

December 30, 2016

Jeremy Miller
Maintenance Manager
Department of Administrative Services
Enterprise Asset Management Division
1225 Ferry Street SE
Salem, Oregon 97301

Via email: Jeremy.W.MILLER@oregon.gov

Regarding: Drinking Water Sampling for Lead

Central Point OSP Crime Lab 4500 Rogue Valley Highway Central Point, Oregon 97502

PBS Project # 25103.003 Phase 0032

Dear Mr. Miller:

On October 19, 2016, PBS Engineering and Environmental Inc. (PBS) performed drinking water sampling at Central Point OSP Crime Lab located at 4500 Rogue Valley Highway in Central Point, Oregon. The testing was requested by State of Oregon Department of Administrative Services in an effort to ensure that concentrations of lead in drinking water remain below the EPA action level.

Sampling methodology and the interpretation of laboratory results were based on the EPA Lead and Copper Rule (LCR). Following LCR sampling guidelines, PBS collected the first 1000 milliliters (mL) of water from each test location (first draw) early in the morning following an overnight stagnation period. The LCR's stagnation period, and sampling protocol specifying the first 1000 mL samples, is designed to maximize the likelihood that the highest concentrations of lead are identified in water used for consumption. At each sample location, immediately following first draw sampling, a flush sample was collected after the water had been allowed to run for 30 seconds.

The water sampling process was supervised by a certified industrial hygienist (CIH) who is also an Oregon Health Authority certified lead risk assessor.

The action level set by the EPA for lead is 15 parts per billion (ppb). If the action level is exceeded in more than 10 percent of taps sampled, then action must be taken to control plumbing-material corrosion.

Twelve first draw and flush drinking water samples were collected and delivered under chain of custody to BSK Laboratories in Vancouver, Washington for lead analysis. Initially, only first draw samples were analyzed. Any first draw sample that exceeded the EPA action level for lead had its associated flush sample analyzed.

Concentrations of lead in the first draw samples ranged from none detected to 2.1 ppb. Laboratory analysis indicates that all of these drinking water samples contained lead at concentrations below the EPA action level of 15 ppb.

The following table presents all first draw sample locations and lead concentrations in ppb.

First Draw Drinking Water Sample Locations and Lead Concentrations

| Sample Number | Sample Location | Lead Concentration (ppb) |
|---------------|---------------------------------|--------------------------------|
| DF-I-001 | Front lobby | ND |
| S-I-003 | Conference/training room | ND |
| S-I-005 | Criminal Division / kitchenette | ND |
| S-I-007 | Lunch room | ND |
| S-I-009 | Lab lunchroom | ND |
| EW-I-011 | Lab eyewash station | 2.1 |

ND: None Detected

Please refer to the attached Chain of Custody form and laboratory data for greater details. It should be noted that quality control (QC) sample results are included at the end of laboratory information. The QC samples are both laboratory blanks and spiked samples used internally by the laboratory to assess accuracy.

Please feel free to contact me at 503.417.7602 or derek.may@pbsenv.com with any questions or comments.

Sincerely,

PBS Engineering and Environmental Inc.

Derek May, Principal

S. Durl sty

Attachments: Laboratory Results
Chain of Custody Form

DM::bmp

The information contained in this document is proprietary and shall not be duplicated, used, or disclosed in whole or in part to other parties without the permission of PBS.



Derek May PBS Environmental 4412 SW Corbett Ave Portland, OR 97239

RE: Report for A6J2975 Oregon DAS - Lead

Dear Derek May,

Thank you for using BSK Associates for your analytical testing needs. In the following pages, you will find the test results for the samples submitted to our laboratory on 10/24/2016. The results have been approved for release by our Laboratory Director as indicated by the authorizing signature below.

The samples were analyzed for the test(s) indicated on the Chain of Custody (see attached) and the results relate only to the samples analyzed. BSK certifies that the testing was performed in accordance with the quality system requirements specified in the 2009 TNI Standard. Any deviations from this standard or from the method requirements for each test procedure performed will be annotated alongside the analytical result or noted in the Case Narrative. Unless otherwise noted, the sample results are reported on an "as received" basis.

