       | 0      | 7     | 54                     |
| KEIZER                | 572    | 13     | 32    | 87      | 0      | 10    | 142                    |
| DALLAS                | 446    | 25     | 11    | 30      | 4      | 12    | 82                     |
| MCMINNVILLE           | 698    | 46     | 33    | 59      | 6      | 6     | 150                    |
| DISTRICT 3            | 4,239  | 207    | 179   | 656     | 13     | 98    | 1,153                  |
| CORVALLIS             | 274    | 16     | 26    | 34      | 2      | 8     | 86                     |
| NEWPORT               | 392    | 44     | 30    | 20      | 2      | 3     | 99                     |
| ALBANY                | 386    | 56     | 35    | 18      | 2      | 7     | 118                    |
| LEBANON               | 294    | 37     | 31    | 2       | 0      | 4     | 74                     |
| DISTRICT 4            | 1,346  | 153    | 122   | 74      | 6      | 22    | 377                    |
| SPRINGFIELD           | 404    | 1      | 2     | 39      | 15     | 1     | 58                     |
| GATEWAY CENTER        | 183    | 2      | 1     | 14      | 0      | 7     | 24                     |
| WILLAMETTE            | 381    | 141    | 136   | 1       | 2      | 49    | 329                    |
| EUGENE                | 272    | 0      | 1     | 10      | 1      | 0     | 12                     |
| WEST EUGENE           | 436    | 0      | 2     | 48      | 0      | 2     | 52                     |
| COTTAGE GROVE         | 191    | 15     | 15    | 3       | 1      | 6     | 40                     |
| FLORENCE              | 76     | 7      | 13    | 1       | 0      | 1     | 21                     |
| DISTRICT 5            | 1,943  | 166    | 170   | 116     | 19     | 65    | 536                    |
| ROSEBURG              | 682    | 44     | 42    | 4       | 5      | 17    | 112                    |
| * S UMPQUA            | 168    | 15     | 9     | 0       | 1      | 4     | 29                     |
| DISTRICT 6            | 850    | 59     | 51    | 4       | 6      | 21    | 141                    |
| COOS BAY              | 538    | 32     | 39    | 3       | 1      | 7     | 82                     |
| GOLD BEACH            | 127    | 11     | 10    | 0       | 0      | 5     | 26                     |
| DISTRICT 7            | 665    | 43     | 49    | 3       | 1      | 12    | 108                    |
| MEDFORD               | 813    | 47     | 32    | 54      | 1      | 15    | 149                    |
| ASHLAND               | 136    | 10     | 12    | 12      | 0      | 6     | 40                     |
| FS PROCESSING CTR     | 0      | 0      | 0     | 0       | 0      | 0     | 0                      |
| * ROGUE FAM CTR       | 186    | 29     | 14    | 11      | 0      | 8     | 62                     |
| GRANTS PASS           | 775    | 57     | 60    | 12      | 1      | 10    | 140                    |
| CAVE JUNCTION         | 101    | 7      | 16    | 1       | 0      | 3     | 27                     |
| DISTRICT 8            | 2,011  | 150    | 134   | 90      | 2      | 42    | 418                    |
| CONDON                | 3      | 0      | 0     | 0       | 0      | 0     | 0                      |
| THE DALLES            | 133    | 19     | 15    | 8       | 4      | 6     | 52                     |
| HOOD RIVER            | 51     | 5      | 3     | 11      | 0      | 4     | 23                     |
| DISTRICT 9            | 187    | 24     | 18    | 19      | 4      | 10    | 75                     |
| BEND                  | 384    | 22     | 24    | 50      | 0      | 4     | 100                    |
| REDMOND               | 160    | 32     | 15    | 15      | 0      | 8     | 70                     |
| * LA PINE             | 61     | 9      | 12    | 0       | 0      | 0     | 21                     |
| PRINEVILLE            | 118    | 21     | 6     | 13      | 0      | 6     | 46                     |
| MADRAS                | 171    | 29     | 8     | 36      | 0      | 5     | 78                     |
| WARM SPRINGS          | 91     | 47     | 1     | 0       | 0      | 1     | 49                     |
| DISTRICT 10           | 985    | 160    | 66    | 114     | 0      | 24    | 364                    |
| KLAMATH FALLS         | 328    | 45     | 39    | 15      | 2      | 0     | 101                    |
| LAKEVIEW              | 46     | 8      | 7     | 2       | 0      | 0     | 17                     |
| DISTRICT 11           | 374    | 53     | 46    | 17      | 2      | 0     | 118                    |
| PENDLETON             | 130    | 7      | 8     | 1       | 2      | 2     | 20                     |
| HERMISTON             | 220    | 15     | 11    | 46      | 4      | 8     | 84                     |
| MLTN-FRWTR            | 43     | 6      | 1     | 4       | 0      | 1     | 12                     |
| BOARDMAN              | 61     | 7      | 5     | 15      | 0      | 0     | 27                     |
| DISTRICT 12           | 454    | 35     | 25    | 66      | 6      | 11    | 143                    |
| BAKER CITY            | 78     | 11     | 6     | 0       | 3      | 1     | 21                     |
| LAGRANDE              | 140    | 9      | 9     | 2       | 2      | 3     | 25                     |
| ENTERPRISE            | 18     | 0      | 4     | 0       | 1      | 0     | 5                      |
| DISTRICT 13           | 236    | 20     | 19    | 2       | 6      | 4     | 51                     |
| JOHN DAY              | 14     | 0      | 4     | 0       | 0      | 0     | 4                      |
| BURNS                 | 12     | 0      | 2     | 1       | 0      | 0     | 3                      |
| ONTARIO               | 147    | 16     | 20    | 36      | 2      | 11    | 85                     |
| DISTRICT 14           | 173    | 16     | 26    | 37      | 2      | 11    | 92                     |
| OREGON CITY           | 584    | 45     | 25    | 68      | 1      | 13    | 152                    |
| N CLACKAMAS           | 686    | 38     | 27    | 64      | 2      | 11    | 142                    |
| DISTRICT 15           | 1,270  | 83     | 52    | 132     | 3      | 24    | 294                    |
| BEAVERTON             | 709    | 38     | 52    | 154     | 0      | 15    | 259                    |
| HILLSBORO             | 894    | 28     | 26    | 157     | 1      | 20    | 232                    |
| TIGARD                | 696    | 18     | 19    | 186     | 1      | 7     | 231                    |
| WA CO PROC CENTER     | 39     | 1      | 0     | 4       | 0      | 1     | 6                      |
| DISTRICT 16           | 2,338  | 85     | 97    | 501     | 2      | 43    | 728                    |
| STATE TOTAL           | 24,531 | 1,617  | 1,428 | 2,732   | 116    | 562   | 6,455                  |

\*As of 6/1/08 this data does not include the Pre-SSI/SSDI cases. 1. No parent household.

\*\*Data separated for statistical purposes only.

In order to obtain an unduplicated case count, these counts are prioritized. See Appendix.

3. Ineligible alien head of household.

4. Disqualified adult (JOBS, mental health, program violation).

5. Unknown reason for no adult.

STATE OF OREGON MINOR AND YOUNG PARENT INFORMATION -- AUGUST 2009

|                      | MINOR PARENT CASES<br>Younger Parent is Age 17 or Under |      |     |       | MINOR PARENT 1/<br>IN SUPER- UNSUPER-<br>VISED VISED |           | YOUNG PARENT CASES<br>Younger Parent is Age 18 or 19 |      |       |       | TANF TEEN<br>PARENTS<br>EDUCATION<br>COMPLETED 2/ | DQ 1 - 4 |
|----------------------|---|------|-----|-------|--|-----------|--|------|-------|-------|---|----------|
|                      | BASIC<br>& UN   | ERDC | P2  | TOTAL | LIV. SIT.  | LIV. SIT. | BASIC<br>& UN  | ERDC | P2    | TOTAL |   |          |
|                      |   |      |     |       |  |           |  |      |       |       |   |          |
| ASTORIA              | 2   | 0    | 1   | 3     | 2  | 0         | 3  | 2    | 22    | 27    | 1   | 0        |
| ST. HELENS           | 0   | 0    | 8   | 8     | 0  | 0         | 7  | 1    | 18    | 26    | 3   | 0        |
| TILLAMOOK            | 3   | 0    | 2   | 5     | 3  | 0         | 7  | 1    | 12    | 20    | 4   | 0        |
| DISTRICT 1           | 5   | 0    | 11  | 16    | 5  | 0         | 17   | 4    | 52    | 73    | 8   | 0        |
| ALBINA               | 1   | 0    | 0   | 1     | 0  | 1         | 6  | 1    | 3     | 10    | 0   | 0        |
| PDX INTEGRATED SVCS  | 4   | 0    | 0   | 4     | 4  | 0         | 6  | 0    | 0     | 6     | 0   | 0        |
| SOUTHEAST PTLD       | 3   | 0    | 0   | 3     | 2  | 1         | 17   | 2    | 12    | 31    | 10  | 0        |
| NEW MARKET           | 0   | 0    | 0   | 0     | 0  | 0         | 1  | 0    | 0     | 1     | 0   | 0        |
| METRO PROC CTR       | 1   | 0    | 20  | 21    | 1  | 1         | 1  | 1    | 128   | 130   | 0   | 0        |
| TEEN PARENTS         | 67  | 0    | 1   | 68    | 51   | 9         | 274  | 3    | 11    | 288   | 104   | 0        |
| ST JOHNS FAMILY CTR  | 5   | 0    | 0   | 5     | 4  | 1         | 5  | 0    | 2     | 7     | 2   | 0        |
| NORTHEAST PTLD       | 0   | 0    | 0   | 0     | 0  | 0         | 11   | 1    | 1     | 13    | 1   | 0        |
| MAYWOOD              | 0   | 0    | 1   | 1     | 0  | 0         | 5  | 1    | 2     | 8     | 3   | 0        |
| GRESHAM              | 2   | 0    | 0   | 2     | 1  | 0         | 4  | 0    | 4     | 8     | 2   | 0        |
| ERDC PROC CENTER     | 0   | 2    | 0   | 2     | 0  | 0         | 0  | 8    | 1     | 9     | 0   | 0        |
| DISTRICT 2           | 83  | 2    | 22  | 107   | 63   | 13        | 330  | 17   | 164   | 511   | 122   | 0        |
| WOODBURN             | 3   | 0    | 5   | 8     | 1  | 0         | 6  | 1    | 52    | 59    | 3   | 0        |
| SOUTH SALEM          | 10  | 0    | 3   | 13    | 10   | 0         | 41   | 4    | 40    | 85    | 15  | 1        |
| NORTH SALEM          | 17  | 0    | 17  | 34    | 16   | 0         | 69   | 4    | 67    | 140   | 22  | 1        |
| SANTIAM CENTER       | 1   | 0    | 1   | 2     | 1  | 0         | 12   | 0    | 7     | 19    | 7   | 0        |
| KEIZER               | 4   | 0    | 3   | 7     | 3  | 1         | 26   | 5    | 27    | 58    | 18  | 0        |
| DALLAS               | 2   | 0    | 2   | 4     | 2  | 0         | 31   | 1    | 24    | 56    | 13  | 0        |
| MCMINNVILLE          | 3   | 1    | 9   | 13    | 3  | 0         | 40   | 4    | 41    | 85    | 14  | 3        |
| DISTRICT 3           | 40  | 1    | 40  | 81    | 36   | 1         | 225  | 19   | 258   | 502   | 92  | 5        |
| CORVALLIS            | 3   | 0    | 1   | 4     | 1  | 1         | 12   | 2    | 12    | 26    | 7   | 0        |
| NEWPORT              | 4   | 0    | 3   | 7     | 3  | 1         | 21   | 0    | 14    | 35    | 3   | 0        |
| ALBANY               | 4   | 0    | 1   | 5     | 3  | 1         | 35   | 5    | 21    | 61    | 7   | 0        |
| LEBANON              | 3   | 0    | 1   | 4     | 3  | 0         | 28   | 2    | 17    | 47    | 5   | 0        |
| FOOD STAMP CENTER    | 0   | 0    | 5   | 5     | 0  | 0         | 0  | 0    | 50    | 50    | 1   | 0        |
| DISTRICT 4           | 14  | 0    | 11  | 25    | 10   | 3         | 96   | 9    | 114   | 219   | 23  | 0        |
| SPRINGFIELD          | 0   | 0    | 4   | 4     | 0  | 0         | 18   | 5    | 39    | 62    | 14  | 0        |
| GATEWAY CENTER       | 13  | 0    | 2   | 15    | 11   | 1         | 52   | 4    | 9     | 65    | 7   | 0        |
| WILLAMETTE           | 0   | 0    | 0   | 0     | 0  | 0         | 0  | 0    | 1     | 1     | 0   | 0        |
| EUGENE               | 0   | 0    | 1   | 1     | 0  | 0         | 8  | 5    | 29    | 42    | 6   | 0        |
| WEST EUGENE          | 3   | 0    | 4   | 7     | 2  | 1         | 9  | 4    | 28    | 41    | 5   | 0        |
| COTTAGE GROVE        | 0   | 0    | 1   | 1     | 0  | 0         | 13   | 0    | 5     | 18    | 3   | 0        |
| FLORENCE             | 0   | 0    | 0   | 0     | 0  | 0         | 1  | 0    | 13    | 14    | 0   | 0        |
| DISTRICT 5           | 16  | 0    | 12  | 28    | 13   | 2         | 101  | 18   | 124   | 243   | 35  | 0        |
| ROSEBURG             | 4   | 1    | 6   | 11    | 4  | 0         | 39   | 3    | 34    | 76    | 18  | 0        |
| * S UMPQUA           | 1   | 0    | 1   | 2     | 1  | 0         | 4  | 1    | 8     | 13    | 3   | 0        |
| DISTRICT 6           | 5   | 1    | 7   | 13    | 5  | 0         | 43   | 4    | 42    | 89    | 21  | 0        |
| COOS BAY             | 4   | 1    | 4   | 9     | 3  | 1         | 27   | 4    | 25    | 56    | 7   | 0        |
| GOLD BEACH           | 1   | 0    | 2   | 3     | 1  | 0         | 2  | 0    | 12    | 14    | 2   | 0        |
| DISTRICT 7           | 5   | 1    | 6   | 12    | 4  | 1         | 29   | 4    | 37    | 70    | 9   | 0        |
| MEDFORD              | 12  | 1    | 9   | 22    | 13   | 0         | 57   | 5    | 39    | 101   | 13  | 2        |
| ASHLAND              | 0   | 0    | 3   | 3     | 0  | 0         | 7  | 1    | 5     | 13    | 6   | 0        |
| FS PROCESSING CENTER | 0   | 0    | 3   | 3     | 0  | 0         | 0  | 0    | 21    | 21    | 0   | 0        |
| * ROGUE FAMILY CTR   | 0   | 0    | 1   | 1     | 0  | 0         | 5  | 1    | 18    | 24    | 2   | 0        |
| GRANTS PASS          | 8   | 0    | 4   | 12    | 7  | 3         | 47   | 2    | 28    | 77    | 24  | 0        |
| CAVE JUNCTION        | 1   | 0    | 3   | 4     | 1  | 0         | 1  | 0    | 5     | 6     | 0   | 0        |
| DISTRICT 8           | 21  | 1    | 23  | 45    | 21   | 3         | 117  | 9    | 116   | 242   | 45  | 2        |
| CONDON               | 0   | 0    | 0   | 0     | 0  | 0         | 0  | 0    | 3     | 3     | 0   | 0        |
| THE DALLES           | 2   | 0    | 1   | 3     | 1  | 0         | 3  | 2    | 16    | 21    | 0   | 0        |
| HOOD RIVER           | 0   | 0    | 1   | 1     | 0  | 0         | 1  | 0    | 16    | 17    | 1   | 0        |
| DISTRICT 9           | 2   | 0    | 2   | 4     | 1  | 0         | 4  | 2    | 35    | 41    | 1   | 0        |
| BEND                 | 4   | 0    | 2   | 6     | 4  | 0         | 22   | 0    | 25    | 47    | 5   | 0        |
| REDMOND              | 1   | 0    | 2   | 3     | 0  | 1         | 4  | 1    | 26    | 31    | 3   | 0        |
| * LA PINE CONNECTION | 0   | 0    | 0   | 0     | 0  | 0         | 2  | 0    | 11    | 13    | 0   | 0        |
| PRINEVILLE           | 0   | 0    | 2   | 2     | 1  | 0         | 2  | 2    | 5     | 9     | 1   | 0        |
| MADRAS               | 6   | 1    | 0   | 7     | 5  | 1         | 10   | 4    | 17    | 31    | 2   | 0        |
| WARM SPRINGS         | 1   | 0    | 0   | 1     | 1  | 0         | 3  | 0    | 3     | 6     | 1   | 0        |
| DISTRICT 10          | 12  | 1    | 6   | 19    | 11   | 2         | 43   | 7    | 87    | 137   | 12  | 0        |
| KLAMATH FALLS        | 5   | 0    | 5   | 10    | 4  | 1         | 17   | 2    | 48    | 67    | 10  | 0        |
| LAKEVIEW             | 1   | 0    | 0   | 1     | 0  | 0         | 3  | 0    | 1     | 4     | 1   | 0        |
| DISTRICT 11          | 6   | 0    | 5   | 11    | 4  | 1         | 20   | 2    | 49    | 71    | 11  | 0        |
| PENDLETON            | 4   | 0    | 1   | 5     | 1  | 3         | 12   | 1    | 14    | 27    | 2   | 0        |
| HERMISTON            | 2   | 1    | 8   | 11    | 2  | 0         | 13   | 3    | 43    | 59    | 7   | 0        |
| MLTN-FRWTR           | 0   | 0    | 3   | 3     | 0  | 0         | 1  | 2    | 13    | 16    | 0   | 0        |
| BOARDMAN             | 0   | 0    | 1   | 1     | 0  | 0         | 3  | 1    | 9     | 13    | 2   | 0        |
| DISTRICT 12          | 6   | 1    | 13  | 20    | 3  | 3         | 29   | 7    | 79    | 115   | 11  | 0        |
| BAKER CITY           | 0   | 0    | 0   | 0     | 0  | 0         | 0  | 2    | 4     | 6     | 0   | 0        |
| LAGRANDE             | 0   | 0    | 0   | 0     | 0  | 0         | 7  | 2    | 14    | 23    | 4   | 0        |
| ENTERPRISE           | 0   | 0    | 0   | 0     | 0  | 0         | 0  | 0    | 1     | 1     | 0   | 0        |
| DISTRICT 13          | 0   | 0    | 0   | 0     | 0  | 0         | 7  | 4    | 19    | 30    | 4   | 0        |
| JOHN DAY             | 0   | 0    | 1   | 1     | 0  | 0         | 0  | 0    | 5     | 5     | 1   | 0        |
| BURNS                | 0   | 0    | 0   | 0     | 0  | 0         | 1  | 0    | 3     | 4     | 0   | 0        |
| ONTARIO              | 3   | 0    | 10  | 13    | 1  | 0         | 3  | 1    | 50    | 54    | 2   | 0        |
| DISTRICT 14          | 3   | 0    | 11  | 14    | 1  | 0         | 4  | 1    | 58    | 63    | 3   | 0        |
| OREGON CITY          | 4   | 0    | 5   | 9     | 3  | 1         | 33   | 0    | 28    | 61    | 6   | 0        |
| N CLACKAMAS          | 2   | 0    | 4   | 6     | 1  | 1         | 12   | 6    | 46    | 64    | 3   | 0        |
| DISTRICT 15          | 6   | 0    | 9   | 15    | 4  | 2         | 45   | 6    | 74    | 125   | 9   | 0        |
| BEAVERTON            | 11  | 0    | 4   | 15    | 8  | 3         | 70   | 5    | 11    | 86    | 26  | 0        |
| HILLSBORO            | 19  | 0    | 3   | 22    | 12   | 4         | 58   | 9    | 7     | 74    | 20  | 0        |
| TIGARD               | 1   | 1    | 8   | 10    | 0  | 1         | 6  | 0    | 5     | 11    | 0   | 0        |
| WA CO PROC CENTER    | 0   | 0    | 0   | 0     | 0  | 0         | 0  | 9    | 97    | 106   | 0   | 0        |
| TUALATIN PROC CENTER | 0   | 0    | 0   | 0     | 0  | 0         | 0  | 0    | 0     | 0     | 0   | 0        |
| DISTRICT 16          | 31  | 1    | 15  | 47    | 20   | 8         | 134  | 23   | 120   | 277   | 46  | 0        |
| STUDENT BLOCK GRANT  |   | 0    |     | 0     | 0  | 0         | 0  | 0    | 0     | 0     | 0   |          |
| OR HLTH PLAN BRANCH  | 0   |      | 111 | 111   | 0  | 0         | 0  | 0    | 503   | 503   | 0   |          |
| STATE TOTAL          | 255   | 9    | 304 | 568   | 201  | 39        | 1,244  | 136  | 1,931 | 3,311 | 452   | 7        |

\* Satellite Branches, Outstationed Workers  
 \*\* Data separated for statistical purposes only.

1/ Data reported is only those cases which have been coded for either situation.  
 2/ As of July 1, 2008 this data is limited to TANF teen parents who have completed their education.



**SECTION 3**

**JOBS ACTIVITIES &**

**FOOD STAMP WORK PROGRAMS**

**STATE OF OREGON TANF CLIENTS IN JOBS PROGRAM BY ACTIVITY THIS MONTH -- AUGUST 2009**  
 COUNT OF CLIENTS WITH ONE HOUR OR MORE IN SPECIFIED ACTIVITY DURING THE DATA MONTH  
 CLIENTS MAY BE IN MORE THAN ONE ACTIVITY CONCURRENTLY

