

November 22, 2016

Jeremy Miller
Maintenance Manager
Department of Administrative Services
Enterprise Asset Management Division
1225 Ferry Street SE
Salem, Oregon 97301

Via email: Jeremy.W.MILLER@oregon.gov

Regarding: Drinking Water Sampling for Lead

Agriculture Building 635 Capitol Street NE Salem, Oregon 97301

PBS Project #: 25103.003 Phase 0001

Dear Mr. Miller:

On October 10, 2016, PBS Engineering and Environmental Inc. (PBS) performed drinking water sampling at the Agriculture building located at 635 Capitol Street NE in Salem, Oregon. The testing was requested by State of Oregon Department of Administrative Services in an effort to ensure that concentrations of lead in drinking water remain below the EPA action level.

Sampling methodology and the interpretation of laboratory results were based on the EPA Lead and Copper Rule (LCR). Following LCR sampling guidelines, PBS collected the first 1000 milliliters (mL) of water from each test location (first draw) early in the morning following an overnight stagnation period. The LCR's stagnation period, and sampling protocol specifying the first 1000 mL samples, is designed to maximize the likelihood that the highest concentrations of lead are identified in water used for consumption. At each sample location, immediately following first draw sampling, a flush sample was collected after the water had been allowed to run for 30 seconds.

The water sampling process was supervised by a certified industrial hygienist (CIH) who is also an Oregon Health Authority certified lead risk assessor.

The action level set by the EPA for lead is 15 parts per billion (ppb). If the action level is exceeded in more than 10 percent of taps sampled, then action must be taken to control plumbing-material corrosion.

Thirty-two first draw and flush drinking water samples were collected and delivered under chain of custody to BSK Laboratories in Vancouver, Washington for lead analysis. Initially, only first draw samples were analyzed. Any first draw sample that exceeded the EPA action level for lead had its associated flush sample analyzed.

Concentrations of lead in the first draw samples ranged from none detected to 2.1 ppb. Laboratory analysis indicates that all of these drinking water samples contained lead at concentrations below the EPA action level of 15 ppb.

The following table presents all first draw sample locations and lead concentrations in ppb.

#### First Draw Drinking Water Sample Locations and Lead Concentrations

Sample Number	Sample Location	Lead Concentration (ppb)
SK-AB-001-FD	Room 343 natural resources / pesticides kitchenette, third floor kitchen sink	ND
SK-AB-003-FD	Director's office kitchenette, third floor sink adjacent to room 321	ND
SK-AB-005-FD	Suite 350 kitchenette, third floor kitchen sink	ND
WF-AB-007-FD	Upper water fountain hallway across from room 343 third floor	ND
WF-AB-009-FD	Lower water fountain hallway across from room 343 third floor	ND
SK-AB-011-FD	Suite 250 kitchenette second floor kitchen sink	ND
WF-AB-013-FD	Upper water fountain, hallway across from restrooms adjacent to plant lab, second floor	ND
WF-AB-015-FD	Lower water fountain, hallway across from restrooms adjacent to plant lab second floor	ND
SK-AB-017-FD	Room 115 admin services kitchenette sink first floor	ND
SK-AB-019-FD	Suite 150 C management kitchen sink first floor	ND
WF-AB-021-FD	Upper water fountain hallway across from cashier office first floor	ND
WF-AB-023-FD	Lower water fountain hallway across from cashier office first floor	ND
WF-AB-025-FD	Upper water fountain hallway across from sanitation engineer office in basement	ND
WF-AB-027-FD	Lower water fountain hallway across from sanitation engineer office in basement	ND
SK-AB-029-FD	Conference room D basement kitchen sink	2.1
SK-AB-031-FD	Break room kitchenette sink, basement	ND

ND: None Detected

Please refer to the attached Chain of Custody form and laboratory data for greater details. It should be noted that quality control (QC) sample results are included at the end of laboratory information. The QC samples are both laboratory blanks and spiked samples used internally by the laboratory to assess accuracy.

Drinking Water Sampling for Lead, Department of Administrative Services Agriculture Building November 22, 2016 Page 3 of 3

Please feel free to contact me at 503.417.7602 or derek.may@pbsenv.com with any questions or comments.