If additional clarification of any information is required, please contact your Project Manager, Debra Karlsson, at 559-497-2888.

Thanks again for using BSK Associates. We value your business and appreciate your loyalty.

Sincerely,

Debra Karlsson, Project Coordinator



Accredited in Accordance with NELAP ORELAP #4021

Page 1 of 14



Case Narrative

Project and Report Details Invoice Details

Client: PBS Environmental Invoice To: PBS Environmental Report To: Derek May Invoice Attn: Accounts Payable

Project #: Central Point OSP Crime Lab/110353 #25103.003 PH 3 Project PO#: -

Received: 10/24/2016 - 13:51

Report Due: 11/07/2016

Sample Receipt Conditions

Cooler:Default CoolerContainers IntactTemperature on Receipt °C:18.0COC/Labels Agree

Received with no thermal preservation. Sample(s) split after receipt at the laboratory.

Initial receipt at BSK-VAL

Data Qualifiers

The following qualifiers have been applied to one or more analytical results:

Report Distribution

 Recipient(s)
 Report Format
 CC:

 Derek May
 FINAL.RPT
 beth.powers@pbsenv.com

A6J2975 FINAL 11092016 1141

Printed: 11/9/2016

^{***}None applied***





Central Point OSP Crime Lab/110353 #25103.003 PH 3

Certificate of Analysis

Sample ID: A6J2975-01 Sampled By: Client

Sample Description: DF-I-001 // Front lobby

Sample Date - Time: 10/19/16 - 09:50

Matrix: Drinking Water

Sample Type: First Draw

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|---------------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614950 | 10/31/16 | 11/02/16 |





Central Point OSP Crime Lab/110353 #25103.003 PH 3

Certificate of Analysis

Sample ID: A6J2975-03 **Sample Date - Time:** 10/19/16 - 09:55

Sampled By: Client Matrix: Drinking Water Sample Type: First Draw

Sample Description: S-I-003 // Conference/Training room

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|---------------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614950 | 10/31/16 | 11/02/16 |





Central Point OSP Crime Lab/110353 #25103.003 PH 3

Certificate of Analysis

Sample ID: A6J2975-05 **Sample Date - Time:** 10/19/16 - 10:00 Sampled By: Client

Matrix: Drinking Water

Sample Type: First Draw Sample Description: S-I-005 // Criminal Division/kitchenette

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|---------------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614950 | 10/31/16 | 11/02/16 |





Central Point OSP Crime Lab/110353 #25103.003 PH 3

Certificate of Analysis

Sample ID: A6J2975-07 Sampled By: Client

Sample Description: S-I-007 // Lunch Room

Sample Date - Time: 10/19/16 - 10:06

Matrix: Drinking Water Sample Type: First Draw

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|---------------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614950 | 10/31/16 | 11/02/16 |





Central Point OSP Crime Lab/110353 #25103.003 PH 3

Certificate of Analysis

Sample ID: A6J2975-09 Sampled By: Client Sample Date - Time: 10/19/16 - 10:11

Matrix: Drinking Water

Sample Type: First Draw

Sample Description: S-I-009 $\,$ // Lab Lunchroom

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|---------------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614950 | 10/31/16 | 11/02/16 |





Central Point OSP Crime Lab/110353 #25103.003 PH 3

Certificate of Analysis

Sample ID: A6J2975-11 **Sample Date - Time:** 10/19/16 - 10:20 Sampled By: Client

Matrix: Drinking Water

Sample Type: First Draw Sample Description: EW-I-011 // Lab eyewash station

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed | Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|----------|------|
| Lead | EPA 200.8 | 0.0021 | 0.0010 | mg/L | 1 | A614950 | 10/31/16 | 11/02/16 | |



