

2015 Rangeland Fire Protection Association  
Annual Reports

<b>BUDGET</b>	
FOR THE <u>Brothers Hampton</u> Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016	
<b>Income</b>	
Membership Fees	\$ 0.00
Donations	\$200.00
Fund Raising	\$2500.00
Grants (OWEB & VFA)	\$60,026.00
Reimbursed Expenses (Insurance & Corp Fees)	\$4,250.00
Other:	
<b>Total Income</b>	<b>\$66,976.00</b>
<b>Expenses</b>	
Insurance	\$4200.00
Equipment Repair/Maintenance	\$200.00
Fuel	\$600.00
Equipment Purchases	\$52,576.00
Office Expense (Supplies, Postage, etc.)	\$200.00
Other: <b>Building Rental/Fundraising Expenses</b>	<b>\$1075.00</b>
Other: Corp Fees	\$50.00
Other: Grant Purchases, Training, Transportation & Admin Fees	\$7450.00
<b>Total Expenses</b>	<b>\$66,351.00</b>
<b>Reserve Account</b>	<b>\$625.00</b>

\*This Budget reflects the OWEB grants and the VFA grant dollars.

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association: Brothers-Hampton RFPA**  
Date: 04/30/2016

**Listing of Director’s & Officers:**

<b>Position</b>	<b>Chairman</b>
Name	John Goodwin
Address	P.O. Box 125 Brothers OR 97712
Phone	503-260-9334
Email	NA

<b>Position</b>	<b>Vice Chairman</b>
Name	John Kopser
Address	P.O. Box 173 Brothers OR 97712
Phone	541-420-3581
Email	NA

<b>Position</b>	<b>Secretary</b>
Name	Hettie Patterson
Address	34400 East Hwy 20 #28 Brothers OR 97712
Phone	541-749-8119
Email	hettiew2@aol.com

<b>Position</b>	<b>Treasurer</b>
Name	Kim Vanderford
Address	P.O. Box 45 Brothers OR 97712
Phone	541-771-3681
Email	kmndesert@hotmail.com

<b>Position</b>	<b>Fire Supervisor</b>
Name	John Vanderford
Address	P.O. Box 45 Brothers OR 97712
Phone	541-410-5902
Email	kmndesert@hotmail.com

<b>Position</b>	<b>First Fire Assistant</b>
Name	Derek Francis
Address	P.O. Box 195 Brothers OR 97712
Phone	541-280-6281
Email	NA

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”  
Continued**

**Rangeland Fire Protection Association: Brothers Hampton RFPA**  
Date: 04/30/2016

**Listing of Director's & Officers:**

<b>Position</b>	<b>Second Fire Assistant</b>
Name	Debbie Zimmerlee
Address	44500 Van Lake Road Prineville OR 97754
Phone	541-576-2756
Email	debbiemaggard@rocketmail.com

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:** 26
  
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:** 9
  
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:** 95
  
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:** 28
  
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:** 19
  
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:** 0
  
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:** 516

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*



<b>BUDGET</b>	
FOR THE <u>Silver Creek</u> Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016	
<b>Income</b>	
Membership Fees	\$3,300.00
Donations	\$300.00
Fund Raising	\$1,600.00
Grants (VFA & OWEB)	\$37,340.00
Reimbursed Expenses	\$5,375.00
Other:	
<b>Total Income</b>	<b>\$47,915.00</b>
<b>Expenses</b>	
Insurance	\$5,310.00
Equipment Repair/Maintenance	\$3,672.00
Fuel	\$3,000.00
Equipment Purchases (Equipment and Communication Eq)	\$18,500.00
Office Expense (Supplies, Postage, PO Box Rent etc.)	\$300.00
Other: <b>Painting/Identification/Modifications of FFP &amp; FEPP Eq.</b>	<b>\$4,200.00</b>
Other: <b>Administration Fees for FFP &amp; FEPP Equip</b>	<b>\$500.00</b>
Other: <b>Protective Eq, Fire Tools for Fire Vehicles</b>	<b>\$10,000.00</b>
Other: <b>Dept of Justice &amp; Corporation Fees</b>	<b>\$65.00</b>
<b>Total Expenses</b>	<b>\$45,547.00</b>
<b>Reserve Account</b>	<b>\$2,368.00</b>

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

Rangeland Fire Protection Association: Silver Creek FPA  
Date: 04/30/2016

**Listing of Director’s & Officers:**

<b>Position</b>	<b>Chairman</b>
Name	Pat Martin
Address	P O Box 25 Riley OR 97758
Phone	541-493-2368
Email	rileystore@centurytel.net

<b>Position</b>	<b>Secretary/Treasurer</b>
Name	Hettie Patterson
Address	PO Box 34 Riley OR 97758
Phone	541-749-8119
Email	hettiew2@aol.com

<b>Position</b>	<b>Fire Chief</b>
Name	Dale Martin
Address	PO Box 25 Riley OR 97758
Phone	541-493-2527
Email	NA

<b>Position</b>	<b>Board Member</b>
Name	Mark Doverspike
Address	30552 Hotchkiss Lane Burns OR 97720
Phone	541-493-7577
Email	NA

<b>Position</b>	<b>Board Member</b>
Name	Phillip Singhose
Address	PO Box 55 Riley OR 97758
Phone	541-493-1920
Email	NA

<b>Position</b>	
Name	
Address	
Phone	
Email	

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:** 8
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:** 2
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:** 8
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:** 111
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:** 70
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:** 0
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:** 727

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks: 2
- ✓ Engines: 3 Trucks 6 Humvee Units
- ✓ Water Tenders: \_\_\_\_\_
- ✓ Dozers: 1
- ✓ Graders: \_\_\_\_\_
- ✓ 4 Wheeler Tanks: \_\_\_\_\_
- ✓ Other: 1 Trailer Tank Unit *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:** 12  
**S190/130 Training** \_\_\_\_\_

**Volunteers available (ALL)** 42 .

<b>BUDGET</b>	
FOR THE ___2016___/___2017___ Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2016 to JUNE 30, 2017	
<b>Income</b>	
Membership Fees	4000
Donations	500
Fund Raising	
Grants	67000
Reimbursed Expenses	3600
Other:	
<b>Total Income</b>	<b>\$75,100.00</b>
<b>Expenses</b>	
Insurance	3600
Equipment Repair/Maintenance	1000
Fuel	1000
Equipment Purchases	3500
Office Expense (Supplies, Postage, etc.)	200
Other:	
Other:	
Other:	
<b>Total Expenses</b>	<b>\$9,300.00</b>
<b>Reserve Account</b>	<b>4800</b>

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association:** \_\_\_\_\_ Warner Valley \_\_\_\_\_  
 \_\_\_ April 29, 2016 \_\_\_\_\_

Date:

**Listing of Directors & Officers:**

<b>Position</b>	President
Name	John Okeeffe
Address	P.O. Box 115 , Adel , OR. 97620
Phone	541-219-1111
Email	

<b>Position</b>	Vice President
Name	Chuck Messner
Address	P.O. Box 60 , Adel , OR. 97620
Phone	541-219-0635
Email	Messner.inc@gmail.com

<b>Position</b>	Secretary
Name	Billie Flick
Address	18305 lake lane , Plush , OR. 97637
Phone	541-947-2635
Email	nightcalver@yahoo.com

<b>Position</b>	Treasure
Name	Jason Jaeger
Address	18184 MC Circle Loop , Adel , OR. 97620
Phone	541-219-0537
Email	

<b>Position</b>	
Name	
Address	
Phone	
Email	

<b>Position</b>	
Name	
Address	
Phone	
Email	

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:**   3
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:**   20
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:**   40
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:**  43 1/2
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:**  18 1/2
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:**   0
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:**   55

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks:   3
- ✓ Engines:   4
- ✓ Water Tenders:   7
- ✓ Dozers:   2
- ✓ Graders:
- ✓ 4 Wheeler Tanks:
- ✓ Other:                    *(specify)*

**Personnel available to fight fire & support firefighting efforts:**   45

**Annual Budget:** I have this document in an electronic version and will be sending it out with the letter by email.

<b>BUDGET</b>	
FOR THE <u>    </u> <b>Blue Mountain Rangeland Fire Protection Association</b>	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016	
<b>Income</b>	
Membership Fees	800.00
Donations	
Fund Raising	
Grants (VFA, OWEB)	56,120.00
Reimbursed Expenses: federal filing, VFA grant, insurance	4,480.81
Other:	
<b>Total Income</b>	<b>\$61,400.814</b>
<b>Expenses</b>	
Insurance: (will double next year)	2975.81
Equipment Repair/Maintenance	
Fuel	
Equipment Purchases	56,120.00
Office Expense (Supplies, Postage, etc.)	
Other: <b>travel reimbursement for truck pickup</b>	144.63
Other:	
Other:	
<b>Total Expenses</b>	<b>\$59,240.44</b>
<b>Reserve Account</b>	