|                     | AB*** | BR  | CF | CH  | CI | CN | CP | D.A. | DC | D.V. | ES | FC  | HS  | IJ  | JO    | JS  | JT | LS  | ME*** |
|---------------------|-------|-----|----|-----|----|----|----|------|----|------|----|-----|-----|-----|-------|-----|----|-----|-------|
| ASTORIA             | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 1    | 0  | 2    | 0  | 3   | 0   | 0   | 5     | 1   | 1  | 0   | 0     |
| ST. HELENS          | 0     | 0   | 0  | 53  | 0  | 0  | 6  | 9    | 0  | 7    | 0  | 8   | 2   | 14  | 15    | 4   | 0  | 6   | 89    |
| TILLAMOOK           | 3     | 0   | 0  | 1   | 0  | 0  | 1  | 0    | 0  | 2    | 0  | 0   | 0   | 0   | 11    | 1   | 0  | 6   | 8     |
| DISTRICT 1          | 3     | 0   | 0  | 54  | 0  | 0  | 7  | 10   | 0  | 11   | 0  | 11  | 2   | 14  | 31    | 6   | 1  | 12  | 97    |
| ALBINA              | 6     | 0   | 0  | 4   | 0  | 0  | 1  | 5    | 0  | 38   | 1  | 17  | 4   | 2   | 42    | 5   | 0  | 1   | 1     |
| PDX INTEGRATED SVCS | 3     | 0   | 0  | 56  | 0  | 0  | 1  | 72   | 0  | 24   | 0  | 13  | 5   | 0   | 17    | 4   | 0  | 6   | 6     |
| SOUTHEAST PTLD      | 7     | 2   | 0  | 6   | 1  | 0  | 1  | 3    | 0  | 13   | 8  | 7   | 11  | 13  | 34    | 8   | 0  | 45  | 5     |
| NEW MARKET          | 0     | 0   | 0  | 3   | 0  | 0  | 0  | 0    | 0  | 8    | 0  | 6   | 1   | 1   | 11    | 0   | 0  | 1   | 0     |
| METRO PROC CTR      | 0     | 0   | 0  | 2   | 0  | 0  | 0  | 0    | 0  | 4    | 0  | 4   | 0   | 0   | 4     | 0   | 0  | 1   | 3     |
| **TEEN PARENTS      | 38    | 0   | 0  | 75  | 23 | 0  | 2  | 1    | 0  | 21   | 0  | 4   | 61  | 0   | 16    | 3   | 0  | 50  | 39    |
| ST. JOHNS           | 0     | 0   | 0  | 5   | 0  | 0  | 0  | 2    | 0  | 26   | 0  | 20  | 3   | 2   | 28    | 3   | 0  | 4   | 1     |
| NORTHEAST PTLD      | 1     | 0   | 0  | 2   | 0  | 0  | 0  | 3    | 0  | 7    | 2  | 5   | 3   | 0   | 39    | 4   | 0  | 1   | 0     |
| MAYWOOD             | 2     | 1   | 0  | 3   | 0  | 0  | 0  | 1    | 0  | 6    | 11 | 6   | 0   | 4   | 53    | 6   | 0  | 18  | 0     |
| GRESHAM             | 3     | 2   | 0  | 3   | 0  | 0  | 0  | 5    | 0  | 9    | 5  | 11  | 5   | 20  | 55    | 5   | 0  | 52  | 5     |
| ERDC SERVICE CENTER | 0     | 0   | 0  | 1   | 0  | 0  | 0  | 0    | 0  | 0    | 0  | 0   | 1   | 0   | 0     | 1   | 0  | 2   | 0     |
| DISTRICT 2          | 6     | 5   | 0  | 160 | 24 | 0  | 5  | 92   | 0  | 156  | 27 | 93  | 94  | 42  | 349   | 39  | 0  | 181 | 60    |
| WOODBURN            | 0     | 1   | 0  | 4   | 0  | 0  | 0  | 0    | 0  | 2    | 0  | 6   | 0   | 0   | 14    | 1   | 0  | 16  | 9     |
| SOUTH SALEM         | 0     | 2   | 0  | 13  | 0  | 0  | 1  | 6    | 0  | 6    | 0  | 28  | 23  | 1   | 15    | 5   | 0  | 37  | 24    |
| NORTH SALEM         | 0     | 0   | 0  | 3   | 0  | 0  | 0  | 0    | 0  | 1    | 13 | 18  | 1   | 1   | 7     | 2   | 0  | 20  | 1     |
| SANTIAM CTR         | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 1    | 0  | 0    | 8  | 1   | 0   | 0   | 24    | 0   | 0  | 2   | 18    |
| KEZER               | 0     | 0   | 0  | 47  | 0  | 0  | 0  | 3    | 0  | 0    | 19 | 17  | 0   | 0   | 8     | 8   | 0  | 29  | 47    |
| ALBANY              | 0     | 1   | 0  | 3   | 0  | 0  | 1  | 5    | 0  | 8    | 1  | 10  | 12  | 0   | 4     | 5   | 0  | 38  | 14    |
| DALLAS              | 1     | 10  | 0  | 0   | 0  | 0  | 0  | 14   | 0  | 0    | 0  | 10  | 7   | 0   | 14    | 6   | 0  | 17  | 2     |
| MCMINNVILLE         | 1     | 14  | 0  | 70  | 0  | 0  | 2  | 29   | 0  | 16   | 2  | 94  | 78  | 2   | 86    | 27  | 0  | 159 | 115   |
| DISTRICT 3          | 1     | 14  | 0  | 70  | 0  | 0  | 2  | 29   | 0  | 16   | 2  | 94  | 78  | 2   | 86    | 27  | 0  | 159 | 115   |
| CORVALLIS           | 0     | 0   | 0  | 22  | 0  | 0  | 2  | 22   | 0  | 3    | 2  | 6   | 2   | 0   | 25    | 0   | 1  | 20  | 44    |
| NEWPORT             | 1     | 0   | 1  | 15  | 0  | 0  | 5  | 7    | 0  | 3    | 0  | 10  | 0   | 0   | 11    | 1   | 0  | 21  | 17    |
| ALBANY              | 2     | 0   | 0  | 5   | 0  | 0  | 1  | 39   | 0  | 4    | 2  | 15  | 1   | 13  | 45    | 0   | 0  | 9   | 10    |
| LEBANON             | 0     | 0   | 0  | 13  | 0  | 0  | 0  | 11   | 0  | 2    | 0  | 18  | 5   | 16  | 7     | 2   | 0  | 9   | 0     |
| FOOD STAMP CENTER   | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 0    | 0  | 0    | 0  | 0   | 0   | 0   | 0     | 0   | 0  | 0   | 0     |
| DISTRICT 4          | 3     | 0   | 1  | 55  | 0  | 0  | 8  | 79   | 0  | 12   | 4  | 49  | 8   | 29  | 89    | 3   | 1  | 59  | 89    |
| SPRINGFIELD         | 0     | 0   | 0  | 34  | 3  | 0  | 0  | 7    | 0  | 8    | 0  | 12  | 2   | 53  | 77    | 6   | 0  | 90  | 70    |
| GATEWAY CENTER      | 0     | 0   | 0  | 20  | 0  | 0  | 0  | 1    | 0  | 7    | 0  | 5   | 5   | 28  | 22    | 0   | 0  | 27  | 41    |
| WILLAMETTE          | 0     | 0   | 0  | 1   | 0  | 0  | 0  | 25   | 0  | 0    | 0  | 0   | 1   | 0   | 2     | 0   | 0  | 4   | 0     |
| EUGENE              | 0     | 1   | 0  | 7   | 0  | 0  | 0  | 5    | 0  | 8    | 0  | 3   | 1   | 32  | 36    | 1   | 0  | 42  | 76    |
| WEST EUGENE         | 0     | 10  | 0  | 35  | 0  | 0  | 0  | 8    | 0  | 6    | 1  | 7   | 1   | 38  | 45    | 4   | 0  | 52  | 79    |
| COTTAGE GROVE       | 0     | 0   | 0  | 38  | 1  | 0  | 0  | 4    | 0  | 0    | 0  | 2   | 5   | 18  | 15    | 3   | 0  | 27  | 42    |
| FLORENCE            | 0     | 0   | 0  | 42  | 0  | 0  | 0  | 1    | 0  | 1    | 0  | 5   | 0   | 18  | 11    | 0   | 0  | 11  | 33    |
| DISTRICT 5          | 0     | 11  | 0  | 217 | 11 | 0  | 0  | 51   | 0  | 30   | 1  | 34  | 14  | 187 | 208   | 14  | 0  | 253 | 341   |
| ROSEBURG            | 0     | 0   | 0  | 4   | 0  | 0  | 0  | 8    | 0  | 2    | 0  | 3   | 6   | 19  | 21    | 1   | 0  | 5   | 0     |
| * S UMPQUA          | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 0    | 0  | 0    | 0  | 0   | 0   | 1   | 3     | 0   | 0  | 1   | 0     |
| DISTRICT 6          | 0     | 0   | 0  | 4   | 0  | 0  | 0  | 8    | 0  | 2    | 0  | 3   | 6   | 20  | 24    | 1   | 0  | 6   | 0     |
| COOS BAY            | 2     | 0   | 0  | 0   | 0  | 0  | 0  | 1    | 0  | 3    | 0  | 3   | 3   | 0   | 10    | 2   | 0  | 0   | 1     |
| GOLD BEACH          | 3     | 0   | 0  | 13  | 0  | 0  | 0  | 0    | 0  | 1    | 0  | 4   | 0   | 0   | 9     | 0   | 0  | 0   | 24    |
| DISTRICT 7          | 5     | 0   | 0  | 13  | 0  | 0  | 0  | 1    | 0  | 4    | 0  | 7   | 3   | 0   | 19    | 2   | 0  | 0   | 25    |
| MEDFORD             | 0     | 0   | 0  | 1   | 0  | 0  | 0  | 26   | 0  | 4    | 0  | 22  | 6   | 11  | 31    | 0   | 0  | 1   | 7     |
| ASHLAND             | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 3    | 0  | 7    | 0  | 0   | 0   | 5   | 2     | 0   | 0  | 0   | 9     |
| WEST MEDFORD        | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 0    | 0  | 0    | 0  | 0   | 0   | 0   | 0     | 0   | 0  | 0   | 0     |
| * ROGUE FAM CTR     | 0     | 0   | 0  | 1   | 0  | 0  | 0  | 6    | 0  | 1    | 0  | 1   | 0   | 0   | 7     | 0   | 0  | 1   | 1     |
| GRANTS PASS         | 0     | 0   | 0  | 6   | 0  | 0  | 2  | 7    | 0  | 2    | 0  | 27  | 7   | 26  | 39    | 3   | 0  | 14  | 7     |
| CAVE JUNCTION       | 0     | 0   | 0  | 2   | 0  | 0  | 0  | 1    | 0  | 1    | 0  | 0   | 1   | 5   | 0     | 1   | 0  | 0   | 1     |
| DISTRICT 8          | 0     | 0   | 0  | 10  | 0  | 0  | 2  | 43   | 0  | 15   | 0  | 50  | 14  | 47  | 79    | 4   | 0  | 16  | 25    |
| CONDON              | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 0    | 0  | 0    | 0  | 0   | 0   | 0   | 0     | 0   | 0  | 0   | 0     |
| THE DALLES          | 0     | 0   | 0  | 1   | 0  | 0  | 0  | 7    | 0  | 0    | 0  | 15  | 5   | 8   | 0     | 0   | 0  | 0   | 12    |
| HOOD RIVER          | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 0    | 0  | 1    | 0  | 5   | 0   | 3   | 0     | 0   | 0  | 0   | 7     |
| DISTRICT 9          | 0     | 0   | 0  | 1   | 0  | 0  | 0  | 7    | 0  | 1    | 0  | 20  | 5   | 11  | 0     | 0   | 0  | 0   | 19    |
| BEND                | 0     | 0   | 1  | 6   | 0  | 0  | 0  | 5    | 0  | 13   | 0  | 2   | 6   | 4   | 42    | 1   | 0  | 22  | 4     |
| REDMOND             | 1     | 0   | 0  | 1   | 0  | 0  | 10 | 1    | 0  | 1    | 0  | 1   | 0   | 6   | 13    | 1   | 0  | 6   | 2     |
| * LA PINE           | 1     | 0   | 0  | 2   | 0  | 0  | 0  | 0    | 0  | 1    | 0  | 0   | 0   | 1   | 15    | 0   | 0  | 3   | 5     |
| PRINEVILLE          | 0     | 0   | 0  | 1   | 0  | 0  | 0  | 1    | 0  | 0    | 0  | 0   | 0   | 4   | 4     | 0   | 0  | 2   | 5     |
| MADRAS              | 1     | 0   | 0  | 4   | 0  | 0  | 0  | 2    | 0  | 1    | 0  | 0   | 2   | 13  | 7     | 0   | 0  | 8   | 6     |
| WARM SPRINGS        | 0     | 0   | 0  | 4   | 0  | 0  | 0  | 1    | 0  | 0    | 0  | 1   | 2   | 0   | 0     | 0   | 0  | 0   | 1     |
| DISTRICT 10         | 3     | 0   | 1  | 18  | 0  | 0  | 10 | 10   | 0  | 16   | 0  | 3   | 9   | 30  | 81    | 2   | 0  | 41  | 23    |
| KLAMATH FALLS       | 3     | 0   | 0  | 2   | 0  | 0  | 1  | 16   | 0  | 1    | 0  | 16  | 0   | 35  | 38    | 1   | 0  | 40  | 17    |
| LAKEVIEW            | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 0    | 0  | 3    | 0  | 0   | 0   | 4   | 3     | 0   | 0  | 0   | 1     |
| DISTRICT 11         | 3     | 0   | 0  | 2   | 0  | 0  | 1  | 16   | 0  | 4    | 0  | 16  | 0   | 39  | 41    | 1   | 0  | 40  | 18    |
| PENDLETON           | 0     | 0   | 1  | 2   | 0  | 0  | 0  | 10   | 0  | 0    | 0  | 1   | 0   | 7   | 12    | 2   | 0  | 5   | 1     |
| HERMISTON           | 0     | 0   | 0  | 5   | 0  | 0  | 0  | 4    | 0  | 2    | 0  | 0   | 1   | 6   | 17    | 0   | 0  | 31  | 0     |
| MLTN-FRWTR          | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 0    | 0  | 0    | 0  | 2   | 0   | 1   | 3     | 0   | 0  | 0   | 0     |
| BOARDMAN            | 0     | 0   | 0  | 1   | 0  | 0  | 0  | 1    | 0  | 0    | 0  | 1   | 0   | 0   | 1     | 0   | 0  | 7   | 0     |
| DISTRICT 12         | 0     | 0   | 1  | 8   | 0  | 0  | 0  | 15   | 0  | 2    | 0  | 4   | 1   | 14  | 33    | 2   | 0  | 43  | 1     |
| BAKER CITY          | 4     | 0   | 0  | 0   | 0  | 0  | 0  | 13   | 0  | 1    | 0  | 0   | 0   | 8   | 5     | 0   | 0  | 11  | 0     |
| LAGRANDE            | 1     | 0   | 0  | 2   | 0  | 0  | 0  | 6    | 0  | 3    | 0  | 10  | 1   | 17  | 12    | 0   | 0  | 0   | 17    |
| ENTERPRISE          | 1     | 0   | 0  | 0   | 0  | 0  | 0  | 0    | 0  | 0    | 0  | 0   | 0   | 2   | 0     | 0   | 0  | 3   | 0     |
| DISTRICT 13         | 6     | 0   | 0  | 2   | 0  | 0  | 0  | 19   | 0  | 4    | 0  | 10  | 1   | 25  | 19    | 0   | 0  | 14  | 17    |
| JOHN DAY            | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 0    | 0  | 0    | 0  | 0   | 0   | 0   | 0     | 0   | 0  | 0   | 0     |
| BURNS               | 0     | 0   | 0  | 0   | 0  | 0  | 0  | 2    | 0  | 0    | 0  | 0   | 0   | 0   | 3     | 0   | 0  | 0   | 1     |
| ONTARIO             | 1     | 0   | 0  | 0   | 0  | 0  | 0  | 5    | 0  | 0    | 0  | 6   | 0   | 1   | 2     | 0   | 0  | 1   | 0     |
| DISTRICT 14         | 1     | 0   | 0  | 0   | 0  | 0  | 0  | 7    | 0  | 0    | 0  | 6   | 0   | 1   | 5     | 0   | 0  | 1   | 1     |
| OREGON CITY         | 4     | 0   | 0  | 3   | 0  | 0  | 0  | 4    | 0  | 2    | 0  | 4   | 0   | 21  | 27    | 8   | 0  | 10  | 3     |
| N CLACKAMAS         | 2     | 0   | 0  | 0   | 0  | 0  | 0  | 0    | 0  | 0    | 0  | 1   | 39  | 75  | 1     | 0   | 17 | 3   |       |
| DISTRICT 15         | 6     | 0   | 0  | 3   | 0  | 0  | 0  | 4    | 0  | 2    | 0  | 4   | 1   | 60  | 102   | 9   | 0  | 27  | 6     |
| BEAVERTON           | 3     | 14  | 0  | 21  | 0  | 0  | 0  | 29   | 0  | 6    | 3  | 14  | 19  | 0   | 77    | 35  | 0  | 10  | 74    |
| HILLSBORO           | 1     | 92  | 0  | 12  | 0  | 0  | 1  | 27   | 0  | 5    | 0  | 8   | 14  | 4   | 41    | 15  | 0  | 1   | 21    |
| TIGARD              | 0     | 31  | 0  | 55  | 0  | 0  | 0  | 14   | 0  | 15   | 0  | 6   | 1   | 2   | 39    | 3   | 0  | 3   | 52    |
| WA CO PROC CTR      | 0     | 0   | 0  | 1   | 0  | 0  | 0  | 1    | 0  | 0    | 0  | 0   | 0   | 0   | 5     | 0   | 0  | 0   | 2     |
| DISTRICT 16         | 4     | 137 | 0  | 89  | 0  | 0  | 1  | 71   | 0  | 26   | 3  | 28  | 34  | 6   | 162   | 53  | 0  | 14  | 149   |
| STATE TOTAL         | 95    | 167 | 3  | 706 | 35 | 0  | 36 | 462  | 0  | 301  | 37 | 432 | 270 | 527 | 1,328 | 163 | 2  | 866 | 986   |

\* Satellite Branches, Outstationed Workers  
 \*\*Data separated for statistical purposes only.  
 \*\*\* See Page 28 for definition of codes.

Activities shown in bold and outlined are core and non-core activities used in calculating the federal participation rate.

**STATE OF OREGON TANF CLIENTS IN JOBS PROGRAM BY ACTIVITY THIS MONTH -- AUGUST 2009**  
 COUNT OF CLIENTS WITH ONE HOUR OR MORE IN SPECIFIED ACTIVITY DURING THE DATA MONTH  
 CLIENTS MAY BE IN MORE THAN ONE ACTIVITY CONCURRENTLY

|                     | M H | MI | PE    | P L | PS  | RA | RE  | RT | SC  | SL  | SS    | S W | U N | VT  | WE  | WO    | WS | TOTAL<br>ACTIVITIES | UNDUPLICATED<br>PARTICIPANT CNT |
|---------------------|-----|----|-------|-----|-----|----|-----|----|-----|-----|-------|-----|-----|-----|-----|-------|----|---------------------|---------------------------------|
| ASTORIA             | 5   | 0  | 5     | 3   | 1   | 0  | 0   | 0  | 0   | 0   | 14    | 8   | 0   | 2   | 1   | 30    | 0  | 82                  | 66                              |
| ST. HELENS          | 11  | 0  | 21    | 6   | 0   | 0  | 0   | 0  | 10  | 12  | 42    | 4   | 2   | 4   | 4   | 43    | 0  | 372                 | 214                             |
| TILLAMOOK           | 9   | 0  | 14    | 3   | 0   | 0  | 0   | 0  | 0   | 2   | 11    | 19  | 0   | 2   | 0   | 20    | 0  | 113                 | 64                              |
| DISTRICT 1          | 25  | 0  | 40    | 12  | 1   | 0  | 0   | 0  | 10  | 14  | 67    | 31  | 2   | 8   | 5   | 93    | 0  | 567                 | 344                             |
| ALBINA              | 7   | 0  | 35    | 8   | 8   | 0  | 5   | 0  | 2   | 0   | 6     | 2   | 0   | 12  | 12  | 82    | 0  | 306                 | 241                             |
| PDX INTEGRATED SVC  | 11  | 0  | 10    | 7   | 6   | 1  | 2   | 0  | 3   | 26  | 304   | 10  | 1   | 0   | 28  | 47    | 0  | 663                 | 555                             |
| SOUTHEAST PTLD      | 12  | 0  | 90    | 12  | 9   | 1  | 40  | 0  | 0   | 1   | 4     | 13  | 0   | 20  | 10  | 229   | 0  | 746                 | 550                             |
| NEW MARKET          | 0   | 0  | 14    | 3   | 1   | 0  | 1   | 0  | 1   | 0   | 2     | 1   | 0   | 4   | 10  | 54    | 0  | 122                 | 105                             |
| METRO PROC CTR      | 1   | 0  | 9     | 0   | 0   | 0  | 6   | 0  | 0   | 0   | 15    | 0   | 0   | 0   | 4   | 70    | 0  | 123                 | 116                             |
| **TEEN PARENTS      | 2   | 0  | 27    | 1   | 4   | 0  | 3   | 0  | 1   | 18  | 11    | 1   | 0   | 10  | 14  | 57    | 0  | 482                 | 305                             |
| ST JOHNS            | 8   | 0  | 42    | 6   | 2   | 0  | 4   | 0  | 0   | 0   | 7     | 0   | 0   | 7   | 29  | 63    | 0  | 262                 | 204                             |
| NORTHEAST PTLD      | 5   | 0  | 31    | 6   | 1   | 0  | 3   | 0  | 0   | 1   | 3     | 2   | 1   | 16  | 10  | 94    | 0  | 240                 | 192                             |
| MAYWOOD             | 6   | 0  | 40    | 4   | 10  | 0  | 29  | 0  | 0   | 1   | 3     | 12  | 0   | 6   | 51  | 133   | 0  | 406                 | 310                             |
| GRESHAM             | 15  | 1  | 82    | 11  | 3   | 0  | 47  | 0  | 0   | 1   | 6     | 4   | 0   | 14  | 114 | 210   | 0  | 688                 | 507                             |
| ERDC SERVICE CENTER | 0   | 0  | 0     | 0   | 0   | 0  | 0   | 0  | 0   | 0   | 1     | 0   | 0   | 0   | 0   | 63    | 0  | 69                  | 67                              |
| DISTRICT 2          | 67  | 1  | 380   | 58  | 44  | 2  | 140 | 0  | 7   | 48  | 362   | 45  | 2   | 89  | 373 | 1,102 | 0  | 4,107               | 3,152                           |
| WOODBURN            | 2   | 0  | 13    | 1   | 1   | 0  | 0   | 0  | 2   | 0   | 8     | 10  | 0   | 3   | 5   | 26    | 0  | 124                 | 96                              |
| SOUTH SALEM         | 10  | 0  | 64    | 21  | 5   | 1  | 0   | 0  | 10  | 9   | 56    | 16  | 1   | 3   | 18  | 150   | 0  | 525                 | 433                             |
| NORTH SALEM         | 0   | 0  | 57    | 10  | 4   | 0  | 0   | 0  | 21  | 1   | 28    | 16  | 2   | 2   | 14  | 174   | 0  | 395                 | 353                             |
| SANTIAM CTR         | 6   | 2  | 16    | 1   | 2   | 0  | 0   | 0  | 0   | 0   | 20    | 19  | 0   | 1   | 4   | 34    | 0  | 159                 | 147                             |
| KEizer              | 9   | 0  | 46    | 11  | 2   | 0  | 0   | 0  | 9   | 30  | 43    | 17  | 0   | 15  | 14  | 87    | 0  | 461                 | 311                             |
| DALLAS              | 11  | 0  | 26    | 5   | 1   | 0  | 0   | 0  | 4   | 7   | 15    | 13  | 0   | 4   | 2   | 70    | 0  | 269                 | 217                             |
| MCMINNVILLE         | 15  | 0  | 28    | 4   | 4   | 0  | 0   | 0  | 13  | 0   | 17    | 17  | 0   | 14  | 6   | 88    | 0  | 279                 | 242                             |
| DISTRICT 3          | 53  | 2  | 242   | 51  | 19  | 1  | 0   | 0  | 59  | 42  | 203   | 108 | 3   | 42  | 63  | 629   | 0  | 2,212               | 1,799                           |
| CORVALLIS           | 22  | 0  | 5     | 6   | 5   | 0  | 4   | 0  | 0   | 1   | 25    | 0   | 0   | 2   | 18  | 53    | 0  | 290                 | 208                             |
| NEWPORT             | 7   | 1  | 29    | 0   | 1   | 0  | 0   | 0  | 2   | 5   | 26    | 7   | 0   | 2   | 10  | 84    | 0  | 266                 | 190                             |
| ALBANY              | 28  | 0  | 43    | 4   | 1   | 0  | 0   | 0  | 2   | 1   | 27    | 32  | 0   | 2   | 30  | 126   | 0  | 442                 | 306                             |
| LEBANON             | 18  | 0  | 42    | 5   | 1   | 0  | 0   | 0  | 4   | 7   | 15    | 33  | 0   | 1   | 17  | 35    | 0  | 279                 | 201                             |
| FOOD STAMP CENTER   | 0   | 0  | 8     | 0   | 0   | 0  | 0   | 0  | 0   | 0   | 0     | 0   | 0   | 0   | 0   | 5     | 0  | 14                  | 13                              |
| DISTRICT 4          | 75  | 1  | 127   | 15  | 8   | 0  | 4   | 0  | 8   | 14  | 93    | 72  | 0   | 7   | 75  | 303   | 0  | 1,291               | 918                             |
| SPRINGFIELD         | 21  | 0  | 0     | 6   | 8   | 1  | 0   | 0  | 0   | 4   | 44    | 56  | 0   | 10  | 7   | 106   | 0  | 625                 | 417                             |
| GATEWAY CENTER      | 8   | 0  | 0     | 2   | 4   | 0  | 0   | 0  | 1   | 10  | 21    | 30  | 0   | 2   | 3   | 36    | 0  | 273                 | 179                             |
| WILLAMETTE          | 1   | 0  | 0     | 1   | 0   | 0  | 0   | 0  | 0   | 0   | 2     | 10  | 0   | 1   | 0   | 2     | 0  | 50                  | 38                              |
| EUGENE              | 8   | 0  | 2     | 9   | 8   | 0  | 0   | 0  | 2   | 14  | 38    | 30  | 0   | 2   | 11  | 112   | 0  | 494                 | 335                             |
| WEST EUGENE         | 41  | 0  | 12    | 8   | 4   | 0  | 0   | 0  | 0   | 4   | 37    | 29  | 0   | 13  | 9   | 109   | 0  | 552                 | 353                             |
| COTTAGE GROVE       | 4   | 0  | 0     | 1   | 2   | 0  | 0   | 0  | 0   | 0   | 16    | 7   | 0   | 5   | 3   | 29    | 0  | 226                 | 152                             |
| FLORENCE            | 15  | 0  | 1     | 2   | 0   | 0  | 0   | 0  | 0   | 0   | 19    | 5   | 0   | 1   | 2   | 37    | 0  | 204                 | 115                             |
| DISTRICT 5          | 98  | 0  | 15    | 29  | 26  | 1  | 0   | 0  | 3   | 36  | 177   | 167 | 0   | 34  | 35  | 431   | 0  | 2,424               | 1,589                           |
| ROSEBURG            | 3   | 0  | 65    | 21  | 3   | 0  | 0   | 0  | 2   | 2   | 34    | 28  | 1   | 13  | 38  | 103   | 0  | 382                 | 326                             |
| * S UMPQUA          | 0   | 0  | 0     | 13  | 1   | 0  | 0   | 0  | 0   | 0   | 0     | 14  | 0   | 0   | 2   | 12    | 0  | 69                  | 64                              |
| DISTRICT 6          | 3   | 0  | 65    | 34  | 4   | 0  | 0   | 0  | 2   | 2   | 34    | 42  | 1   | 13  | 62  | 115   | 0  | 451                 | 390                             |
| COOS BAY            | 1   | 0  | 33    | 18  | 0   | 0  | 0   | 0  | 2   | 0   | 20    | 21  | 0   | 7   | 9   | 92    | 0  | 228                 | 202                             |
| GOLD BEACH          | 3   | 0  | 2     | 1   | 0   | 0  | 0   | 0  | 2   | 2   | 6     | 6   | 1   | 1   | 2   | 31    | 0  | 111                 | 92                              |
| DISTRICT 7          | 4   | 0  | 35    | 19  | 0   | 0  | 0   | 0  | 4   | 2   | 26    | 27  | 1   | 8   | 11  | 123   | 0  | 339                 | 294                             |
| MEDFORD             | 1   | 0  | 48    | 22  | 6   | 0  | 0   | 0  | 2   | 1   | 3     | 36  | 0   | 5   | 4   | 100   | 0  | 337                 | 292                             |
| ASHLAND             | 1   | 0  | 14    | 2   | 5   | 0  | 0   | 0  | 0   | 0   | 42    | 2   | 3   | 2   | 0   | 21    | 0  | 118                 | 99                              |
| WEST MEDFORD        | 0   | 0  | 0     | 0   | 0   | 0  | 0   | 0  | 0   | 0   | 0     | 0   | 0   | 0   | 0   | 0     | 0  | 0                   | 0                               |
| * ROGUE FAM CTR     | 1   | 0  | 7     | 0   | 0   | 0  | 0   | 0  | 1   | 1   | 3     | 5   | 0   | 0   | 3   | 18    | 0  | 57                  | 50                              |
| GRANTS PASS         | 1   | 1  | 123   | 20  | 4   | 0  | 0   | 0  | 0   | 2   | 68    | 28  | 1   | 9   | 44  | 125   | 0  | 566                 | 468                             |
| CAVE JUNCTION       | 0   | 0  | 5     | 2   | 0   | 0  | 0   | 0  | 0   | 0   | 9     | 4   | 0   | 0   | 5   | 7     | 0  | 44                  | 38                              |
| DISTRICT 8          | 4   | 1  | 197   | 46  | 15  | 0  | 0   | 0  | 3   | 4   | 125   | 75  | 4   | 16  | 56  | 271   | 0  | 1,122               | 947                             |
| CONDON              | 0   | 0  | 0     | 0   | 0   | 0  | 0   | 0  | 0   | 0   | 0     | 0   | 0   | 0   | 0   | 4     | 0  | 4                   | 4                               |
| THE DALLES          | 9   | 0  | 4     | 2   | 1   | 0  | 0   | 0  | 1   | 0   | 7     | 25  | 0   | 0   | 7   | 38    | 0  | 142                 | 94                              |
| HOOD RIVER          | 1   | 0  | 1     | 0   | 1   | 0  | 0   | 0  | 1   | 0   | 3     | 6   | 0   | 2   | 0   | 13    | 0  | 44                  | 33                              |
| DISTRICT 9          | 10  | 0  | 5     | 2   | 2   | 0  | 0   | 0  | 2   | 0   | 10    | 31  | 0   | 2   | 7   | 55    | 0  | 190                 | 131                             |
| BEND                | 18  | 0  | 24    | 8   | 1   | 0  | 0   | 0  | 0   | 4   | 36    | 2   | 3   | 1   | 27  | 70    | 0  | 300                 | 225                             |
| REDMOND             | 9   | 0  | 0     | 3   | 0   | 0  | 0   | 0  | 0   | 1   | 5     | 0   | 0   | 0   | 11  | 21    | 0  | 93                  | 69                              |
| * LA PINE           | 0   | 0  | 0     | 1   | 0   | 0  | 0   | 0  | 0   | 1   | 6     | 0   | 0   | 0   | 0   | 10    | 0  | 46                  | 38                              |
| PRINEVILLE          | 5   | 0  | 0     | 3   | 0   | 0  | 0   | 0  | 0   | 0   | 3     | 0   | 0   | 0   | 5   | 18    | 0  | 51                  | 41                              |
| MADRAS              | 8   | 0  | 1     | 2   | 0   | 0  | 0   | 0  | 0   | 1   | 2     | 0   | 0   | 0   | 4   | 17    | 0  | 79                  | 58                              |
| WARM SPRINGS        | 2   | 0  | 1     | 0   | 0   | 0  | 1   | 0  | 0   | 1   | 1     | 0   | 0   | 0   | 3   | 1     | 0  | 19                  | 14                              |
| DISTRICT 10         | 42  | 0  | 26    | 17  | 1   | 0  | 1   | 0  | 0   | 8   | 53    | 2   | 3   | 1   | 50  | 137   | 0  | 588                 | 445                             |
| KLAMATH FALLS       | 15  | 0  | 10    | 13  | 0   | 0  | 0   | 0  | 3   | 0   | 26    | 13  | 0   | 3   | 7   | 62    | 0  | 322                 | 194                             |
| LAKEVIEW            | 0   | 0  | 1     | 1   | 0   | 0  | 0   | 0  | 0   | 0   | 3     | 0   | 1   | 0   | 5   | 3     | 0  | 25                  | 16                              |
| DISTRICT 11         | 15  | 0  | 11    | 14  | 0   | 0  | 0   | 0  | 3   | 0   | 29    | 13  | 1   | 3   | 12  | 65    | 0  | 347                 | 210                             |
| PENDLETON           | 2   | 0  | 8     | 6   | 2   | 0  | 0   | 0  | 0   | 0   | 6     | 0   | 0   | 0   | 12  | 34    | 0  | 111                 | 87                              |
| HERMISTON           | 1   | 0  | 22    | 2   | 3   | 0  | 0   | 0  | 0   | 0   | 0     | 0   | 0   | 0   | 33  | 37    | 0  | 164                 | 100                             |
| MLTN-FRWTR          | 0   | 0  | 1     | 0   | 2   | 0  | 0   | 0  | 0   | 0   | 0     | 0   | 0   | 0   | 1   | 10    | 0  | 20                  | 17                              |
| BOARDMAN            | 3   | 0  | 2     | 0   | 1   | 0  | 0   | 0  | 1   | 2   | 2     | 0   | 0   | 0   | 8   | 12    | 0  | 42                  | 29                              |
| DISTRICT 12         | 6   | 0  | 33    | 8   | 8   | 0  | 0   | 0  | 1   | 2   | 8     | 0   | 0   | 0   | 54  | 93    | 0  | 337                 | 233                             |
| BAKER CITY          | 10  | 0  | 1     | 4   | 0   | 0  | 0   | 0  | 2   | 0   | 8     | 0   | 0   | 0   | 25  | 22    | 0  | 114                 | 68                              |
| LAGRANDE            | 22  | 0  | 10    | 3   | 0   | 0  | 4   | 0  | 1   | 1   | 29    | 0   | 0   | 1   | 0   | 42    | 0  | 182                 | 132                             |
| ENTERPRISE          | 0   | 0  | 0     | 3   | 0   | 0  | 0   | 0  | 0   | 0   | 1     | 0   | 0   | 0   | 2   | 6     | 0  | 18                  | 14                              |
| DISTRICT 13         | 32  | 0  | 11    | 10  | 0   | 0  | 4   | 0  | 3   | 1   | 38    | 0   | 0   | 1   | 27  | 70    | 0  | 314                 | 214                             |
| JOHN DAY            | 0   | 0  | 0     | 3   | 0   | 0  | 0   | 0  | 0   | 0   | 4     | 0   | 0   | 0   | 0   | 1     | 0  | 8                   | 7                               |
| BURNS               | 4   | 0  | 1     | 0   | 0   | 0  | 0   | 0  | 0   | 0   | 4     | 0   | 0   | 0   | 0   | 2     | 0  | 17                  | 8                               |
| ONTARIO             | 2   | 0  | 7     | 3   | 0   | 0  | 0   | 0  | 0   | 0   | 16    | 7   | 0   | 0   | 1   | 20    | 0  | 72                  | 60                              |
| DISTRICT 14         | 6   | 0  | 8     | 6   | 0   | 0  | 0   | 0  | 0   | 0   | 24    | 7   | 0   | 0   | 1   | 23    | 0  | 97                  | 75                              |
| OREGON CITY         | 5   | 0  | 27    | 4   | 0   | 0  | 0   | 0  | 1   | 2   | 4     | 28  | 0   | 9   | 6   | 66    | 0  | 238                 | 198                             |
| N CLACKAMAS         | 4   | 0  | 40    | 4   | 4   | 0  | 0   | 0  | 0   | 1   | 22    | 36  | 1   | 10  | 10  | 61    | 0  | 331                 | 275                             |
| DISTRICT 15         | 9   | 0  | 67    | 8   | 4   | 0  | 0   | 0  | 1   | 3   | 26    | 64  | 1   | 19  | 16  | 127   | 0  | 569                 | 473                             |
| BEAVERTON           | 26  | 0  | 1     | 16  | 4   | 1  | 5   | 0  | 3   | 4   | 5     | 23  | 2   | 11  | 13  | 37    | 0  | 456                 | 296                             |
| HILLSBORO           | 23  | 0  | 51    | 10  | 0   | 1  | 3   | 0  | 6   | 11  | 23    | 16  | 0   | 23  | 22  | 47    | 0  | 478                 | 349                             |
| TIGARD              | 18  | 0  | 46    | 8   | 2   | 0  | 5   | 0  | 1   | 10  | 86    | 5   | 1   | 11  | 13  | 49    | 0  | 476                 | 353                             |
| WA CO PROC CTR      | 4   | 0  | 3     | 1   | 0   | 0  | 0   | 0  | 0   | 0   | 4     | 0   | 0   | 0   | 0   | 166   | 0  | 187                 | 182                             |
| DISTRICT 16         | 71  | 0  | 101   | 35  | 6   | 2  | 13  | 0  | 10  | 25  | 118   | 44  | 3   | 45  | 48  | 299   | 0  | 1,597               | 1,180                           |
| STATE TOTAL         | 520 | 5  | 1,363 | 364 | 138 | 6  | 162 | 0  | 116 | 201 | 1,393 | 728 | 21  | 288 | 895 | 3,936 | 0  | 16,552              | 12,394                          |