BSK Associates Fresno Metals Quality Control Report

| Analyte | Result | RL | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD Limit | Date Analyzed | Qual |
|---------------------------------------|------------------|--------|----------|----------------|------------------|------|----------------|-----|--------------|------------------|------------|
| | | EPA 20 | 00.8 - Q | uality Co | ntrol | | | | | | |
| Batch: A614950 | | | | | | | | | | Prepared: | 10/31/2016 |
| Prep Method: EPA 200.2 - Pb/Cu Rule | | | | | | | | | | An | alyst: GNG |
| Blank (A614950-BLK1) | | | | | | | | | | | |
| Lead | ND | 0.0010 | mg/L | | | | | | | 11/02/16 | |
| Blank Spike (A614950-BS1) | | | | | | | | | | | |
| Lead | 0.096 | 0.0010 | mg/L | 0.10 | | 96 | 85-115 | | | 11/02/16 | |
| Blank Spike Dup (A614950-BSD1) | | | | | | | | | | | |
| Lead | 0.097 | 0.0010 | mg/L | 0.10 | | 97 | 85-115 | 1 | 20 | 11/02/16 | |
| Matrix Spike (A614950-MS1), Source: A | A6J2779-79 | | | | | | | | | | |
| Lead | 0.19 | 0.0020 | mg/L | 0.20 | 0.0050 | 91 | 70-130 | | | 11/02/16 | |
| Matrix Spike (A614950-MS2), Source: A | A6J2975-05 | | | | | | | | | | |
| Lead | 0.20 | 0.0020 | mg/L | 0.20 | ND | 98 | 70-130 | | | 11/02/16 | |
| Matrix Spike Dup (A614950-MSD1), So | urce: A6J2779-79 | | | | | | | | | | |
| Lead | 0.20 | 0.0020 | mg/L | 0.20 | 0.0050 | 96 | 70-130 | 5 | 20 | 11/02/16 | |
| Matrix Spike Dup (A614950-MSD2), So | urce: A6J2975-05 | | | | | | | | | | |
| Lead | 0.20 | 0.0020 | mg/L | 0.20 | ND | 98 | 70-130 | 0 | 20 | 11/02/16 | |



Certificate of Analysis

Notes:

- The Chain of Custody document and Sample Integrity Sheet are part of the analytical report.
- Any remaining sample(s) for testing will be disposed of according to BSK's sample retention policy unless other arrangements are made in advance.
- All positive results for EPA Methods 504.1 and 524.2 require the analysis of a Field Reagent Blank (FRB) to confirm that the results are not a contamination error from field sampling steps. If Field Reagent Blanks were not submitted with the samples, this method requirement has not been performed.
- Samples collected by BSK Analytical Laboratories were collected in accordance with the BSK Sampling and Collection Standard Operating Procedures.
- J-value is equivalent to DNQ (Detected, not quantified) which is a trace value. A trace value is an analyte detected between the MDL and the laboratory reporting limit. This result is of an unknown data quality and is only qualitative (estimated). Baseline noise, calibration curve extrapolation below the lowest calibrator, method blank detections, and integration artifacts can all produce apparent DNQ values, which contribute to the un-reliability of these values.
- (1) Residual chlorine and pH analysis have a 15 minute holding time for both drinking and waste water samples as defined by the EPA and 40 CFR 136. Waste water and ground water (monitoring well) samples must be field filtered to meet the 15 minute holding time for dissolved metals.
- · Summations of analytes (i.e. Total Trihalomethanes) may appear to add individual amounts incorrectly, due to rounding of analyte values occurring before or after the total value is calculated, as well as rounding of the total value.
- · RL Multiplier is the factor used to adjust the reporting limit (RL) due to variations in sample preparation procedures and dilutions required for matrix interferences.
- Due to the subjective nature of the Threshold Odor Method, all characterizations of the detected odor are the opinion of the panel of analysts. The characterizations can be found in Standard Methods 2170B Figure 2170:1.
- The MCLs provided in this report (if applicable) represent the primary MCLs for that analyte.