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association:** \_Blue Mountain RFPA\_ Date:  
\_4/29/2016\_

**Listing of Director’s & Officers:**

<b>Position</b>	Chairman
Name	Steve Maher
Address	
Phone	
Email	

<b>Position</b>	Vice Chairman
Name	Hyland Wilkinson
Address	
Phone	
Email	

<b>Position</b>	Secretary/Treasurer
Name	Jaime Yturriondobeitia
Address	
Phone	802-825-5521
Email	

## Supplemental Data

- **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:**   3
- **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:**
- **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:**   30
- **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:**   50
- **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:**   50
- **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:**
- **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:**   350

### **Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- Slip-on Tanks:   5
- Engines:   7
- Water Tenders:   8
- Dozers:
- Graders:
- 4 Wheeler Tanks:   1
- Other:            jeep with tank 1            *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:**   24    
**Volunteers available**           30

<b>BUDGET</b>	
FOR THE <u>Burnt River</u> Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016	
<b>Income</b>	
Membership Fees	3,930 -
Donations	
Fund Raising	
Grants	
Reimbursed Expenses	
Other:	
<b>Total Income</b>	<b>3,930 \$0.00</b>
<b>Expenses</b>	
Insurance	3,500 -
Equipment Repair/Maintenance	1,500 -
Fuel	800 -
Equipment Purchases	
Office Expense (Supplies, Postage, etc.)	150 -
Other:	
Other:	
Other:	
<b>Total Expenses</b>	<b>5,950 \$0.00</b>
<b>Reserve Account</b>	<b>12,957.07</b>

ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
"SUPPLEMENTAL INFORMATION"

Rangeland Fire Protection Association: Burnt River  
Date: 5-2-2016

**Listing of Director's & Officers:**

Position	President
Name	Bert Siddoway
Address	P.O. Box 115 Durkee, OR 97905
Phone	541-403-0490
Email	bertsiddoway@gmail.com

Position	Secretary
Name	Amanda Bunch
Address	P.O. Box 222 Durkee, OR 97905
Phone	541-877-2200
Email	amanda.blake.bunch@gmail.com

Position	Zone 1 Director
Name	Levi Bunch
Address	P.O. Box 222 Durkee, OR 97905
Phone	541-877-2200
Email	bunchlevi@yahoo.com

Position	Zone 2 Director
Name	Deward Thompson
Address	P.O. Box 199 Durkee, OR 97905
Phone	541-519-3207
Email	

Position	Zone 3 Director
Name	Gary Davis
Address	4362 Sage Road Ontario, OR 97914
Phone	541-212-7179
Email	

Position	Zone 4 Director
Name	Sean Bean
Address	
Phone	808-420-8971
Email	

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:** 12
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:** 120,000
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:** 86,000
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:** 1800
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:** 400
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:** 80
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:** 200

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks: 7
- ✓ Engines: 1
- ✓ Water Tenders: 1
- ✓ Dozers: 1
- ✓ Graders: \_\_\_\_\_
- ✓ 4 Wheeler Tanks: \_\_\_\_\_
- ✓ Other: \_\_\_\_\_ *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:** 12

**Volunteers available** 10

22 April 2016

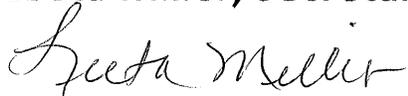
Enclosed is the 2016 annual report to the Oregon Department of Forestry for the Crane RFPA.

I have included the Budget, Board Members and Supplemental Data. I have also included a picture of the new building in progress, I did not include the building in the operational budget as we are using the OWEB grant to fund it.

We have also been able to use our equipment to assist with local school projects

Thank you for all your help in the organization and operation of the RFPAs.

Leeta Miller, Secretary

A handwritten signature in cursive script that reads "Leeta Miller".

**Annual Budget:** I have this document in an electronic version and will be sending it out with the letter by email.

<b>BUDGET</b>		
FOR THE _____ Rangeland Fire Protection Association		
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>		
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016		
<b>Income</b>		
Membership Fees		13,000
Donations		0
Fund Raising		0
Grants		0
Reimbursed Expenses		8,000
Other:		
<b>Total Income</b>	\$	<b>21,000 \$0.00</b>
<b>Expenses</b>		
Insurance		7,500
Equipment Repair/Maintenance		7,000
Fuel		4,000
Equipment Purchases		21,000
Office Expense (Supplies, Postage, etc.)		300
Other:		
Other:		
Other:		
<b>Total Expenses</b>	\$	<b>20,900 \$0.00</b>
<b>Reserve Account</b>		0

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:** 19
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:** +/- 800
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:** +/- 1150
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:** 2090
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:** 1120
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:** 0
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:** 1500

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks: 7
- ✓ Engines: 22
- ✓ Water Tenders: 1
- ✓ Dozers: 1
- ✓ Graders:
- ✓ 4 Wheeler Tanks: 4
- ✓ Other:                      *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:** 20  
**Volunteers available**

*Crane RFA Board Members*

Name	Position	Address	City/zip	Phone	email
Jerry Rank	Chairman	PO Box 845	Crane, OR 97732	541-408-4239/493-2142	<a href="mailto:jerryrank@centurlink.net">jerryrank@centurlink.net</a>
Louis Smith	Board member	66285 Quincy RD	Burns, OR 97720	541-589-3913/493-2333	<a href="mailto:cherylsmith131@hotmail.com">cherylsmith131@hotmail.com</a>
Darren Koch	Board member	PO Box 855	Burns, OR 97720	541-413-2122	<a href="mailto:kochd2820@yahoo.com">kochd2820@yahoo.com</a>
Don Lindner	Board member	PO Box 775	Crane, OR 97732	541-589-1933	<a href="mailto:don4850lindner@gmail.com">don4850lindner@gmail.com</a>
Dan Kryger	Board member	59315 Hwy 78	Burns, OR 97720	206-786-2038	<a href="mailto:denise_kryger@yahoo.com">denise_kryger@yahoo.com</a>
David Thomas	Board member	PO Box 395	Burns, OR 97720	541-815-6337	<a href="mailto:info@DandBbisonranch.com">info@DandBbisonranch.com</a>
Linda Miller	Treasurer	PO Box 796	Crane, OR 97732	541-589-0074/493-2678	
Leeta Miller	Secretary	PO Box 754	Crane, OR 97732	541-589-0311/493-2263	<a href="mailto:leetamiller@hotmail.com">leetamiller@hotmail.com</a>

# Fields-Andrews Fire Protection Association

***NEIGHBORS HELPING NEIGHBORS***

**13549 Fields-Denio Road  
Fields, Oregon 97710**

April 21, 2016

Robert Young  
Oregon Department of Forestry  
2600 State Street  
Salem, OR 97310

Re: RFPA Annual Budget Report

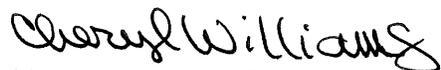
Enclosed is the Fields-Andrews RFPA Proposed Annual Budget for the fiscal year beginning July 1, 2015. Included with this document is a list of our current Board of Directors, addendum information regarding our actual fire activity during the 2015 season, and a listing of our available equipment and volunteer fire fighter numbers.

The grant monies approved by the 2015 Oregon Legislative Session will significantly enhance our Association's capacity to protect both private and public lands within our protection district. We are very grateful for these funds. We are also wish to express our appreciation for the invaluable assistance that ODF staff, Marvin Vetter and Cassie Marshall, have provided in working our way through the grant application and administration process. Without them, we would be floundering in totally unfamiliar territory!

If you have any questions, please contact John Williams or me at 541-495-2344 (phone) or [steensmtn2@gmail.com](mailto:steensmtn2@gmail.com) (E-mail).

Thank you.

