

**OREGON GOVERNMENT ETHICS COMMISSION  
MEETING AGENDA**

**January 10, 2012**  
9:00 a.m.

2<sup>nd</sup> Floor Conference Room  
3218 Pringle Rd SE, Suite 220  
Salem, OR 97302-1544

Note: The OGEC may take action on any agenda items listed below or related thereto.

<u>Item</u>	<u>Page</u>
1. Approval of the minutes of the November 15, 2011 Commission meeting ...	1

**CONSENT CALENDAR**

Reports of Investigation

None.

Lobbyist Penalty Correspondence

2. Andrew Olsen, 3 <sup>rd</sup> quarter 2011 – Letter of Education .....	7
3. Norene N. Goplen, 3 <sup>rd</sup> quarter 2011 – Letter of Education .....	11

Lobbyist Client Penalty Correspondence

4. Naturist Action Committee, Inc, 3 <sup>rd</sup> quarter 2011. – Letter of Education .....	15
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Statement of Economic Interest Correspondence

None.

End of Consent Calendar

**STIPULATED FINAL ORDERS**

5. Vote on preliminary review stipulated final order [9] .....	---
6. <b>No. 11-159XMS</b> , Jim Bradley City of Detroit Councilor [9] .....	19

7.	<b><u>No. 11-171EDT</u></b> , Katherine Schacht Emerald People’s Utility District Board of Directors [9] .....	23
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**DEFAULT FINAL ORDERS**

None.

**CONTESTED CASE PROPOSED FINAL ORDERS**

None.

**REPORTS OF INVESTIGATIONS**

None.

**ADVISORY OPINIONS**

None.

**CORRESPONDENCE RECEIVED/RESPONSES**

Staff Opinions

None.

Staff Advice

None.

Other Correspondence

8.	<b><u>No. 11-191ENJ</u></b> , Ed Gowan re Regina Hill, Lakeside City Clerk .....	27
9.	<b><u>No. 11-193ENJ</u></b> , Randy & Brenda Kessler re Hank Hobart, Butte Falls Police Officer .....	31
10.	<b><u>No. 11-194XNJ</u></b> , Bill Harbaugh re Oregon University System officials and Board Members .....	37

**MISCELLANEOUS ITEMS**

11.	Trainer’s Report .....	---
12.	Director’s Report .....	---

## **EXECUTIVE SESSION**

To consider Preliminary Reviews pursuant to ORS 244.260(4)(d), to consult with legal counsel regarding pending litigation pursuant to ORS 192.660(2)(h).

## **ADJOURNMENT**

### **NOTE:**

THE NEXT MEETING DATE OF THE OREGON GOVERNMENT ETHICS COMMISSION IS SCHEDULED FOR FRIDAY, FEBRUARY 24, 2012. THE TIME AND LOCATION OF THIS MEETING ARE TO BE ANNOUNCED AT A LATER TIME.