

Engineering + Environmental

January 3, 2017

Jeremy Miller Maintenance Manager Department of Administrative Services Enterprise Asset Management Division 1225 Ferry Street SE Salem, Oregon 97301

Via email: Jeremy.W.MILLER@oregon.gov

Regarding: Drinking Water Sampling for Lead North Mall Office Building 725 Summer Street NE Salem, Oregon 97301 PBS Project # 25103.003 Phase 0018

Dear Mr. Miller:

On October 13, 2016, PBS Engineering and Environmental Inc. (PBS) performed drinking water sampling at the North Mall Office Building located at 725 Summer Street NE in Salem, Oregon. The testing was requested by State of Oregon Department of Administrative Services in an effort to ensure that concentrations of lead in drinking water remain below the EPA action level.

Sampling methodology and the interpretation of laboratory results were based on the EPA Lead and Copper Rule (LCR). Following LCR sampling guidelines, PBS collected the first 1000 milliliters (mL) of water from each test location (first draw) early in the morning following an overnight stagnation period. The LCR's stagnation period, and sampling protocol specifying the first 1000 mL samples, is designed to maximize the likelihood that the highest concentrations of lead are identified in water used for consumption. At each sample location, immediately following first draw sampling, a flush sample was collected after the water had been allowed to run for 30 seconds.

The water sampling process was supervised by a certified industrial hygienist (CIH) who is also an Oregon Health Authority certified lead risk assessor.

The action level set by the EPA for lead is 15 parts per billion (ppb). If the action level is exceeded in more than 10 percent of taps sampled, then action must be taken to control plumbing-material corrosion.

Twelve first draw and flush drinking water samples were collected and delivered under chain of custody to BSK Laboratories in Vancouver, Washington for lead analysis. Initially, only first draw samples were analyzed. Any first draw sample that exceeded the EPA action level for lead had its associated flush sample analyzed.

Concentrations of lead in the first draw samples were all below the level of detection, indicating that all of these drinking water samples contained lead at concentrations below the EPA action level of 15 ppb.

The following table presents all first draw sample locations and lead concentrations in ppb.

Drinking Water Sampling for Lead, Department of Administrative Services, North Mall Office Building January 3, 2017 Page 2 of 2

| Sample Number | Sample Location | Lead Concentration (ppb) |
|---------------|--|--------------------------------|
| WF-NMO-001-FD | Water fountain upper first floor across from men's bathroom and data room | ND |
| WF-NMO-003-FD | Water fountain lower first floor across from men's bathroom and data room | ND |
| SK-NMO-005-FD | Break room second floor kitchen sink | ND |
| WF-NMO-007-FD | Water fountain second floor next to break room across conference room 237 (spigot) | ND |
| SK-NMO-009-FD | Break room third floor kitchen sink across conference room 321 | ND |
| WF-NMO-011-FD | Water fountain third floor | ND |

First Draw Drinking Water Sample Locations and Lead Concentrations

ND: None Detected

Please refer to the attached Chain of Custody form and laboratory data for greater details. It should be noted that quality control (QC) sample results are included at the end of laboratory information. The QC samples are both laboratory blanks and spiked samples used internally by the laboratory to assess accuracy.

Please feel free to contact me at 503.417.7602 or derek.may@pbsenv.com with any questions or comments.

Sincerely, PBS Engineering and Environmental Inc.

S. Durch they

Derek May, Principal

Attachments: Laboratory Results Chain of Custody Form

DM::bmp

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BSK Associates Fresno 1414 Stanislaus St Fresno, CA 93706 559-497-2888 (Main)



Derek May **PBS Environmental** 4412 SW Corbett Ave Portland, OR 97239

RE: Report for A6J2061 Oregon DAS - Lead

Dear Derek May,

Thank you for using BSK Associates for your analytical testing needs. In the following pages, you will find the test results for the samples submitted to our laboratory on 10/17/2016. The results have been approved for release by our Laboratory Director as indicated by the authorizing signature below.

The samples were analyzed for the test(s) indicated on the Chain of Custody (see attached) and the results relate only to the samples analyzed. BSK certifies that the testing was performed in accordance with the quality system requirements specified in the 2009 TNI Standard. Any deviations from this standard or from the method requirements for each test procedure performed will be annotated alongside the analytical result or noted in the Case Narrative. Unless otherwise noted, the sample results are reported on an "as received" basis.