Sincerely,



Cheryl Williams, Secretary  
Fields-Andrews RFPA

✓ cc: Marvin Vetter  
RFPA File

**BUDGET**

**For the Fields-Andrews Rangeland Fire Protection Association  
For the Fiscal Year Beginning July 1, 2015 to June 30, 2016**

<b>INCOME</b>	
Membership Fees	\$ 300
Donations	0
Fund Raising	0
Grants	\$14,500
Reimbursed Expenses	\$ 3,400
<b>Total Income</b>	<b>\$18,200</b>
<b>EXPENSES</b>	
Insurance	\$ 3,000
Equipment Repair/Maintenance	\$ 2,200
Fuel	\$ 1,500
Equipment Purchases	\$10,000
Office Expenses	\$ 1,500
<b>Total Expenses</b>	<b>\$18,200</b>
<b>RESERVE ACCOUNT</b>	<b>\$16,200</b>

**Fields-Andrews Rangeland Fire Protection Association  
Board of Directors  
(Current as of April 11, 2016)**

Position	Name	Phone	E-mail
President/Fire Supervisor	John Williams	541-495-2344 (home) 541-589-2111 (cell)	steensmtn2@gmail.com
Vice President/ Asst. Fire Supervisor	Garrick Waalkes	503-799-2677 (cell)	kgwaalkes@gmail.com
Treasurer	Barbara Lawlor	707-845-2134 (cell)	lawlorb1@gmail.com
Secretary	Cheryl Williams	541-495-2344 (home) 541-589-2589 (cell)	steensmtn2@gmail.com
Asst. Secretary	Katie Waalkes	503-55-4799 (cell)	kgwaalkes@gmail.com
Director at Large	Rod Hoagland	541-495-2329 (home) 541-589-2398 (cell)	polejockey25@gmail.com
Director at Large	Chris Hoagland	208-861-6619 (cell)	hognutz@live.com
<i>Past President Emeritus and RFPA Honorary Board Member for Life (non-voting)</i>	Bob Barclay	541-223-3381 (cell)	none

Fields-Andrews Rangeland Fire Protection Association Mailing Address:  
13549 Fields-Denio Road  
Fields, Oregon 97710

Fields-Andrews RFPA Fire Equipment List 2016

Description	Comments
1982 Military 6x6 with 1,000 gal. tank, fire pump & hose reel	
1970 Military 6x6 tanker with 1,000 gal. tank, hose reel & pump	
1962 Military 6x6 water tender with 2,500 gal. tank and transfer pump	Used to fill small brush tankers on the fire line
1988 Type 6 Brush truck with fire suppression equipment installed	
1994 Type 6 Brush truck with fire suppression equipment installed	
1986 Double Cab Pickup with slip-in 200 gal. tank and pump	
5 ton 6x6 water tender	
1990 Hummvv with slip in 200 gal tank	In process of being retrofitted
16 foot dry truck van	Used for storing extra equipment & supplies
Slip-in water tanks	Located at strategic areas throughout the fire district for first response in the event of fire

**Supplemental Data  
Fields-Andrews RFPA  
2015 Fire Season**

Estimate of total number of fires in the RFPA boundary area:

**Fires: 3**

Estimate of private & state land acres burned in the RFPA boundary area:

**Private & State land acres burned: 6**

Estimate of total acres burned in the RFPA Protection boundary area:

**Total acres burned: 6**

Estimate of the number of person-hours expended by the RFPA in fire suppression on private and public lands:

**Person Hours: 65**

Estimate of the number of equipment hours of RFPA equipment or member equipment used in fire suppression on private land or assisting a state or federal agency:

**Equipment Hours: 15**

Estimate of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland:

**Prescribed Fire Acres: 825**

Estimate the number of person-hours used in the Administration of the RFPA, including all administrative hours, training, equipment maintenance, etc.

**Person Hours: 925**

Fire Equipment numbers: (RFPA owned equipment + equipment available from private individuals within the community)

Slip-on Tanks:	4
Engines:	5
Water Tenders:	7
Dozers:	3
Graders:	4
4 Wheeler Tanks:	2

**Personnel available to fight fire and support fire-fighting efforts: 30**

<b>BUDGET</b>	
FOR THE <u>Ash Butte</u> Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016	
<b>Income</b>	
Membership Fees	3800
Donations	500
Fund Raising	0
Grants	7990
Reimbursed Expenses	3600
Other:	
<b>Total Income</b>	<b>15,890</b>
<b>Expenses</b>	
Insurance	3600
Equipment Repair/Maintenance	7990
Fuel	900
Equipment Purchases	250
Office Expense (Supplies, Postage, etc.)	50
Other:	
Other:	
Other:	
<b>Total Expenses</b>	<b>\$12,790</b>
<b>Reserve Account</b>	<b>3100</b>

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association: Ash Butte RFPA Date: 4/11/16**

**Listing of Director’s & Officers:**

<b>Position</b>	Chair
Name	Thomas Ledbetter
Address	8161 NE Trout Creek RD, Ashwood OR 97711
Phone	541-489-3237
Email	N/A

<b>Position</b>	Vice Chair/ Training Supervisor
Name	Bing Bingham
Address	9101 NE Wilson Creek Rd. , Ashwood, OR 97711
Phone	541-489-3239
Email	bing@dustydogcafe.com

<b>Position</b>	Secretary
Name	Melanie Friend
Address	9249 NE Trout Creek RD, Ashwood, OR 97711
Phone	541-489-3209
Email	lmfriend97@gmail.com

<b>Position</b>	Fire Supervisor- Ashwood
Name	Mat Felton
Address	18881 NE “A”. St, Ashwood, OR 97711
Phone	541-489-3369
Email	mfelton@rconnects.com

<b>Position</b>	Fire Supevisor-Antelope
Name	Herb McKay
Address	PO Box 5 Antelope, OR 97001
Phone	541-489-3253
Email	sayge2@yahoo.com

<b>Position</b>	At Large - Antelope
Name	Larry McNamee
Address	PO Box 107 Antelope, OR 97001
Phone	541-325-2531
Email	brandie.mcnamee@gmail.com

<b>Position</b>	At Large - Ashwood
Name	Loren Friend
Address	9249 NE Trout Creek Rd., Ashwood, OR 97711
Phone	541-489-3209
Email	lfriend86@gmail.com

<b>Position</b>	At Large - Ashwood
Name	John Marston
Address	3505 NE Trout Creek Rd. Ashwood, OR 97711
Phone	541-489-3356
Email	pmarston@ashwood.k12.or.us

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:** 4
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:** 3
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:** 3
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:** 100
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:** 300
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:** 1000
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:** 900

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks: 8
- ✓ Engines: 4
- ✓ Water Tenders: 2
- ✓ Dozers: 2
- ✓ Graders: 0
- ✓ 4 Wheeler Tanks: 3
- ✓ Other: \_\_\_\_\_ *(specify)*

<b>Trained firefighters available to fight fire &amp; support firefighting efforts:</b>	<u>10</u>
<b>Volunteers available</b>	<u>35</u>
<b>Total Volunteers</b>	<u>45</u>

<b>BUDGET</b>	
FOR THE	
<b>FRENCHGLEN</b>	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR JULY 01, 2016 to JUNE 30, 2017	
<b>Income</b>	
Membership Fees	\$2400.00
Donations	\$0.00
Fund Raising	\$0.00
Grant (OWEB)	\$56363.00
Grant (OWEB via Harney County)	\$14500.00
Grant (OWEB Grant Administration Funds)	\$6262.00
Grant (VFA)	\$10000.00
Reimbursed Expenses	\$2750.00
Other: Contracted Fire Protection (State Parks Corral)	\$500.00
<b>Total Income</b>	<b>\$92775.00</b>
<b>Expenses</b>	
Insurance	\$2500.00
Equipment Repair/Maintenance	\$4000.00
Fuel	\$3000.00
Equipment Purchases	\$73863.00
Office Expense (Supplies, Postage, etc.)	\$150.00
Other: Government Filing Fees	\$100.00
<b>Total Expenses</b>	<b>\$83613.00</b>
<b>Reserve Account</b>	<b>\$9162.00</b>

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association: Frenchglen**

**Listing of Directors & Officers:**

<b>Position</b>	President
Name	Gary Miller
Address	33123 Rock Creek Lane, Frenchglen, Or. 97736
Phone	541/589-2324
Email	michellemiller@hughes.net

<b>Position</b>	Treasurer
Name	Mark Webb
Address	35678 Resort Lane, Frenchglen, Or. 97736
Phone	541/589-3115
Email	campguymark@gmail.com

<b>Position</b>	Secretary
Name	Mike Fox
Address	340 North Adams Street, Eugene, Or. 97402
Phone	541/556-2657
Email	<a href="mailto:frenchglenmike@icloud.com">frenchglenmike@icloud.com</a>

<b>Position</b>	Board Member
Name	John Witzel
Address	39269 Highway 205, Frenchglen, Or. 97736
Phone	541/589-0777
Email	john@steensmountain.com

<b>Position</b>	Board Member
Name	John Ross
Address	39184 Highway 205, Frenchglen, Or. 97736
Phone	541/493-2825
Email	fghotel@yahoo.com

<b>Position</b>	Board Member
Name	Leon Neuschwander
Address	40894 Jack Mountain Road, Frenchglen, Or. 97736
Phone	541/633-3672
Email	catlowkid@gmail.com

<b>Position</b>	Board Member
Name	Joe Miller
Address	35790 Rock Creek Lane, Frenchglen, Or. 97736
Phone	541/589-1741
Email	n/a

<b>Position</b>	Board Member
Name	Wade Starbuck
Address	46911 Hammond Ranch Road, Diamond, Or. 97722
Phone	541/589-4991
Email	wjstarbuck@hotmail.com

<b>Position</b>	Board Member
Name	Howie Roozeboom
Address	36607 Rock Creek Lane, Frenchglen, Or. 97736
Phone	541/589-2665
Email	hroozeboom@yahoo.com

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:**   10
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:**   0
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:**   <100
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:**   50
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:**   50
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:**   0
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:**   850

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks:   1
- ✓ Engines:   3
- ✓ Water Tenders:   1
- ✓ Dozers:   1   (with lowboy)
- ✓ Graders:   0
- ✓ 4 Wheeler Tanks:   0



Annual Budget: I have this document in an electronic version and will be sending it out with the letter by email.