Sincerely,

PBS Engineering and Environmental Inc.

Derek May, Principal

S. Dul sky

Attachments: Laboratory Results
Chain of Custody Form

DM::bmp

The information contained in this document is proprietary and shall not be duplicated, used, or disclosed in whole or in part to other parties without the permission of PBS.



Derek May PBS Environmental 4412 SW Corbett Ave Portland, OR 97239

RE: Report for A6J1691 Oregon DAS - Lead

Dear Derek May,

Thank you for using BSK Associates for your analytical testing needs. In the following pages, you will find the test results for the samples submitted to our laboratory on 10/13/2016. The results have been approved for release by our Laboratory Director as indicated by the authorizing signature below.

The samples were analyzed for the test(s) indicated on the Chain of Custody (see attached) and the results relate only to the samples analyzed. BSK certifies that the testing was performed in accordance with the quality system requirements specified in the 2009 TNI Standard. Any deviations from this standard or from the method requirements for each test procedure performed will be annotated alongside the analytical result or noted in the Case Narrative. Unless otherwise noted, the sample results are reported on an "as received" basis.

If additional clarification of any information is required, please contact your Project Manager, Debra Karlsson, at 559-497-2888.

Thanks again for using BSK Associates. We value your business and appreciate your loyalty.

Sincerely,

Debra Karlsson, Project Coordinator



Accredited in Accordance with NELAP ORELAP #4021



#### **Case Narrative**

#### Project and Report Details Invoice Details

Client: PBS Environmental Invoice To: PBS Environmental Report To: Derek May Invoice Attn: Accounts Payable

Project #: Agriculture Building #25103.003 PH 1 Project PO#: -

**Received:** 10/13/2016 - 09:00

**Report Due:** 10/27/2016

#### **Sample Receipt Conditions**

Cooler:Default CoolerContainers IntactTemperature on Receipt °C: 20.2COC/Labels Agree

Received with no thermal preservation. Sample(s) split after receipt at the laboratory.

Initial receipt at BSK-VAL

#### **Data Qualifiers**

The following qualifiers have been applied to one or more analytical results:

\*\*\*None applied\*\*\*

#### **Report Distribution**

Recipient(s) Report Format CC:

Derek May FINAL.RPT





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

Sample ID: A6J1691-01 **Sample Date - Time:** 10/10/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Type: First Draw Sample Description: SK-AB-001-FD // Room 343 Natural resources/Pesticides

kitchenette, 3rd Floor kitchen sink

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16	





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

**Sample ID:** A6J1691-03 **Sample Date - Time:** 10/10/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Description: SK-AB-003-FD // Directors office kitchenette 3rd Floor sink

Sample Type: First Draw

adjacent to Rm 321

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

 Sample ID: A6J1691-05
 Sample Date - Time: 10/10/16 - 00:00

 Sampled By: Client
 Matrix: Drinking Water

Matrix: Drinking Water Sample Type: First Draw

Sample Description: SK-AB-005-FD // Suite 350 kitchenette 3rd Floor kitchen sink

# BSK Associates Fresno Metals

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16

www.BSKAssociates.com





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

**Sample ID:** A6J1691-07 **Sample Date - Time:** 10/10/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Description: WF-AB-007-FD // Upper water fountain hallway across Rm 343