Definitions

| mg/L: | Milligrams/Liter (ppm) | MDL: | Method Detection Limit | MDA95: | Min. Detected Activity |
|--------|--------------------------------|----------|--------------------------------|----------|------------------------|
| mg/Kg: | Milligrams/Kilogram (ppm) | RL: | Reporting Limit: DL x Dilution | MPN: | Most Probable Number |
| μg/L: | Micrograms/Liter (ppb) | ND: | None Detected at RL | CFU: | Colony Forming Unit |
| μg/Kg: | Micrograms/Kilogram (ppb) | pCi/L: | Picocuries per Liter | Absent: | Less than 1 CFU/100mLs |
| %: | Percent Recovered (surrogates) | RL Mult: | RL Multiplier | Present: | 1 or more CFU/100mLs |
| NR: | Non-Reportable | MCL: | Maximum Contaminant Limit | | |

Please see the individual Subcontract Lab's report for applicable certifications.

BSK is not accredited under the NELAP program for the following parameters:

Certifications: Please refer to our website for a copy of our Accredited Fields of Testing under each certification.

Fresno

| 1103110 | | | |
|----------------------------|---------------|-------------------------|---------|
| State of California - ELAP | 1180 | State of Hawaii | 4021 |
| State of Nevada | CA000792016-1 | State of Oregon - NELAP | 4021 |
| EPA - UCMR3 | CA00079 | State of Washington | C997-16 |
| Sacramento | | | |
| State of California - ELAP | 2435 | | |

San Bernardino 2433

San Bernardino

State of California - ELAP 2993 State of Oregon - NELAP 4119-001

Vancouver

State of Oregon - NELAP WA100008-008 State of Washington C824-16

A6J2975 FINAL 11092016 1141

Printed: 11/9/2016

QA-RP-0001-10 Final.rpt

NA



Engineering + Environmental

A6J2975 PBSEN1939



10/24/2016

State Of Oregon LEAD IN DRINKING WATER TESTING PROGRAM

| Building NAME: Central Point OSP Crime Lab/110353 | PROJECT #: 25103.003 PHASE 32 |
|---|-------------------------------|
| ANALYSIS REQUESTED: LEAD (PB) IN DRINKING WATER COPPER (CU) IN DRINKING WATER | DATE: |
| | , |
| RELINQ'D BY/SIGNATURE: JOSÉ HERRERA / J. 1 | DATE/TIME: 10/19/16 - 1530 |
| RECEIVED BY/SIGNATURE: | DATE/TIME: 10 (2416 13:51 |
| EMAIL RESULTS TO: derelc, may opbserv.com | TURN AROUND TIME: |

| | SAMPLE DATA FORM | | | | | | | | | | |
|--|------------------|--|------|---------------------------------|----|--|--|--|--|--|--|
| LAB | SAMPLE #/Time | BUILDING | ROOM | LOCATION IN ROOM | | | | | | | |
| Test 1 | I-001 /950 | OSP Crime Lab | | Front lobby DF | | | | | | | |
| Hold 2 | F-002 /952 | | | | DF | | | | | | |
| Test 3 | I-003/955 | | | Conference /Training Room | 5 | | | | | | |
| Hold 4 | F-004 /957 | | | | S | | | | | | |
| Test 5 | I-005 / 1000 | | | Criminal Division / Kitchenette | S | | | | | | |
| Hold 6 | F-006 / 1003 | | | t' U | S | | | | | | |
| Tot 7 | I-067 / 1006 | | | Lunch Room | 2 | | | | | | |
| Hold 8 | F-008 / 1008 | | | t ₁ v t | S | | | | | | |
| Test a | I-009/1011 | | | Lab Lunchroom | S | | | | | | |
| Hold [0 | F-010 / 1013 | | | Lab Lunchroom | S | | | | | | |
| Test 11 | I-011 / 1020 | 7 | | Lab eyewash station | EW | | | | | | |
| Hold 12 | F-012/1022 | 4 | | и с | EW | | | | | | |
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| | 7/8/10/2014 1848 | | | | | | | | | | |
| 2000 | | | | | | | | | | | |
| ************************************** | | | | | | | | | | | |
| | 2.50 | | | | | | | | | | |
| | | | | | | | | | | | |

