



# Oregon

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Department of Land Conservation and Development

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January 07, 2015

**TO:** Land Conservation and Development Commission  
Subscribers to Notice of Proposed or Land Use Regulation Amendments

**FROM:** DLCDC Plan Amendment Specialist

**SUBJECT:** NOTICE OF PROPOSED AMENDMENTS

The following proposed plan amendments were received by the Department of Land Conservation and Development between 12/19/2014 and 12/25/2014. Information on the proposals are available for review at DLCDC offices in Salem and the applicable field office. Concerns or questions should be referred to the local government contact before contacting the DLCDC Regional Representative.

The first evidentiary hearing and final hearing dates indicated in this notice are subject to revision by local government as outlined in OAR 660, Division 18. Participants are advised to confirm the hearing date with the local government in advance of the scheduled hearing.

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## **Jefferson County**

**Local File #:** 14-PA-04

**DLCDC File #:** 004-14

### **Proposal Summary:**

Annex 6.00 acres into the city. Amend the Comprehensive Plan and Zoning Map from Range Land to Open Space/Public Facility for 6.00 acres located at 11-14-6-1000. Revision notice submitted 12/19/2014. Additionally, 11.68 ac. of Range Land (RL) is proposed to be changed to OS/PF. The UGB boundary will be altered to exclude .92 ac. of productive agricultural land outside the UGB, while bringing in 11.68 ac. of non-irrigated RL. This proposal is related to City of Madras 002-14.

### **Locally Identified Affected Agencies:**

None

**Proposal Received:** December 19, 2014

**First Evidentiary Hearing:** January 22, 2015

**Final Hearing Date:** April 01, 2015

**Local Contact:** Bill Adams

**Phone:** 541-475-4462

**Regional Representative:** Scott Edelman

**Lane County**

**Local File #:** 509-PA14-05143

**DLCD File #:** 004-14

**Proposal Summary:**

Amend the Comprehensive Plan Map from Industrial to Residential; and the Zoning Map from Rural Industrial to Rural Residential for 12.00 acres located at 16-02-13-00-02300 & 16-02-24-11 TL's 104, 105, 106, 107, 109, & 110.

**Locally Identified Affected Agencies:**

None

**Proposal Received:** December 22, 2014

**First Evidentiary Hearing:** February 03, 2015

**Final Hearing Date:**

**Local Contact:** Lindsey Eichner

**Phone:** 541-682-3998

**Regional Representative:** Ed Moore

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**Milton-Freewater**

**Local File #:** None

**DLCD File #:** 001-14

**Proposal Summary:**

**Locally Identified Affected Agencies:**

Umatilla County

**Proposal Received:** December 22, 2014

**First Evidentiary Hearing:** February 02, 2015

**Final Hearing Date:** February 09, 2015

**Local Contact:** Gina Hartzheim

**Phone:** 541-938-8234

**Regional Representative:**

**Milwaukie**

**Local File #:** ZA-14-04

**DLCD File #:** 006-14

**Proposal Summary:**

Amend the Development Code Section 19.1008.3.C to add Medical Marijuana Facilities to the list of uses allowed in the Commercial and Industrial zones.

**Locally Identified Affected Agencies:**

Metropolitan Service District

**Proposal Received:** December 22, 2014

**First Evidentiary Hearing:** January 27, 2015

**Final Hearing Date:** February 17, 2015

**Local Contact:** Dennis Egner

**Phone:** 503-786-7665

**Regional Representative:** Jennifer Donnelly

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**Morrow County**

**Local File #:** None

**DLCD File #:** 008-14

**Proposal Summary:**

Amend the Development Code Article 1 Section 1.030 Definitions, Section 3.060 General Commercial Zone (CG) and Article 6 Section 6.050 Standards Governing Conditional Uses to add land use controls for medical marijuana dispensaries, grow laboratories.