Sample Type: First Draw

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16	





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

**Sample ID:** A6J1691-09 **Sample Date - Time:** 10/10/16 - 00:00 Sampled By: Client

Matrix: Drinking Water Sample Type: First Draw

Sample Description: WF-AB-009-FD // Lower water fountain hallway across Rm 343

3rd Floor

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16	





Sampled By: Client

Oregon DAS - Lead

Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

**Sample ID:** A6J1691-11 **Sample Date - Time:** 10/10/16 - 00:00

Matrix: Drinking Water

Sample Description: SK-AB-011-FD // Suite 250 kitchenette 2nd Floor kitchen sink

Sample Type: First Draw

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

Sample ID: A6J1691-13 Sampled By: Client Sample Date - Time: 10/10/16 - 00:00

Matrix: Drinking Water

Sample Type: First Draw

Sample Description: WF-AB-013-FD // Upper water fountain hallway across

restrooms adjacent to plant lab 2nd Floor

BSK Associates Fresno

**Metals** 

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16	





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

**Sample ID:** A6J1691-15 Sampled By: Client

**Sample Date - Time:** 10/10/16 - 00:00

Matrix: Drinking Water

Sample Description: WF-AB-015-FD // Lower water fountain hallway across

Sample Type: First Draw

restrooms adjacent to plant lab 2nd Floor

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16	





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

 Sample ID: A6J1691-17
 Sample Date - Time: 10/10/16 - 00:00

 Sampled By: Client
 Matrix: Drinking Water

Matrix: Drinking Water Sample Type: First Draw

Sample Description: SK-AB-017-FD // Room 115 Admin services kitchenette kitchen

sink 1st Floor

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16	





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

**Sample ID:** A6J1691-19 **Sample Date - Time:** 10/10/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Description: SK-AB-019-FD // Suite 150 C. Management kitchen sink 1st

Sample Type: First Draw

## **BSK Associates Fresno Metals**

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16	

www.BSKAssociates.com





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

Sample ID: A6J1691-21 **Sample Date - Time:** 10/10/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Description: WF-AB-021-FD // Upper water fountain hallway across cashier

Sample Type: First Draw

office 1st Floor

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16	





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

 Sample ID: A6J1691-23
 Sample Date - Time: 10/10/16 - 00:00

 Sampled By: Client
 Matrix: Drinking Water

Matrix: Drinking Water Sample Type: First Draw

**Sample Description:** WF-AB-023-FD // Lower water fountain hallway across cashier

office 1st Floor

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16	





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

**Sample ID:** A6J1691-25

**Sample Date - Time:** 10/10/16 - 00:00

Matrix: Drinking Water

Sampled By: Client

Sample Description: WF-AB-025-FD // Upper water fountain hallway across

sanitation engieer office in basement

Sample Type: First Draw

# **BSK Associates Fresno**

#### Metals

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

**Sample ID:** A6J1691-27

**Sample Date - Time:** 10/10/16 - 00:00

Matrix: Drinking Water Sample Type: First Draw

Sampled By: Client

Sample Description: WF-AB-027-FD // Lower water fountain hallway across

sanitation engineer office in basement

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16	





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

**Sample ID:** A6J1691-29 **Sample Date - Time:** 10/10/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Description: SK-AB-029-FD // Conference Room D basement kitchen sink

Sample Type: First Draw

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed	Qual
Lead	EPA 200.8	0.0021	0.0010	mg/L	1	A614379	10/19/16	10/19/16	





Agriculture Building #25103.003 PH 1

# **Certificate of Analysis**

Sample ID: A6J1691-31 **Sample Date - Time:** 10/10/16 - 00:00 Sampled By: Client

Matrix: Drinking Water

Sample Description: SK-AB-031-FD // Breakroom kitchenette basement kitchen sink

Sample Type: First Draw

Analyte	Method	Result	RL	Units	RL Mult	Batch	Prepared	Analyzed Qual
Lead	EPA 200.8	ND	0.0010	mg/L	1	A614379	10/19/16	10/19/16



# BSK Associates Fresno Metals Quality Control Report

					o p o						
Analyte	Result	RL	Units	Spike Level	Source Result	%REC	%REC Limits	RPD	RPD Limit	Date Analyzed	Qual
		EPA 20	00.8 - Q	uality Co	ntrol						
Batch: A614379										Prepared:	10/19/2016
Prep Method: EPA 200.2										An	alyst: GNG
Blank (A614379-BLK1)											
Lead	ND	0.0010	mg/L							10/19/16	
Blank Spike (A614379-BS1)											
Lead	0.10	0.0010	mg/L	0.10		104	85-115			10/19/16	
Blank Spike Dup (A614379-BSD1)											
Lead	0.10	0.0010	mg/L	0.10		104	85-115	0	20	10/19/16	
Matrix Spike (A614379-MS1), Source: A	\6J1691-01										
Lead	0.21	0.0020	mg/L	0.20	ND	105	70-130			10/19/16	
Matrix Spike (A614379-MS2), Source: A	\6J1691-21										
Lead	0.20	0.0020	mg/L	0.20	ND	101	70-130			10/19/16	
Matrix Spike Dup (A614379-MSD1), Sou	urce: A6J1691-01										
Lead	0.21	0.0020	mg/L	0.20	ND	106	70-130	1	20	10/19/16	
Matrix Spike Dup (A614379-MSD2), Sou	urce: A6J1691-21										
Lead	0.20	0.0020	mg/L	0.20	ND	100	70-130	1	20	10/19/16	