\* Satellite Branches, Outstationed Workers

\*\*Data separated for statistical purposes only.

\*\*\* See Page 28 for definition of codes.

Activities shown in bold and outlined are core and non-core activities used in calculating the federal participation rate.

## DEFINITIONS OF JOBS ACTIVITIES ON PRECEEDING PAGES

|           |   |
|-----------|---|
| <b>AB</b> | Used for clients in adult basic education                                   |
| BR        | Post-employment retention activities that are NOT contractor managed        |
| <b>CF</b> | Providing child care for community services participants.                   |
| CH        | Child health and developmental activities                                   |
| CI        | Crisis intervention services when JOBS activities are interrupted by crisis |
| CN        | Used for clients in conciliation  |
| <b>CP</b> | Community Service Program   |
| <b>DA</b> | Used for clients in drug or alcohol treatment                               |
| DC        | Degree Completion Initiative Component                                      |
| DV        | Domestic violence counseling services                                       |
| <b>ES</b> | Used for clients taking English as a second language                        |
| FC        | Family Support and Connections  |
| <b>HS</b> | Used for clients attending high school or GED completion                    |
| <b>IJ</b> | Used for applicants only in initial job search. See JO and RJ also.         |
| <b>JO</b> | Clients in regular job search (not initial). See IJ and RJ also             |
| <b>JS</b> | Clients in job skills training  |
| <b>JT</b> | Clients in on-the-job training  |
| <b>LS</b> | Clients attending life skills (includes the teen parent program)            |
| ME        | Client who interrupts regular JOBS activities to deal with a medical issue  |
| <b>MH</b> | Clients receiving mental health treatment                                   |
| <b>MI</b> | Micro Enterprise  |
| PE        | Used for clients in program entry.  |
| <b>PL</b> | Clients in a JOBS Plus worksite training placement.                         |
| <b>PS</b> | Parents of Scholars   |
| <b>RA</b> | Clients involved in rehabilitation activities such as physical therapy.     |
| <b>RE</b> | Re-engagement appointment   |
| RT        | Contractor managed post-employment job development activities.              |
| SC        | Services to Child Welfare Families  |
| SL        | Stabilizing living situation or housing.                                    |
| SS        | SSI application process or issues.  |
| <b>SW</b> | Sheltered/support work.   |
| <b>UN</b> | Family with a working parent in either Basic or UN.                         |
| <b>VT</b> | Vocational Training   |
| <b>WE</b> | Clients in a voluntary work experience.                                     |
| <b>WO</b> | Clients in the Post TANF program.   |
| <b>WS</b> | Clients in work supplementation.  |

Activities shown in bold and outlined are core or non-core activities used in calculating the federal participation rate.

**STATE OF OREGON JOBS CLIENTS IN THE JOBS PLUS PROGRAM -- AUGUST 2009**

**JOBS PLUS TANF CLIENTS**

|             | CURRENT MONTH        |                      |                    | AVERAGE<br>SITE WAGE<br>PER HOUR | UNDUPLICATED CUMULATIVE STATE FISCAL YEAR TO DATE |                    |                                  |
|-------------|----------------------|----------------------|--------------------|----------------------------------|---|--------------------|----------------------------------|
|             | CURRENTLY<br>ON SITE | STARTED<br>JOBS PLUS | ENDED<br>JOBS PLUS |                                  | STARTED<br>JOBS PLUS                              | ENDED<br>JOBS PLUS | AVERAGE<br>SITE WAGE<br>PER HOUR |
| District 1  | 9                    | 2                    | 1                  | \$9.26                           | 2   | 1                  | \$9.42                           |
| District 2  | 61                   | 2                    | 11                 | 10.06                            | 14  | 28                 | 10.02                            |
| District 3  | 46                   | 5                    | 6                  | 9.26                             | 11  | 20                 | 9.21                             |
| District 4  | 16                   | 4                    | 2                  | 8.70                             | 5   | 7                  | 8.68                             |
| District 5  | 25                   | 5                    | 10                 | 9.06                             | 8   | 15                 | 9.05                             |
| District 6  | 26                   | 2                    | 7                  | 8.95                             | 6   | 13                 | 8.91                             |
| District 7  | 27                   | 6                    | 2                  | 8.84                             | 9   | 8                  | 8.88                             |
| District 8  | 44                   | 5                    | 11                 | 9.77                             | 14  | 36                 | 9.64                             |
| District 9  | 3                    | 1                    | 0                  | 8.45                             | 1   | 1                  | 8.45                             |
| District 10 | 14                   | 3                    | 3                  | 10.07                            | 6   | 9                  | 9.84                             |
| District 11 | 11                   | 2                    | 3                  | 8.60                             | 4   | 6                  | 8.68                             |
| District 12 | 10                   | 2                    | 2                  | 8.46                             | 2   | 3                  | 8.46                             |
| District 13 | 6                    | 0                    | 1                  | 8.40                             | 0   | 3                  | 8.40                             |
| District 14 | 6                    | 0                    | 0                  | 8.40                             | 1   | 1                  | 8.40                             |
| District 15 | 11                   | 3                    | 4                  | 11.01                            | 6   | 9                  | 10.98                            |
| District 16 | 36                   | 7                    | 6                  | 10.34                            | 10  | 13                 | 10.34                            |
| STATE TOTAL | 351                  | 49                   | 69                 | \$9.49                           | 99  | 173                | \$9.46                           |

**CHILDREN, ADULTS AND FAMILIES FOOD STAMP ABLE-BODIED ADULTS WITHOUT CHILDREN\*\*\*  
AUGUST 2009**

|                     | ABAWD PERSONS | MEDICAL EXEMPT | ABAWD VOL | OTHER EXEMPT | TOTAL EXEMPT | % EXEMPT | MANDATORY ABAWDS |       |        | TOTAL CAF FS HOUSEHOLDS |       |         |
|---------------------|---------------|----------------|-----------|--------------|--------------|----------|------------------|-------|--------|-------------------------|-------|---------|
|                     |               |                |           |              |              |          | VOC ED WORKFARE  | OTHER | TOTAL  |                         |       |         |
| ASTORIA             | 916           | 48             | 0         | 790          | 838          | 91.5%    | 0                | 0     | 78     | 78                      | 8.5%  | 2,173   |
| ST. HELENS          | 1,392         | 147            | 0         | 1,081        | 1,228        | 88.2%    | 0                | 0     | 164    | 164                     | 11.8% | 3,097   |
| TILLAMOOK           | 534           | 79             | 9         | 378          | 466          | 87.3%    | 0                | 0     | 68     | 68                      | 12.7% | 1,402   |
| DISTRICT 1          | 2,842         | 274            | 9         | 2,249        | 2,532        | 89.1%    | 0                | 0     | 310    | 310                     | 10.9% | 6,672   |
| ALBINA              | 146           | 15             | 0         | 113          | 128          | 87.7%    | 1                | 0     | 17     | 18                      | 12.3% | 827     |
| PDX INTEGRATED SVCS | 392           | 10             | 0         | 376          | 386          | 98.5%    | 0                | 0     | 6      | 6                       | 1.5%  | 1,674   |
| SOUTHEAST PTLD      | 241           | 21             | 0         | 166          | 187          | 77.6%    | 0                | 0     | 54     | 54                      | 22.4% | 2,190   |
| NEW MARKET          | 115           | 3              | 0         | 100          | 103          | 89.6%    | 0                | 0     | 12     | 12                      | 10.4% | 398     |
| METRO PROC CTR      | 25,796        | 1,293          | 20        | 20,156       | 21,469       | 83.2%    | 19               | 0     | 4,308  | 4,327                   | 16.8% | 43,123  |
| REFUGEE CENTER      | 131           | 1              | 0         | 10           | 11           | 8.4%     | 0                | 0     | 120    | 120                     | 91.6% | 190     |
| **TEEN PARENTS      | 28            | 5              | 0         | 23           | 28           | 100.0%   | 0                | 0     | 0      | 0                       | 0.0%  | 366     |
| ST JOHNS FAM CTR    | 51            | 7              | 0         | 37           | 44           | 86.3%    | 0                | 0     | 7      | 7                       | 13.7% | 670     |
| NORTHEAST PTLD      | 124           | 13             | 0         | 84           | 97           | 78.2%    | 0                | 0     | 27     | 27                      | 21.8% | 772     |
| MAYWOOD             | 70            | 4              | 0         | 57           | 61           | 87.1%    | 0                | 0     | 9      | 9                       | 12.9% | 1,078   |
| GRESHAM             | 123           | 14             | 0         | 95           | 109          | 88.6%    | 0                | 0     | 14     | 14                      | 11.4% | 1,759   |
| ERDC PROC CENTER    | 4             | 0              | 0         | 3            | 3            | 0.0%     | 0                | 0     | 1      | 1                       | 0.0%  | 1,671   |
| DISTRICT 2          | 27,221        | 1,386          | 20        | 21,220       | 22,626       | 83.1%    | 20               | 0     | 4,575  | 4,595                   | 16.9% | 54,718  |
| WOODBURN            | 839           | 57             | 0         | 714          | 771          | 91.9%    | 0                | 0     | 68     | 68                      | 8.1%  | 3,643   |
| SOUTH SALEM         | 3,325         | 198            | 3         | 2,727        | 2,928        | 88.1%    | 6                | 0     | 391    | 397                     | 11.9% | 8,113   |
| NORTH SALEM         | 2,659         | 150            | 0         | 2,271        | 2,421        | 91.0%    | 0                | 0     | 238    | 238                     | 9.0%  | 8,151   |
| SANTIAM CENTER      | 614           | 35             | 0         | 485          | 520          | 84.7%    | 0                | 0     | 94     | 94                      | 15.3% | 1,799   |
| KEIZER              | 1,345         | 95             | 0         | 1,070        | 1,165        | 86.6%    | 1                | 0     | 179    | 180                     | 13.4% | 3,678   |
| DALLAS              | 1,161         | 80             | 4         | 974          | 1,058        | 91.1%    | 6                | 0     | 97     | 103                     | 8.9%  | 3,195   |
| MCMINNVILLE         | 2,098         | 156            | 0         | 1,672        | 1,828        | 87.1%    | 10               | 0     | 260    | 270                     | 12.9% | 5,958   |
| DISTRICT 3          | 12,041        | 771            | 7         | 9913         | 10,691       | 88.8%    | 23               | 0     | 1,327  | 1,350                   | 11.2% | 34,537  |
| CORVALLIS           | 1,375         | 71             | 8         | 1,282        | 1,361        | 99.0%    | 2                | 0     | 12     | 14                      | 1.0%  | 2,451   |
| NEWPORT             | 729           | 43             | 0         | 664          | 707          | 97.0%    | 0                | 0     | 22     | 22                      | 3.0%  | 1,834   |
| ALBANY              | 1,143         | 65             | 0         | 961          | 1,026        | 89.8%    | 0                | 0     | 117    | 117                     | 10.2% | 2,995   |
| LEBANON             | 878           | 36             | 0         | 831          | 867          | 98.7%    | 1                | 0     | 10     | 11                      | 1.3%  | 1,969   |
| FOOD STAMP CENTER   | 3,448         | 234            | 3         | 3,144        | 3,381        | 98.1%    | 0                | 0     | 67     | 67                      | 1.9%  | 7,425   |
| DISTRICT 4          | 7,573         | 449            | 11        | 6,882        | 7,342        | 96.9%    | 3                | 0     | 228    | 231                     | 3.1%  | 16,674  |
| SPRINGFIELD         | 3,550         | 215            | 29        | 2,803        | 3,047        | 85.8%    | 2                | 0     | 501    | 503                     | 14.2% | 7,442   |
| GATEWAY CENTER      | 629           | 28             | 0         | 544          | 572          | 90.9%    | 0                | 0     | 57     | 57                      | 9.1%  | 1,589   |
| WILLAMETTE          | 29            | 7              | 0         | 20           | 27           | 93.1%    | 0                | 0     | 2      | 2                       | 6.9%  | 372     |
| EUGENE              | 4,109         | 158            | 10        | 3,348        | 3,516        | 85.6%    | 4                | 0     | 589    | 593                     | 14.4% | 7,541   |
| WEST EUGENE         | 4,334         | 293            | 90        | 3,529        | 3,912        | 90.3%    | 0                | 0     | 422    | 422                     | 9.7%  | 8,179   |
| COTTAGE GROVE       | 1,121         | 64             | 5         | 1,009        | 1,078        | 96.2%    | 0                | 0     | 43     | 43                      | 3.8%  | 2,511   |
| FLORENCE            | 677           | 48             | 0         | 619          | 667          | 98.5%    | 0                | 0     | 10     | 10                      | 1.5%  | 1,475   |
| DISTRICT 5          | 14,449        | 813            | 134       | 11,872       | 12,819       | 88.7%    | 6                | 0     | 1,624  | 1,630                   | 11.3% | 29,109  |
| ROSEBURG            | 3,157         | 217            | 1         | 2,571        | 2,789        | 88.3%    | 2                | 0     | 366    | 368                     | 11.7% | 7,171   |
| * S UMPQUA          | 730           | 48             | 0         | 643          | 691          | 94.7%    | 0                | 0     | 39     | 39                      | 5.3%  | 1,710   |
| DISTRICT 6          | 3,887         | 265            | 1         | 3,214        | 3,480        | 89.5%    | 2                | 0     | 405    | 407                     | 10.5% | 8,881   |
| COOS BAY            | 2,437         | 119            | 1         | 2,195        | 2,315        | 95.0%    | 2                | 0     | 120    | 122                     | 5.0%  | 5,163   |
| GOLD BEACH          | 530           | 23             | 1         | 499          | 523          | 98.7%    | 0                | 0     | 7      | 7                       | 1.3%  | 1,177   |
| DISTRICT 7          | 2,967         | 142            | 2         | 2,694        | 2,838        | 95.7%    | 2                | 0     | 127    | 129                     | 4.3%  | 6,340   |
| MEDFORD             | 2,448         | 165            | 0         | 1,838        | 2,003        | 81.8%    | 1                | 0     | 444    | 445                     | 18.2% | 6,018   |
| ASHLAND             | 1,133         | 58             | 0         | 964          | 1,022        | 90.2%    | 0                | 0     | 111    | 111                     | 9.8%  | 1,992   |
| FS PROCESSING CTR   | 2,604         | 226            | 1         | 1,883        | 2,110        | 81.0%    | 0                | 0     | 494    | 494                     | 19.0% | 5,894   |
| * ROGUE FAM CTR     | 801           | 68             | 1         | 621          | 690          | 86.1%    | 0                | 0     | 111    | 111                     | 13.9% | 2,201   |
| GRANTS PASS         | 2,943         | 212            | 4         | 2,486        | 2,702        | 91.8%    | 3                | 0     | 238    | 241                     | 8.2%  | 6,384   |
| CAVE JUNCTION       | 633           | 20             | 1         | 590          | 611          | 96.5%    | 0                | 0     | 22     | 22                      | 3.5%  | 1,313   |
| DISTRICT 8          | 10,562        | 749            | 7         | 8,382        | 9,138        | 86.5%    | 4                | 0     | 1,420  | 1,424                   | 13.5% | 23,802  |
| CONDON              | 36            | 7              | 0         | 24           | 31           | 86.1%    | 0                | 0     | 5      | 5                       | 13.9% | 109     |
| THE DALLES          | 589           | 53             | 1         | 364          | 418          | 71.0%    | 0                | 0     | 171    | 171                     | 29.0% | 1,647   |
| HOOD RIVER          | 358           | 36             | 2         | 282          | 320          | 89.4%    | 1                | 0     | 37     | 38                      | 10.6% | 1,129   |
| DISTRICT 9          | 983           | 96             | 3         | 670          | 769          | 78.2%    | 1                | 0     | 213    | 214                     | 21.8% | 2,885   |
| BEND                | 2,978         | 132            | 2         | 2,661        | 2,795        | 93.9%    | 6                | 0     | 177    | 183                     | 6.1%  | 6,054   |
| REDMOND             | 1,390         | 27             | 1         | 1,295        | 1,323        | 95.2%    | 0                | 0     | 67     | 67                      | 4.8%  | 3,450   |
| * LA PINE           | 531           | 37             | 0         | 479          | 516          | 97.2%    | 0                | 0     | 15     | 15                      | 2.8%  | 1,199   |
| PRINEVILLE          | 625           | 27             | 0         | 582          | 609          | 97.4%    | 1                | 0     | 15     | 16                      | 2.6%  | 1,561   |
| MADRAS              | 454           | 9              | 0         | 441          | 450          | 99.1%    | 1                | 0     | 3      | 4                       | 0.9%  | 1,442   |
| WARM SPRINGS        | 373           | 4              | 0         | 368          | 372          | 99.7%    | 0                | 0     | 1      | 1                       | 0.3%  | 769     |
| DISTRICT 10         | 6,351         | 236            | 3         | 5,826        | 6,065        | 95.5%    | 8                | 0     | 278    | 286                     | 4.5%  | 14,475  |
| KLAMATH FALLS       | 2,506         | 172            | 1         | 2,279        | 2,452        | 97.8%    | 1                | 0     | 53     | 54                      | 2.2%  | 5,650   |
| LAKEVIEW            | 199           | 13             | 0         | 162          | 175          | 87.9%    | 0                | 0     | 24     | 24                      | 12.1% | 504     |
| DISTRICT 11         | 2,705         | 185            | 1         | 2,441        | 2,627        | 97.1%    | 1                | 0     | 77     | 78                      | 2.9%  | 6,154   |
| PENDLETON           | 617           | 35             | 2         | 526          | 563          | 91.2%    | 0                | 0     | 54     | 54                      | 8.8%  | 1,557   |
| HERMISTON           | 709           | 38             | 0         | 621          | 659          | 92.9%    | 1                | 0     | 49     | 50                      | 7.1%  | 2,504   |
| MLTN-FRWTR          | 185           | 8              | 0         | 145          | 153          | 82.7%    | 0                | 0     | 32     | 32                      | 17.3% | 766     |
| BOARDMAN            | 157           | 5              | 0         | 152          | 157          | 100.0%   | 0                | 0     | 0      | 0                       | 0.0%  | 536     |
| DISTRICT 12         | 1,668         | 86             | 2         | 1,444        | 1,532        | 91.8%    | 1                | 0     | 135    | 136                     | 8.2%  | 5,363   |
| BAKER CITY          | 377           | 47             | 0         | 305          | 352          | 93.4%    | 0                | 0     | 25     | 25                      | 6.6%  | 965     |
| LAGRANDE            | 566           | 59             | 0         | 391          | 450          | 79.5%    | 0                | 0     | 116    | 116                     | 20.5% | 1,540   |
| ENTERPRISE          | 88            | 1              | 0         | 72           | 73           | 83.0%    | 1                | 0     | 14     | 15                      | 17.0% | 268     |
| DISTRICT 13         | 1,031         | 107            | 0         | 768          | 875          | 84.9%    | 1                | 0     | 155    | 156                     | 15.1% | 2,773   |
| JOHN DAY            | 133           | 6              | 1         | 83           | 90           | 67.7%    | 0                | 0     | 43     | 43                      | 32.3% | 307     |
| BURNS               | 206           | 10             | 0         | 135          | 145          | 70.4%    | 0                | 0     | 61     | 61                      | 29.6% | 479     |
| ONTARIO             | 632           | 64             | 23        | 479          | 566          | 89.6%    | 1                | 0     | 65     | 66                      | 10.4% | 2,192   |
| DISTRICT 14         | 971           | 80             | 24        | 697          | 801          | 82.5%    | 1                | 0     | 169    | 170                     | 17.5% | 2,978   |
| OREGON CITY         | 2,643         | 171            | 0         | 1,990        | 2,161        | 81.8%    | 2                | 0     | 480    | 482                     | 18.2% | 6,754   |
| N CLACKAMAS         | 2,960         | 261            | 2         | 1,953        | 2,216        | 74.9%    | 2                | 1     | 741    | 744                     | 25.1% | 7,588   |
| DISTRICT 15         | 5,603         | 432            | 2         | 3,943        | 4,377        | 78.1%    | 4                | 1     | 1,221  | 1,226                   | 21.9% | 14,342  |
| BEAVERTON           | 666           | 18             | 0         | 193          | 211          | 31.7%    | 0                | 0     | 455    | 455                     | 68.3% | 1,845   |
| HILLSBORO           | 523           | 32             | 0         | 130          | 162          | 31.0%    | 0                | 0     | 361    | 361                     | 69.0% | 1,812   |
| TIGARD              | 458           | 15             | 0         | 118          | 133          | 29.0%    | 0                | 0     | 325    | 325                     | 71.0% | 1,477   |
| WA CO PROC CENTER   | 5,927         | 511            | 2         | 5,061        | 5,574        | 94.0%    | 3                | 0     | 350    | 353                     | 6.0%  | 16,704  |
| DISTRICT 16         | 7,574         | 576            | 2         | 5,502        | 6,080        | 80.3%    | 3                | 0     | 1,491  | 1,494                   | 19.7% | 21,838  |
| STATE TOTAL         | 108,428       | 6,647          | 228       | 87,717       | 94,592       | 87.2%    | 80               | 1     | 13,755 | 13,836                  | 12.8% | 251,541 |

\* Satellite Branches, Outstationed Workers

\*\*Data separated for statistical purposes only.