<b>BUDGET</b>	
FOR THE	Gateway
Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016	
<b>Income</b>	
Membership Fees	1,250.00
Donations	
Fund Raising	
Grants	
Reimbursed Expenses	5,516.00
Other: BNSF invoice for fire / money for land survey	1,600.00
<b>Total Income</b>	<b>\$8,366.00</b>
<b>Expenses</b>	
Insurance	3,170.00
Equipment Repair/Maintenance	19.97
Fuel	
Equipment Purchases	
Office Expense (Supplies, Postage, etc.)	
Other: land survey	750.00
Other:	
<b>Total Expenses</b>	<b>\$3,939.97</b>
<b>Reserve Account</b>	<b>\$19,053.00</b>

ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
"SUPPLEMENTAL INFORMATION"

Rangeland Fire Protection Association: GATEWAY \_\_\_\_\_  
Date: 04/10/2016 \_\_\_\_\_

**Listing of Director's & Officers:**

<b>Position</b>	Chairperson
<b>Name</b>	Steve McMullan
<b>Address</b>	9255 NE Naff Rd Madras, OR 97741
<b>Phone</b>	541-475-2065
<b>Email</b>	micmcm@madras.net

<b>Position</b>	Secretary / Treasurer
<b>Name</b>	Lou Ann Cowstill
<b>Address</b>	9108 NE Clemens Dr Madras, OR 97741
<b>Phone</b>	541-475-3727
<b>Email</b>	lccowstill@gmail.com

<b>Position</b>	Director
<b>Name</b>	John Stubbe
<b>Address</b>	9505 NE Gateway Ave Madras, OR 97741
<b>Phone</b>	541-475-2800
<b>Email</b>	jomars@madras.net

<b>Position</b>	Director
<b>Name</b>	Sean Vibbert
<b>Address</b>	8920 NE Clemens Dr Madras, OR 97741
<b>Phone</b>	541-475-5697
<b>Email</b>	

<b>Position</b>	Director
<b>Name</b>	Tom Preston
<b>Address</b>	9660 Old Church Rd Madras, OR 97741
<b>Phone</b>	541-475-2662
<b>Email</b>	

<b>Position</b>	
<b>Name</b>	
<b>Address</b>	
<b>Phone</b>	
<b>Email</b>	

**Supplemental Data**

- ✓ Estimate of total number of fires in the Rangeland Fire Protection boundary area.
  - Fires:   9
- ✓ Estimate of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - Private & State Land Acres Burned: **40**
- ✓ Estimate of total acres burned in the Rangeland Fire Protection boundary area.
  - Total acres Burned: **40**
- ✓ Estimate of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - Person Hours: **50**
- ✓ Estimate of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - Equipment Hours: **50**
- ✓ Estimate of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - Prescribed Fire Acres: **90**
- ✓ Estimate of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - Person Hours: **100**

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers: (all equipment available for the use of the Rangeland Protection Associations)**

- ✓ Slip-on Tanks: \_\_\_\_\_
- ✓ Engines: \_\_\_\_\_
- ✓ Water Tenders:   3
- ✓ Dozers: \_\_\_\_\_
- ✓ Graders: \_\_\_\_\_
- ✓ 4 Wheeler Tanks:   2
- ✓ Other: 10 backpack water bags

**Trained firefighters available to fight fire & support firefighting efforts: 20**  
**Volunteers available \_\_\_\_\_**

**IRONSIDE FIRE PROTECTION ASSOCIATION  
6173 HWY 26  
IRONSIDE, OR 97908**

**Marvin Vetter  
Oregon Dept. of Forestry  
P. O. Box 670  
Prineville, OR 97754**

**April 15, 2016**

**Dear Mr. Vetter,**

**I am not sure if you needed a copy of these forms or not so I just went ahead and sent them to you.**

**If there is anything else you need. Contact me.**

**Secretary**

**Dona Sperl  
IFPA**

# IRONSID FIRE PROTECTIVE ASSOCIATION

## BUDGET 2016

<b>INCOME</b>	
<b>CASH RESERVES</b>	<b>4866</b>
<b>INSURANCE FEES</b>	<b>2500</b>
<b>REIMBURSD EXPENSES</b>	<b>2500</b>
<b>GRANT</b>	<b>27130</b>
<b>TOTAL ASSETS</b>	<b>36996</b>
<b>EXPENSES</b>	
<b>SALARY</b>	<b>300</b>
<b>OFFICE EXPENSES</b>	<b>100</b>
<b>FILING FEES</b>	<b>50</b>
<b>INSURANCE</b>	<b>2500</b>
<b>EQUIPMENT BOUGHT</b>	<b>27130</b>
<b>TRAVEL EXPENSES</b>	<b>150</b>
<b>TOTAL EXPENDITURES</b>	<b>30230</b>
<b>ESTIMATED CASH RESERVES</b>	<b>6766</b>

## Supplemental Data

- ✓ Estimate of total number of fires in the Rangeland Fire Protection boundary area.
  - Fires: 4
- ✓ Estimate of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - Private & State land Acres Burned: 10,880
- ✓ Estimate of total acres burned in the Rangeland Fire Protection boundary area.
  - Total acres Burned: 10,880
- ✓ Estimate of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - Person Hours: 545
- ✓ Estimate of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - Equipment Hours: 354
- ✓ Estimate of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - Prescribed Fire Acres: \_\_\_\_\_
- ✓ Estimate of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - Person Hours: 400

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks: 14
- ✓ Engines: \_\_\_\_\_
- ✓ Water Tenders: 2
- ✓ Dozers: 14
- ✓ Graders: 3
- ✓ 4 Wheeler Tanks: \_\_\_\_\_
- ✓ Other: \_\_\_\_\_ *(specify)*

**Personnel available to fight fire & support firefighting efforts:** 30

**MR DENNIS KIELY  
20894 PIONEER LANE  
BRIDGEPORT, OR 97819**

**SMITH CATTLE COMPANY  
3023 WATERS LANE  
BROGAN, OR 97903**

**MR RICK WILCOX  
4870 BONITA RD  
BROGAN, OR 97903**

**MR GUSS YOUNG  
1671 NW 2ND AVE  
FRUITLAND, ID 83619**

**MR HARRY BETTIS  
P.O. BOX 7  
EMMETT, ID 83617**

**LEE WRIGHT 4TH  
5688 JOHNDAY HWY  
BROGAN, OR 97903**

**LAVELLE PHILPOTT  
19886 5TH AVE  
VALE, OR 97918**

**MRS DELBERT SCOTT  
3742 TRAIL CIRCLE  
BOISE, ID 83704**

**KAREN WOLFE  
5195 ROSE CREEK RD  
IRONSIDE, OR 97908**

**MR JAY DEE DEARING  
4216 CLOVERCREEK RD  
WESTFALL, OR 97920**

**MR FAWN RUPP  
420 RD 49  
PASCO, WA 99301**

**CARMICHAEL CATTLE CO  
4076 HILLSIDE DR  
VALE, OR 97918**

**MRS PHILLIP WORSHAM  
5580 HILL RD  
BROGAN, OR 97903**

**U. B. CATTLE CORPORATION  
28212 KELLY JOHNSON PARKWAY  
#165  
VALENCIA, CA 91355**

**MR GENE SERVATIUS  
3164 BAOU BAR AVE  
MERIDIAN, ID 83642**

**MR DAN DANENS  
6182 HWY 26  
IRONSIDE, OR 97908**

**MR SHAUN BEAN  
4624 N ROAD D  
VALE, OR 97918**

**J. T. JACA  
5575 JOHNDAY HWY  
JAMIESON, OR 97909**

**MS RUTH HOUSE  
P.O. BOX 64  
VALE, OR 97918**

**MR DAVE MOODY  
WILLOWCREEK RD  
BROGAN, OR 97903**

**GLENORA WRIGHT  
2195 N W 1ST AVE  
FRUITLAND, ID 83619**

**Annual Budget:** I have this document in an electronic version and will be sending it out with the letter by email.

## BUDGET

FOR THE  Jordan Valley  Rangeland Fire Protection Association

### RANGELAND FIRE PROTECTION ASSOCIATION

FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016

Income	
Membership Fees	10,000 .00
Donations	1,400.00
Fund Raising	
Grants	94,325.00
Reimbursed Expenses	4,400.00
Other: state parks ?	10,000.00
<b>Total Income</b>	<b>\$120,425.00</b>
Expenses	
Insurance	4,400.00
Equipment Repair/Maintenance	10,000.00
Fuel	5,000.00
Equipment Purchases	94,325.00
Office Expense (Supplies, Postage, etc.)	100.00
Other:	
Other:	
Other:	
<b>Total Expenses</b>	<b>\$113,825.00</b>
<b>Reserve Account</b>	<b>6,600.00</b>