#### **Certificate of Analysis**

#### Notes:

- The Chain of Custody document and Sample Integrity Sheet are part of the analytical report.
- Any remaining sample(s) for testing will be disposed of according to BSK's sample retention policy unless other arrangements are made in advance
- All positive results for EPA Methods 504.1 and 524.2 require the analysis of a Field Reagent Blank (FRB) to confirm that the results are not a contamination error from field sampling steps. If Field Reagent Blanks were not submitted with the samples, this method requirement has not been performed.
- · Samples collected by BSK Analytical Laboratories were collected in accordance with the BSK Sampling and Collection Standard Operating Procedures.
- J-value is equivalent to DNQ (Detected, not quantified) which is a trace value. A trace value is an analyte detected between the MDL and the laboratory reporting limit. This result is of an unknown data quality and is only qualitative (estimated). Baseline noise, calibration curve extrapolation below the lowest calibrator, method blank detections, and integration artifacts can all produce apparent DNQ values, which contribute to the un-reliability of these values.
- · (1) Residual chlorine and pH analysis have a 15 minute holding time for both drinking and waste water samples as defined by the EPA and 40 CFR 136. Waste water and ground water (monitoring well) samples must be field filtered to meet the 15 minute holding time for dissolved metals.
- · Summations of analytes (i.e. Total Trihalomethanes) may appear to add individual amounts incorrectly, due to rounding of analyte values occurring before or after the total value is calculated, as well as rounding of the total value.
- RL Multiplier is the factor used to adjust the reporting limit (RL) due to variations in sample preparation procedures and dilutions required for matrix interferences.
- Due to the subjective nature of the Threshold Odor Method, all characterizations of the detected odor are the opinion of the panel of analysts. The characterizations can be found in Standard Methods 2170B Figure 2170:1.
- The MCLs provided in this report (if applicable) represent the primary MCLs for that analyte.

#### **Definitions**

mg/L:	Milligrams/Liter (ppm)	MDL:	Method Detection Limit	MDA95:	Min. Detected Activity
mg/Kg:	Milligrams/Kilogram (ppm)	RL:	Reporting Limit: DL x Dilution	MPN:	Most Probable Number
μg/L:	Micrograms/Liter (ppb)	ND:	None Detected at RL	CFU:	Colony Forming Unit
μg/Kg:	Micrograms/Kilogram (ppb)	pCi/L:	Picocuries per Liter	Absent:	Less than 1 CFU/100mLs
%:	Percent Recovered (surrogates)	RL Mult:	RL Multiplier	Present:	1 or more CFU/100mLs
NR:	Non-Reportable	MCL:	Maximum Contaminant Limit		

Please see the individual Subcontract Lab's report for applicable certifications.

WA100008-008

BSK is not accredited under the NELAP program for the following parameters: \*\*NA\*\*

Certifications: Please refer to our website for a copy of our Accredited Fields of Testing under each certification.

Fresno			
State of California - ELAP	1180	State of Hawaii	4021
State of Nevada	CA000792016-1	State of Oregon - NELAP	4021
EPA - UCMR3	CA00079	State of Washington	C997-16
Sacramento			
State of California - ELAP	2435		
San Bernardino			
State of California - ELAP	2993	State of Oregon - NELAP	4119-001
		=	

A6J1691 FINAL 10252016 1753

Printed: 10/25/2016

Vancouver

State of Oregon - NELAP

State of Washington

C824-16



# Engineering + Environmental

A6J1691 PBSEN1939



10/13/2016



25103.003

FACILITY NAME: Agriculture Building	PROJECT #: PH
ANALYSIS REQUESTED:  LEAD (PB) IN DRINKING WATER  COPPER (CU) IN DRINKING WATER	DATE: 10/10/2016
RELING'D BY/SIGNATURE: Wike Golden July	DATE/TIME: 18/12/16 1700
20-S RECEIVED BY/SIGNATURE: The Kangell	DATE/TIME: 10/13/16 0900
EMAIL RESULTS TO: derek may Pobseny com	TURN AROUND TIME: 7-10 days