\*\*\*The Food Stamps program name will change to Supplemental Nutritional Assistance Program (SNAP) on January 1, 2010.

**SENIORS AND PEOPLE WITH DISABILITIES  
FOOD STAMP ABLE-BODIED ADULTS WITHOUT CHILDREN - AUGUST 2009\***

|                   | ABAWD<br>PERSONS | MEDICAL<br>EXEMPT | ABAWD<br>VOL | OTHER<br>EXEMPT | TOTAL<br>EXEMPT | %      | MANDATORY ABAWDs |          |       |       |       |
|-------------------|------------------|-------------------|--------------|-----------------|-----------------|--------|------------------|----------|-------|-------|-------|
|                   |                  |                   |              |                 |                 |        | VOC ED           | WORKFARE | OTHER | TOTAL | %     |
| GEARHART ADS      | 258              | 221               | 0            | 35              | 256             | 99.2%  | 0                | 0        | 2     | 2     | 0.8%  |
| ST HELENS MSO     | 314              | 260               | 0            | 50              | 310             | 98.7%  | 0                | 0        | 4     | 4     | 1.3%  |
| TILLAMOOK ADS     | 119              | 85                | 1            | 26              | 112             | 94.1%  | 0                | 0        | 7     | 7     | 0.0%  |
| DISTRICT 1        | 691              | 566               | 1            | 111             | 678             | 98.1%  | 0                | 0        | 13    | 13    | 1.9%  |
| SE PORTLAND ADS   | 830              | 683               | 0            | 125             | 808             | 97.3%  | 2                | 0        | 20    | 22    | 2.7%  |
| WEST PTLD ADS     | 942              | 827               | 2            | 93              | 922             | 97.9%  | 0                | 0        | 20    | 20    | 2.1%  |
| N/NE PORTLAND ADS | 1,092            | 928               | 3            | 137             | 1,068           | 97.8%  | 1                | 0        | 23    | 24    | 2.2%  |
| MULT NE ADS       | 3                | 3                 | 0            | 0               | 3               | 0.0%   | 0                | 0        | 0     | 0     | 0.0%  |
| MID-AREA ADS      | 1,087            | 929               | 1            | 140             | 1,070           | 98.4%  | 1                | 0        | 16    | 17    | 1.6%  |
| GRESHAM ADS       | 968              | 837               | 2            | 110             | 949             | 98.0%  | 0                | 0        | 19    | 19    | 2.0%  |
| DISTRICT 2        | 4,922            | 4,207             | 8            | 605             | 4,820           | 97.9%  | 4                | 0        | 98    | 102   | 2.1%  |
| WOODBURN ADS      | 169              | 111               | 0            | 46              | 157             | 92.9%  | 1                | 0        | 11    | 12    | 0.0%  |
| N SALEM ADS       | 784              | 593               | 0            | 177             | 770             | 98.2%  | 2                | 0        | 12    | 14    | 1.8%  |
| S SALEM ADS       | 751              | 578               | 0            | 157             | 735             | 97.9%  | 0                | 1        | 15    | 16    | 2.1%  |
| DALLAS ADS        | 377              | 297               | 0            | 76              | 373             | 98.9%  | 0                | 0        | 4     | 4     | 1.1%  |
| MCMINNVILLE ADS   | 432              | 323               | 0            | 97              | 420             | 97.2%  | 3                | 0        | 9     | 12    | 2.8%  |
| DISTRICT 3        | 2,513            | 1,902             | 0            | 553             | 2,455           | 97.7%  | 6                | 1        | 51    | 58    | 2.3%  |
| TOLEDO SSO        | 12               | 5                 | 0            | 6               | 11              | 91.7%  | 0                | 0        | 1     | 1     | 8.3%  |
| TOLEDO DSO        | 376              | 313               | 0            | 61              | 374             | 99.5%  | 0                | 0        | 2     | 2     | 0.5%  |
| ALBANY SSO        | 11               | 4                 | 0            | 7               | 11              | 100.0% | 0                | 0        | 0     | 0     | 0.0%  |
| ALBANY DSO        | 1,144            | 944               | 0            | 196             | 1,140           | 99.7%  | 0                | 0        | 4     | 4     | 0.3%  |
| DISTRICT 4        | 1,543            | 1,266             | 0            | 270             | 1,536           | 99.5%  | 0                | 0        | 7     | 7     | 0.5%  |
| EUGENE            | 2,362            | 1,901             | 8            | 404             | 2,313           | 97.9%  | 3                | 0        | 46    | 49    | 2.1%  |
| COTTAGE GROVE     | 233              | 183               | 1            | 47              | 231             | 98.1%  | 1                | 0        | 1     | 2     | 0.9%  |
| FLORENCE          | 146              | 128               | 0            | 18              | 146             | 100.0% | 0                | 0        | 0     | 0     | 0.0%  |
| DISTRICT 5        | 2,741            | 2,212             | 9            | 469             | 2,690           | 98.1%  | 4                | 0        | 47    | 51    | 1.9%  |
| ROSEBURG SSO      | 23               | 1                 | 0            | 21              | 22              | 95.7%  | 0                | 0        | 1     | 1     | 4.3%  |
| ROSEBURG DSO      | 746              | 656               | 1            | 85              | 742             | 99.5%  | 1                | 0        | 3     | 4     | 0.5%  |
| DISTRICT 6        | 769              | 657               | 1            | 106             | 764             | 99.3%  | 1                | 0        | 4     | 5     | 0.7%  |
| COOS BAY MSO      | 817              | 663               | 1            | 148             | 812             | 99.4%  | 0                | 0        | 5     | 5     | 0.6%  |
| GOLD BEACH MSO    | 180              | 123               | 0            | 56              | 179             | 99.4%  | 0                | 0        | 1     | 1     | 0.6%  |
| DISTRICT 7        | 997              | 786               | 1            | 204             | 991             | 99.4%  | 0                | 0        | 6     | 6     | 0.6%  |
| MEDFORD SSO       | 27               | 8                 | 0            | 17              | 25              | 92.6%  | 0                | 0        | 2     | 2     | 7.4%  |
| MEDFORD DSO       | 1,160            | 990               | 0            | 131             | 1,121           | 96.6%  | 1                | 0        | 38    | 39    | 3.4%  |
| GRANTS PASS       | 782              | 618               | 4            | 127             | 749             | 95.8%  | 0                | 0        | 33    | 33    | 4.2%  |
| DISTRICT 8        | 1,969            | 1,616             | 4            | 275             | 1,895           | 96.2%  | 1                | 0        | 73    | 74    | 3.8%  |
| THE DALLES        | 282              | 235               | 0            | 37              | 272             | 96.5%  | 0                | 0        | 10    | 10    | 3.5%  |
| DISTRICT 9        | 282              | 235               | 0            | 37              | 272             | 96.5%  | 0                | 0        | 10    | 10    | 3.5%  |
| BEND MSO          | 351              | 273               | 1            | 75              | 349             | 99.4%  | 0                | 0        | 2     | 2     | 0.6%  |
| LA PINE MSO       | 111              | 71                | 0            | 39              | 110             | 99.1%  | 0                | 0        | 1     | 1     | 0.9%  |
| REDMOND MSO       | 194              | 116               | 1            | 75              | 192             | 99.0%  | 0                | 0        | 2     | 2     | 1.0%  |
| PRINEVILLE MSO    | 113              | 64                | 0            | 46              | 110             | 97.3%  | 0                | 0        | 3     | 3     | 2.7%  |
| MADRAS MSO        | 131              | 54                | 2            | 73              | 129             | 98.5%  | 0                | 0        | 2     | 2     | 1.5%  |
| DISTRICT 10       | 900              | 578               | 4            | 308             | 890             | 98.9%  | 0                | 0        | 10    | 10    | 1.1%  |
| KLAMATH FALLS MSO | 551              | 422               | 1            | 124             | 547             | 99.3%  | 0                | 0        | 4     | 4     | 0.7%  |
| DISTRICT 11       | 551              | 422               | 1            | 124             | 547             | 99.3%  | 0                | 0        | 4     | 4     | 0.7%  |
| PENDLETON MSO     | 191              | 171               | 0            | 20              | 191             | 100.0% | 0                | 0        | 0     | 0     | 0.0%  |
| HERMISTON MSO     | 235              | 199               | 0            | 36              | 235             | 100.0% | 0                | 0        | 0     | 0     | 0.0%  |
| MLTN-FRWTR MSO    | 84               | 63                | 0            | 19              | 82              | 97.6%  | 1                | 0        | 1     | 2     | 2.4%  |
| DISTRICT 12       | 510              | 433               | 0            | 75              | 508             | 99.6%  | 1                | 0        | 1     | 2     | 0.4%  |
| BAKER CITY MSO    | 127              | 98                | 0            | 28              | 126             | 99.2%  | 1                | 0        | 0     | 1     | 0.8%  |
| LAGRANDE MSO      | 161              | 147               | 0            | 10              | 157             | 97.5%  | 0                | 0        | 4     | 4     | 2.5%  |
| ENTERPRISE MSO    | 41               | 31                | 0            | 9               | 40              | 97.6%  | 0                | 0        | 1     | 1     | 2.4%  |
| DISTRICT 13       | 329              | 276               | 0            | 47              | 323             | 98.2%  | 1                | 0        | 5     | 6     | 1.8%  |
| JOHN DAY MSO      | 42               | 35                | 0            | 4               | 39              | 92.9%  | 0                | 0        | 3     | 3     | 7.1%  |
| BURNS MSO         | 61               | 41                | 1            | 13              | 55              | 90.2%  | 0                | 0        | 6     | 6     | 9.8%  |
| ONTARIO MSO       | 205              | 145               | 0            | 55              | 200             | 97.6%  | 0                | 0        | 5     | 5     | 2.4%  |
| DISTRICT 14       | 308              | 221               | 1            | 72              | 294             | 95.5%  | 0                | 0        | 14    | 14    | 4.5%  |
| CANBY SPD         | 124              | 100               | 0            | 20              | 120             | 96.8%  | 2                | 0        | 2     | 4     | 3.2%  |
| OREGON CITY SPD   | 327              | 294               | 0            | 25              | 319             | 97.6%  | 0                | 0        | 8     | 8     | 2.4%  |
| CLACKAMAS         | 9                | 5                 | 0            | 3               | 8               | 88.9%  | 0                | 0        | 1     | 1     | 11.1% |
| MILWAUKIE SPD     | 326              | 288               | 0            | 30              | 318             | 97.5%  | 0                | 0        | 8     | 8     | 2.5%  |
| ESTACADA SPD      | 460              | 409               | 1            | 39              | 449             | 97.6%  | 0                | 0        | 11    | 11    | 2.4%  |
| DISTRICT 15       | 1,246            | 1,096             | 1            | 117             | 1,214           | 97.4%  | 2                | 0        | 30    | 32    | 2.6%  |
| HILLSBORO         | 467              | 361               | 3            | 83              | 447             | 95.7%  | 1                | 0        | 19    | 20    | 4.3%  |
| TIGARD            | 264              | 183               | 0            | 74              | 257             | 97.3%  | 0                | 0        | 7     | 7     | 2.7%  |
| BEAVERTON         | 704              | 510               | 4            | 162             | 676             | 96.0%  | 1                | 0        | 27    | 28    | 4.0%  |
| DISTRICT 16       | 1,435            | 1,054             | 7            | 319             | 1,380           | 96.2%  | 2                | 0        | 53    | 55    | 3.8%  |
| STATE TOTAL       | 21,706           | 17,527            | 38           | 3,692           | 21,257          | 97.9%  | 22               | 1        | 426   | 449   | 2.1%  |

\*The Food Stamps program name will change to Supplemental Nutritional Assistance Program (SNAP) on January 1, 2010.



**SECTION 4**  
**EXPENDITURES**

STATE OF OREGON TANF EXPENDITURES -- AUGUST 2009

No JOBS contracted expenditures are included in this data.

|                      | THIS MONTH'S EXPENDITURES BY CATEGORY   |                                  |                  |                              |                                       |                                   |                          | EXPENDITURES BY CATEGORY FOR STATE FISCAL YEAR TO DATE |                                  |                  |                              |                                       |                                   |                          |
|----------------------|---|----------------------------------|------------------|------------------------------|---------------------------------------|-----------------------------------|--------------------------|--|----------------------------------|------------------|------------------------------|---------------------------------------|-----------------------------------|--------------------------|
|                      | TANF ASSIST (BASIC UN. TADVS) EXPEND*** | STATE FAMILY PRE-SSI/SSDI EXPEND | POST TANF EXPEND | PRE-TANF SUPPORT SVCS EXPEND | JOBS PRE-SSI/SSDI SUPPORT SVCS EXPEND | JOBS DAY CARE SUPPORT SVCS EXPEND | JOBS SUPPORT SVCS EXPEND | TANF ASSIST (BASIC UN. TADVS) EXPEND                   | STATE FAMILY PRE-SSI/SSDI EXPEND | POST TANF EXPEND | PRE-TANF SUPPORT SVCS EXPEND | JOBS PRE-SSI/SSDI SUPPORT SVCS EXPEND | JOBS DAY CARE SUPPORT SVCS EXPEND | JOBS SUPPORT SVCS EXPEND |
| ASTORIA              | \$31,013                                | \$5,797                          | \$3,200          | \$250                        | \$1,643                               | \$5,818                           | 1,115                    | \$64,808   | \$11,696                         | \$6,200          | \$250                        | \$1,703                               | \$14,970                          | \$2,547                  |
| ST. HELENS           | 87,409                                  | \$17,188                         | 2,700            | 80                           | 130                                   | 20,985                            | 5,851                    | 176,035  | 30,244                           | 6,100            | 1,855                        | 526                                   | 40,215                            | 7,069                    |
| TILLAMOOK            | 64,045                                  | \$5,348                          | 1,400            | 0                            | 0                                     | 2,791                             | 49                       | 118,514  | 10,950                           | 3,000            | 0                            | 0                                     | 5,936                             | 469                      |
| DISTRICT 1           | \$182,468                               | \$28,333                         | \$7,300          | \$330                        | \$1,773                               | \$29,594                          | \$7,015                  | \$359,356  | \$52,890                         | \$15,300         | \$2,105                      | \$2,229                               | \$61,121                          | \$10,085                 |
| ALBINA               | 281,634                                 | \$0                              | 4,000            | 3,792                        | 0                                     | 42,433                            | 7,760                    | 585,578  | 526                              | 8,600            | 7,517                        | 0                                     | 94,855                            | 16,267                   |
| PDX INTEGRATED SVCS  | 0                                       | \$0                              | 0                | 332                          | 5,202                                 | (5,177)                           | (157)                    | 323,616  | 152,152                          | 1,600            | 332                          | 12,705                                | (4,233)                           | (362)                    |
| SOUTHEAST PTLD       | 1,005,489                               | \$2,515                          | 11,600           | 5,583                        | 0                                     | 133,824                           | 25,495                   | 1,866,387  | 4,793                            | 22,500           | 11,592                       | 0                                     | 154,686                           | 55,572                   |
| NEW MARKET           | 107,361                                 | \$0                              | 2,800            | 0                            | 0                                     | 12,948                            | 773                      | 214,683  | 0                                | 5,100            | 0                            | 0                                     | 35,549                            | 2,033                    |
| METRO PROC CTR       | 337,828                                 | \$160,141                        | 2,100            | 2,448                        | 0                                     | 60,446                            | (1,041)                  | 387,885  | 161,636                          | 2,900            | 4,647                        | 0                                     | 143,178                           | (801)                    |
| ***TEEN PARENTS      | 0                                       | \$0                              | 0                | 508                          | 0                                     | 0                                 | (508)                    | 179,989  | 1,311                            | 800              | 508                          | 0                                     | 127,335                           | (508)                    |
| ST JOHNS FAM CTR     | 269,875                                 | \$78                             | 2,150            | 1,009                        | 0                                     | 27,894                            | 4,587                    | 537,516  | 730                              | 4,450            | 5,945                        | 0                                     | 64,089                            | 7,906                    |
| NORTHEAST PTLD       | 240,858                                 | \$526                            | 5,000            | 1,079                        | 0                                     | 26,875                            | 7,058                    | 481,665  | 604                              | 10,800           | 1,079                        | 0                                     | 53,481                            | 10,884                   |
| EAST PTLD            | 420,186                                 | \$858                            | 6,200            | 3,060                        | 0                                     | 42,191                            | 25,232                   | 824,065  | 1,384                            | 12,600           | 3,851                        | 0                                     | 87,364                            | 47,430                   |
| GRESHAM              | 700,038                                 | \$0                              | 9,500            | 5,763                        | 0                                     | 64,897                            | 23,458                   | 1,346,134  | 1,254                            | 19,500           | 20,347                       | 0                                     | 143,398                           | 38,548                   |
| ERDC PROC CENTER     | (5,703)                                 | \$0                              | 500              | 0                            | 0                                     | 0                                 | 0                        | 132  | 0                                | 1,000            | 0                            | 0                                     | 0                                 | 0                        |
| DISTRICT 2           | \$3,357,567                             | \$164,119                        | \$43,850         | \$23,574                     | \$5,202                               | \$406,332                         | \$92,656                 | \$6,747,649  | \$324,390                        | \$89,850         | \$55,819                     | \$12,705                              | \$899,701                         | \$176,969                |
| WOODBURN             | 120,296                                 | \$3,403                          | 1,500            | 0                            | 0                                     | 10,520                            | 2,773                    | 251,590  | 6,806                            | 2,700            | 481                          | 0                                     | 20,441                            | 7,157                    |
| SOUTH SALEM          | 422,730                                 | \$15,993                         | 11,200           | 2,562                        | 35                                    | 38,747                            | 17,025                   | 853,648  | 33,234                           | 22,100           | 7,303                        | 35                                    | 90,073                            | 33,549                   |
| NORTH SALEM          | 494,432                                 | \$11,864                         | 10,400           | 200                          | 410                                   | 29,287                            | 8,912                    | 1,011,550  | 21,513                           | 21,200           | 200                          | 410                                   | 64,104                            | 19,994                   |
| SANTIAM CENTER       | 118,559                                 | \$5,371                          | 2,000            | 0                            | 0                                     | 14,544                            | 4,136                    | 233,972  | 10,208                           | 3,900            | 75                           | 0                                     | 31,699                            | 8,869                    |
| KEIZER               | 273,924                                 | \$10,466                         | 4,600            | 2,470                        | 0                                     | 40,107                            | 15,238                   | 546,893  | 23,727                           | 9,900            | 2,965                        | 0                                     | 94,148                            | 28,372                   |
| DALLAS               | 200,458                                 | \$7,359                          | 4,600            | 2,916                        | 0                                     | 10,228                            | 11,507                   | 414,255  | 16,182                           | 8,900            | 3,155                        | 0                                     | 20,767                            | 22,600                   |
| MCMINNVILLE          | 324,399                                 | \$7,488                          | 6,600            | 2,896                        | 0                                     | 25,748                            | 23,443                   | 640,283  | 15,625                           | 12,800           | 4,366                        | 0                                     | 47,184                            | 41,118                   |
| DISTRICT 3           | \$1,954,798                             | \$61,944                         | \$40,900         | \$11,044                     | \$445                                 | \$169,181                         | \$83,034                 | \$3,952,190  | \$127,295                        | \$81,500         | \$18,545                     | \$445                                 | \$368,415                         | \$161,114                |
| CORVALLIS            | 105,368                                 | \$10,295                         | 3,300            | 1,812                        | 0                                     | 12,985                            | (442)                    | 238,532  | 19,522                           | 7,000            | 1,812                        | 0                                     | 35,570                            | 1,174                    |
| NEWPORT              | 157,442                                 | \$10,294                         | 4,713            | 0                            | 147                                   | 4,420                             | 1,842                    | 312,831  | 18,345                           | 9,613            | 389                          | 147                                   | 9,631                             | 4,902                    |
| ALBANY               | 139,301                                 | \$11,154                         | 7,800            | 18                           | 2,373                                 | 35,417                            | 11,472                   | 290,590  | 22,045                           | 16,300           | 2,702                        | 2,737                                 | 70,235                            | 16,292                   |
| LEBANON              | 126,292                                 | \$6,699                          | 1,400            | 497                          | 0                                     | 7,921                             | 1,281                    | 262,152  | 13,904                           | 2,400            | 607                          | 0                                     | 15,300                            | 2,353                    |
| DISTRICT 4           | \$528,403                               | \$38,442                         | \$17,213         | \$2,327                      | \$2,520                               | \$60,742                          | \$14,153                 | \$1,110,104  | \$73,816                         | \$35,313         | \$5,510                      | \$2,520                               | \$130,736                         | \$24,722                 |
| SPRINGFIELD          | 183,625                                 | \$27,101                         | 8,000            | 3,057                        | 0                                     | 29,533                            | 10,068                   | 373,059  | 56,177                           | 16,500           | 4,737                        | 0                                     | 66,505                            | 29,012                   |
| GATEWAY CENTER       | 90,720                                  | \$10,246                         | 2,600            | 105                          | 35                                    | 18,135                            | 3,119                    | 182,269  | 19,964                           | 4,600            | 1,367                        | 242                                   | 32,519                            | 11,227                   |
| WILLAMETTE           | 107,669                                 | \$0                              | 400              | 0                            | 0                                     | 7,046                             | 1,590                    | 213,342  | 201                              | 900              | 0                            | 0                                     | 21,531                            | 2,300                    |
| EUGENE               | 135,783                                 | \$10,273                         | 7,900            | 363                          | 198                                   | 23,221                            | 6,009                    | 281,759  | 21,330                           | 15,500           | 1,418                        | 359                                   | 54,077                            | 14,233                   |
| WEST EUGENE          | 220,223                                 | \$14,488                         | 6,900            | 1,831                        | 735                                   | 33,090                            | 7,855                    | 414,254  | 28,386                           | 13,500           | 6,558                        | 1,515                                 | 65,000                            | 28,255                   |
| COTTAGE GROVE        | 86,238                                  | \$5,649                          | 1,900            | 730                          | 20                                    | 15,328                            | 2,444                    | 171,388  | 12,114                           | 3,500            | 1,095                        | 40                                    | 29,456                            | 9,402                    |
| FLORENCE             | 30,516                                  | \$7,719                          | 1,400            | 4,113                        | 35                                    | 2,060                             | 733                      | 66,426   | 15,461                           | 2,700            | 5,902                        | 198                                   | 5,493                             | 3,521                    |
| DISTRICT 5           | \$854,774                               | \$75,476                         | \$29,100         | \$10,199                     | \$1,023                               | \$128,413                         | \$31,817                 | \$1,702,497  | \$153,634                        | \$57,200         | \$21,077                     | \$2,354                               | \$274,580                         | \$97,948                 |
| ROSEBURG             | 230,231                                 | \$16,887                         | 7,200            | 3,557                        | 0                                     | 32,298                            | 18,215                   | 521,267  | 35,602                           | 14,700           | 10,663                       | 0                                     | 61,884                            | 39,924                   |
| *S UMPQUA            | 71,295                                  | \$2,112                          | 1,400            | 1,800                        | 0                                     | 12,110                            | 6,575                    | 145,851  | 4,224                            | 2,000            | 4,864                        | 0                                     | 24,024                            | 19,364                   |
| DISTRICT 6           | \$301,526                               | \$18,999                         | \$8,200          | \$5,357                      | \$0                                   | \$44,408                          | \$24,790                 | \$667,117  | \$39,826                         | \$16,700         | \$15,527                     | \$0                                   | \$85,907                          | \$61,286                 |
| COOS BAY             | 241,119                                 | \$8,150                          | 5,800            | 2,082                        | 55                                    | 12,095                            | 14,102                   | 484,007  | 16,300                           | 11,550           | 3,512                        | 55                                    | 28,692                            | 23,953                   |
| GOLD BEACH           | 51,039                                  | \$2,882                          | 1,800            | 0                            | 0                                     | 4,023                             | 1,105                    | 105,598  | 6,290                            | 3,300            | 550                          | 0                                     | 5,800                             | 2,190                    |
| DISTRICT 7           | \$292,158                               | \$11,032                         | \$7,600          | \$2,082                      | \$55                                  | \$16,118                          | \$15,207                 | \$589,605  | \$22,590                         | \$14,850         | \$4,062                      | \$55                                  | \$34,493                          | \$26,143                 |
| MEDFORD              | 366,116                                 | \$2,222                          | 9,300            | 3,511                        | 0                                     | 19,676                            | 20,610                   | 719,374  | 4,606                            | 17,200           | 7,425                        | 0                                     | 46,628                            | 35,331                   |
| ASHLAND              | 64,595                                  | \$26,885                         | 1,700            | 4,550                        | 211                                   | 5,626                             | (30)                     | 120,653  | 51,073                           | 3,200            | 7,976                        | 572                                   | 10,826                            | 1,891                    |
| FS PROCESSING CTR    | 1,257                                   | \$0                              | 0                | 0                            | 0                                     | 0                                 | 0                        | 11,716   | 0                                | 0                | 0                            | 0                                     | 2,488                             | 0                        |
| WEST MEDFORD         | 11                                      | \$0                              | 0                | 0                            | 0                                     | 0                                 | 0                        | (74)   | 0                                | 0                | 0                            | 0                                     | 0                                 | 0                        |
| * ROGUE FAMILY CTR   | 84,164                                  | (11)                             | 1,900            | 85                           | 0                                     | 1,728                             | 1,000                    | 164,812  | (11)                             | 3,900            | 542                          | 0                                     | 2,004                             | 3,255                    |
| GRANTS PASS          | 354,205                                 | \$31,027                         | 9,300            | 7,284                        | 23                                    | 25,794                            | 18,874                   | 719,293  | 62,120                           | 18,700           | 14,394                       | 23                                    | 53,827                            | 42,800                   |
| CAVE JUNCTION        | 45,593                                  | \$5,841                          | 200              | 2,007                        | 0                                     | 4,011                             | 1,927                    | 90,641   | 11,682                           | 400              | 3,922                        | 0                                     | 6,935                             | 3,653                    |
| DISTRICT 8           | \$915,942                               | \$65,963                         | \$22,400         | \$17,436                     | \$234                                 | \$56,835                          | \$42,382                 | \$1,826,414  | \$129,470                        | \$43,400         | \$34,259                     | \$595                                 | \$122,708                         | \$86,930                 |
| CONDON               | 1,394                                   | \$0                              | 400              | 0                            | 0                                     | 886                               | 150                      | 3,143  | 0                                | 600              | 0                            | 0                                     | 1,701                             | 165                      |
| THE DALLES           | 49,968                                  | \$2,756                          | 1,700            | 88                           | 0                                     | 4,653                             | 1,784                    | 103,062  | 5,064                            | 4,200            | 88                           | 0                                     | 8,890                             | 3,630                    |
| HOOD RIVER           | 16,812                                  | \$1,052                          | 1,000            | 0                            | 0                                     | 2,613                             | 1,434                    | 31,363   | 3,623                            | 1,900            | 0                            | 0                                     | 7,169                             | 3,584                    |
| DISTRICT 9           | \$68,174                                | \$3,808                          | \$3,100          | \$88                         | \$0                                   | \$8,151                           | \$3,368                  | \$142,388  | \$8,687                          | \$6,700          | \$88                         | \$0                                   | \$17,760                          | \$7,380                  |
| BEND                 | 188,154                                 | \$14,886                         | 4,100            | 125                          | 0                                     | 16,043                            | 10,211                   | 370,120  | 29,579                           | 8,700            | 225                          | 363                                   | 28,144                            | 20,415                   |
| REDMOND              | 68,891                                  | \$6,051                          | 6,600            | 83                           | 13                                    | 7,712                             | 290                      | 131,317  | 14,612                           | 1,200            | 118                          | 369                                   | 16,944                            | 665                      |
| * LA PINE CONNECTION | 28,209                                  | \$3,926                          | 400              | 0                            | 0                                     | 2,206                             | 440                      | 56,544   | 7,852                            | 400              | 301                          | 0                                     | 4,906                             | 765                      |
| PRINEVILLE           | 50,452                                  | \$4,321                          | 400              | 475                          | 0                                     | 1,829                             | 450                      | 93,402   | 9,065                            | 900              | 525                          | 0                                     | 3,598                             | 840                      |
| MADRAS               | 77,868                                  | \$4,127                          | 1,800            | 100                          | 0                                     | 5,718                             | 1,638                    | 159,106  | 8,780                            | 3,100            | 100                          | 0                                     | 8,954                             | 4,547                    |
| WARM SPRINGS         | 37,278                                  | \$652                            | 600              | 0                            | 0                                     | 170                               | 72,885                   | 1,304  | 1,200                            | 0                | 0                            | 0                                     | 525                               | 631                      |
| DISTRICT 10          | \$450,853                               | \$33,963                         | \$7,900          | \$783                        | \$73                                  | \$33,508                          | \$13,199                 | \$883,375  | \$71,192                         | \$15,500         | \$1,269                      | \$732                                 | \$63,071                          | \$27,863                 |
| KLAMATH FALLS        | 145,964                                 | \$15,463                         | 5,000            | 1,504                        | 248                                   | 16,361                            | 10,394                   | 288,697  | 31,903                           | 9,400            | 4,659                        | 381                                   | 34,866                            | 18,755                   |
| LAKEVIEW             | 17,109                                  | \$1,770                          | 200              | 0                            | 0                                     | 1,896                             | 755                      | 32,605   | 3,540                            | 400              | 0                            | 0                                     | 2,613                             | 1,291                    |
| DISTRICT 11          | \$163,073                               | \$17,233                         | \$5,200          | \$1,504                      | \$248                                 | \$18,258                          | \$11,149                 | \$321,302  | \$35,443                         | \$9,800          | \$4,659                      | \$381                                 | \$37,478                          | \$20,046                 |
| PENDLETON            | 49,031                                  | \$5,916                          | 2,700            | 129                          | 0                                     | 4,029                             | 4,058                    | 120,398  | 5,298                            | 5,400            | 1,434                        | 0                                     | 7,716                             | 5,838                    |
| HERMISTON            | 94,778                                  | \$2,668                          | 3,400            | 2,397                        | 0                                     | 7,211                             | 2,953                    | 197,904  | 6,388                            | 6,300            | 3,502                        | 0                                     | 14,869                            | 6,898                    |
| MLTN-FRWTR           | 16,194                                  | \$4,313                          | 800              | 0                            | 0                                     | 785                               | 619                      | 32,845   | 7,315                            | 1,500            | 200                          | 0                                     | 2,118                             | 1,361                    |
| BOARDMAN             | 16,353                                  | \$655                            | 400              | 151                          | 0                                     | 547                               | 1,021                    | 44,886   | 1,310                            | 700              | 161                          | 0                                     | 826                               | 1,775                    |
| DISTRICT 12          | \$176,357                               | \$13,552                         | \$7,300          | \$2,677                      | \$0                                   | \$12,572                          | \$8,651                  | \$380,920  | \$27,411                         | \$13,900         | \$5,117                      | \$0                                   | \$25,529                          | \$15,872                 |
| BAKER CITY           | 34,723                                  | \$8,987                          | 1,500            | 0                            | 0                                     | 7,268                             | 1,478                    | 68,322   | 16,654                           | 2,800            | 30                           | 0                                     | 11,590                            | 2,122                    |
| LAGRANDE             | 71,326                                  | \$14,863                         | 3,200            | 209                          | 1,149                                 | 1,517                             | 1,517                    | 151,577  | 27,738                           | 6,200            | 814                          | 410                                   | 8,665                             | 3,460                    |
| ENTERPRISE           | 7,485                                   | \$0                              | 400              | 0                            |                                       |                                   |                          |  |                                  |                  |                              |                                       |                                   |                          |