**Locally Identified Affected Agencies:**

None

**Proposal Received:** December 19, 2014

**First Evidentiary Hearing:** January 27, 2015

**Final Hearing Date:** February 18, 2015

**Local Contact:** Carla McLane

**Phone:** 541-922-4624

**Regional Representative:** Grant Young

**Roseburg****Local File #:** AN-14-1/ZC-14-3/BLA-**DLCD File #:** 004-14**Proposal Summary:**

Annex less than 1 acre into the City. Amend the Zoning Map from County Single Family Residential to City High Density Multi-Family Residential for less than 1 acre located at 27-06-01DA TL 00201.

**Locally Identified Affected Agencies:**

Department of Transportation, Douglas County

**Proposal Received:** December 19, 2014

**First Evidentiary Hearing:** February 02, 2015

**Final Hearing Date:** February 23, 2015

**Local Contact:** Teresa Clemmons

**Phone:** 541-492-6877

**Regional Representative:** Josh LeBombard

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**Scappoose****Local File #:** ANX 2-14/ZC 2-14**DLCD File #:** 002-14**Proposal Summary:**

Annex 2.30 acres into the city. Amend the Zoning Map from County Residential (R-10) to City Low Density Residential (R-1) for 2.30 acres located at 51956 SE 6th St. 3N 01W 18BB TL01200.

**Locally Identified Affected Agencies:**

Columbia County

**Proposal Received:** December 19, 2014

**First Evidentiary Hearing:** January 22, 2015

**Final Hearing Date:** May 19, 2015

**Local Contact:** Laurie Falk

**Phone:** 503-543-7184

**Regional Representative:** Anne Debbaut

**The Dalles**

**Local File #:** ZOA 89-14

**DLCD File #:** 003-14

**Proposal Summary:**

Amend the Development Code Chapter 10 by reducing public improvement (streets and sidewalks) requirements associated with new dwellings on some single lots in the residential zones.

**Locally Identified Affected Agencies:**

Wasco County

**Proposal Received:** December 22, 2014

**First Evidentiary Hearing:** January 26, 2015

**Final Hearing Date:** February 23, 2015

**Local Contact:** Richard Gassman

**Phone:** 541-296-5481

**Regional Representative:** Scott Edelman

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**Tigard**

**Local File #:** DCA 2014-00001 & ZON

**DLCD File #:** 004-14

**Proposal Summary:**

Amend the Development Code to adopt and implement Chapter 18.660 River Terrace Plan District. Amend the Zoning Map from Future Development (FD-20) to Residential and Commercial for 490.00 acres located in the River Terrace Plan District.

**Locally Identified Affected Agencies:**

Metropolitan Service District

**Proposal Received:** December 23, 2014

**First Evidentiary Hearing:** February 02, 2015

**Final Hearing Date:** February 24, 2015

**Local Contact:** Susan Shanks

**Phone:** 503-718-2454

**Regional Representative:** Anne Debbaut

**Umatilla County****Local File #:** Z-304-14**DLCD File #:** 010-14**Proposal Summary:**

Amend the Zoning Map from Exclusive Farm Use 19 acre minimum (F-1) to Future Urban 10 acre minimum for 20.00 acres located at 4N28E15 TL 1300 and 1800.

**Locally Identified Affected Agencies:**

Department of Environmental Quality, Department of Water Resources, City of Hermiston, US Bureau of Reclamation

**Proposal Received:** December 23, 2014

**First Evidentiary Hearing:** January 22, 2015

**Final Hearing Date:** February 18, 2015

**Local Contact:** Tamra Mabbott

**Phone:** 541-278-6246

**Regional Representative:** Grant Young

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**Waldport****Local File #:** None**DLCD File #:** 001-14**Proposal Summary:**

Amend the Development Code Chapter 16.76 Signs by updating the regulations to make changes benefitting the community with regard to attracting customers and to improve the appearance of commercial areas.

**Locally Identified Affected Agencies:**

None

**Proposal Received:** December 22, 2014

**First Evidentiary Hearing:** January 26, 2015

**Final Hearing Date:** April 09, 2015

**Local Contact:** Larry Lewis

**Phone:** 541-264-7417

**Regional Representative:** Dave Perry