		SAMPLE	DATAFO	DRM
LAB	SAMPLE#	BUILDING	ROOM	LOCATION IN ROOM
<u>i</u>	5K-AB-001-FD		343	Natural Resources/ Pesticides
2	SK-AR-ODA-FL		4	Kitchwette 3rd Floor Kitchen Sink
3	SK-A8 - 003 - FD			Directors office Kitchnothe Rr
4	5K-AB-004-FL		_0	3rd Floor Kitchen Sink adjacent to 18843
5	5K. AB. 005- FO			Suite 350 Kitchette 31d
10	5K-AB - 006 - FL			Floor, Kitchen Sink
7	WF-AB-007-FD			Water Fountain (uppor) across
8	WF-48-008-FL		311	Halling across Room 343, 314 Flor
9	WF-A8-009-FD		0100	water Fountain (lower) Hallmarrows
10	WF-A8-010-FL			Room 343, 3rd Plant
11	SIC-AB-011-FD			Sude 250 Kitchenthe and
52	SK. AB- DIZ-FL			Floor, KHUEN SINK 2nd Floor
13	WF- A8- 013- FD			Wasker Foundain Cupper ) Hallway across
14	WF-AB-DI4-FL			Restrooms adjacent to Plant Lab &
15	WF - 48 - 015 - FO			Wader Fountain (10wer) Hallungy acloss
1/2	WF-AB-016-FL			Ristrooms adjaced to Plantiab (and F)
17	SC- AB- 017-FO	16.46	N5	Admin. Services Kitchenette
18	5K- AB- 018-FL			Kitchen Sink, 1st Proof
10	SK-AB- 019-FD			Suite 150 Obstal Management
20	SK-AQ-020- FL			Kitchen Sink IST FLOOR
21	WF-123- 121- FO			Water Frankai ( PPP 97211 way across
22	WF-AB-02a-FL			Coshier Office 1st Floor Co
23	WF-AB-023-FD			Water Fourtain (Lower) Halleway
24	WF- AR. 024-FL			across Coshier Office, 1st Floor &
25	WF-AB- 025-ED			Water Fountain, & Hallway
ple	WF-AB-026-FL	100		across constation Engineer orbico
O .			1/202.00	We ( voer)



# Engineering + Environmental

A6J1691 PBSEN1939



10/13/2016



25103.003

FACILITY NAME: Agri culture Building	PROJECT#: PH
ANALYSIS REQUESTED:	
LEAD (PB) IN DRINKING WATER	DATE: 10/10/2016
COPPER (CU) IN DRINKING WATER	HET GOOD TO SHALL KING A STRONG HE TO SHALL HE S
RELINQ'D BY/SIGNATURE: Mike Golden / William	DATE/TIME: 10/12/16 1700
RECEIVED BY/SIGNATURE:	DATE/TIME:
EMAIL RESULTS TO: derek may Pobsenv. com	TURN AROUND TIME: 7-10 days

		SAMPLE	DATAFO	P.M.
LAB	SAMPLE#	BUILDING	ROOM	LOCATION IN ROOM
21	WF-AR-027-FD .			Worker Farmanin Hallysay across
28	WF- AB- 627- FL			Sandading Ensineer Basement (Inve
29	SK- AB-029-FA			Conference Room D. Kitches
30	54-AR-030-FU		1	Sink Basement
31	SIC-AB-031-FD	La liberational and said		Break room, Kitchenette, Kitche
32	5K-A8-032-FL			Sink Basement
				. ,
			_	
E.				
		Sestimosilias 2 - AV - W		
or me				
Marca de la constante de la co				

