



Oregon

Kate Brown, Governor

Department of Land Conservation and Development

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March 28, 2016



TO: Land Conservation and Development Commission
Subscribers to Notice of Proposed or Land Use Regulation Amendments

FROM: DLCD Plan Amendment Specialist

SUBJECT: NOTICE OF PROPOSED AMENDMENTS

The following proposed plan amendments were received by the Department of Land Conservation and Development between 03/11/2016 and 03/17/2016. Information on the proposals are available for review at DLCD offices in Salem and the applicable field office. Concerns or questions should be referred to the local government contact before contacting the DLCD Regional Representative.

The first evidentiary hearing and final hearing dates indicated in this notice are subject to revision by local government as outlined in OAR 660, Division 18. Participants are advised to confirm the hearing date with the local government in advance of the scheduled hearing.

Baker County

Local File #: PA 16-001

DLCD File #: 001-16

Proposal Summary:

Exception to Statewide Planning Goal 4. Amend the Zoning Map from Timber Grazing to Limited Use Tourist Commercial (LUCZ) for 7.00 acres located 7S 38E 5C TL 400.

Locally Identified Affected Agencies:

Oregon Department of Fish And Wildlife, Oregon Department of Forestry

Proposal Received: March 15, 2016

First Evidentiary Hearing: April 28, 2016

Final Hearing Date:

Local Contact: Carson Quam

Phone: 541-523-8219

Regional Representative: Jon Jinings

Bay City**Local File #:** 2016-04 ZTA**DLCD File #:** 001-16**Proposal Summary:**

Amend the Development Code Section 1.3 Allowable Use Matrix (2) Commercial Recreation Low Traffic Generation to allow as a Conditional Use Permitted (C) in the Shoreland 1 Zone (SL1) and Shoreland 2 Zone (SL2) for property located at 1N 10W 34 AC, DB, DC RR row only. No map change involved.

Locally Identified Affected Agencies:

Department of State Lands, Department of Transportation, Federal Emergency Management Agency, Port of Garibaldi, Port of Tillamook Bay Railroad

Proposal Received: March 15, 2016**First Evidentiary Hearing:** April 20, 2016**Final Hearing Date:** April 27, 2016**Local Contact:** Sabrina Pearson**Phone:** 503-377-2288**Regional Representative:** Patrick Wingard

Clatsop County**Local File #:** Ordinance 16-03**DLCD File #:** 001-16**Proposal Summary:**

Amend the Comprehensive Plan and Development Code to implement the resolution that discontinued the Southwest Coastal Citizens Advisory Committee (SCCAC); and to develop criteria for formally recognizing neighborhood associations to enhance community involvement throughout the county (Goal 1).

Locally Identified Affected Agencies:

None

Proposal Received: March 14, 2016**First Evidentiary Hearing:** April 19, 2016**Final Hearing Date:** May 11, 2016**Local Contact:** Heather Hansen**Phone:** 503-338-3664**Regional Representative:** Jon Jinings

Cornelius

Local File #: AN 01-16/ZC 01-16

DLCD File #: 001-16

Proposal Summary:

Annex 138.00 acres into the city. Amend the Zoning Map from Future Development (FD-20) and Exclusive Farm Use (EFU) to Medium Density Residential (A-2) and Low Density Residential (R-7) for 138.00 acres located at 1S303AD TL 2600, 1S303C TL 0101, 0100 & 0102, and 1S303D TL 0201 & 0500.

Locally Identified Affected Agencies:

Washington County

Proposal Received: March 16, 2016

First Evidentiary Hearing: April 26, 2016

Final Hearing Date: May 16, 2016

Local Contact: Heather Austin

Phone: 503-887-2130

Regional Representative: Anne Debbaut

Dayton

Local File #: LUCA 2016-01

DLCD File #: 001-16

Proposal Summary:

Amend the Development Code Chapter 7 to update standards related to short term rentals and marijuana.

Locally Identified Affected Agencies:

None

Proposal Received: March 14, 2016

First Evidentiary Hearing: April 14, 2016

Final Hearing Date: June 06, 2016

Local Contact: Joseph Shearer

Phone: 503-588-6094

Regional Representative: Angela Lazarean

Harney County

Local File #: 16-07

DLCD File #: 001-16

Proposal Summary:

Amend the Development Code to recognize parcels as meeting minimum lot size (metes and bounds) requirements when survey adjustments other man-made barrier.