STATE OF OREGON PRE-TANF SUPPORT SERVICES EXPENDITURES -- AUGUST 2009

|                      | NON-CONTRACTED<br>DAY CARE | NON-CONTR<br>TRAN/<br>MILEAGE | AUTO<br>REPAIR | CLOTH-<br>ING | GROOM-<br>ING | MOV.<br>EXP. | HOUSING  | UTILITIES | PROF.<br>FEES | PROF.<br>SERV. | TOOLS/<br>EQUIP. | BOOKS/<br>SUPPLIES | MED.<br>ASSIST. | OTHER    | TOTAL      |
|----------------------|----------------------------|-------------------------------|----------------|---------------|---------------|--------------|----------|-----------|---------------|----------------|------------------|--------------------|-----------------|----------|------------|
| ASTORIA              | \$250                      | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$250      |
| ST. HELENS           | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 80       | 80         |
| TILLAMOOK            | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 1           | \$250                      | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$80     | \$330      |
| COST/PARTIC.         | \$83.33                    | \$0.00                        | \$0.00         | \$0.00        | \$0.00        | \$0.00       | \$0.00   | \$0.00    | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$26.67  | \$110.00   |
| ALBINA               | 0                          | 100                           | 0              | 0             | 150           | 0            | 2,223    | 1,319     | 0             | 0              | 0                | 0                  | 0               | 0        | 3,792      |
| PDX INTEGRATED SVCS  | 0                          | 0                             | 0              | 0             | 0             | 0            | 332      | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 332        |
| SOUTHEAST PTLD       | 0                          | 70                            | 0              | 0             | 0             | 0            | 3,990    | 1,523     | 0             | 0              | 0                | 0                  | 0               | 0        | 5,583      |
| NEW MARKET           | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| METRO PROC CTR       | 0                          | 0                             | 0              | 0             | 75            | 0            | 2,373    | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 2,448      |
| **TEEN PARENTS       | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 508       | 0             | 0              | 0                | 0                  | 0               | 0        | 508        |
| ST JOHNS             | 0                          | 60                            | 0              | 0             | 250           | 0            | 325      | 374       | 0             | 0              | 0                | 0                  | 0               | 0        | 1,009      |
| NORTHEAST PTLD       | 0                          | 0                             | 0              | 0             | 0             | 0            | 1,079    | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 1,079      |
| MAYWOOD              | 0                          | 0                             | 0              | 0             | 950           | 0            | 2,110    | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 3,060      |
| GRESHAM              | 296                        | 65                            | 0              | 0             | 137           | 0            | 4,566    | 699       | 0             | 0              | 0                | 0                  | 0               | 0        | 5,763      |
| ERDC PROC CENTER     | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 2           | \$296                      | \$295                         | \$0            | \$0           | \$1,562       | \$0          | \$16,998 | \$4,424   | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$23,574   |
| COST/PARTIC.         | \$11.37                    | \$11.35                       | \$0.00         | \$0.00        | \$60.08       | \$0.00       | \$653.75 | \$170.14  | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$0.00   | \$906.69   |
| WOODBURN             | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| SOUTH SALEM          | 0                          | 555                           | 0              | 0             | 250           | 0            | 725      | 1,032     | 0             | 0              | 0                | 0                  | 0               | 0        | 2,562      |
| NORTH SALEM          | 0                          | 50                            | 0              | 150           | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 200        |
| * SANTIAM CTR        | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| KEZZER               | 0                          | 450                           | 0              | 150           | 0             | 0            | 1,870    | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 2,470      |
| DALLAS               | 0                          | 65                            | 0              | 50            | 0             | 0            | 2,240    | 486       | 0             | 0              | 0                | 0                  | 0               | 75       | 2,916      |
| MCMINNVILLE          | 0                          | 350                           | 675            | 0             | 150           | 0            | 903      | 693       | 115           | 0              | 0                | 0                  | 0               | 10       | 2,896      |
| DISTRICT 3           | \$0                        | \$1,470                       | \$675          | \$350         | \$400         | \$0          | \$5,738  | \$2,211   | \$115         | \$0            | \$0              | \$0                | \$0             | \$85     | \$11,044   |
| COST/PARTIC.         | \$0.00                     | \$61.25                       | \$28.13        | \$14.58       | \$16.67       | \$0.00       | \$239.08 | \$92.11   | \$4.79        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$3.54   | \$460.15   |
| CORVALLIS            | 277                        | 255                           | 0              | 0             | 50            | 0            | 1,160    | 0         | 70            | 0              | 0                | 0                  | 0               | 0        | 1,812      |
| NEWPORT              | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| ALBANY               | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 18       | 18         |
| LEBANON              | 0                          | 300                           | 100            | 0             | 0             | 0            | 0        | 97        | 0             | 0              | 0                | 0                  | 0               | 0        | 497        |
| DISTRICT 4           | \$277                      | \$555                         | \$100          | \$0           | \$50          | \$0          | \$1,160  | \$97      | \$70          | \$0            | \$0              | \$0                | \$0             | \$18     | \$2,327    |
| COST/PARTIC.         | \$18.48                    | \$37.00                       | \$6.68         | \$0.00        | \$3.33        | \$0.00       | \$77.33  | \$6.45    | \$4.67        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$1.20   | \$155.14   |
| SPRINGFIELD          | 2,172                      | 835                           | 0              | 0             | 50            | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 3,057      |
| GATEWAY CENTER       | 0                          | 105                           | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 105        |
| WILLAMETTE           | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| EUGENE               | 0                          | 0                             | 0              | 50            | 140           | 0            | 0        | 173       | 0             | 0              | 0                | 0                  | 0               | 0        | 363        |
| WEST EUGENE          | 0                          | 455                           | 0              | 0             | 150           | 0            | 931      | 195       | 0             | 0              | 0                | 0                  | 0               | 100      | 1,831      |
| COTTAGE GROVE        | 0                          | 330                           | 0              | 0             | 0             | 0            | 400      | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 730        |
| FLORENCE             | 0                          | 280                           | 442            | 160           | 0             | 0            | 2,903    | 280       | 0             | 0              | 0                | 0                  | 0               | 48       | 4,113      |
| DISTRICT 5           | \$2,172                    | \$2,005                       | \$442          | \$210         | \$340         | \$0          | \$4,234  | \$648     | \$0           | \$0            | \$0              | \$0                | \$0             | \$148    | \$10,199   |
| COST/PARTIC.         | \$74.89                    | \$69.14                       | \$15.24        | \$7.24        | \$11.72       | \$0.00       | \$145.99 | \$22.34   | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$5.10   | \$351.68   |
| ROSEBURG             | 283                        | 324                           | 0              | 20            | 405           | 0            | 2,162    | 163       | 0             | 0              | 0                | 0                  | 0               | 199      | 3,557      |
| * S UMPQUA           | 0                          | 263                           | 0              | 0             | 475           | 0            | 1,062    | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 1,800      |
| DISTRICT 6           | \$283                      | \$587                         | \$0            | \$20          | \$880         | \$0          | \$3,224  | \$163     | \$0           | \$0            | \$0              | \$0                | \$0             | \$199    | \$5,357    |
| COST/PARTIC.         | \$15.73                    | \$32.63                       | \$0.00         | \$1.11        | \$48.89       | \$0.00       | \$179.11 | \$9.06    | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$11.06  | \$297.60   |
| COOS BAY             | 0                          | 50                            | 0              | 0             | 100           | 0            | 1,475    | 407       | 0             | 0              | 0                | 0                  | 0               | 50       | 2,082      |
| GOLD BEACH           | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 7           | \$0                        | \$50                          | \$0            | \$0           | \$100         | \$0          | \$1,475  | \$407     | \$0           | \$0            | \$0              | \$0                | \$0             | \$50     | \$2,082    |
| COST/PARTIC.         | \$0.00                     | \$25.00                       | \$0.00         | \$0.00        | \$50.00       | \$0.00       | \$737.50 | \$203.42  | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$25.00  | \$1,040.92 |
| MEDFORD              | 676                        | 490                           | 85             | 0             | 150           | 493          | 1,481    | 135       | 0             | 0              | 0                | 0                  | 0               | 0        | 3,511      |
| ASHLAND              | 0                          | 377                           | 0              | 0             | 100           | 0            | 2,825    | 1,133     | 0             | 0              | 0                | 0                  | 0               | 115      | 4,550      |
| FS PROCESSING CENTER | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| WEST MEDFORD         | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| * ROGUE FAM CTR      | 0                          | 85                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 85         |
| GRANTS PASS          | 1,055                      | 237                           | 1,069          | 0             | 330           | 0            | 4,236    | 358       | 0             | 0              | 0                | 0                  | 0               | 0        | 7,284      |
| CAVE JUNCTION        | 0                          | 497                           | 243            | 0             | 0             | 0            | 1,000    | 216       | 0             | 0              | 0                | 0                  | 0               | 0        | 2,007      |
| DISTRICT 8           | \$1,731                    | \$1,686                       | \$1,397        | \$50          | \$580         | \$493        | \$9,542  | \$1,842   | \$0           | \$0            | \$0              | \$0                | \$0             | \$115    | \$17,436   |
| COST/PARTIC.         | \$35.33                    | \$34.42                       | \$28.50        | \$1.02        | \$11.84       | \$10.07      | \$194.74 | \$37.59   | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$2.35   | \$355.84   |
| CONDON               | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| THE DALLES           | 0                          | 78                            | 0              | 10            | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 88         |
| HOOD RIVER           | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 9           | \$0                        | \$78                          | \$0            | \$10          | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$88       |
| COST/PARTIC.         | \$0.00                     | \$25.86                       | \$0.00         | \$3.33        | \$0.00        | \$0.00       | \$0.00   | \$0.00    | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$0.00   | \$29.19    |
| BEND                 | 0                          | 125                           | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 125        |
| REDMOND              | 0                          | 83                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 83         |
| LA PINE              | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| PRINEVILLE           | 0                          | 0                             | 0              | 0             | 0             | 0            | 475      | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 475        |
| MADRAS               | 0                          | 100                           | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 100        |
| WARM SPRINGS         | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 10          | \$0                        | \$308                         | \$0            | \$0           | \$0           | \$0          | \$475    | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | 783        |
| COST/PARTIC.         | \$0.00                     | \$76.88                       | \$0.00         | \$0.00        | \$0.00        | \$0.00       | \$118.75 | \$0.00    | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$0.00   | \$195.63   |
| KLAMATH FALLS        | 0                          | 240                           | 0              | 325           | 0             | 0            | 821      | 43        | 0             | 0              | 0                | 0                  | 0               | 75       | 1,504      |
| LAKEVIEW             | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 11          | \$0                        | \$240                         | \$0            | \$325         | \$0           | \$0          | \$821    | \$43      | \$0           | \$0            | \$0              | \$0                | \$0             | \$75     | \$1,504    |
| COST/PARTIC.         | \$0.00                     | \$80.00                       | \$0.00         | \$108.33      | \$0.00        | \$0.00       | \$273.67 | \$14.35   | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$25.00  | \$501.35   |
| PENDLETON            | 0                          | 129                           | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 129        |
| HERMISTON            | 0                          | 254                           | 170            | 50            | 125           | 0            | 1,165    | 634       | 0             | 0              | 0                | 0                  | 0               | 0        | 2,397      |
| MILT- FRWTR          | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| BOARDMAN             | 0                          | 151                           | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 151        |
| DISTRICT 12          | \$0                        | \$534                         | \$170          | \$50          | \$125         | \$0          | \$1,165  | \$634     | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$2,677    |
| COST/PARTIC.         | \$0.00                     | \$76.21                       | \$24.29        | \$7.14        | \$17.86       | \$0.00       | \$166.43 | \$90.55   | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$0.00   | \$382.48   |
| BAKER CITY           | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| LAGRANDE             | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| ENTERPRISE           | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 13          | \$0                        | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$0        |
| COST/PARTIC.         | \$0.00                     | \$0.00                        | \$0.00         | \$0.00        | \$0.00        | \$0.00       | \$0.00   | \$0.00    | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$0.00   | \$0.00     |
| JOHN DAY             | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| BURNS                | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| ONTARIO              | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 14          | \$0                        | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$0        |
| COST/PARTIC.         | \$0.00                     | \$0.00                        | \$0.00         | \$0.00        | \$0.00        | \$0.00       | \$0.00   | \$0.00    | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$0.00   | \$0.00     |
| OREGON CITY          | 1,649                      | 0                             | 0              | 416           | 0             | 0            | 500      | 548       | 0             | 0              | 0                | 0                  | 0               | 224      | 3,337      |
| N CLACKAMAS          | 0                          | 0                             | 0              | 0             | 170           | 0            | 2,886    | 0         | 0             | 0              | 0                | 0                  | 0               | 75       | 3,131      |
| DISTRICT 15          | \$1,649                    | \$0                           | \$0            | \$416         | \$170         | \$0          | \$3,386  | \$548     | \$0           | \$0            | \$0              | \$0                | \$0             | \$299    | \$6,468    |
| COST/PARTIC.         | \$96.99                    | \$0.00                        | \$0.00         | \$24.47       | \$10.00       | \$0.00       | \$199.18 | \$32.25   | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$17.59  | \$380.47   |
| BEAVERTON            | 0                          | 0                             | 0              | 0             | 0             | 0            | 254      | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 254        |
| HILLSBORO            | 1,267                      | 145                           | 0              | 0             | 275           | 0            | 1,850    | 594       | 0             | 0              | 0                | 0                  | 0               | 30       | 4,161      |
| TIGARD               | 30                         | 70                            | 0              | 0             | 0             | 0            | 745      | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 845        |
| WA CO PROC CENTER    | 0                          | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 16          | \$1,297                    | \$215                         | \$0            | \$0           | \$275         | \$0          | \$2,849  | \$594     | \$0           | \$0            | \$0              | \$0                | \$0             | \$30     | \$5,260    |
| COST/PARTIC.         | \$216.20                   | \$35.83                       | \$0.00         | \$0.00        | \$45.83       | \$0.00       | \$474.83 | \$99.04   | \$0.00        | \$0.00         | \$0.00           | \$0.00             | \$0.00          | \$5.00</ |            |

**STATE OF OREGON JOBS SUPPORT SERVICES EXPENDITURES -- AUGUST 2009**

Includes JOBS Plus and Post-TANF and excludes Pre-TANF and State Family Pre-SSI/SSDI Programs \*\*\*