**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
"SUPPLEMENTAL INFORMATION"**

**Rangeland Fire Protection Association:**      Jordan Valley \_\_\_\_\_  
Date: \_2016\_\_\_\_\_

**Listing of Director's & Officers:**

<b>Position</b>	Fire Chief / SEC
Name	Clint Fillmore
Address	PO BOX 381 Jordan Valley, OR. 97910
Phone	541 586 2571
Email	<a href="mailto:cfillmore91@gmail.com">cfillmore91@gmail.com</a>

<b>Position</b>	PRES
Name	Silas Skinner
Address	3267 Skinner RD Jordan Valley, OR. 97910
Phone	541 586 2253
Email	

<b>Position</b>	
Name	Richard Eiguren JR
Address	BOX 223 Arock, OR. 97902
Phone	541 586 2952
Email	

<b>Position</b>	
Name	Mark Mackenzie
Address	850 Rock Creek Rd Jordan Valley, OR. 97910
Phone	541 339 4449
Email	

<b>Position</b>	
Name	Tony Lequerica
Address	Box 122 Arock, OR. 97902
Phone	541 586 2415
Email	

<b>Position</b>	
Name	Josh Mackenzie
Address	855 Rock Creek Rd Jordan Valley, OR. 97910
Phone	541 339 4447
Email	

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:**   3
  
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:**   6,280
  
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:**  75,928
  
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:**  7440
  
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:**  3450
  
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:**
  
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:**   600

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks:   30
- ✓ Engines:   6
- ✓ Water Tenders:   7
- ✓ Dozers:   2
- ✓ Graders:   4
- ✓ 4 Wheeler Tanks:  25
- ✓ Other:  1  Air plane                    *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:** 100  
**Volunteers available** 60.

JUNTURA RFP  
122 A. STREET E.  
VALE, OREGON 97918  
541-473-4228

April 28, 2016

ROBERT YOUNG  
OREGON DEPT OF FORESTRY  
2600 STATE STREET  
SALEM, OREGON 97310

RE: ANNUAL REPORT

Dear Mr. Young,

Enclosed please find the annual budget and report to the Board of Forestry from the Juntura RFP.  
Also attached is the Supplemental Data Sheet.

Sincerely,

Jodie Maupin  
Secretary for Juntura RFP  
122 A. Street E.  
Vale, Oregon 97918  
541-473-4228 (office)  
541-473-4041 (fax)  
[jmaupin@fmtcblue.com](mailto:jmaupin@fmtcblue.com) (email)

cc: file

cc: email DOF/EOA

## Annual Budget

<b>BUDGET</b>	
FOR THE JUNTURA Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2016 to JUNE 30, 2017	
<b>Income</b>	
Membership Fees	
Donations	\$5500.00
Fund Raising	
Grants (OWEB \$44,380 /VFA \$10,000 /COUNTY \$15,000)	\$69,380.00
Reimbursed Expenses	
Other:	
<b>Total Income</b>	<b>\$74,880.00</b>
<b>Expenses</b>	
Insurance	\$4500.00
Equipment Repair/Maintenance	\$500.00
Fuel	\$500.00
Equipment Purchases	\$50,000.00
Office Expense (Supplies, Postage, etc.)	\$200.00
Other: Handheld Radios Headsets, Fire Protective Clothing	\$15,000.00
Other: Storage Container/Building	\$4,180.00
Other:	
<b>Total Expenses</b>	<b>\$74,880.00</b>
<b>Reserve Account</b>	
	\$0.00

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association: JUNTURA      Date: APRIL 12, 2016**

**Listing of Director’s & Officers:**

<b>Position</b>	Chief
<b>Name</b>	Ethan Bentz
<b>Address</b>	122 A. Street E. Vale, OR 97918 or P.O. Box 156, Juntura, OR 97911
<b>Phone</b>	541-881-6286
<b>Email</b>	Ebentz09@hotmail.com

<b>Position</b>	Assistant Chief
<b>Name</b>	Brad Duckworth
<b>Address</b>	462 Foothill Dr, Ontario, OR 97914
<b>Phone</b>	541-709-1977
<b>Email</b>	

<b>Position</b>	Board Member
<b>Name</b>	Kat Sutphin
<b>Address</b>	1401 Alameda Dr, Ontario, OR 97914
<b>Phone</b>	541-586-2992
<b>Email</b>	

<b>Position</b>	Board Member
<b>Name</b>	Steven Russell
<b>Address</b>	4189 Crowley Rd, P.O. Box 780, Harper, OR 97906
<b>Phone</b>	541-589-1279
<b>Email</b>	

<b>Position</b>	Board Member
<b>Name</b>	Mark Joyce
<b>Address</b>	2925 Beulah Rd, Juntura, OR 97911
<b>Phone</b>	541-277-3495
<b>Email</b>	

<b>Position</b>	
<b>Name</b>	
<b>Address</b>	
<b>Phone</b>	
<b>Email</b>	

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:** Approx 17 (many small cluster fires)
  -
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:** Approx 7,900 (Pole Gulch, Cottonwood, Cottonwood Rd & Red Butte Fires)
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:** Approx 50,400 (Approx 49,000 was Bendire Fire)
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:** 360
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:** 280
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:** \_\_\_\_\_
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:** 491

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks: Total of 2: 1 RFPA and 1 of JV RFPAs Tanks in S. Crowley)
- ✓ Engines: 1 Ranch Owned
- ✓ Water Tenders: \_\_\_\_\_
- ✓ Dozers: Total of 7; 2 RFPAs; 5 Ranch Owned
- ✓ Graders: Total of 2; 1 County Owned 1 Ranch Owned
- ✓ 4 Wheeler Tanks: 4 Ranch Owned 4 wheelers with spray tanks;
- ✓ Other: 3 Humvees w/ Slip-on Tanks (specify)
- ✓ Other: 1 Lowboy
- ✓ Other: 1 M913 Truck
- ✓ Other: 1 Ranch Owned Side by Side

**Trained firefighters available to fight fire & support firefighting efforts:** 10 (S190 & S130 Training)  
**Volunteers available** 17



# Oregon

Kate Brown, Governor

## Department of Forestry

Eastern Oregon Area  
PO Box 670  
3501 NE 3<sup>rd</sup> St.  
Prineville, OR 97754  
541-447-5658  
FAX 541-447-1469

April 26, 2016

**To:** Rangeland Fire Protection Associations  
**From:** Marvin J. Vetter, Rangeland Fire Protection Coordinator  
**Re:** Annual Report to the Board of Forestry



*"STEWARDSHIP IN  
FORESTRY"*

I want to thank you for all the work you do to maintain the Rangeland Protection Associations. It is a big task with all the other things that you have going on.

A reminder that the information for the **Annual Budget Report** to the Board of Forestry is **due in Salem to the State Forester by May 2, 2016**. Please send this report directly to **Robert Young** and a copy to me by the due date. Please include in your report, your **projected budget** for the next fiscal year.

**Robert Young**  
**Oregon Dept of Forestry**  
**2600 State Street**  
**Salem, Oregon 97310**

Also, **list your Board of Directors** and organization, **fire equipment**, like fire trucks, and **significant activities of the Association**. I have attached some document that may be helpful in organizing the information; you can use these if you wish. This will be helpful in reporting to the legislature the benefit these Rangeland Associations play in the fire protection program in Oregon.

**One item this year that will be very important is the listing of the number of fires and hours that you and your folks have contributed to the Rangeland Protection Associations.** This has been significant in gathering information to respond to the Sage Grouse Habitat Conservation Plans.

If you need any help I am available to assist Associations with grant writing, equipment procurement, fire training, technical issues, cooperative relations with federal agencies, and support during fire situations. Please feel free to contact us for assistance.

Marvin Vetter; cell 541-912-6695, email [marvin.j.vetter@oregon.gov](mailto:marvin.j.vetter@oregon.gov)  
Cassie Marshall; cell 541-419-5357, email [cassie.j.marshall@oregon.gov](mailto:cassie.j.marshall@oregon.gov)

We appreciate all the work done by the Associations, as they are a vital part of the Oregon Fire Protection system.