10/13/2016

10



# Sample Integrity

DC	on bottles. Tes (No / Page	· ( of	1						<i></i>	
COC Info	Was temperature within range2 Chemistry ≤ 6°C Micro < 10°C		(AV	Were correct containers and preservatives received for the tests requested?					Yes No NA	
	If samples were taken today, is there evidence that chilling has begun?	Yes No	(AI	Were there bubbles in the VOA vials? (Volatiles Only)				Yes	No (NA	
	Did all bottles arrive unbroken and intact?	(Yes No		Was a sufficient amount of sample received?					s No	
ပ္ပ	Did all bottle labels agree with COC?	(Yes) No		Do samples have a hold time <72 hours?					s (No)	
Split Bottles Received COC Info COC Inf	Was sodium thiosulfate added to CN sample(s)	Yes No (NA)		Was PM notified of discrepancies?						
	until chlorine was no longer present?	Tes No NA				By/Time:	3y/Time:		No (NA)	
	250ml(A) 500ml(B) 1Liter(C) 40ml VOA(V)	Checks	Pas	sed?	1-32					
	Bacti Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>		+	-						
	None (P)White Cap		_							
	Cr6 (P) Lt. Green Label/Blue Cap NH4OH(NH4)2SO4 DW	Cl, pH > 8	Y	N						
	Cr6 (P) Pink Label/Blue Cap NH4OH(NH4)2SO4 WW	pH 9.3-9.7	Υ	N						
the lak	Cr6 (P) Black Label/Blue Cap NH40H(NH4)2SO4 7199  ***24 HOUR HOLD TIME***	pH 9.0-9.5	Y	N						
<u>.</u>		_	-	-						
E G	H <sub>2</sub> SO <sub>4</sub> (P) or (AG) Yellow Cap/Label	pH < 2	Υ	N						
erfor	NaOH (P) <sup>Green Cap</sup>	Cl, pH >10	Υ	N	A					
		pH > 9	Y	N						
I/A or	Dissolved Oxygen 300ml (g)	<u></u> :	-	_						
	None (AG) 608/8081/8082, 625, 632/8321, 8151, 8270	-	_							
Ve.	HCI (AG) <sup>Lt. Blue Label</sup> O&G, Diesel	-	500	-				50-200 - 70-50 - 1 - 3-0-3		
SCE.		1 <u></u>	-	- 1						
Res	1102000 200112 (110)			-						
les jeck	Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> 1 Liter (Brown P) 549	1. <del></del>	-	- 1	SHI					
e ct		-1	-	-						
ō	Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (CG) <sup>Blue Label</sup> 504, 505, 547	_	-	-						
n/ch	Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> + MCAA (CG) <sup>Orange Label</sup> 531	pH < 3	Y	N						
/atio	NH <sub>4</sub> CI (AG) <sup>Purple Label</sup> 552		-	-						
sen	EDA (AG) <sup>Brown Label</sup> DBPs	_		-						
s pre	HCL (CG) 524.2,BTEX,Gas, MTBE, 8260/624	:— :	-	-		842 704 1				
eans	Buffer pH 4 (CG)	-	-	-						
Ē.	H <sub>3</sub> PO <sub>4</sub> (CG) <sup>Salmon Label</sup>		_	-						
اړ	Other:									
	Asbestos 1Liter Plastic w/ Foil	<del>-</del>	_		<b>列发音艺术的</b> 经特别					
	Low Level Hg / Metals Double Baggie  Bottled Water			CONTRACT OF						
		-	7							
								_		
	Soil Tube Brass / Steel / Plastic Tedlar Bag / Plastic Bag									
		Time/Initials	_	70	Contoines					
Ħ		i ime/initiais		_	Container	Pres	ervative I	Date/Tim	e/Initials	
Sp	SP 2508		-	P P				-40 HW 144		
Comments	* Odd number	sonly-			2					

ROMANI CONTROL SA MICONACO EN TORON SA PROPERTO DE LA CONTROL DE LA CONT	_
Labeled by:	@







10132016

PBSEN1939

Turnaround: Standard

Due Date: 10/27/2016



**PBS** Environmental





A6J1691 PBSEN1939 10/13/2016

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Sample Integrity
BSK Bottles: Yes No Page of 1