|                     | NON-CONTRACTED DAY CARE | TRAN/MILEAGE | AUTO REPAIR | CLOTH-ING | GROOM-ING | MOV. EXP | HOUSING  | UTILITIES | 1 / PROF. FEES | 2 / PROF. SERV. | TOOLS/ EQUIP. | BOOKS/ SUPPLIES | MED. ASSIST. | OTHER   | TOTAL     |
|---------------------|-------------------------|--------------|-------------|-----------|-----------|----------|----------|-----------|----------------|-----------------|---------------|-----------------|--------------|---------|-----------|
| ASTORIA             | \$5,818                 | \$1,000      | \$0         | \$15      | \$0       | \$0      | \$0      | \$0       | \$0            | \$0             | \$0           | \$0             | \$0          | \$0     | \$6,933   |
| ST. HELENS          | 20,985                  | 5,089        | 249         | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 513     | \$26,836  |
| TILLAMOOK           | 2,791                   | 49           | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 0       | \$2,840   |
| DIST 1 ADJ          |                         |              |             |           |           |          |          |           |                |                 |               |                 |              | 4,799   | 4,799     |
| DISTRICT 1          | 29,594                  | 6,138        | 249         | 15        | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 5,412   | \$41,409  |
| COST/PARTIC.        | \$86.03                 | \$17.84      | \$0.73      | \$0.04    | \$0.00    | \$0.00   | \$0.00   | \$0.00    | \$0.00         | \$0.00          | \$0.00        | \$0.00          | \$0.00       | \$15.73 | \$120.37  |
| ALBINA              | 42,433                  | 878          | 0           | 75        | 156       | 0        | 5,557    | 937       | 158            | 0               | 0             | 0               | 0            | 0       | 50,194    |
| PDX INTEGRATED SVCS | (5,177)                 | (25)         | 0           | 0         | 0         | 0        | (332)    | 0         | 0              | 0               | 0             | 0               | 0            | 0       | (5,334)   |
| SOUTHEAST PTLD      | 133,824                 | 14,269       | 0           | 85        | 100       | 0        | 8,096    | 2,285     | 0              | 0               | 0             | 0               | 0            | 200     | 159,319   |
| NEW MARKET          | 12,948                  | 73           | 0           | 0         | 0         | 0        | 700      | 0         | 0              | 0               | 0             | 0               | 0            | 0       | 13,721    |
| METRO PROC CTR      | 60,446                  | 425          | 0           | 0         | (25)      | 0        | (1,541)  | 0         | 0              | 0               | 0             | 0               | 0            | 100     | 59,405    |
| **TEEN PARENTS      | 0                       | 0            | 0           | 0         | 0         | 0        | 0        | (508)     | 0              | 0               | 0             | 0               | 0            | 0       | (508)     |
| ST JOHNS FAM CTR    | 27,894                  | 1,589        | 0           | 100       | 525       | 0        | 1,934    | 439       | 0              | 0               | 0             | 0               | 0            | 0       | 32,481    |
| NORTHEAST PTLD      | 26,875                  | 1,423        | 0           | 0         | 0         | 200      | 4,066    | 294       | 0              | 0               | 0             | 0               | 0            | 1,076   | 33,933    |
| EAST PTLD           | 42,191                  | 15,344       | 0           | 261       | 1,970     | 0        | 3,537    | 1,112     | 0              | 0               | 0             | 0               | 0            | 3,008   | 67,423    |
| GRESHAM             | 64,897                  | 3,636        | 0           | 75        | 830       | 0        | 13,834   | 3,353     | 171            | 0               | 0             | 0               | 0            | 1,559   | 88,355    |
| ERDC PROC CENTER    | 0                       | 0            | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 0       | 0         |
| DIST 2 ADJ          |                         | 10,619       |             |           |           |          |          |           |                |                 |               |                 |              |         | 10,619    |
| DISTRICT 2          | \$406,332               | \$48,229     | \$0         | \$596     | \$3,556   | \$200    | \$35,850 | \$7,912   | \$329          | \$0             | \$0           | \$0             | \$0          | \$6,602 | \$509,608 |
| COST/PARTIC.        | \$128.91                | \$15.30      | \$0.00      | \$0.19    | \$1.13    | \$0.06   | \$11.37  | \$2.51    | \$0.10         | \$0.00          | \$0.00        | \$0.00          | \$0.00       | \$2.09  | \$161.68  |
| WOODBURN            | 10,520                  | 2,472        | 0           | 0         | 0         | 0        | 236      | 0         | 0              | 65              | 0             | 0               | 0            | 0       | 13,292    |
| SOUTH SALEM         | 38,747                  | 9,086        | 325         | 100       | 75        | 100      | 3,807    | 299       | 160            | 0               | 0             | 0               | 0            | 3,073   | 55,772    |
| NORTH SALEM         | 29,287                  | 5,155        | 0           | 235       | 50        | 50       | 750      | 54        | 0              | 0               | 0             | 0               | 0            | 2,618   | 38,199    |
| SANTIAM CTR         | 14,544                  | 3,039        | 157         | 330       | 0         | 0        | 0        | 238       | 0              | 50              | 0             | 0               | 322          | 0       | 18,680    |
| KEIZER              | 40,107                  | 9,915        | 54          | 500       | 0         | 0        | 3,931    | 241       | 82             | 0               | 425           | 0               | 0            | 0       | 55,345    |
| DALLAS              | 10,228                  | 6,703        | 70          | 525       | 50        | 0        | 1,358    | 345       | 65             | 70              | 296           | 0               | 0            | 2,095   | 21,735    |
| MCMINNVILLE         | 25,748                  | 16,627       | 959         | 804       | 300       | 0        | 2,955    | 570       | 119            | 0               | 0             | 0               | 0            | 0       | 49,191    |
| DISTRICT 3          | \$169,181               | \$52,997     | \$1,566     | \$2,494   | \$475     | \$150    | \$13,038 | \$1,747   | \$426          | \$50            | \$65          | \$721           | \$322        | \$8,984 | \$252,215 |
| COST/PARTIC.        | \$94.04                 | \$29.46      | \$0.87      | \$1.39    | \$0.26    | \$0.08   | \$7.25   | \$0.97    | \$0.24         | \$0.03          | \$0.04        | \$0.40          | \$0.18       | \$4.99  | \$140.20  |
| CORVALLIS           | 12,985                  | 385          | 104         | 119       | (50)      | 0        | (960)    | 0         | (70)           | 0               | 0             | 30              | 0            | 0       | 12,543    |
| NEWPORT             | 4,420                   | 650          | 428         | 0         | 0         | 0        | 525      | 30        | 79             | 0               | 0             | 0               | 0            | 130     | 6,262     |
| ALBANY              | 35,417                  | 8,384        | 88          | 27        | 50        | 0        | 1,160    | 94        | 70             | 0               | 0             | 0               | 0            | 1,599   | 46,889    |
| LEBANON             | 7,921                   | 1,011        | 229         | 8         | 0         | 0        | 0        | 0         | 15             | 0               | 0             | 0               | 0            | 18      | 9,202     |
| DISTRICT 4          | \$60,742                | \$10,430     | \$849       | \$154     | \$0       | \$0      | \$725    | \$124     | \$79           | \$15            | \$0           | \$30            | \$0          | \$1,747 | \$74,896  |
| COST/PARTIC.        | \$66.17                 | \$11.36      | \$0.93      | \$0.17    | \$0.00    | \$0.00   | \$0.79   | \$0.13    | \$0.09         | \$0.02          | \$0.00        | \$0.03          | \$0.00       | \$1.90  | \$81.59   |
| SPRINGFIELD         | 29,533                  | 6,813        | 0           | 0         | 0         | 0        | 2,917    | 238       | 0              | 0               | 100           | 0               | 0            | 0       | 39,601    |
| GATEWAY CENTER      | 18,135                  | 1,373        | 0           | 235       | 0         | 0        | 1,148    | 353       | 10             | 0               | 0             | 0               | 0            | 0       | 21,254    |
| WILLAMETTE          | 7,046                   | 80           | 0           | 40        | 0         | 0        | 1,180    | 290       | 0              | 0               | 0             | 0               | 0            | 0       | 8,636     |
| EUGENE              | 23,221                  | 4,264        | 0           | 265       | (15)      | 0        | 1,125    | 0         | 0              | 0               | 0             | 0               | 0            | 370     | 29,230    |
| WEST EUGENE         | 33,090                  | 4,660        | 0           | 100       | 0         | 0        | 2,745    | 0         | 0              | 0               | 0             | 0               | 0            | 350     | 40,945    |
| COSTAGE GROVE       | 15,328                  | 1,635        | 68          | 0         | 0         | 0        | 425      | 239       | 0              | 77              | 0             | 0               | 0            | 0       | 17,772    |
| FLORENCE            | 2,060                   | 330          | 612         | 50        | 0         | 0        | (450)    | 190       | 0              | 0               | 0             | 0               | 0            | 0       | 2,793     |
| DISTRICT 5          | \$128,413               | \$19,154     | \$680       | \$690     | (\$15)    | \$0      | \$9,090  | \$1,311   | \$10           | \$0             | \$77          | \$100           | \$0          | \$720   | \$160,231 |
| COST/PARTIC.        | \$80.81                 | \$12.05      | \$0.43      | \$0.43    | (\$0.01)  | \$0.00   | \$5.72   | \$0.83    | \$0.01         | \$0.00          | \$0.05        | \$0.06          | \$0.00       | \$0.45  | \$100.84  |
| ROSEBURG            | 32,298                  | 6,544        | 1,252       | 132       | 238       | 0        | 4,250    | 813       | 60             | 0               | 45            | 0               | 0            | 4,880   | 50,513    |
| * S UMPQUA          | 12,110                  | 3,724        | 612         | 100       | 0         | 0        | 2,059    | 0         | 20             | 0               | 0             | 0               | 0            | 0       | 18,684    |
| DISTRICT 6          | \$44,408                | \$10,279     | \$1,864     | \$232     | \$238     | \$0      | \$6,309  | \$813     | \$80           | \$0             | \$45          | \$0             | \$0          | \$4,930 | \$69,198  |
| COST/PARTIC.        | \$113.87                | \$26.36      | \$4.78      | \$0.59    | \$0.61    | \$0.00   | \$16.18  | \$2.09    | \$0.21         | \$0.00          | \$0.12        | \$0.00          | \$0.00       | \$12.64 | \$177.43  |
| COOS BAY            | 12,095                  | 6,453        | 2,496       | 1,085     | 115       | 0        | 440      | 783       | 139            | 0               | 85            | 0               | 0            | 2,507   | 26,197    |
| GOLD BEACH          | 4,023                   | 500          | 0           | 75        | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 530     | 5,128     |
| DISTRICT 7          | \$16,118                | \$6,953      | \$2,496     | \$1,160   | \$115     | \$0      | \$440    | \$783     | \$139          | \$0             | \$85          | \$0             | \$0          | \$3,124 | \$31,412  |
| COST/PARTIC.        | \$54.82                 | \$23.65      | \$8.49      | \$3.95    | \$0.39    | \$0.00   | \$1.50   | \$2.66    | \$0.47         | \$0.00          | \$0.29        | \$0.00          | \$0.00       | \$10.63 | \$106.84  |
| MEDFORD             | 19,676                  | 11,716       | 338         | 122       | 50        | 0        | 6,586    | 888       | 136            | 0               | 0             | 50              | 50           | 675     | 40,286    |
| ASHLAND             | 5,626                   | 335          | 0           | 0         | (100)     | 0        | (173)    | (192)     | 150            | 0               | 0             | 0               | 0            | (50)    | 5,596     |
| FS PROCESSING CTR   | 0                       | 0            | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 0       | 0         |
| WEST MEDFORD        | 0                       | 0            | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 0       | 0         |
| * ROGUE FAM CTR     | 1,728                   | 1,000        | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 0       | 2,728     |
| GRANTS PASS         | 25,794                  | 13,746       | 1,594       | 195       | 160       | 0        | 1,487    | 1,105     | 32             | 0               | 45            | 0               | 0            | 510     | 44,668    |
| CAVE JUNCTION       | 4,011                   | 808          | 0           | 0         | 0         | 0        | 700      | 126       | 0              | 0               | 0             | 0               | 0            | 293     | 5,938     |
| DISTRICT 8          | \$56,835                | \$27,665     | \$1,932     | \$317     | \$110     | \$0      | \$8,600  | \$1,927   | \$318          | \$0             | \$45          | \$50            | \$50         | \$1,428 | \$99,216  |
| COST/PARTIC.        | \$60.02                 | \$29.15      | \$2.04      | \$0.33    | \$0.12    | \$0.00   | \$9.08   | \$2.04    | \$0.34         | \$0.00          | \$0.05        | \$0.05          | \$0.05       | \$1.51  | \$104.77  |
| CONDON              | 886                     | 150          | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 0       | 1,036     |
| THE DALLIES         | 4,653                   | 979          | 253         | 260       | 50        | 0        | 144      | 0         | 0              | 63              | 35            | 0               | 0            | 0       | 6,436     |
| HOOD RIVER          | 2,613                   | 339          | 145         | 0         | 0         | 0        | 775      | 0         | 175            | 0               | 0             | 0               | 0            | 0       | 4,046     |
| DISTRICT 9          | \$8,151                 | \$1,468      | \$398       | \$260     | \$50      | \$0      | \$919    | \$0       | \$175          | \$0             | \$63          | \$35            | \$0          | \$0     | \$11,518  |
| COST/PARTIC.        | \$62.22                 | \$11.21      | \$3.04      | \$1.98    | \$0.38    | \$0.00   | \$7.02   | \$0.00    | \$1.34         | \$0.00          | \$0.48        | \$0.27          | \$0.00       | \$0.00  | \$87.93   |
| BEND                | 16,043                  | 8,520        | 887         | 0         | 0         | 0        | 350      | 300       | 80             | 0               | 0             | 0               | 0            | 75      | 26,254    |
| REDMOND             | 7,712                   | 290          | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 0       | 8,002     |
| * LA PINE CONN.     | 2,206                   | 440          | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 0       | 2,646     |
| PRINEVILLE          | 1,829                   | 450          | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 0       | 2,279     |
| MADRAS              | 5,718                   | 773          | 0           | 225       | 0         | 0        | 350      | 0         | 0              | 0               | 0             | 0               | 0            | 290     | 7,355     |
| WARM SPRINGS        | 0                       | 170          | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 0       | 170       |
| DISTRICT 10         | \$33,508                | \$10,643     | \$887       | \$225     | \$0       | \$0      | \$700    | \$300     | \$80           | \$0             | \$0           | \$0             | \$0          | \$365   | \$46,707  |
| COST/PARTIC.        | \$75.30                 | \$23.92      | \$1.99      | \$0.51    | \$0.00    | \$0.00   | \$1.57   | \$0.67    | \$0.18         | \$0.00          | \$0.00        | \$0.00          | \$0.00       | \$0.82  | \$104.96  |
| KLAMATH FALLS       | 16,361                  | 6,789        | 0           | 1,010     | 60        | 0        | 1,800    | 109       | 25             | 0               | 0             | 0               | 45           | 557     | 26,755    |
| LAKEVIEW            | 1,896                   | 130          | 0           | 125       | 0         | 0        | 0        | 20        | 0              | 0               | 0             | 0               | 480          | 2,651   |           |
| DISTRICT 11         | \$18,258                | \$6,919      | \$0         | \$1,135   | \$60      | \$0      | \$1,800  | \$129     | \$25           | \$0             | \$0           | \$0             | \$525        | \$557   | \$29,407  |
| COST/PARTIC.        | \$86.94                 | \$32.95      | \$0.00      | \$5.40    | \$0.29    | \$0.00   | \$8.57   | \$0.61    | \$0.12         | \$0.00          | \$0.00        | \$0.00          | \$2.50       | \$2.65  | \$140.03  |
| PENDLETON           | 4,029                   | 3,422        | 0           | 160       | 0         | 0        | 243      | 133       | 28             | 0               | 0             | 0               | 0            | 73      | 8,088     |
| HERMISTON           | 7,211                   | 2,249        | 351         | (25)      | 30        | 0        | 415      | (96)      | 29             | 0               | 0             | 0               | 0            | 0       | 10,163    |
| MLTN-FRWTR          | 785                     | 548          | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 68            | 0               | 0            | 3       | 1,405     |
| BOARDMAN            | 547                     | 1,021        | 0           | 0         | 0         | 0        | 0        | 0         | 0              | 0               | 0             | 0               | 0            | 0       | 1,568     |
| DISTRICT 12         | \$12,572                | \$7,241      | \$351       | (\$25)    | \$190     | \$0      | \$658    | \$37      | \$56           | \$              |               |                 |              |         |           |

STATE OF OREGON STATE FAMILY PRE-SBI/SSDI SUPPORT SERVICES EXPENDITURES -- AUGUST 2009

|                      | NON-<br>CONTRACTED<br>DAY CARE | NON-CONTR<br>TRAN/<br>MILEAGE | AUTO<br>REPAIR | CLOTH-<br>ING | GROOM-<br>ING | MOV.<br>EXP. | HOUSING  | UTILITIES | PROF.<br>FEES | PROF.<br>SERV. | TOOLS/<br>EQUIP. | BOOKS/<br>SUPPLIES | MED.<br>ASSIST. | OTHER    | TOTAL****  |
|----------------------|--------------------------------|-------------------------------|----------------|---------------|---------------|--------------|----------|-----------|---------------|----------------|------------------|--------------------|-----------------|----------|------------|
| ASTORIA              | \$1,643                        | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$1,643    |
| ST. HELENS           | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 130      | 130        |
| TILLAMOOK            | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 1           | \$1,643                        | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$130    | \$1,773    |
| COST/PARTIC.***      | \$1,643.39                     | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | \$130.00 | \$886.70   |
| ALBINA               | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| PDX INTEGRATED SVCS  | 5,177                          | 25                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 5,202      |
| SOUTHEAST PTLD       | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| NEW MARKET           | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| METRO PROC CTR       | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| **TEEN PARENTS       | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| ST JOHNS             | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| NORTHEAST PTLD       | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| MAYWOOD              | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| GRESHAM              | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| ERDC PROC CENTER     | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 2           | \$5,177                        | \$25                          | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$5,202    |
| COST/PARTIC.***      | \$739.59                       | \$25.00                       | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | \$650.26   |
| WOODBURN             | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| SOUTH SALEM          | 0                              | 35                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 35         |
| NORTH SALEM          | 0                              | 0                             | 0              | 0             | 0             | 0            | 410      | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 410        |
| * SANTIAM CTR        | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| KEIZER               | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DALLAS               | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| MCMINNVILLE          | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 3           | \$0                            | \$35                          | \$0            | \$0           | \$0           | \$0          | \$410    | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$445      |
| COST/PARTIC.***      | 0                              | \$35.00                       | 0              | 0             | 0             | 0            | \$410.00 | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | \$222.50   |
| CORVALLIS            | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| NEWPORT              | 147                            | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 147        |
| ALBANY               | 2,338                          | 35                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 2,373      |
| LEBANON              | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 4           | \$2,485                        | \$35                          | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$2,520    |
| COST/PARTIC.***      | \$1,242.50                     | \$35.00                       | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | \$1,260.00 |
| SPRINGFIELD          | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| GATEWAY CENTER       | 0                              | 35                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 35         |
| WILLAMETTE           | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| EUGENE               | 163                            | 35                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 198        |
| WEST EUGENE          | 0                              | 735                           | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 735        |
| COTTAGE GROVE        | 0                              | 20                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 20         |
| FLORENCE             | 0                              | 35                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 35         |
| DISTRICT 5           | \$163                          | \$860                         | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$1,023    |
| COST/PARTIC.***      | \$81.36                        | \$43.00                       | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | \$48.70    |
| ROSEBURG             | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| * S UMPQUA           | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 6           | \$0                            | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$0        |
| COST/PARTIC.***      | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| COOS BAY             | 55                             | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 55         |
| GOLD BEACH           | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 7           | \$55                           | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$55       |
| COST/PARTIC.***      | \$55.00                        | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | \$55.00    |
| MEDFORD              | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| ASHLAND              | 211                            | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 211        |
| FS PROCESSING CENTER | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| WEST MEDFORD         | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| * ROGUE FAM CTR      | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| GRANTS PASS          | 0                              | 23                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 23         |
| CAVE JUNCTION        | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 8           | \$211                          | \$23                          | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$234      |
| COST/PARTIC.***      | \$211.19                       | \$22.50                       | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | \$116.85   |
| CONDON               | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| THE DALLES           | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| HOOD RIVER           | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 9           | \$0                            | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$0        |
| COST/PARTIC.***      | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| BEND                 | 0                              | 60                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 60         |
| REDMOND              | 0                              | 13                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 13         |
| LA PINE              | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| PRINEVILLE           | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| MADRAS               | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| WARM SPRINGS         | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 10          | \$0                            | \$73                          | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$73       |
| COST/PARTIC.***      | 0                              | \$36.25                       | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | \$36.25    |
| KLAMATH FALLS        | 228                            | 20                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 248        |
| LAKEVIEW             | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 11          | \$228                          | \$20                          | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$248      |
| COST/PARTIC.***      | \$56.88                        | \$20.00                       | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | \$49.50    |
| PENDLETON            | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| HERMISTON            | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| MLTN-FRWTR           | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| BOARDMAN             | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 12          | \$0                            | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$0        |
| COST/PARTIC.***      | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| BAKER CITY           | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| LAGRANDE             | 0                              | 209                           | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 209        |
| ENTERPRISE           | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 13          | \$0                            | \$209                         | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$209      |
| COST/PARTIC.***      | 0                              | \$52.25                       | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | \$52.25    |
| JOHN DAY             | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| BURNS                | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 15       | 15         |
| ONTARIO              | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 14          | \$0                            | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$15            | \$15     | \$15       |
| COST/PARTIC.***      | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | \$14.99         | \$14.99  | \$14.99    |
| OREGON CITY          | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| N CLACKAMAS          | 0                              | 40                            | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 40         |
| DISTRICT 15          | \$0                            | \$40                          | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$40       |
| COST/PARTIC.***      | 0                              | \$40.00                       | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | \$40.00    |
| BEAVERTON            | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| HILLSBORO            | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| TIGARD               | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| WA CO PROC CENTER    | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| TUALATIN PROC CTR    | 0                              | 0                             | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | 0          |
| DISTRICT 16          | \$0                            | \$0                           | \$0            | \$0           | \$0           | \$0          | \$0      | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$0      | \$0        |
| COST/PARTIC.***      | \$0.00                         | \$0.00                        | 0              | 0             | 0             | 0            | 0        | 0         | 0             | 0              | 0                | 0                  | 0               | 0        | \$0.00     |
| STATE TOTAL          | \$9,962                        | \$1,319                       | \$0            | \$0           | \$0           | \$0          | \$410    | \$0       | \$0           | \$0            | \$0              | \$0                | \$0             | \$145    | \$11,836   |
| COST/PARTIC.***      | \$524.31                       | \$39.97                       | 0              | 0             | 0             | 0            | \$410.00 | 0         | 0             | 0              | 0                | 0                  | 0               | \$72.50  | \$223.32   |

\* Satellite Branches, Outstationed Workers  
 \*\*Data separated for statistical purposes only.  
 \*\*\*Effective 6/1/08 the Cost/Partic. in each payment category is based on those who received a payment in that category.  
 \*\*\*\*Effective 6/1/08 the total Cost/Part. is based on those who received a payment.

STATE OF OREGON EMPLOYMENT-RELATED DAY CARE EXPENDITURES -- AUGUST 2009

|                      | TOTAL EXPENDITURES | ERDC-BASIC ACTUALS | JOBS PLUS   |
|----------------------|--------------------|--------------------|-------------|
| ASTORIA              | \$ 49,774.46       | 49,774.46          | \$0.00      |
| ST. HELENS           | 54,600.52          | 53,234.68          | 1,365.84    |
| TILLAMOOK            | 35,122.65          | 33,347.65          | 1,775.00    |
| DISTRICT 1           | \$139,497.63       | \$136,356.79       | \$3,140.84  |
| ALBINA               | 34,012.73          | 30,172.73          | 3,840.00    |
| PDX INTEGRATED SVCS  | 0.00               | 0.00               | 0.00        |
| SOUTHEAST PTLD       | 73,421.76          | 72,431.24          | 990.52      |
| NEW MARKET           | 6,241.64           | 5,335.64           | 906.00      |
| METRO PROC CTR       | 58,152.54          | 53,571.54          | 4,581.00    |
| ***TEEN PARENTS      | 0.00               | 0.00               | 0.00        |
| ST JOHNS FAM CTR     | 27,458.49          | 24,408.49          | 3,050.00    |
| NORTHEAST PTLD       | 34,946.64          | 32,668.64          | 2,278.00    |
| EAST PTLD            | 41,810.50          | 41,370.50          | 440.00      |
| GRESHAM              | 78,963.58          | 72,193.94          | 6,769.64    |
| ERDC PROC CENTER     | 863,788.33         | 863,788.33         | 0.00        |
| DISTRICT 2           | \$1,218,796.21     | \$1,195,941.05     | \$22,855.16 |
| WOODBURN             | 47,979.68          | 47,979.68          | 0.00        |
| SOUTH SALEM          | 247,304.94         | 243,385.04         | 3,919.90    |
| NORTH SALEM          | 186,086.79         | 184,617.29         | 1,469.50    |
| SANTIAM CENTER       | 28,224.77          | 27,314.77          | 910.00      |
| KEIZER               | 104,534.33         | 103,284.33         | 1,250.00    |
| DALLAS               | 67,807.10          | 67,389.57          | 417.53      |
| MCMINNVILLE          | 137,127.90         | 136,227.90         | 900.00      |
| DISTRICT 3           | \$819,065.51       | \$810,198.58       | \$8,866.93  |
| CORVALLIS            | 57,783.69          | 57,783.69          | 0.00        |
| NEWPORT              | 36,776.12          | 36,776.12          | 0.00        |
| ALBANY               | 124,379.68         | 124,379.68         | 0.00        |
| LEBANON              | 50,735.53          | 48,339.53          | 2,396.00    |
| DISTRICT 4           | \$269,675.02       | \$267,279.02       | \$2,396.00  |
| SPRINGFIELD          | 195,494.51         | 192,390.37         | 3,104.14    |
| GATEWAY CENTER       | 72,133.61          | 71,629.61          | 504.00      |
| WILLAMETTE           | 10,406.87          | 9,735.87           | 671.00      |
| EUGENE               | 173,954.63         | 170,939.63         | 3,015.00    |
| WEST EUGENE          | 159,578.00         | 157,321.50         | 2,256.50    |
| COTTAGE GROVE        | 36,740.80          | 36,380.00          | 360.80      |
| FLORENCE             | 20,958.90          | 20,558.90          | 400.00      |
| DISTRICT 5           | \$669,267.32       | \$658,955.88       | \$10,311.44 |
| ROSEBURG             | 128,882.94         | 127,703.74         | 1,179.20    |
| * S UMPQUA           | 15,469.56          | 14,569.56          | 900.00      |
| DISTRICT 6           | \$144,352.50       | \$142,273.30       | \$2,079.20  |
| COOS BAY             | 81,223.72          | 79,512.09          | 1,711.63    |
| GOLD BEACH           | 16,319.20          | 16,319.20          | 0.00        |
| DISTRICT 7           | \$97,542.92        | \$95,831.29        | \$1,711.63  |
| MEDFORD              | 194,293.39         | 191,425.39         | 2,868.00    |
| ASHLAND              | 31,504.73          | 31,504.73          | 0.00        |
| FS PROCESSING CTR    | 0.00               | 0.00               | 0.00        |
| WEST MEDFORD         | 0.00               | 0.00               | 0.00        |
| * ROGUE FAMILY CTR   | 53,797.55          | 53,372.55          | 425.00      |
| GRANTS PASS          | 99,296.98          | 96,310.66          | 2,986.32    |
| CAVE JUNCTION        | 6,955.62           | 6,552.42           | 403.20      |
| DISTRICT 8           | \$385,848.27       | \$379,165.75       | \$6,682.52  |
| CONDON               | 556.40             | 556.40             | 0.00        |
| THE DALLES           | 43,571.17          | 43,571.17          | 0.00        |
| HOOD RIVER           | 23,035.47          | 23,035.47          | 0.00        |
| DISTRICT 9           | \$67,163.04        | \$67,163.04        | \$0.00      |
| BEND                 | 104,901.32         | 102,005.32         | 2,896.00    |
| REDMOND              | 50,419.12          | 50,419.12          | 0.00        |
| * LA PINE CONNECTION | 12,272.04          | 12,272.04          | 0.00        |
| PRINEVILLE           | 19,132.14          | 19,132.14          | 0.00        |
| MADRAS               | 23,515.71          | 23,515.71          | 0.00        |
| WARM SPRINGS         | 1,972.57           | 1,972.57           | 0.00        |
| DISTRICT 10          | \$212,212.90       | \$209,316.90       | \$2,896.00  |
| KLAMATH FALLS        | 85,324.68          | 81,638.24          | 3,686.44    |
| LAKEVIEW             | 3,760.50           | 3,760.50           | 0.00        |
| DISTRICT 11          | \$89,085.18        | \$85,398.74        | \$3,686.44  |
| PENDLETON            | 34,149.73          | 33,090.58          | 1,059.15    |
| HERMISTON            | 74,591.98          | 73,553.98          | 1,038.00    |
| MLTN-FRWTR           | 12,550.26          | 12,550.26          | 0.00        |
| BOARDMAN             | 9,798.18           | 9,798.18           | 0.00        |
| DISTRICT 12          | \$131,090.15       | \$128,993.00       | \$2,097.15  |
| BAKER CITY           | 31,739.22          | 31,420.22          | 319.00      |
| LAGRANDE             | 40,743.40          | 40,743.40          | 0.00        |
| ENTERPRISE           | 10,698.57          | 10,698.57          | 0.00        |
| DISTRICT 13          | \$83,181.19        | \$82,862.19        | \$319.00    |
| JOHN DAY             | 1,898.00           | 1,246.70           | 651.30      |
| BURNS                | 3,595.73           | 3,595.73           | 0.00        |
| ONTARIO              | 39,765.91          | 38,825.81          | 940.10      |
| DISTRICT 14          | \$45,259.64        | \$43,668.24        | \$1,591.40  |
| OREGON CITY          | 190,367.96         | 190,367.96         | 0.00        |
| N CLACKAMAS          | 187,387.61         | 183,407.61         | 3,980.00    |
| DISTRICT 15          | \$377,755.57       | \$373,775.57       | \$3,980.00  |
| BEAVERTON            | 39,522.87          | 35,090.87          | 4,432.00    |
| HILLSBORO            | 19,410.78          | 19,410.78          | 0.00        |
| TIGARD               | 29,012.08          | 28,632.58          | 379.50      |
| WA CO PROC CENTER    | 656,343.74         | 656,343.74         | 0.00        |
| DISTRICT 16          | \$744,289.47       | \$739,477.97       | \$4,811.50  |
| DISTR EXP/ADJ/SBG    | 983,349            | 983,349.13         | -           |
| STATE TOTAL          | \$6,477,431.65     | \$6,400,006.44     | \$77,425.21 |

\* Satellite Branches, Outstationed Workers

\*\* The SBG program was transferred effective 10/1/07. The expenditures for care provided after 10/1/07 will be reimbursed.