Sincerely  
/s/ Marvin Vetter; Rangeland Fire Protection Coordinator

**Annual Budget:** I have this document in an electronic version and will be sending it out with the letter by email.

<b>BUDGET</b>	
FOR THE <u>Lone Pine</u> Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016	
<b>Income</b>	
Membership Fees	3000.00
Donations	
Fund Raising	
Grants	32835.00
Reimbursed Expenses	3000.00
Other:	
<b>Total Income</b>	<b>\$38835.00</b>
<b>Expenses</b>	
Insurance	2500.00
Equipment Repair/Maintenance	7000.00
Fuel	500.00
Equipment Purchases	27000.00
Office Expense (Supplies, Postage, etc.)	
Other: <b>CPA fees</b>	500.00
Other:	
Other:	
<b>Total Expenses</b>	<b>\$37500.00</b>
<b>Reserve Account</b>	<b>\$2335.00</b>

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association:**  Lone Pine  
 4/26/2016

Date:

**Listing of Director’s & Officers:**

<b>Position</b>	Chairman
Name	Ronald Whiting
Address	PO Box 716 Burns, OR 97720
Phone	541-573-3128
Email	ronwhiting55@centurytel.net

<b>Position</b>	Vice-chairman
Name	Jack Bauer
Address	555 West Adams Burns, OR 97720
Phone	541-573-7702
Email	

<b>Position</b>	Secretary
Name	Keith Baltzor
Address	PO Box 364 Burns, OR 97720
Phone	541-573-7469
Email	keith.baltzor@gmail.com

<b>Position</b>	Treasurer
Name	Jay Smith
Address	PO Box 291 Burns, OR 97720
Phone	541-490-5516
Email	vhsmithc@hotmail.com

<b>Position</b>	Supervisor
Name	J. R. Davis
Address	67271 HWY 205 Burns, OR 97720
Phone	541-589-1044
Email	daviscattle@yahoo.com

<b>Position</b>	
Name	
Address	
Phone	

Email	
-------	--

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:**   3
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:**   10
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:**  20
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:**  50
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:**  20
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:**  100
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:**  700

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks:   2
- ✓ Engines:   2
- ✓ Water Tenders:   1
- ✓ Dozers:   1
- ✓ Graders:
- ✓ 4 Wheeler Tanks:
- ✓ Other:                    *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:**   11    
**Volunteers available**                   .

<b>BUDGET</b>	
FOR THE LOOKOUTGLASGOW Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016	
<b>Income</b>	
Membership Fees	\$1900.00
Donations	\$5
Fund Raising	
Grants	\$40,000
Reimbursed Expenses	\$2500
Other:	
<b>Total Income</b>	<b>\$44,405.00</b>
<b>Expenses</b>	
Insurance	\$2500
Equipment Repair/Maintenance	900
Fuel	1000
Equipment Purchases	\$40000
Office Expense (Supplies, Postage, etc.)	\$5(DONATED)
Other:	
Other:	
Other:	
<b>Total Expenses</b>	<b>\$44405.00</b>
<b>Reserve Account</b>	<b>NEGLIGIBLE</b>

✓

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association:** \_\_LOOKOUT-GLASGOW RPA

Date: \_4-12-2016\_\_\_\_\_

**Listing of Director’s & Officers:**

<b>Position</b>	President
Name	Curt Jacobs
Address	44957 Jacobs Rd, Baker City, OR
Phone	541-519-0405
Email	diesel@oregontrail.net

<b>Position</b>	Vice President
Name	Rocky Randall
Address	42742 New Bridge Rd. Richland, OR
Phone	541-540-6232
Email	

<b>Position</b>	Secretary-Treasurer
Name	Dick Fleming
Address	P.O. Box 477, Baker City, OR 97814
Phone	541-524-9935
Email	dfleming@q.com

<b>Position</b>	Board Member
Name	Dan Forsea
Address	Richland, OR
Phone	541-893-6292
Email	

<b>Position</b>	Board Member
Name	Curtis Nelson
Address	28509 Ritter Loop
Phone	Baker City, OR 97814
Email	

<b>Position</b>	Board Member
Name	Ryan Phillips
Address	26190 Middle Bridge Loop, Baker City, OR 97814
Phone	518-2202
Email	

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:** 7
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:** ?\_\_\_\_\_
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:** 79
- ✓ **Note. Most of our fire fighting was on two large fires outside our boundaries, but threatening us. Three of the seven within our boundaries were kept under an acre.**
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:** 2018\_\_\_\_\_
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:** 466\_\_\_\_\_
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:** 0\_\_\_\_\_
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:** 810\_\_\_\_\_

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks: 3\_\_\_\_\_
- ✓ Engines: 2\_\_\_\_\_
- ✓ Water Tenders: 1\_\_\_\_\_ **Tender in Prineville, not yet operational. 0 in 2015**
- ✓ Dozers: 1\_\_\_\_\_
- ✓ Graders: \_\_\_\_\_
- ✓ 4 Wheeler Tanks: 0\_\_\_\_\_
- ✓ Other: \_\_\_\_\_ *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:** 30\_\_\_\_\_  
**Volunteers available** 30\_\_\_\_\_.



# Oregon

Kate Brown, Governor

## Department of Forestry

Eastern Oregon Area  
PO Box 670  
3501 NE 3<sup>rd</sup> St.  
Prineville, OR 97754  
541-447-5658  
FAX 541-447-1469

April 26, 2016

**To:** Rangeland Fire Protection Associations  
**From:** Marvin J. Vetter, Rangeland Fire Protection Coordinator  
**Re:** Annual Report to the Board of Forestry



*"STEWARDSHIP IN  
FORESTRY"*

I want to thank you for all the work you do to maintain the Rangeland Protection Associations. It is a big task with all the other things that you have going on.

A reminder that the information for the **Annual Budget Report** to the Board of Forestry is **due in Salem to the State Forester by May 2, 2016**. Please send this report directly to **Robert Young** and a copy to me by the due date. Please include in your report, your **projected budget** for the next fiscal year.

**Robert Young**  
**Oregon Dept of Forestry**  
**2600 State Street**  
**Salem, Oregon 97310**

Also, **list your Board of Directors** and organization, **fire equipment**, like fire trucks, and **significant activities of the Association**. I have attached some document that may be helpful in organizing the information; you can use these if you wish. This will be helpful in reporting to the legislature the benefit these Rangeland Associations play in the fire protection program in Oregon.

**One item this year that will be very important is the listing of the number of fires and hours that you and your folks have contributed to the Rangeland Protection Associations.** This has been significant in gathering information to respond to the Sage Grouse Habitat Conservation Plans.

If you need any help I am available to assist Associations with grant writing, equipment procurement, fire training, technical issues, cooperative relations with federal agencies, and support during fire situations. Please feel free to contact us for assistance.

Marvin Vetter; cell 541-912-6695, email [marvin.j.vetter@oregon.gov](mailto:marvin.j.vetter@oregon.gov)  
Cassie Marshall; cell 541-419-5357, email [cassie.j.marshall@oregon.gov](mailto:cassie.j.marshall@oregon.gov)

We appreciate all the work done by the Associations, as they are a vital part of the Oregon Fire Protection system.

Sincerely  
/s/ Marvin Vetter; Rangeland Fire Protection Coordinator

**Annual Budget:** I have this document in an electronic version and will be sending it out with the letter by email.

<b>BUDGET</b>	
FOR THE <u>Lone Pine</u> Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016	
<b>Income</b>	
Membership Fees	3000.00
Donations	
Fund Raising	
Grants	32835.00
Reimbursed Expenses	3000.00
Other:	
<b>Total Income</b>	<b>\$38835.00</b>
<b>Expenses</b>	
Insurance	2500.00
Equipment Repair/Maintenance	7000.00
Fuel	500.00
Equipment Purchases	27000.00
Office Expense (Supplies, Postage, etc.)	
Other: <b>CPA fees</b>	500.00
Other:	
Other:	
<b>Total Expenses</b>	<b>\$37500.00</b>
<b>Reserve Account</b>	<b>\$2335.00</b>

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association:**  Lone Pine  
 4/26/2016

Date:

**Listing of Director’s & Officers:**

<b>Position</b>	Chairman
Name	Ronald Whiting
Address	PO Box 716 Burns, OR 97720
Phone	541-573-3128
Email	ronwhiting55@centurytel.net

<b>Position</b>	Vice-chairman
Name	Jack Bauer
Address	555 West Adams Burns, OR 97720
Phone	541-573-7702
Email	

<b>Position</b>	Secretary
Name	Keith Baltzor
Address	PO Box 364 Burns, OR 97720
Phone	541-573-7469
Email	keith.baltzor@gmail.com

<b>Position</b>	Treasurer
Name	Jay Smith
Address	PO Box 291 Burns, OR 97720
Phone	541-490-5516
Email	vhsmithtc@hotmail.com

<b>Position</b>	Supervisor
Name	J. R. Davis
Address	67271 HWY 205 Burns, OR 97720
Phone	541-589-1044
Email	daviscattle@yahoo.com

<b>Position</b>	
Name	
Address	
Phone	

Email	
-------	--

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:**   3
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:**  10
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:**  20
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:**  50
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:**  20
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:**  100
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:**  700

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks:   2
- ✓ Engines:   2
- ✓ Water Tenders:   1
- ✓ Dozers:   1
- ✓ Graders:
- ✓ 4 Wheeler Tanks:
- ✓ Other:                    *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:**  11   
**Volunteers available**                   .