	11 2011100: 100 110 1 ago		<u> </u>						
	Was temperature within range? Chemistry ≤ 6°C Micro < 10°C	Yes No	(Ā)		ere correct containers and preservatives ceived for the tests requested?				No NA
Info	If samples were taken today, is there evidence that chilling has begun?	Yes No (NA)		Wer	e there bubbles	Yes	No (NA)		
၁၀၁	Did all bottles arrive unbroken and intact?	(Yes N	0	<del></del>		? Yes	No		
Ö	Did all bottle labels agree with COC?	(Yes) No		Was a sufficient amount of sample received?  Do samples have a hold time <72 hours?				Yes	
	Was sodium thiosulfate added to CN sample(s)		~	Was PM notified of discrepancies?					
	until chlorine was no longer present?	Yes No (NA)		PM:		By/Time:	'		No (NA)
	250ml(A) 500ml(B) 1Liter(C) 40ml VOA(V)	Checks	Pas	sed?	1-32				
	Bacti Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub>		-	-					
	None (P)White Cap	_	-	_					
	Cr6 (P) L1. Green Label/Blue Cap NH40H(NH4)2SO4 DW	Cl, pH > 8	Υ	N	<del></del>				
	Cr6 (P) Pink Label/Blue Cap NH40H(NH4)2SO4 WW	pH 9.3-9.7	Y	N					
the lab	Cr6 (P) Black Label/Blue Cap NH4OH(NH4)2SO4 7199  ***24 HOUR HOLD TIME***	pH 9.0-9.5	Y	N					
.⊑	HNO <sub>3</sub> (P) Red Gap or HCl (P) Purple Cap/Lt. Blue Label		-	_					
ned	H <sub>2</sub> SO <sub>4</sub> (P) or (AG) Yellow Cap/Label	pH < 2	Υ	N				The Assessment	
performed	NaOH (P) Green Cap	Cl, pH >10	Y	N					
Received s are either N/A or are pe	NaOH + ZnAc (P)	pH > 9	Y	N					
	Dissolved Oxygen 300ml (g)	_	_	_					
	None (AG) 608/8081/8082, 625, 632/8321, 8151, 8270	_	_	_					
	HCI (AG) <sup>Lt. Blue Label</sup> O&G, Diesel	_		_ 1		***************************************			
	Ascorbic, EDTA, KH <sub>2</sub> Ct (AG) <sup>Pink Label</sup> 525		_	_					
Re s are	Na <sub>2</sub> O <sub>3</sub> S 250mL (AG) <sup>Neon Green Label</sup> 515		-	_					4
les eck	Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> 1 Liter (Brown P) 549	_	_	_ ]		-			
<b>¥</b> ₽	Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (AG) <sup>Blue Label</sup> 548, THM, 524		_	-					
<b>a</b> oring	Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> (CG) <sup>Blue Label</sup> 504, 505, 547	<del></del>	_	_					
<b>Bc</b> preservation/chlorine	Na <sub>2</sub> S <sub>2</sub> O <sub>3</sub> + MCAA (CG) <sup>Orange Label</sup> 531	pH < 3	Υ	N					
afio	NH <sub>4</sub> Cl (AG) <sup>Purple Label</sup> 552	_	_						
Ser	EDA (AG) <sup>Brown Label</sup> DBPs								
pre	HCL (CG) 524.2,BTEX,Gas, MTBE, 8260/624	<del>-</del>	-	- [					
ans	Buffer pH 4 (CG)		-	-					* 1
шe	H <sub>3</sub> PO <sub>4</sub> (CG) <sup>Salmon Label</sup>	_		- 1	,				
اً ا	Other:								
-	Asbestos 1Liter Plastic w/ Foil		_	_	-				
	Low Level Hg / Metals Double Baggie		_	-					
	Bottled Water		-	-					
ļ	Clear Glass 250mL / 500mL / 1 Liter		_	-					
	Soil Tube Brass / Steel / Plastic		_	-					
	Tedlar Bag / Plastic Bag			_					
<u>=</u>		Time/Initials			Container	Prese	ervative	Date/Tim	e/Initials
Split	(s)P 2504		S	Р					
	S P		S	Р	·				
Comments	all samples received MS 10/18/16								

_abeled by: @ Labels checked by: @ RUSH Paged by:	@	_
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