All expenditures in this book represent payments made during the data month, but may not be for service provided in the data month. Payments may be for service for months prior to the month paid.

STATE OF OREGON TEMPORARY ASSISTANCE FOR DOMESTIC VIOLENCE SURVIVORS EXPENDITURES--AUGUST 2009

|                       | TOTAL EXPENDITURES | DOMESTIC VIOLENCE EXPENDITURES - PRIOR MONTHS |           |           |           |           |           |
|-----------------------|--------------------|---|-----------|-----------|-----------|-----------|-----------|
|                       | Aug-09             | Jul-09  | Jun-09    | May-09    | Apr-09    | Mar-09    | Feb-09    |
| ASTORIA               | \$2,711            | \$1,000                                       | \$0       | \$836     | \$1,168   | \$1,867   | \$2,332   |
| ST. HELENS            | \$4,868            | \$7,172                                       | \$3,187   | \$5,775   | \$6,782   | \$4,738   | (\$100)   |
| TILLAMOOK             | \$11,471           | \$7,584                                       | \$75      | \$8,672   | \$4,320   | \$4,268   | \$5,544   |
| DISTRICT 1            | \$19,050           | \$15,756                                      | \$3,262   | \$15,283  | \$12,270  | \$10,873  | \$7,776   |
| ALBINA                | \$35,140           | \$36,854                                      | \$25,764  | \$26,406  | \$17,744  | \$16,507  | \$21,171  |
| PDC INTEGRATED SVCS   | \$0                | \$2,052                                       | \$10,786  | \$14,025  | \$10,136  | \$9,284   | \$8,187   |
| SOUTHEAST PTLD        | \$51,304           | \$61,883                                      | \$46,206  | \$49,858  | \$48,315  | \$26,011  | \$46,053  |
| NEW MARKET            | \$6,148            | \$7,359                                       | \$7,753   | \$4,701   | \$4,557   | \$5,775   | \$3,974   |
| METRO PROC CTR        | \$10,487           | \$16,817                                      | \$2,400   | \$0       | \$0       | \$0       | \$0       |
| ***TEEN PARENTS       | \$0                | \$2,440                                       | \$1,007   | \$4,699   | \$2,646   | \$6,510   | \$7,907   |
| ST JOHNS FAM CTR      | \$17,785           | \$18,349                                      | \$11,527  | \$12,724  | \$10,524  | \$14,941  | \$5,546   |
| NORTHEAST PTLD        | \$11,552           | \$13,994                                      | \$11,113  | \$10,992  | \$11,943  | \$14,413  | \$14,644  |
| EAST PTLD             | \$34,315           | \$32,695                                      | \$29,565  | \$22,362  | \$23,923  | \$22,988  | \$8,103   |
| GRESHAM               | \$38,091           | \$18,728                                      | \$21,314  | \$26,338  | \$20,040  | \$16,105  | \$18,547  |
| ERDC PROC CENTER      | \$0                | \$825   | \$294     | \$1,200   | \$0       | \$0       | \$0       |
| DISTRICT 2            | \$204,821          | \$211,996                                     | \$167,728 | \$173,304 | \$149,826 | \$132,533 | \$134,132 |
| WOODBURN              | \$1,650            | \$2,325                                       | \$0       | \$1,925   | \$0       | \$350     | \$1,160   |
| SOUTH SALEM           | \$12,888           | \$11,573                                      | \$10,633  | \$8,440   | \$12,097  | \$14,816  | \$8,950   |
| NORTH SALEM           | \$9,963            | \$11,578                                      | \$17,472  | \$12,756  | \$3,335   | \$4,291   | \$5,575   |
| SANTIAM CENTER        | \$1,475            | \$2,393                                       | \$500     | \$940     | \$294     | \$0       | \$1,185   |
| KEIZER                | \$7,553            | \$6,475                                       | \$5,934   | \$3,726   | \$5,298   | \$6,184   | \$3,733   |
| DALLAS                | \$2,650            | \$3,713                                       | \$4,454   | \$8,848   | \$7,785   | (\$599)   | \$5,026   |
| MCMINNVILLE           | \$7,807            | \$2,122                                       | \$4,336   | \$5,270   | \$8,825   | \$2,697   | \$3,604   |
| DISTRICT 3            | \$43,985           | \$40,179                                      | \$43,330  | \$41,905  | \$37,633  | \$27,739  | \$29,233  |
| CORVALLIS             | \$2,830            | \$5,547                                       | \$7,589   | \$7,206   | \$5,442   | \$3,154   | \$2,430   |
| NEWPORT               | \$10,212           | \$3,870                                       | \$6,065   | \$2,880   | \$7,463   | \$1,864   | \$4,160   |
| ALBANY                | \$3,906            | \$7,185                                       | \$5,826   | \$1,525   | \$5,588   | \$3,384   | \$2,055   |
| LEBANON               | \$3,802            | \$1,200                                       | \$735     | \$1,000   | \$3,554   | \$3,503   | \$0       |
| DISTRICT 4            | \$20,750           | \$17,802                                      | \$20,215  | \$12,611  | \$22,048  | \$11,905  | \$8,645   |
| SPRINGFIELD           | \$10,231           | \$12,009                                      | \$8,912   | \$4,549   | \$3,593   | \$6,817   | \$10,044  |
| GATEWAY CENTER        | \$6,679            | \$3,960                                       | \$2,725   | \$1,200   | \$3,100   | \$4,208   | \$5,326   |
| WILLAMETTE            | \$1,058            | \$0   | \$0       | \$0       | \$0       | \$0       | \$0       |
| EUGENE                | \$1,317            | \$9,529                                       | \$3,359   | \$488     | \$3,098   | \$447     | \$4,153   |
| WEST EUGENE           | \$18,065           | \$10,309                                      | \$9,442   | \$10,828  | \$8,383   | \$10,944  | \$8,115   |
| COTTAGE GROVE         | \$2,327            | \$2,210                                       | \$2,586   | \$600     | \$1,896   | \$1,082   | \$633     |
| FLORENCE              | \$0                | \$652   | \$0       | \$1,125   | \$0       | \$0       | \$157     |
| DISTRICT 5            | \$39,677           | \$38,669                                      | \$27,024  | \$18,790  | \$20,070  | \$23,498  | \$28,427  |
| ROSEBURG              | \$3,352            | \$3,030                                       | \$6,877   | \$4,547   | \$4,810   | \$4,375   | \$3,736   |
| * S UMPQUA            | \$1,734            | (\$288)                                       | \$0       | \$0       | \$0       | \$0       | \$1,000   |
| DISTRICT 6            | \$5,086            | \$2,742                                       | \$6,877   | \$4,547   | \$4,810   | \$4,375   | \$4,736   |
| COOS BAY              | \$4,944            | \$7,001                                       | \$7,529   | \$5,171   | \$5,327   | \$5,915   | \$7,074   |
| GOLD BEACH            | \$315              | \$1,130                                       | \$2,823   | \$1,242   | \$1,125   | \$2,120   | \$0       |
| DISTRICT 7            | \$5,259            | \$8,131                                       | \$10,351  | \$6,413   | \$6,452   | \$8,035   | \$7,074   |
| MEDFORD               | \$11,676           | \$15,899                                      | \$9,112   | \$13,515  | \$15,156  | \$17,348  | \$8,615   |
| ASHLAND               | \$5,943            | \$1,638                                       | \$3,180   | \$2,335   | \$2,847   | \$700     | \$2,840   |
| FS PROCESSING CTR     | \$0                | \$0   | \$0       | \$0       | \$0       | (\$64)    | \$0       |
| WEST MEDFORD          | \$0                | \$0   | \$0       | \$0       | \$0       | \$0       | \$0       |
| * ROGUE FAMILY CTR    | \$3,355            | \$882   | \$711     | \$2,240   | \$157     | \$2,613   | \$1,200   |
| GRANTS PASS           | \$21,415           | \$28,721                                      | \$17,454  | \$10,164  | \$12,030  | \$14,423  | \$16,190  |
| CAVE JUNCTION         | \$2,097            | (\$441)                                       | \$1,803   | \$2,455   | \$3,032   | \$2,314   | \$1,200   |
| DISTRICT 8            | \$44,485           | \$46,699                                      | \$32,260  | \$30,710  | \$33,222  | \$37,334  | \$30,045  |
| CONDON                | \$0                | \$0   | \$0       | (\$100)   | (\$141)   | \$0       | \$0       |
| THE DALLES            | \$53               | \$830   | \$1,702   | \$912     | \$1,836   | \$495     | \$1,175   |
| HOOD RIVER            | \$40               | \$325   | \$264     | \$0       | \$689     | \$685     | \$0       |
| DISTRICT 9            | \$93               | \$1,155                                       | \$1,966   | \$812     | \$2,384   | \$1,180   | \$1,175   |
| BEND                  | \$17,032           | \$16,017                                      | \$17,144  | \$16,852  | \$18,753  | \$7,626   | \$13,808  |
| REDMOND               | \$5,085            | \$4,507                                       | \$780     | \$995     | \$1,131   | \$1,200   | \$1,920   |
| * LA PINE CONNECTION  | \$2,358            | \$0   | \$750     | \$1,200   | \$350     | \$100     | \$0       |
| PRINEVILLE            | \$2,734            | \$1,000                                       | \$903     | \$0       | \$0       | \$450     | \$0       |
| MADRAS                | \$6,509            | \$3,779                                       | \$8,499   | \$11,115  | \$7,613   | \$9,501   | \$4,747   |
| WARM SPRINGS          | \$2,443            | \$974   | \$2,596   | \$175     | \$738     | \$532     | \$100     |
| DISTRICT 10           | \$36,161           | \$26,278                                      | \$30,672  | \$30,337  | \$28,585  | \$19,409  | \$20,574  |
| KLAMATH FALLS         | \$9,469            | \$7,135                                       | \$5,962   | \$7,274   | \$6,040   | \$3,795   | \$6,769   |
| LAKEVIEW              | \$849              | \$0   | \$0       | \$975     | \$1,200   | \$0       | \$0       |
| DISTRICT 11           | \$10,318           | \$7,135                                       | \$5,962   | \$8,249   | \$7,240   | \$3,795   | \$6,769   |
| PENDLETON             | \$0                | \$0   | \$750     | (\$0)     | \$1,200   | \$0       | \$224     |
| HERMISTON             | \$511              | \$1,258                                       | \$206     | \$0       | \$92      | \$700     | \$0       |
| MLTN-FRWTR            | \$0                | \$0   | \$0       | \$0       | \$0       | \$0       | \$0       |
| BOARDMAN              | \$0                | \$0   | \$223     | \$0       | \$0       | \$0       | \$950     |
| DISTRICT 12           | \$511              | \$1,258                                       | \$1,180   | (\$0)     | \$1,292   | \$700     | \$1,174   |
| BAKER CITY            | \$1,035            | \$450   | \$0       | \$50      | \$40      | \$1,075   | \$858     |
| LAGRANDE              | \$2,436            | \$1,707                                       | \$2,353   | \$2,920   | \$1,383   | \$1,792   | \$1,600   |
| ENTERPRISE            | \$0                | \$791   | \$0       | \$0       | \$0       | \$0       | \$0       |
| DISTRICT 13           | \$3,471            | \$2,949                                       | \$2,353   | \$2,970   | \$1,423   | \$2,867   | \$2,458   |
| JOHN DAY              | \$0                | \$1,000                                       | \$0       | \$0       | \$0       | \$0       | \$0       |
| BURNS                 | \$0                | \$0   | \$0       | \$0       | \$1,186   | (\$300)   | \$1,263   |
| ONTARIO               | \$805              | \$877   | \$0       | \$340     | \$2,393   | \$2,374   | \$112     |
| DISTRICT 14           | \$805              | \$1,877                                       | \$0       | \$340     | \$3,579   | \$2,074   | \$1,375   |
| OREGON CITY           | \$11,657           | \$8,235                                       | \$17,092  | \$16,121  | \$13,856  | \$9,564   | \$10,275  |
| N CLACKAMAS           | \$29,584           | \$20,589                                      | \$15,814  | \$12,042  | \$11,093  | \$9,723   | \$7,586   |
| DISTRICT 15           | \$41,241           | \$28,824                                      | \$32,906  | \$28,162  | \$24,949  | \$19,287  | \$17,862  |
| BEAVERTON             | \$15,317           | \$8,054                                       | \$2,872   | \$5,398   | \$10,806  | \$4,608   | \$9,157   |
| HILLSBORO             | \$16,596           | \$22,420                                      | \$9,004   | \$13,211  | \$18,702  | \$11,101  | \$7,438   |
| TIGARD                | \$13,174           | \$17,982                                      | \$15,437  | \$6,824   | \$3,690   | \$6,266   | \$4,153   |
| WA CO PROC CENTER     | \$0                | \$0   | \$0       | \$0       | \$0       | \$0       | (\$371)   |
| DISTRICT 16           | \$45,087           | \$48,455                                      | \$27,314  | \$25,433  | \$33,198  | \$21,975  | \$20,377  |
| DISTR EXP/ADJUSTMENTS | \$2,363            | (\$50)  | \$2,202   | \$841     | \$1,672   | (\$75)    | \$289     |
| STATE TOTAL           | \$523,163          | \$499,851                                     | \$415,601 | \$400,707 | \$390,652 | \$327,503 | \$322,122 |

\* Satellite Branches, Outstationed Workers

All expenditures in this book represent payments made during the data month, but may not be for service provided in the data month. Payments may be for service for months prior to the month paid.



## **SECTION 5**

## **DATA BY COUNTY**

STATE OF OREGON PUBLIC ASSISTANCE DATA BY COUNTY -- AUGUST 2009

SECTION A

| COUNTY      | POP BY COUNTY 2008(5) | EST PERSONS       | EST. POP.        | Aug-09           | EST CLIENTS SERVED (8) | TOTAL EXPEND. (1)(7)(9) | TANF-BASIC CHILDREN    | TOTAL TANF-BASIC      | FOOD STAMP PERSONS | FOOD STAMPS (6)    |               |             |              |
|-------------|-----------------------|-------------------|------------------|------------------|------------------------|-------------------------|------------------------|-----------------------|--------------------|--------------------|---------------|-------------|--------------|
|             |                       | BELOW POVERTY (2) | UNDER AGE 18 (3) | UNEMPL. RATE (4) |                        |                         | PER THOUS CHILDREN (1) | PERSONS PER THOUS (1) | PERSONS PER THOUS  | NON-ASSIST PERSONS | TOTAL PERSONS | TOTAL CASES | BENEFITS     |
| BAKER       | 16,455                | 2,740             | 3,220            | 9.3%             | 4,658                  | \$1,273,300             | 35.7                   | 10.3                  | 179.0              | 2,406              | 2,945         | 1,469       | \$335,546    |
| BENTON      | 86,120                | 13,592            | 17,276           | 8.5%             | 12,846                 | 2,336,440               | 22.8                   | 6.5                   | 100.0              | 6,884              | 8,616         | 5,018       | 1,147,809    |
| CLACKAMAS   | 376,660               | 34,222            | 90,006           | 11.5%            | 62,529                 | 11,150,575              | 21.6                   | 7.5                   | 104.6              | 31,649             | 39,416        | 19,510      | 4,968,172    |
| CLATSOP     | 37,695                | 4,997             | 8,071            | 9.4%             | 9,401                  | 2,464,485               | 13.4                   | 3.8                   | 158.4              | 4,931              | 5,970         | 3,225       | 726,452      |
| COLUMBIA    | 48,095                | 4,282             | 11,457           | 14.3%            | 11,881                 | 3,376,451               | 25.0                   | 8.6                   | 161.3              | 6,557              | 7,760         | 4,031       | 968,230      |
| COOS        | 63,210                | 9,179             | 12,500           | 13.5%            | 20,140                 | 6,461,949               | 62.6                   | 18.7                  | 224.8              | 9,550              | 14,209        | 7,902       | 1,793,673    |
| CROOK       | 26,845                | 2,901             | 6,573            | 16.9%            | 6,841                  | 1,760,860               | 23.6                   | 8.0                   | 165.9              | 3,813              | 4,453         | 2,153       | 539,162      |
| CURRY       | 21,510                | 3,044             | 3,454            | 12.4%            | 5,059                  | 1,535,086               | 50.7                   | 12.5                  | 164.1              | 2,451              | 3,530         | 2,045       | 434,931      |
| DESCHUTES   | 167,015               | 13,656            | 36,265           | 14.1%            | 36,697                 | 9,968,195               | 24.3                   | 7.5                   | 151.9              | 20,982             | 25,372        | 12,896      | 3,193,462    |
| DOUGLAS     | 105,240               | 15,294            | 22,454           | 15.6%            | 35,833                 | 9,809,252               | 56.1                   | 17.9                  | 233.4              | 19,372             | 24,566        | 12,596      | 3,023,671    |
| GILLIAM     | 1,885                 | 188               | 355              | 6.8%             | 329                    | 89,916                  | 28.2                   | 6.9                   | 118.3              | 156                | 223           | 109         | 23,576       |
| GRANT       | 7,530                 | 968               | 1,585            | 10.6%            | 1,692                  | 439,786                 | 12.6                   | 3.7                   | 137.2              | 839                | 1,033         | 507         | 107,181      |
| HARNEY      | 7,705                 | 1,065             | 1,617            | 14.9%            | 2,132                  | 537,207                 | 11.8                   | 3.6                   | 185.1              | 1,174              | 1,426         | 725         | 161,894      |
| HOOD RIVER  | 21,625                | 2,647             | 5,490            | 9.7%             | 5,717                  | 1,306,622               | 15.1                   | 5.2                   | 138.1              | 2,570              | 2,986         | 1,341       | 339,276      |
| JACKSON     | 205,305               | 26,133            | 46,554           | 13.2%            | 61,985                 | 16,562,745              | 35.6                   | 11.8                  | 196.6              | 33,995             | 40,359        | 21,006      | 5,144,104    |
| JEFFERSON   | 22,450                | 3,856             | 6,094            | 13.8%            | 9,207                  | 2,604,296               | 73.4                   | 24.9                  | 268.2              | 5,056              | 6,020         | 2,688       | 779,576      |
| JOSEPHINE   | 83,290                | 13,969            | 17,134           | 14.6%            | 29,427                 | 9,066,861               | 70.8                   | 22.0                  | 240.6              | 15,085             | 20,038        | 10,837      | 2,583,818    |
| KLAMATH     | 66,180                | 10,358            | 15,999           | 13.4%            | 22,514                 | 6,227,390               | 33.1                   | 11.0                  | 224.1              | 12,084             | 14,833        | 7,624       | 1,844,572    |
| LAKE        | 7,585                 | 1,125             | 1,533            | 10.5%            | 2,142                  | 498,893                 | 38.5                   | 11.5                  | 180.4              | 1,116              | 1,368         | 726         | 164,395      |
| LANE        | 345,880               | 48,295            | 72,188           | 12.6%            | 98,518                 | 32,231,289              | 38.8                   | 11.8                  | 192.4              | 53,345             | 66,549        | 37,623      | 8,501,837    |
| LINCOLN     | 44,715                | 7,116             | 8,274            | 10.6%            | 13,836                 | 3,406,362               | 69.6                   | 19.0                  | 203.2              | 6,809              | 9,085         | 5,139       | 1,199,452    |
| LINN        | 110,185               | 15,441            | 27,256           | 14.8%            | 36,681                 | 12,097,048              | 39.0                   | 13.7                  | 217.7              | 19,339             | 23,983        | 12,062      | 2,953,325    |
| MALHEUR     | 31,675                | 4,859             | 7,849            | 10.9%            | 11,449                 | 3,361,942               | 37.3                   | 11.0                  | 221.8              | 5,384              | 7,026         | 3,049       | 855,601      |
| MARION      | 314,865               | 45,818            | 82,674           | 11.5%            | 104,703                | 32,386,491              | 61.8                   | 22.2                  | 209.1              | 50,238             | 65,849        | 30,808      | 8,204,644    |
| MORROW      | 12,485                | 1,680             | 3,527            | 9.3%             | 2,983                  | 725,852                 | 33.7                   | 11.6                  | 157.0              | 1,227              | 1,960         | 861         | 221,064      |
| MULTNOMAH   | 717,880               | 103,187           | 160,947          | 11.8%            | 190,594                | 61,395,527              | 65.8                   | 21.3                  | 177.6              | 89,522             | 127,498       | 73,632      | 17,356,795   |
| POLK        | 68,235                | 7,897             | 16,156           | 10.0%            | 16,510                 | 4,397,844               | 40.9                   | 14.3                  | 143.0              | 7,032              | 9,759         | 4,631       | 1,171,977    |
| SHERMAN (1) | 1,845                 | 259               | 352              | 9.0%             | 463                    | 32,515                  |                        |                       | 159.9              | 222                | 295           | 143         | 32,515       |
| TILLAMOOK   | 26,060                | 3,386             | 4,677            | 9.2%             | 6,033                  | 1,707,063               | 41.9                   | 10.5                  | 143.9              | 2,973              | 3,749         | 1,929       | 461,029      |
| UMATILLA    | 72,380                | 10,456            | 18,334           | 9.2%             | 21,498                 | 6,507,837               | 37.0                   | 12.9                  | 190.7              | 9,707              | 13,800        | 6,509       | 1,605,016    |
| UNION       | 25,360                | 4,036             | 6,108            | 11.5%            | 7,104                  | 2,096,464               | 39.3                   | 13.8                  | 176.6              | 3,457              | 4,478         | 2,150       | 542,623      |
| WALLOWA     | 7,115                 | 961               | 1,304            | 9.9%             | 1,496                  | 427,390                 | 17.6                   | 5.3                   | 127.5              | 699                | 907           | 452         | 102,256      |
| WASCO       | 24,170                | 3,392             | 5,857            | 9.5%             | 7,485                  | 2,282,075               | 37.0                   | 12.0                  | 185.2              | 3,540              | 4,476         | 2,272       | 522,633      |
| WASHINGTON  | 519,925               | 44,745            | 138,676          | 10.4%            | 88,633                 | 27,362,242              | 25.5                   | 9.4                   | 103.8              | 41,455             | 53,987        | 25,977      | 6,801,673    |
| WHEELER (1) | 1,575                 | 233               | 278              | 7.5%             | 364                    | 26,904                  |                        |                       | 144.1              | 189                | 227           | 116         | 26,904       |
| YAMHILL     | 94,325                | 10,673            | 22,819           | 12.4%            | 25,250                 | 7,250,535               | 49.3                   | 17.2                  | 172.4              | 12,720             | 16,263        | 7,549       | 1,950,520    |
| ADJ/OHP     |                       |                   |                  |                  |                        | \$3,562,005             |                        |                       |                    | 7                  | 19            | 13          | \$2,324      |
| STATE TOTAL | 3,791,075             | 476,650           | 884,913          | 11.9%            | 974,630                | \$288,727,691           | 42.2                   | 14.0                  | 167.5              | 488,535            | 635,033       | 331,323     | \$80,791,688 |

- (1) WHEELER & SHERMAN COUNTIES HAVE NO BRANCHES. CLIENTS IN THOSE COUNTIES ARE SERVED IN SURROUNDING COUNTIES.
- (2) THE NUMBER OF PERSONS IN POVERTY IS BASED UPON 2007 CENSUS INFORMATION FROM THE U.S. CENSUS BUREAU AND DOES NOT INCLUDE PEOPLE IN MILITARY BARRACKS, INSTITUTIONAL GROUP QUARTERS OR CHILDREN IN FOSTER CARE.
- (3) PERSONS LESS THAN AGE 18 ARE ESTIMATES FROM THE CENTER FOR POPULATION RESEARCH AND CENSUS AT PSU ADJUSTED TO THE ESTIMATED POPULATION FOR 2008.
- (4) UNEMPLOYMENT RATES ARE BASED UPON DATA FROM THE OREGON EMPLOYMENT DEPARTMENT. THE RATES ARE NOT SEASONALLY ADJUSTED.
- (5) POPULATION BY COUNTY IS BASED UPON CERTIFIED ESTIMATES FROM THE POPULATION RESEARCH CENTER, PORTLAND STATE UNIVERSITY.
- (6) FOOD STAMP INFORMATION INCLUDES ALL STATEWIDE ISSUANCE BASED UPON ZIP CODE
- (7) COUNTY DISTRIBUTION OF MEDICAL EXPENDITURES IS ESTIMATED.
- (8) EST CLIENTS SERVED IS AN ESTIMATE BASED UPON TOTAL NON-ASSISTANCE FOOD STAMP RECIPIENTS, TOTAL MEDICALLY ELIGIBLE CLIENTS, AND THOSE EMPLOYMENT RELATED DAY CARE CHILDREN WHO DO NOT HAVE MEDICAL CARE THROUGH STATE FUNDED PROGRAMS.
- (9) ALL PROGRAMS INCLUDING CAF PROGRAMS, ADULT PROGRAMS, CHILD WELFARE AND REFUGEE.