<b>Projected BUDGET</b>	
<b>Post Paulina</b>	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2016 to JUNE 30, 2017	
<b>Income</b>	
Membership Fees	1,000.
Donations	750.
Fund Raising	
Grants	42,470.
Reimbursed Expenses	4,750.
Other:	
<b>Total Income</b>	<b>48,720.</b>
<b>Expenses</b>	
Insurance	4,750.
Equipment Repair/Maintenance	7,718.
Fuel	2,608.
Equipment Purchases	11,600.
Office Expense (Supplies, Postage, etc.)	250.
Other: Materials/Supplies	16,565.
Other: Contracted Services	6,400.
Other: Travel	500.
<b>Total Expenses</b>	<b>50,391.</b>
<b>Reserve Account</b>	<b>12,389.</b>

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association:** \_Post Paulina\_      Date: \_\_April 24, 2016\_\_

**Listing of Director’s & Officers:**

<b>Position #4</b>	Chairman
Name	Aaron Young
Address	16666 SE Congleton Rd, Paulina, OR 97751
Phone	541-706-1198
Email	AYoung@bluemtnranch.com

<b>Position #3</b>	Fire Supervisor
Name	Libby Stahancyk
Address	51980 SE Paulina Hwy, Post, OR 97752
Phone	541-420-5619
Email	libby.stahancyk@gmail.com

<b>Position #2</b>	Secretary-Treasurer
Name	Miriam Bernard
Address	25000 SE Bernard Rd, Paulina, OR 97751
Phone	541-477-3240
Email	gmranchsuplee@yahoo.com

<b>Position #5</b>	Director
Name	Gary Bedortha
Address	33221 SE Weberg Rd, Paulina, OR 97751
Phone	541-477-3881
Email	glbedortha@yahoo.com

<b>Position #1</b>	Director
Name	Reese Camara
Address	16999 SE Conant Basin Rd, Prineville, OR 97754
Phone	541-480-9119
Email	dawn.camara@yahoo.com

<b>Position</b>	
Name	
Address	
Phone	
Email	

Post Paulina Rangeland Fire Protection Association

**Supplemental Data**

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:**   15
  
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:**   36
  
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:**   36.5
  
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:**   200
  
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:**   110
  
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:**   400
  
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:**   210

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks:   8
- ✓ Engines:   5
- ✓ Water Tenders:   3
- ✓ Dozers:   4
- ✓ Graders:   3
- ✓ 4 Wheeler Tanks:   10
- ✓ Other: Fire Trailers:   2   *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:**     4      
**Volunteers available**     71

April 28, 2016

Robert Young  
Oregon Department of Forestry  
2600 State Street  
Salem, OR 97310

Re: Annual Report of the Twickenham Fire Protection Association (TFPA)

Dear Robert:

This is the annual report of the Twickenham Fire Protection Association

**Board of Directors**

Mal Hawley 541 462 3041  
Tom Fitzgerald, Vice President 541 462 3682  
Adam Temple 541 462 3041

**Current active inventory of fire equipment**

1970's era 2 ½ ton 6x6 1,000 gallon tender  
1986 GMC flatbed with 750 gallons of capacity and pump  
1980 Chevrolet 1 ton with 250 gallon tank and pump  
1979 International with 1,000 gallon capacity  
M1078 4x4 – 1,000 gallons  
Humvee 4x4 250 gallons

**Significant activities and projects**

Our most significant event was entering into an agreement with Wheeler Fire and Rescue (which is under the direction of the Wheeler County Sheriff). WCF&R will provide initial attack for Twickenham RFPA within our protection area. WCF&R will assist in the maintenance and logistical support of Twickenham RFPA equipment. This resulted in the addition of the M1078 and the Humvee 4x4 to our fleet. WCF&R will also provide training opportunities for Twickenham volunteers as well as lending technical support and assistance in grant applications. In return for these services, Twickenham RFPA will pay WCF&R \$1,000 annually to help defray their insurance costs and other operating expenses.

As a result of this agreement--from an equipment point of view-- we feel that we are better prepared for the upcoming fire season than we have been in several years.

We also have been the recipient of a \$7,000 OWEB grant which will be used to acquire personal protection gear, backpack pumps, fireline packs, radios and help defray equipment maintenance costs. We also have the opportunity to participate in another OWEB grant awarded to Wheeler County. Our allocation

of this grant is \$5,000 and will be used for mobile radios as well as acquiring an additional vehicle. This will be a 5 ton 6x6 military truck which will be outfitted with a 1,000 gallon tank and pump and will replace the 70's era 6x6 currently shown on our equipment list.

A fairly major project on the horizon will be a large controlled burn on the Sixshooter Ranch. They are involved in a very large juniper eradication project and we, together with WCF&R, will assist with the planning and execution of a controlled burn to dispose of the felled trees. This will likely be an October event.

### **Fire Suppression Activities**

Fortunately, the 2015 fire season in our protection area was relatively quiet. Our volunteers responded to a fire in the Burnt Ranch area which ended up involving structures. We had 5 volunteers and two vehicles on the scene to assist in ensuring that the fire did not spread to surrounding terrain. Volunteer time amounted to 20 hours with two trucks on the scene for 4 hours each.

Administrative matters continue to occupy a significant piece of volunteer time—billing membership dues, grant writing, report preparation, meetings, interface with the BLM and ODF and the Wheeler County Defense Board, vehicle maintenance, financial control and correspondence. At least 80 hours went toward these efforts in 2015.

### **Projected Budget 7/1/16--6/30/2017**

#### **Income**

Cash reserve	\$4,296
Membership dues	1,650
Insurance re-imb	2,238
Grant proceeds	<u>12,000</u>
<b>Total Income</b>	<b>\$20,184</b>

#### **Expenses**

Insurance	\$4,476
Maintenance	2,000
Fuel	500
Grant expenditures	<u>8,500</u>
<b>Total Expenses</b>	<b>\$15,476</b>

**Reserve** \$4,709

We appreciate the continuing support of the Department of Forestry. Please call if you have any questions. I can be reached at 541 462 3041. My E-mail address is Hawley@hughes.net.

Sincerely,

Malvern F. Hawley  
President

cc: Marvin Vetter  
Rangeland Fire Protection Coordinator

<b>BUDGET</b>	
FOR THE ___Vale_ Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2016 to JUNE 30, 2017	
<b>Income</b>	
Membership Fees	500.00
Donations	
Fund Raising	
Grants OWEB	28,808
Reimbursed Expenses	
Other:	
<b>Total Income</b>	<b>29,308</b>
<b>Expenses</b>	
Insurance	400.00
Equipment Repair/Maintenance	100.00
Fuel	200.00
Equipment Purchases	1780
Office Expense (Supplies, Postage, etc.)	
Other:	
Other:	
Other:	
<b>Total Expenses</b>	<b>2,380.00</b>
<b>Reserve Account</b>	<b>960.00</b>

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**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association:** \_\_\_Vale\_      Date: \_\_5/1/16\_\_\_\_\_

**Listing of Director’s & Officers:**

<b>Position</b>	Chairman
Name	Bobby McElroy
Address	2019 Bench Rd Vale OR 97918
Phone	541-881-6141
Email	barlhorses

<b>Position</b>	Board Member
Name	Toby McBride
Address	PO Box 54 Jamieson OR 97909
Phone	541-473-3500
Email	amcbride@fmtc.com

<b>Position</b>	Board Member
Name	Tom McElroy
Address	3760 Stage Rd Vale OR 97918
Phone	541-473-3322
Email	barlhorses@gmail.com

<b>Position</b>	Board Member
Name	Gary McElroy
Address	3790 Stage Rd Vale OR 97918
Phone	541-881-6148
Email	

<b>Position</b>	
Name	
Address	
Phone	
Email	

<b>Position</b>	
Name	
Address	
Phone	
Email	

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:**   5
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:**  1,000
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:**  5,000
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:**  400
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:**  250
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:**   0
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:**  100

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks:  4
- ✓ Engines:  1
- ✓ Water Tenders:  1
- ✓ Dozers:  1
- ✓ Graders:
- ✓ 4 Wheeler Tanks:  4
- ✓ Other:                    *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:**   9    
**Volunteers available**                   .

