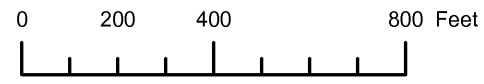


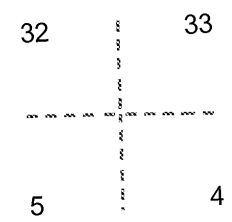
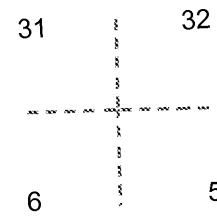
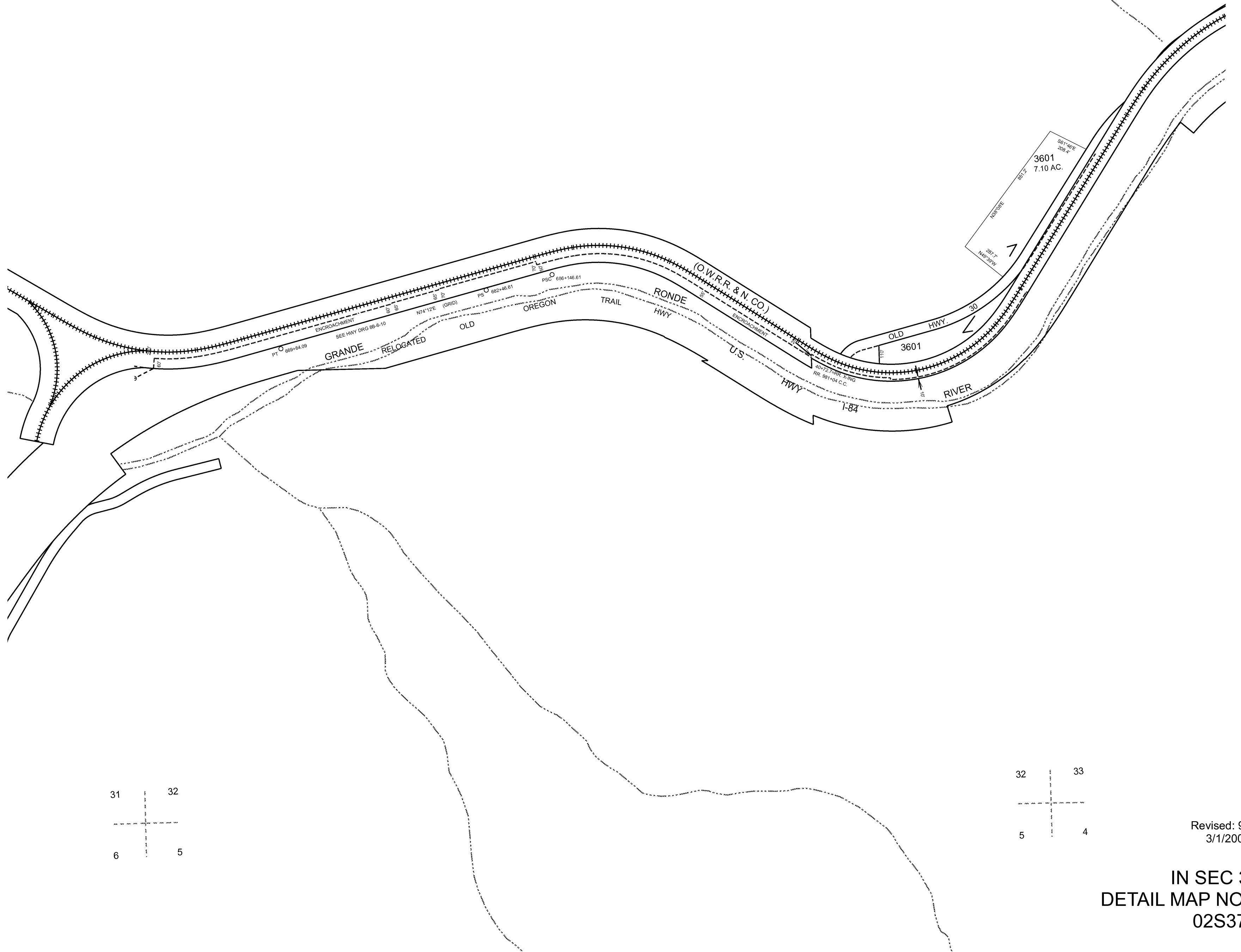
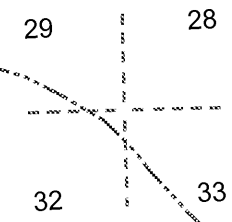
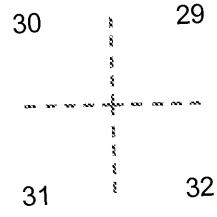
THIS MAP WAS PREPARED FOR ASSESSMENT PURPOSE ONLY



DETAIL MAP NO. 1
T.2S. R.37E. W.M.
UNION COUNTY
1" = 400'

02S37E
DETAIL MAP NO 1
IN SEC 32

CANCELLED:



Revised: 9c
3/1/2005

IN SEC 32
DETAIL MAP NO 1
02S37E