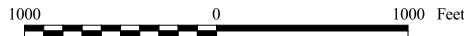


**LEGEND**

- |           |                       |           |                                 |
|-----------|-----------------------|-----------|---------------------------------|
| ●●●●●     | Timber Sale Boundary  | - - -     | ODF Ownership                   |
|           | Non-Thinnable Area    | —         | Perennial Type F stream         |
| —         | Existing Roads        | - · - · - | Perennial Type N stream         |
| - - -     | Road Construction     | ●●●●●     | Stream Buffer                   |
| - · - · - | Right-of-Way Boundary | ■         | Salmon Anchor Habitat (SAH)     |
| ·····     | Hiking Trail          | ▨         | Focused Stewardship, Recreation |

FY2007  
Park Place  
Sec. 29, 31, & 32, T03N, R05W, W.M.  
Washington County  
Attachment C: Key Resources  
(RECREATION / SAH)

Scale  
1:12000  
1 Inch = 1000 Feet



APPROXIMATE NET ACREAGE

AREA 1	39 ACRES (PC-M)
AREA 2	56 ACRES (PC-M)
AREA 3	51 ACRES (PC-M)
AREA 4	56 ACRES (PC-M)
AREA 5	32 ACRES (PC-H)
AREA 6	11 ACRES (Reserve area - gross acres)
<b>TOTAL</b>	<b>245 ACRES</b>