<b>BUDGET</b>	
FOR THE Wagontire Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016	
<b>Income</b>	
Membership Fees	
Donations	
Fund Raising	
Grants	30800
Reimbursed Expenses	2500
Other:	
<b>Total Income</b>	<b>\$33300.00</b>
<b>Expenses</b>	
Insurance	2500
Equipment Repair/Maintenance	12000
Fuel	2800
Equipment Purchases	15000
Office Expense (Supplies, Postage, etc.)	1000
Other:	
Other:	
Other:	
<b>Total Expenses</b>	<b>\$33300.00</b>
<b>Reserve Account</b>	

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association: \_Wagontire FPA\_ Date: \_\_4-28-16\_\_**

**Listing of Director’s & Officers:**

<b>Position</b>	president
Name	John Peila
Address	25963 hwy 20 w , Hines OR 97738
Phone	(541)589-1190
Email	johnpeila4@gmail

<b>Position</b>	sec.
Name	Mike Peila
Address	Box 537 , Hines OR 97738
Phone	(541)589-0207
Email	

<b>Position</b>	member
Name	Matt King
Address	
Phone	(541)589-0558
Email	

<b>Position</b>	
Name	
Address	
Phone	
Email	

<b>Position</b>	
Name	
Address	
Phone	
Email	

## Supplemental Data

- **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:** 10
- **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:** 20
- **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:** 20
- **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:** 65
- **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:** 65
- **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:** 120
- **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:** 450

*These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon.*

**Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- Slip-on Tanks: 4
- Engines: 3
- Water Tenders: 1rfpa, 1private
- Dozers: 1rfpa, 2 private
- Graders: 1 private
- 4 Wheeler Tanks: \_\_\_\_\_
- Other: tractor/disk, frontend loader x2, all private \_\_\_\_\_ *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:** 1

**Volunteers**

16

## **WC Ranches RFPA**

**% Elizabeth Parke  
8456 SW Parkview Loop  
Beaverton, OR 97008  
Telephone 971-563-6236**

April 29, 2016

Mr. Robert Young  
Oregon Dept. of Forestry  
2600 State Street  
Salem, OR 97310

Subject: Annual Report

Dear Mr. Young:

Please find attached the following items from WC Ranches Rangeland Fire Protection Association:

Annual Report to Board of Forestry "Supplement Information"  
Budget beginning July 01, 2015 to June 30, 2016  
Supplement Data  
Projected Budget July 01, 2016 to June 30, 2017

If you require further information, please give me a call.

Thank you,



Elizabeth Parke, Secretary/Treasure  
WC Ranches RFPA

Enc. 4 listed above

**ANNUAL REPORT  
TO  
BOARD OF FORESTRY  
“SUPPLEMENTAL INFORMATION”**

**Rangeland Fire Protection Association: WC Ranches RFPA**      Date: April 12, 2016

**Listing of Director’s & Officers:**

<b>Position</b>	Chairperson
<b>Name</b>	James Stirewalt II
<b>Address</b>	2152 SW Jericho Lane, Culver, OR 97734
<b>Phone</b>	541-390-8912
<b>Email</b>	<a href="mailto:jms@bendcable.com">jms@bendcable.com</a>

<b>Position</b>	Vice Chairperson
<b>Name</b>	Todd Mulvaney
<b>Address</b>	P. O. Box 1269, Bend, OR 97709
<b>Phone</b>	503-819-2394
<b>Email</b>	<a href="mailto:M5landcompany@gmail.com">M5landcompany@gmail.com</a>

<b>Position</b>	Director
<b>Name</b>	James Epley
<b>Address</b>	33181 Hwy. 19-207, Spray, OR 97874
<b>Phone</b>	541-647-7130
<b>Email</b>	<a href="mailto:sprayor@att.net">sprayor@att.net</a>

<b>Position</b>	Director
<b>Name</b>	Michael Fischer
<b>Address</b>	42373 Parish Creek Road, Spray, OR 97874
<b>Phone</b>	541-870-0182
<b>Email</b>	<a href="mailto:lacy_jane22@yahoo.com">lacy_jane22@yahoo.com</a>

<b>Position</b>	Director
<b>Name</b>	Jeremiah Holmes
<b>Address</b>	P. O. Box 141, Spray, OR 97874
<b>Phone</b>	541-480-6585
<b>Email</b>	<a href="mailto:Holmesjeremiah77@yahoo.com">Holmesjeremiah77@yahoo.com</a>

<b>Position</b>	Secretary/Treasure
<b>Name</b>	Elizabeth Parke
<b>Address</b>	8456 SW Parkview Loop, Beaverton, OR 97008
<b>Phone</b>	971-563-6239
<b>Email</b>	<a href="mailto:eaparke@parkeair.com">eaparke@parkeair.com</a>

<b>BUDGET</b>	
FOR THE WC RANCHES Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2015 to JUNE 30, 2016	
<b>Income</b>	
Membership Fees	\$2,900.00
Donations	
Fund Raising	
Grants	\$30,000.00
Reimbursed Expenses	\$5,000.00
Other:	
<b>Total Income</b>	<b>\$37,900.00</b>
<b>Expenses</b>	
Insurance	\$3,489.00
Equipment Repair/Maintenance	\$2,311.00
Fuel	\$500.00
Equipment Purchases	\$30,000.00
Office Expense (Supplies, Postage, etc.)	\$100.00
Administrations Fees	\$1,500.00
Other:	
Other:	
<b>Total Expenses</b>	<b>\$37,900.00</b>
<b>Reserve Account:</b>	

## Supplemental Data

- ✓ **Estimate** of total number of fires in the Rangeland Fire Protection boundary area.
  - **Fires:**   2
- ✓ **Estimate** of private & state land acres burned in the Rangeland Fire Protection boundary area.
  - **Private & State land Acres Burned:**  139
- ✓ **Estimate** of total acres burned in the Rangeland Fire Protection boundary area.
  - **Total acres Burned:**  139
- ✓ **Estimate** of the number of person-hours expended in fire suppression by the Rangeland Fire Protection Association in fire suppression on the private land or assisting a federal or state agency.
  - **Person Hours:**  134
- ✓ **Estimate** of the number of equipment hours of Rangeland Fire Protection Association equipment or member equipment used in fire suppression on private land or assisting a federal or state agency.
  - **Equipment Hours:**  74
- ✓ **Estimate** of the number of private land acres burned by the use of prescribed fire to reduce fire hazard or improve rangeland.
  - **Prescribed Fire Acres:**  130
- ✓ **Estimate** of the number of person-hours used in the Administration of the Rangeland Protection Associations; this would include all hours, administration, training, equipment maintenance etc.
  - **Person Hours:**  382

*(These numbers are used to show the contribution that the Rangeland Protection Associations make to the overall Fire Protection System in Oregon. This is especially important in the fact that the Rangeland Protection Associations are key in protecting Sage Grouse Habitat to prevent the listing of the Sage Grouse.)*

### **Fire Equipment numbers:** *(all equipment available for the use of the Rangeland Protection Associations)*

- ✓ Slip-on Tanks: \_\_\_\_\_
- ✓ Engines:   2
- ✓ Water Tenders:   1
- ✓ Dozers: \_\_\_\_\_
- ✓ Graders: \_\_\_\_\_
- ✓ 4 Wheeler Tanks: \_\_\_\_\_
- ✓ Other:   1   M916A3 *(specify)*

**Trained firefighters available to fight fire & support firefighting efforts:**   9    
**Volunteers available**   6

<b>PROJECTED BUDGET</b>	
FOR THE WC RANCHES Rangeland Fire Protection Association	
<b>RANGELAND FIRE PROTECTION ASSOCIATION</b>	
FOR THE FISCAL YEAR BEGINNING JULY 01, 2016 to JUNE 30, 2017	
<b>Income</b>	
Membership Fees	\$2,600.00
Donations	
Fund Raising	
Grants	\$30,000.00
Reimbursed Expenses	\$5,000.00
Other:	
<b>Total Income</b>	<b>\$37,600.00</b>
<b>Expenses</b>	
Insurance	\$3,500.00
Equipment Repair/Maintenance	\$2,000.00
Fuel	\$500.00
Equipment Purchases	\$30,000.00
Office Expense (Supplies, Postage, etc.)	\$100.00
Administrations Fees	\$1,500.00
Other:	
Other:	
<b>Total Expenses</b>	<b>\$37,600.00</b>
<b>Reserve Account:</b>	