A6J2975 PBSEN1939

10/24/2016

| BSK Bottles: (Yes) No Page of | | | | | | | | | |
|--|--|---------------|--------------------|-----------------------------------|---|--|------------|-----------|-----------------|
| | Was temperature within range? | | 50 | We | re correct contain | ers and preservatives | s //: | Yes 1 | |
| 0 | Chemistry ≤ 6°C Micro < 10°C | res No | No (NA) | | received for the tests requested? | | | | No NA |
| Info | If samples were taken today, is there evidence that chilling has begun? | Yes No | NA) W | | Were there bubbles in the VOA vials? (Volatiles Only) | | | Yes N | No (NA |
| 200 | Did all bottles arrive unbroken and intact? | Yes 1 | 0 | | Vas a sufficient amount of sample received? | | | Yes | |
| $\ddot{\circ}$ | Did all bottle labels agree with COC? | 7 | | | Do samples have a hold time <72 hours? | | | Yes | No (No) |
| | Was sodium thiosulfate added to CN sample(s) until chlorine was no longer present? | Yes No(NA) | | Was PM notified of discrepancies? | | iscrepancies? | , | | ~~ |
| | 250ml(A) 500ml(B) 1Liter(C) 40ml VOA(V) | Checks | | | PM: By/Time: | | \perp | | No (NA) |
| | Bacti Na ₂ S ₂ O ₃ | CHECKS | ras | sed? | 1-10 | | gottal day | EKNES AT | |
| | None (P)White Cap | _ | it it is in a con- | | | | | | |
| | Cr6 (P) Lt. Green Label/Blue Cap NH4OH(NH4)2SO4 DW | CI, pH > 8 | Υ | N | | | | | State Section 6 |
| | Cr6 (P) Pink Label/Blue Cap NH40H(NH4)2SO4 WW | | | | | | | | |
| ۲ | , | pH 9.3-9.7 | Y | N | | | | | |
| the lab | | pH 9.0-9.5 | Y | N | | | | | |
| 2. | HNO ₃ (P) Bed Cap or HCI (P) Purple Cap/Lt. Blue Label | _ | - | | 10, | | | | |
| performed in | H ₂ SO ₄ (P) or (AG) Yellow Cap/Label | pH < 2 | Y | N | | | | | |
| pr | NaOH (P) Green Cap | CI, pH >10 | Y | N | | | | | |
| غ و | NaOH + ZnAc (P) | pH > 9 | Y | N | | | | | |
| 7 | Dissolved Oxygen 300ml (g) | _ | _ | _ | | | 6.40 345 | | |
| N/A | None (AG) 608/8081/8082, 625, 632/8321, 8151, 8270 | | | | | | | | |
| eived either N/ | HCI (AG)Lt. Blue Label O&G, Diesel | | | | | | | | |
| ie ie | Ascorbic, EDTA, KH ₂ Ct (AG) ^{Pink Label} 525 | | | | - | | | | |
| Rec | Na ₂ O ₃ S 250mL (AG) ^{Neon Green Label} 515 | | | | | | | ACRES CO. | |
| Bottles Received | Na ₂ S ₂ O ₃ 1 Liter (Brown P) 549 | | | | | | | | |
| Specific Spe | Na ₂ S ₂ O ₃ (AG) ^{Blue Label} 548, THM, 524 | | | | | | | S | |
| Be Be | Na ₂ S ₂ O ₃ (CG) ^{Blue Label} 504, 505, 547 | | | | | | | | |
| ho | | | | | | | | | |
| ou/uo | Na ₂ S ₂ O ₃ + MCAA (CG) ^{Orange Label} 531 | pH < 3 | Υ | N | | | | | |
| vati | NH ₄ Cl (AG) ^{Purple Label} 552 | | _ | | | | | | |
| preserv | EDA (AG) ^{Brown Label} DBPs | _ | - | - | | | | | |
| | HCL (CG) 524.2,BTEX,Gas, MTBE, 8260/624 | _ | - | - | | | | | |
| eans | Buffer pH 4 (CG) | _ | = | - | | | | | |
| Ē | H ₃ PO ₄ (CG) ^{Salmon Label} | | | - | | | | | |
| = | Other: | | ALCO DO S | - | | | | | |
| | Asbestos 1Liter Plastic w/ Foil Low Level Hg / Metals Double Baggie | |) () () () | - | | | | | |
| | Bottled Water | | 64.074 | Para la | | | 0.000.000 | | |
| 3 | Clear Glass 250mL / 500mL / 1 Liter | <u> </u> | = | 2600 | | The state of the s | | | |
| | Soil Tube Brass / Steel / Plastic | | | | a de la companya de | | 102 HAV | | - uparte |
| | Tedlar Bag / Plastic Bag | - | _ | - | | | | | |
| Split | Container Preservative Date/ | Time/Initials | - | | Container | Preservative | Date/ | Time/Iı | nitials |
| | S)P 250 P | | S | | | | | | |
| | S P | | S | Р | | | | | |
| Comments | * odd | numbe | RS | ON | ly. Rik | | | | |
| | | | | | | | | | |

