



**Alcohol and  
Drug Policy  
Commission**

1515 SW 5<sup>th</sup> Street  
Portland, OR 97201

**Commissioners**

Anthony Biglan  
Lane Borg  
George Brown  
Susan Castillo  
Jack Costello  
Heather Crow-Martinez  
Judy Cushing  
Sarah Goforth  
Bruce Goldberg  
Timothy Hartnett  
Erin Hubert  
Janet Holcomb  
Erinn Kelley-Siel  
John King  
John Kroger  
Mickey Lansing  
Ann Lininger  
Dennis McCarty  
Laurie Monnes Anderson  
Steve Pharo  
Cameron Smith  
Carolyn Tomei  
Timothy Thompson

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**Commission Meeting Agenda**  
Thursday, February 23 2012  
2:00 – 3:30

**Location: Justice Building/Kulongoski Room**

Item #	Start Time	Description	Lead
1.	2:00pm	Call to order	Chair John Kroger
2.	2:05pm	Consent Agenda	Chair John Kroger
3.	2:15pm	Chair Remarks	Chair John Kroger
4.	2:25pm	Data Update	Paul Bellaty /Mike Niemeyer
5.	2:40pm	CCOs and Integration of Physical and Behavioral Health	Karen Wheeler
6.	2:45pm	Strategic Prevention Framework – State Incentive Grant (SPF-SIG)	Kerryann Woomer
7.	3:00pm	Legislative Update	Mary Ellen Glynn
8.	3:15pm	Prescription Opioid Poisoning Prevention (POP) Action Plan	Therese Hutchinson
9.	3:25pm	Public Comment	
10.	3:30pm	Adjourn	

***PLEASE NOTE***

**AGENDA**

This agenda may be amended at any time prior to 24 hours before the Commission meeting. Estimated starting times for the agenda items are indicated; however, discussions may commence, or action may be taken, before or after the suggested times. Any item on the agenda may be considered at any time out of order at the discretion of the Chair. This agenda is available at: <http://www.doi.state.or.us/adpc/index.shtml>

**PUBLIC COMMENTS**

As time allows, the Commission may receive public comments at the end of the meeting. Persons unable to attend the meeting may submit written comments. The Commission is unable to take action on items brought to their attention during the public comment portion of the agenda.

**REASONABLE ACCOMMODATION OF DISABILITIES**

Reasonable accommodation, such as assisted hearing devices, sign language interpreters, and materials in large print or audiotape, will be provided as requested. In order to ensure availability, please contact us at least 72 hours prior to the meeting.

**NEED ADDITIONAL ASSISTANCE?**

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**NEXT MEETING**

March 22<sup>nd</sup>

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