**STATE OF OREGON PUBLIC ASSISTANCE DATA BY COUNTY -- AUGUST 2009**

SECTION B

| COUNTY      | TEMPORARY ASSISTANCE FOR NEEDY FAMILIES (TANF) |                                     |          |              |              |                               |                                  |              |       |             | STATE FAMILY PRE-SSI/SSDI FAMILIES |            | EMERGENCY ASSISTANCE (11) |            | POST-TANF  |             |
|-------------|--|-------------------------------------|----------|--------------|--------------|-------------------------------|----------------------------------|--------------|-------|-------------|------------------------------------|------------|---------------------------|------------|------------|-------------|
|             | TANF-BASIC MED.ELIG. PERSONS (12)              | TANF-BASIC: ONE PARENT FAMILIES (1) |          |              |              | TANF-UN MED.ELIG. PERSONS(12) | TANF-UN: TWO PARENT FAMILIES (1) |              |       |             | CASES (12)                         | EXPEND.(1) | CASES (12)                | EXPEND.(1) | CASES (12) | EXPEND. (1) |
|             | CASES  | PERSONS                             | CHILDREN | EXPEND. (10) | CASES        | PERSONS                       | CHILDREN                         | EXPEND. (10) |       |             |                                    |            |                           |            |            |             |
| BAKER       | 530  | 74                                  | 170      | 115          | \$53,683     | 20                            | 4                                | 14           | 6     | \$2,417     | 14                                 | \$8,987    | 3                         | \$1,035    | 15         | \$1,500     |
| BENTON      | 1,481  | 242                                 | 563      | 394          | 115,327      | 111                           | 32                               | 92           | 58    | 15,884      | 17                                 | 10,295     | 11                        | 2,830      | 36         | 3,300       |
| CLACKAMAS   | 6,830  | 1,134                               | 2,818    | 1,940        | 668,060      | 557                           | 136                              | 461          | 310   | 67,441      | 33                                 | 19,769     | 133                       | 41,241     | 94         | 8,900       |
| CLATSOP     | 794  | 77                                  | 143      | 108          | 41,555       | 15                            | 4                                | 8            | 6     | 1,401       | 8                                  | 5,797      | 5                         | 2,711      | 25         | 3,200       |
| COLUMBIA    | 1,246  | 184                                 | 413      | 286          | 123,275      | 49                            | 13                               | 44           | 19    | 7,191       | 25                                 | 17,188     | 17                        | 4,868      | 22         | 2,700       |
| COOS        | 2,386  | 485                                 | 1,179    | 782          | 264,385      | 208                           | 53                               | 201          | 102   | 36,348      | 14                                 | 8,150      | 29                        | 4,944      | 49         | 5,800       |
| CROOK       | 623  | 101                                 | 216      | 155          | 51,548       | 73                            | 17                               | 57           | 38    | 8,117       | 7                                  | 4,321      | 2                         | 2,734      | 7          | 400         |
| CURRY       | 474  | 120                                 | 268      | 175          | 56,840       | 27                            | 7                                | 27           | 13    | 3,799       | 4                                  | 2,882      | 5                         | 315        | 23         | 1,800       |
| DESCHUTES   | 3,852  | 537                                 | 1,252    | 881          | 307,308      | 250                           | 68                               | 212          | 133   | 30,490      | 40                                 | 24,863     | 75                        | 24,476     | 54         | 5,100       |
| DOUGLAS     | 4,033  | 756                                 | 1,882    | 1,259        | 367,414      | 466                           | 94                               | 386          | 208   | 67,287      | 37                                 | 18,999     | 29                        | 5,086      | 94         | 8,200       |
| GILLIAM     | 33   | 3                                   | 13       | 10           | 2,430        |                               | 0                                | 0            | 0     | 0           |                                    | 0          | 1                         | 0          | 4          | 400         |
| GRANT       | 150  | 13                                  | 28       | 20           | 11,960       | 6                             | 1                                | 5            | 3     | 1,451       |                                    | 526        | 2                         | 0          |            | 0           |
| HARNEY      | 124  | 12                                  | 28       | 19           | 5,801        | 3                             | 0                                | 0            | 0     | 0           | 1                                  | 1,178      | 0                         | 0          |            | 0           |
| HOOD RIVER  | 438  | 47                                  | 113      | 83           | 19,854       | 16                            | 4                                | 12           | 12    | 2,016       | 1                                  | 1,052      | 4                         | 40         | 10         | 1,000       |
| JACKSON     | 6,264  | 1,006                               | 2,416    | 1,656        | 541,589      | 605                           | 129                              | 464          | 276   | 72,711      | 52                                 | 29,095     | 73                        | 20,974     | 123        | 12,900      |
| JEFFERSON   | 1,408  | 241                                 | 560      | 447          | 115,883      | 84                            | 21                               | 69           | 48    | 11,554      | 6                                  | 4,779      | 32                        | 8,952      | 25         | 2,400       |
| JOSEPHINE   | 3,690  | 766                                 | 1,832    | 1,213        | 443,188      | 469                           | 110                              | 440          | 237   | 73,619      | 56                                 | 36,868     | 81                        | 23,512     | 91         | 9,500       |
| KLAMATH     | 2,463  | 306                                 | 729      | 530          | 182,077      | 102                           | 22                               | 88           | 53    | 11,845      | 23                                 | 15,463     | 31                        | 9,469      | 42         | 5,000       |
| LAKE        | 231  | 42                                  | 87       | 59           | 20,860       | 18                            | 4                                | 14           | 10    | 2,254       | 3                                  | 1,770      | 2                         | 849        | 2          | 200         |
| LANE        | 10,037   | 1,785                               | 4,066    | 2,804        | 1,014,620    | 673                           | 158                              | 529          | 299   | 92,296      | 123                                | 75,476     | 128                       | 39,677     | 272        | 29,100      |
| LINCOLN     | 1,773  | 372                                 | 850      | 576          | 153,055      | 100                           | 20                               | 68           | 35    | 10,878      | 19                                 | 10,294     | 29                        | 10,212     | 48         | 4,713       |
| LINN        | 4,555  | 640                                 | 1,505    | 1,063        | 322,783      | 233                           | 40                               | 160          | 91    | 21,317      | 29                                 | 17,853     | 37                        | 7,708      | 90         | 9,200       |
| MALHEUR     | 1,494  | 144                                 | 349      | 293          | 77,775       | 35                            | 3                                | 14           | 12    | 1,680       | 9                                  | 5,564      | 6                         | 805        | 14         | 1,600       |
| MARION      | 12,423   | 2,704                               | 6,988    | 5,113        | 1,482,319    | 1,450                         | 391                              | 1,328        | 905   | 217,338     | 63                                 | 47,097     | 98                        | 33,528     | 259        | 29,700      |
| MORROW      | 414  | 56                                  | 145      | 119          | 15,191       | 24                            | 5                                | 20           | 11    | 3,537       | 3                                  | 655        | 2                         | 0          | 5          | 400         |
| MULTNOMAH   | 25,094   | 6,205                               | 15,262   | 10,596       | 3,470,456    | 3,229                         | 846                              | 3,036        | 2,012 | 458,603     | 265                                | 164,119    | 710                       | 204,821    | 458        | 43,850      |
| POLK        | 2,242  | 392                                 | 977      | 661          | 200,824      | 280                           | 54                               | 208          | 122   | 31,586      | 16                                 | 7,359      | 16                        | 2,650      | 78         | 4,600       |
| SHERMAN (1) | 42   |                                     |          |              |              | 3                             |                                  |              |       |             |                                    |            | 1                         |            |            |             |
| TILLAMOOK   | 715  | 123                                 | 274      | 196          | 60,538       | 25                            | 8                                | 31           | 17    | 4,497       | 9                                  | 5,348      | 27                        | 11,471     | 10         | 1,400       |
| UMATILLA    | 2,726  | 374                                 | 931      | 678          | 196,145      | 102                           | 19                               | 68           | 48    | 11,847      | 24                                 | 12,897     | 10                        | 511        | 66         | 6,900       |
| UNION       | 898  | 128                                 | 350      | 240          | 83,438       | 54                            | 12                               | 47           | 27    | 6,354       | 24                                 | 14,863     | 11                        | 2,436      | 30         | 3,200       |
| WALLOWA     | 121  | 17                                  | 38       | 23           | 7,314        | 9                             | 1                                | 4            | 2     | 2,117       | 1                                  | 0          | 1                         | 0          | 5          | 400         |
| WASCO       | 710  | 126                                 | 291      | 217          | 58,310       | 27                            | 7                                | 23           | 11    | 3,928       | 4                                  | 2,756      | 7                         | 53         | 16         | 1,700       |
| WASHINGTON  | 9,084  | 1,989                               | 4,903    | 3,533        | 1,052,467    | 1,091                         | 349                              | 1,095        | 787   | 175,982     | 41                                 | 26,637     | 160                       | 45,087     | 160        | 16,600      |
| WHEELER (1) | 38   |                                     |          |              |              | 2                             |                                  |              |       |             |                                    |            | 0                         |            |            |             |
| YAMHILL     | 3,010  | 633                                 | 1,622    | 1,125        | 347,696      | 270                           | 65                               | 237          | 146   | 35,677      | 15                                 | 7,488      | 17                        | 7,807      | 48         | 6,600       |
| ADJ/OHP     |  |                                     |          |              | \$2,573,795  |                               |                                  |              |       | \$174       |                                    | \$0        |                           | \$2,363    |            | \$0         |
| STATE TOTAL | 112,426  | 21,834                              | 53,261   | 37,369       | \$14,509,763 | 10,686                        | 2,697                            | 9,462        | 6,057 | \$1,493,634 | 986                                | \$610,388  | 1,795                     | \$523,163  | 2,275      | \$232,263   |

(1) WHEELER & SHERMAN COUNTIES HAVE NO BRANCHES. CLIENTS IN THOSE COUNTIES ARE SERVED IN SURROUNDING COUNTIES.

(10) THE PAYMENTS INCLUDE TANF BASIC OR UN, JOBS EXPENDITURES AND JOBS PLUS.

(11) THE CASELOAD FOR EMERGENCY ASSISTANCE INCLUDES SERVICES TO THOSE RECEIVING A PAYMENT AND THOSE NOT RECEIVING A PAYMENT.

(12) THE CASELOAD AND PERSONS COUNT HERE ARE BASED UPON ZIP CODE OF RESIDENCE.

**STATE OF OREGON PUBLIC ASSISTANCE DATA BY COUNTY -- AUGUST 2009**

SECTION C

| COUNTY      | EMPLOYMENT-RELATED DAYCARE |              |             | ADULT PROGRAMS (12)   |                      |                      |                          | OHP, QMB,<br>NATIVE AM.<br>CANCER, SUB<br>ADOPT (C5) (12) | CHILDREN'S<br>HEALTH INS<br>PROGRAM<br>PERSONS (12) | TOTAL<br>MED.<br>ELIG.PER.(12) | TOTAL<br>MED.<br>EXPEND. (1)(7)(9) |
|-------------|----------------------------|--------------|-------------|-----------------------|----------------------|----------------------|--------------------------|---|---|--------------------------------|------------------------------------|
|             | CASES (12)                 | CHILDREN(12) | EXPEND. (1) | OAA MED.<br>ELIG.PER. | AB MED.<br>ELIG.PER. | AD MED.<br>ELIG.PER. | TOTAL ADULT<br>MED.ELIG. |   |   |                                |                                    |
| BAKER       | 73                         | 137          | \$31,739    | 161                   | 8                    | 369                  | 538                      | 750   | 206   | 2,159                          | \$839,893                          |
| BENTON      | 127                        | 217          | 57,784      | 285                   | 13                   | 1,010                | 1,308                    | 1,985   | 510   | 5,815                          | 986,512                            |
| CLACKAMAS   | 651                        | 1,222        | 377,756     | 2,301                 | 87                   | 4,213                | 6,601                    | 10,242  | 3,089   | 30,054                         | 5,008,136                          |
| CLATSOP     | 129                        | 251          | 49,774      | 273                   | 12                   | 729                  | 1,014                    | 1,680   | 494   | 4,300                          | 1,636,795                          |
| COLUMBIA    | 122                        | 217          | 54,601      | 279                   | 12                   | 837                  | 1,128                    | 2,038   | 381   | 5,177                          | 2,201,098                          |
| COOS        | 232                        | 404          | 81,224      | 844                   | 31                   | 2,076                | 2,951                    | 3,410   | 829   | 10,317                         | 4,273,226                          |
| CROOK       | 44                         | 92           | 19,132      | 193                   | 4                    | 335                  | 532                      | 1,042   | 319   | 2,777                          | 1,135,846                          |
| CURRY       | 41                         | 74           | 16,319      | 241                   | 12                   | 542                  | 795                      | 959   | 206   | 2,558                          | 1,019,999                          |
| DESCHUTES   | 334                        | 569          | 167,592     | 719                   | 24                   | 1,902                | 2,645                    | 5,882   | 1,849   | 15,330                         | 6,220,003                          |
| DOUGLAS     | 368                        | 686          | 144,353     | 991                   | 45                   | 2,601                | 3,637                    | 5,937   | 1,257   | 15,997                         | 6,182,443                          |
| GILLIAM     | 4                          | 10           | 556         | 17                    | 1                    | 28                   | 46                       | 58  | 9   | 166                            | 63,354                             |
| GRANT       | 8                          | 16           | 1,898       | 91                    | 0                    | 138                  | 229                      | 307   | 89  | 842                            | 316,770                            |
| HARNEY      | 9                          | 19           | 3,596       | 68                    | 2                    | 181                  | 251                      | 406   | 105   | 945                            | 364,738                            |
| HOOD RIVER  | 40                         | 83           | 23,035      | 126                   | 5                    | 222                  | 353                      | 1,258   | 639   | 3,091                          | 921,348                            |
| JACKSON     | 756                        | 1,329        | 279,596     | 1,584                 | 49                   | 3,828                | 5,461                    | 9,978   | 3,022   | 27,092                         | 10,474,676                         |
| JEFFERSON   | 56                         | 112          | 25,488      | 149                   | 5                    | 403                  | 557                      | 1,293   | 358   | 4,075                          | 1,658,064                          |
| JOSEPHINE   | 221                        | 409          | 106,253     | 946                   | 33                   | 2,310                | 3,289                    | 4,958   | 1,146   | 14,066                         | 5,799,604                          |
| KLAMATH     | 228                        | 436          | 85,325      | 529                   | 19                   | 1,647                | 2,195                    | 3,761   | 971   | 10,135                         | 4,078,639                          |
| LAKE        | 12                         | 21           | 3,761       | 63                    | 3                    | 162                  | 228                      | 372   | 105   | 1,012                          | 305,004                            |
| LANE        | 1,297                      | 2,238        | 669,267     | 2,707                 | 118                  | 8,070                | 10,895                   | 15,015  | 4,002   | 43,660                         | 21,838,116                         |
| LINCOLN     | 141                        | 237          | 36,776      | 499                   | 14                   | 1,183                | 1,696                    | 2,351   | 556   | 6,867                          | 1,985,695                          |
| LINN        | 405                        | 725          | 175,115     | 1,030                 | 37                   | 2,693                | 3,760                    | 5,673   | 1,684   | 16,852                         | 8,598,946                          |
| MALHEUR     | 89                         | 193          | 39,766      | 389                   | 15                   | 755                  | 1,159                    | 2,080   | 670   | 5,935                          | 2,380,752                          |
| MARION      | 1,184                      | 2,309        | 614,131     | 2,692                 | 85                   | 5,808                | 8,585                    | 18,746  | 5,990   | 52,904                         | 21,787,434                         |
| MORROW      | 21                         | 53           | 9,798       | 71                    | 0                    | 163                  | 234                      | 629   | 223   | 1,720                          | 475,607                            |
| MULTNOMAH   | 2,130                      | 3,866        | 1,218,796   | 8,182                 | 230                  | 15,342               | 23,754                   | 29,409  | 7,955   | 98,459                         | 38,521,937                         |
| POLK        | 209                        | 422          | 67,807      | 574                   | 27                   | 1,285                | 1,886                    | 3,129   | 852   | 9,193                          | 2,915,641                          |
| SHERMAN (1) | 3                          | 8            |             | 12                    | 0                    | 32                   | 44                       | 86  | 28  | 236                            |                                    |
| TILLAMOOK   | 86                         | 153          | 35,123      | 203                   | 1                    | 468                  | 672                      | 1,062   | 344   | 2,957                          | 1,129,058                          |
| UMATILLA    | 281                        | 569          | 121,292     | 750                   | 21                   | 1,420                | 2,191                    | 3,914   | 1,428   | 11,406                         | 4,560,129                          |
| UNION       | 97                         | 193          | 40,743      | 246                   | 15                   | 552                  | 813                      | 1,275   | 318   | 3,517                          | 1,406,006                          |
| WALLOWA     | 23                         | 42           | 10,699      | 65                    | 1                    | 170                  | 236                      | 294   | 68  | 769                            | 305,004                            |
| WASCO       | 88                         | 167          | 43,571      | 293                   | 3                    | 564                  | 860                      | 1,265   | 467   | 3,610                          | 1,650,824                          |
| WASHINGTON  | 1,241                      | 2,298        | 744,289     | 3,248                 | 102                  | 4,811                | 8,161                    | 16,511  | 5,661   | 45,625                         | 18,516,106                         |
| WHEELER (1) | 0                          | 0            |             | 11                    | 0                    | 18                   | 29                       | 77  | 12  | 175                            |                                    |
| YAMHILL     | 268                        | 509          | 137,128     | 752                   | 15                   | 1,455                | 2,222                    | 4,388   | 1,380   | 12,186                         | 4,764,219                          |
| ADJ/OHP     |                            |              | \$983,349   |                       |                      |                      |                          |   |   |                                | \$0                                |
| STATE TOTAL | 11,018                     | 20,286       | \$6,477,432 | 31,584                | 1,049                | 68,322               | 100,955                  | 162,220   | 47,222  | 471,979                        | \$184,321,622                      |

(1) WHEELER & SHERMAN COUNTIES HAVE NO BRANCHES. CLIENTS IN THOSE COUNTIES ARE SERVED IN SURROUNDING COUNTIES.

(9) ALL PROGRAMS INCLUDING CAF PROGRAMS, ADULT PROGRAMS, CHILD WELFARE AND REFUGEE.

(12) THE CASELOAD AND PERSONS COUNT HERE ARE BASED UPON ZIP CODE OF RESIDENCE.

APPENDIX TO BRANCH DATA BOOK  
DEFINITIONS, DATA SOURCES, AND EXPLANATIONS

**Section 1, Caseload Trends & Indicators**

Book Page

4. The first table in this section is similar to the third page of the Caseload Flash report, which combines two groups: TANF-Basic (coded blank-2) and TANF-UN (coded 82). Cases are included in the count if they received a TANF grant. Effective 10/1/07 this page does not include the State Family Pre-SSI/SSDI program.

Columns also show the caseload for the first month of the biennium, the percent change of the month being reported from the first month of the biennium, and the number of cases increased or decreased.

5. Clients entering employment: this table is a count of all placements recorded on TRACS that have been validated. They include TANF-Basic, TANF UN, and Pre-TANF cases but not the State Family Pre-SSI/SSDI cases between 0 and 45 days. The caseload column is total Basic and UN caseloads, and the percent column is the percent of those caseloads placed. As of 7/1/2007, the placement criteria changed. We are no longer reporting full time and part time placements.
- 6 & 7. Current Month & Year to Date District TANF Performance: These tables display District percentages of the state's total performance. As of January 2009 JOBS participants are those who have at least one hour of attendance and are included in this group regardless of their mandatory status. The number of placements leading to closure equals the number of full time placements.
- 8 & 9. State of Oregon TANF-Basic and UN Caseloads: The caseload and person data are based on the cases listed on the first and second pages of the TANF caseload FLASH report. Effective 10/1/07 these pages do not include the State Family Pre-SSI/SSDI program.
10. This page displays children and adult counts for the Pre-TANF program (formerly known as the Assessment program) broken out by Pre-TANF with Pay and Pre-TANF without Pay. Pre-TANF with Pay are those cases that only received a support service payment during the month.
11. The State Family Pre-SSI/SSDI program was authorized by the Oregon Legislature with an effective date of October 1, 2007. This is a voluntary cash assistance program for families who are eligible for TANF and have an adult who is applying for SSI/SSDI.
12. The Post-TANF program began 10/1/07. This program provides cash benefits for one and two parent families who leave TANF due to employment. The maximum payment is \$100 per employed adult.
13. Employment-Related Day Care Caseloads: Total counts are from the Client Maintenance System, all Cash Pay/ Vendor Pay Case Statuses, unduplicated count of cases and CH ingrant codes for children counts. JOBS Plus counts are from the Provider Pay System, unduplicated counts of all cases paid with Pay Reason 29, JOBS Plus Working Child Care. If there are any payments using Pay Reason 24, Jobs Plus Child Care for other than working, the dollars and counts are included in JOBS support services child care.
14. Food Stamp Activity: Counts are all cases/persons who were eligible to receive an issuance in the report month. These are reported by the branch from which they received the benefits. No data is reported here for AAA or SPD branches. This page only contains food stamp data for CAF Field Services. As of February 2008, data is pulled from the food stamp management information system.

15. Statewide Food Stamp Activity. The data source is the same as above and is reported for the branches which issued the benefits. This report contains all of the food stamp cases, recipients and expenditures for the state, which includes CAF Field Services, SPD and AAA branches. The Food Stamps program name will change to Supplemental Nutritional Assistance Program (SNAP) on January 1, 2010.
16. Temporary Assistance for Domestic Violence Survivors (E2) Caseloads: Case counts are from the client maintenance system, DVS resource code and payment data systems. The case counts are then unduplicated.
17. Persons Eligible for Medical Care by Program: This data is from the Medical Management Information System. It is a person count of all persons for whom medical eligibility is valid. It is not possible to obtain case counts at this level of detail because of the many types of medical care on a single case, i.e. a grandmother (Old Age Assistance) caring for a healthy grandchild (TANF Basic) and a disabled grandchild (Aid to the Disabled).
- 18 & 19. Basic Program Transfers, and UN Program Transfers: This data is collected from the Client Maintenance System. It is a count of cases from two end-of-month files, the current month and the prior month. If a case is Program 2 at the end of the prior month but closed at the end of the current month, the count appears in the column, 'From TANF-Basic (UN) to No Case', etc.
- The third column from the right-hand side of the page titled "Basic -- P2 Incr/(Decr)" are only those cases which moved from Basic to P2. It does NOT denote all the transfers to or from the P2 program. The same is true of M5 in the second column from the right.
20. JOBS Disqualifications: Disqualification counts are from the Client Maintenance System resource codes. These codes should be valid because they impact the grant.
- Disqualification counts are DQ1 through DQ4 on the right side of the page. These data are a break out of the totals in the left hand columns. The meanings of DQ1 through DQ4 are recorded on the data table.
21. Child Support Data: Ingrant codes, the number of obligors with good cause, and the number of cases with sanctions is obtained from the Client Maintenance System.

## **Section 2, Case Management**

23. Basic/UN Cases with No Adult in the Grant: This data is from the Client Maintenance System and is a combination of case descriptors, ingrant codes, resource codes, and no-adult-households that do not fall into the other categories (Unknown). The "% of Total Caseload" column is a comparison to the FLASH Basic and UN caseloads. Effective 10/1/07 the Basic and UN caseloads do not include the State Family Pre-SSI/SSDI program.
- In order to obtain an unduplicated count of "cases" for the comparison on this page, the report that produces no adult cases prioritizes the counts of different codes. The disqualifications count shown here will not be total disqualifications because, if a case also has an SSI, NPH, CWM, or other codes, the case will be counted in those categories, and will not also be included in the disqualifications category. A full count of JOBS disqualifications appears elsewhere in this book.
24. Minor and Young Parent Activity: This data is obtained from the CMS mainframe. Effective September 1, 2008 the Teen Parent data source was updated

### **Section 3, JOBS Activities and Food Stamp Work Programs**

26 & 27. TANF clients in JOBS Program by activity: This section counts all persons with one hour of attendance in an activity during the data month. These include clients in the Pre TANF program. Counts are duplicated, i.e. clients can be in more than one activity. The unduplicated participant count is the number of clients participating in the activities.

28. This page is a list of definitions of the activities of JOBS clients.

29. JOBS Clients in the JOBS Plus Program. JOBS Plus cases are served through the JOBS program as blank-2 or 82. They receive a PLS case descriptor.

Data for this page is from the Employment Tracking System, and shows a detailed client-by-client listing of JOBS Plus clients, hourly rate, and other information.

30 & 31. Food Stamp Able-Bodied Adults without Children: Information is obtained from the Food Stamp System.

### **Section 4, Expenditures**

All data on expenditures in this section are from the Statewide Financial Management System except for the Pre-TANF Program expenditures, which are from the JAS mainframe.

The State of Oregon accounting system is a “cash” accounting system (not an “accrual” system), meaning that expenditures are not included until checks or EBT funds are issued. Therefore many payments may be for services provided a month or more before the month in which the expenditure appears. This is especially true in the case of day care, where child care centers may send in bills for more than one month at a time, and for multiple children, and checks are prepared for a total billing, not by month.

33. TANF Expenditures broken out into seven categories:

- Basic, UN, and TA-DVS payments,
- State Family Pre-SSI/SSDI payments,
- Post-TANF payments,
- Pre-TANF Support Services payments,
- JOBS Pre-SSI/SSDI Support Services payments,
- JOBS Non-contracted Day care payments,

This column will include all JOBS day care, including the small amounts of JOBS Plus day care when a client is in a classroom situation. This would occur if payments were made under pay reason 24. JOBS Plus day care paid under pay reason 29 is a part of Employment Related Day Care expenditures.

Other JOBS non-contracted support services payments.

Includes all support services for JOBS and JOBS Plus except day care.

34. Pre-TANF Program (formerly known as the Assessment program) Expenditure Detail: The payments for this table are extracted from the JAS mainframe, and includes all payments that were made during the days/weeks a client was actually in the Pre-TANF Program.

35. JOBS Support Services Expenditure Detail: Includes JOBS, JOBS Plus and Post TANF support services expenditures by type of expenditure. The Statewide Financial Management System provides the data on the dollars spent; then since pay reasons are the same, Pre-TANF expenditures and the

State Family Pre-SSI/SSDI are subtracted from the total dollars. This sometimes produces a negative expenditure since Pre-TANF AND State Family Pre-SSI/SSDI expenditures come from the JOBS Automated System, and often a payment will show up in JAS that has not yet made it through SFMS.

36. The State Family Pre-SSI/SSDI Support Services expenditure detail payments for this table are extracted from the JAS mainframe for cases with SFP case descriptors. This program began on October 1, 2007.
37. The Employment Related Day Care Expenditures table records expenditures for this program by subprogram categories. Data on dollars are from the Statewide Financial Management System.
38. The Temporary Assistance for Domestic Violence Survivors Expenditures data comes from the Statewide Financial Management System.

### **Section 5, Data by County**

40, 41 & 42. This three-page table compiles data from previous pages and other sources by county. This section is used by the federal government for their needs, by county and private agencies when preparing grant requests or for their reporting needs, by news media when preparing stories, by students writing papers, and miscellaneous other types of uses.

As of February 2007, the food stamp population and expenditures by county changed to reflect the county of residence. Prior to this, the food stamp information was reported by county providing benefits.

TANF medical eligible persons, Pre-SSI/SSDI cases, TA-DVS cases, Post-TANF cases, Employment Related Daycare cases and children and all other medical programs are reported here by county of residence.

As of February 2008 we began reporting total TA-DVS Emergency Assistance cases receiving a service whether or not they received a payment in the month.

As of June 2008 the TANF Basic and UN program cases, persons, children and expenditures no longer include the State Family Pre-SSI/SSDI program.

ACRONYMS: A list of acronyms and their definitions can be found on the internet by going to [http://www.dhs.state.or.us/tools/acronyms\\_01.html](http://www.dhs.state.or.us/tools/acronyms_01.html)