Labeled by: _____ @ ____ Labels checked by: ____ @ ____

RUSH Paged by:__

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10262016

PBSEN1939

Turnaround: Standard

Due Date: 11/7/2016



PBS Environmental





Sample Integrity

A0J29/5 PBSEN1939

10/24/2016

BSK Bottles: (Yes, No Page of Was temperature within range? Were correct containers and preservatives Yes No (NA Chemistry ≤ 6°C Yes) Micro < 10°C No NA received for the tests requested? Info If samples were taken today, is there evidence Yes Were there bubbles in the VOA vials? No NΑ that chilling has begun? Yes No (NA (Volatiles Only) Did all bottles arrive unbroken and intact? Yes Was a sufficient amount of sample received? Yes Did all bottle labels agree with COC? Yes Do samples have a hold time <72 hours? (No Was sodium thiosulfate added to CN sample(s) Was PM notified of discrepancies? Yes No until chlorine was no longer present? Yes By/Time: 250ml(A) 500ml(B) 1Liter(C) 40ml VOA(V) Checks Passed? Bacti Na₂S₂O₃ None (P)White Cap Cr6 (P) Lt. Green Label/Blue Cap NH4OH(NH4)2SO4 DW Cl, pH > 8N Cr6 (P) Pink Label/Blue Cap NH40H(NH4)2SO4 WW pH 9.3-9.7 N Cr6 (P) Black Label/Blue Cap NH40H(NH4)2SO4 7199 pH 9.0-9.5 Υ N ***24 HOUR HOLD TIME*** HNO3 (P) Bed Cap or HCI (P) Purple Cap/Lt. Blue Label performed H_2SO_4 (P) or (AG) pH < 2 N Y NaOH (P) Green Cap Cl, pH >10 Υ NaOH + ZnAc (P) pH > 9Υ N Dissolved Oxygen 300ml (g) None (AG) 608/8081/8082, 625, 632/8321, 8151, 8270 Received HCI (AG)Lt. Blue Label O&G, Diesel Ascorbic, EDTA, KH2Ct (AG)Pink Label 525 Na₂O₃S 250mL (AG)Neon Green Label 515 Bottles Na₂S₂O₃ 1 Liter (Brown P) 549 Na₂S₂O₃ (AG)^{Blue Label} 548, THM, 524 Na₂S₂O₃ (CG) Blue Label 504, 505, 547 Na₂S₂O₃ + MCAA (CG)^{Orange Label} 531 pH < 3 Y N NH₄CI (AG)^{Purple Label} 552 EDA (AG)Brown Label DBPs HCL (CG) 524.2,BTEX,Gas, MTBE, 8260/624 Buffer pH 4 (CG) H₃PO₄ (CG)^{Salmon Label} Other: Asbestos 1Liter Plastic w/ Foil Low Level Hg / Metals Double Baggie **Bottled Water** Clear Glass 250mL / 500mL / 1 Liter Soil Tube Brass / Steel / Plastic Tedlar Bag Plastic Bag / Container Preservative Date/Time/Initials Container Preservative Date/Time/Initials 2501 s)P SP S P * odd numbers only. Rik Comments All containers received intact 1/2 10/27

| halade I | hv: | <u></u> |
|----------|-----|---------|
| Labeled | Dy: | @ |