Locally Identified Affected Agencies:

None

Proposal Received: March 16, 2016

First Evidentiary Hearing: April 20, 2016

Final Hearing Date: May 18, 2016

Local Contact: Brandon McMullen

Phone: 541-573-6655

Regional Representative: Jon Jinings

Klamath Falls

Local File #: 1-CPA-16

DLCD File #: 001-16

Proposal Summary:

Amend the Comprehensive Plan Transportation System Plan (TSP) to include the Urban Trail Master Plan.

Locally Identified Affected Agencies:

Department of Transportation, Klamath County

Proposal Received: March 11, 2016

First Evidentiary Hearing: April 26, 2016

Final Hearing Date: April 26, 2016

Local Contact: Erik Noble

Phone: 541-883-5254

Regional Representative: Scott Edelman

Klamath Falls

Local File #: 2-CPA-16

DLCD File #: 002-16

Proposal Summary:

Amend the Transportation System Plan (TSP) to adopt the Moore Park to downtown Klamath Falls corridor plan for a bicycle route between downtown Klamath Falls and Moore Park.

Locally Identified Affected Agencies:

None

Proposal Received: March 16, 2016

First Evidentiary Hearing: April 26, 2016

Final Hearing Date: April 26, 2016

Local Contact: Erik Noble

Phone: 541-883-5254

Regional Representative: Scott Edelman

La Pine

Local File #: 2016--11IF

DLCD File #: 003-16

Proposal Summary:

Amend the Zoning Map from Rural Residential, Rural Industrial, Exclusive Farm Use, Forest, and Open Space to Single Family Residential, Medium Density Residential, Multi-Family Residential, Industrial, Mixed Use Commercial, Public Facilities, and Open Space for 6100.29 acres located throughout the City.

Locally Identified Affected Agencies:

Bureau of Land Management, Deschutes County

Proposal Received: March 16, 2016

First Evidentiary Hearing: April 20, 2016

Final Hearing Date: April 27, 2016

Local Contact: Tammy Wisco

Phone: 210-896-3432

Regional Representative: Scott Edelman

La Pine

Local File #: 2016-10 CPA

DLCD File #: 002-16

Proposal Summary:

Amend the Comprehensive Plan Map from Public Facilities to Mixed Use Commercial for 5.00 acres located at 22-10-00 TL 115.

Locally Identified Affected Agencies:

Deschutes County

Proposal Received: March 15, 2016

First Evidentiary Hearing: April 20, 2016

Final Hearing Date: April 27, 2016

Local Contact: Tammy Wisco

Phone: 210-896-3432

Regional Representative: Scott Edelman

Lebanon

Local File #: 16-03-14

DLCD File #: 004-16

Proposal Summary:

Annex 2.08 acres into the city and amend the Zoning Map from Urban Growth Area - Exclusive Farm Use (UGA-EFU 80) to Industrial for 2.08 acres located at 465 Hansard Ave T12S; R2W;S03C; TL00900.

Locally Identified Affected Agencies:

None

Proposal Received: March 11, 2016

First Evidentiary Hearing: April 20, 2016

Final Hearing Date: May 11, 2016

Local Contact: Walt Wendolowski

Phone: 541-258-4252

Regional Representative: Ed Moore

Linn County**Local File #:** BC 15-0008**DLCD File #:** 003-16**Proposal Summary:**

Amend the Development Code Chapters 920, 921, 924, 925, 928, 931, 932, 933, 934 and 937 to comply with Oregon Revised Statutes (ORS) and Oregon Administrative Rules (OAR) relating to land use, including housekeeping amendments.

Locally Identified Affected Agencies:

Department of Environmental Quality, Department of State Lands, Oregon Department of Forestry, Oregon Department of Geology And Mineral Industries, Department of Water Resources

Proposal Received: March 15, 2016**First Evidentiary Hearing:** April 12, 2016**Final Hearing Date:** April 20, 2016**Local Contact:** Olivia Glantz**Phone:** 541-967-3816**Regional Representative:** Jon Jinings

Stanfield**Local File #:** 15-2016**DLCD File #:** 001-16**Proposal Summary:**

Amend the Zoning Map from Residential to Downtown (Commercial) for less than 1.00 acres located at 425 S. Main Street 4N2932CD, TL 10100.

Locally Identified Affected Agencies:

None

Proposal Received: March 14, 2016**First Evidentiary Hearing:** April 06, 2016**Final Hearing Date:** May 03, 2016**Local Contact:** Blair Larsen**Phone:** 541-449-3831**Regional Representative:** Grant Young