If additional clarification of any information is required, please contact your Project Manager, Debra Karlsson , at 559-497-2888.

Thanks again for using BSK Associates. We value your business and appreciate your loyalty.

Sincerely,

Debra Karlsson, Project Coordinator



Accredited in Accordance with NELAP **ORELAP #4021**



A6J2061 Oregon DAS - Lead

Case Narrative

| Project and | Report Details | Invoice Details |
|----------------|------------------------------------|---|
| Client: | PBS Environmental | Invoice To: PBS Environmental |
| Report To: | Derek May | Invoice Attn: Accounts Payable |
| Project #: | North Mall Office Building | #25103.003 PH 18 Project PO#: - |
| Received: | 10/17/2016 - 16:30 | |
| Report Due: | 10/31/2016 | |
| Sample Red | ceipt Conditions | |
| | ault Cooler on Receipt °C: 20.5 | Containers Intact COC/Labels Agree Received with no thermal preservation. Sample(s) split after receipt at the laboratory. Initial receipt at BSK-VAL |
| Data Quali | fiers | |
| The following | g qualifiers have been ap | blied to one or more analytical results: |
| ***None applie | d*** | |
| Report Dis | tribution | |

Recipient(s) Report Format CC: Derek May FINAL.RPT beth.powers@pbsenv.com



North Mall Office Building #25103.003 PH 18

Certificate of Analysis

 Sample ID: A6J2061-01
 Sample Date - Time: 10/13/16 - 00:00

 Sampled By:
 Client

 Sample Description: WF-NMO-001-FD // Water fountain upper 1st Floor across from men's bathorrom and data room
 Matrix: Drinking Water

BSK Associates Fresno

Metals

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed Q | ual |
|---------|-----------|--------|--------|-------|------------|---------|----------|------------|-----|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614534 | 10/21/16 | 10/21/16 | |



North Mall Office Building #25103.003 PH 18

Certificate of Analysis

 Sample ID: A6J2061-03
 Sample Date - Time: 10/13/16 - 00:00

 Sampled By:
 Client

 Sample Description: WF-NMO-003-FD // Water fountain lower 1st Floor across from men's bathroom and data room
 Matrix: Drinking Water

BSK Associates Fresno

Metals

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed C | Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|------------|------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614534 | 10/21/16 | 10/21/16 | |



North Mall Office Building #25103.003 PH 18

Certificate of Analysis

Sample ID: A6J2061-05 Sampled By: Client Sample Description: SK-NMO-005-FD // Breakroom 2nd Floor kitchen sink Sample Date - Time: 10/13/16 - 00:00 Matrix: Drinking Water Sample Type: First Draw

BSK Associates Fresno

Metals

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed | Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|----------|------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614534 | 10/21/16 | 10/21/16 | |



North Mall Office Building #25103.003 PH 18

Certificate of Analysis

| Sample ID: A6J2061-07 | Sample Date - Time: 10/13/16 - 00:00 |
|--|--------------------------------------|
| Sampled By: Client | Matrix: Drinking Water |
| Sample Description: WF-NMO-007-FD // Water fountain 2nd Floor next to breakroom across conf. room 237 (spigot) | Sample Type: First Draw |

BSK Associates Fresno

Metals

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed C | Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|------------|------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614534 | 10/21/16 | 10/21/16 | |



North Mall Office Building #25103.003 PH 18

Certificate of Analysis

 Sample ID: A6J2061-09
 Sample Date - Time: 10/13/16 - 00:00

 Sampled By:
 Client

 Sample Description: SK-NMO-009-FD // Breakroom 3rd Floor kitchen sink across conf. room 321
 Sample Type: First Draw

BSK Associates Fresno

Metals

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed | Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|----------|------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614534 | 10/21/16 | 10/21/16 | |



North Mall Office Building #25103.003 PH 18

Certificate of Analysis

Sample ID: A6J2061-11 Sampled By: Client Sample Description: WF-NMO-011-FD // Water fountain 3rd Floor Sample Date - Time: 10/13/16 - 00:00 Matrix: Drinking Water Sample Type: First Draw

BSK Associates Fresno

Metals

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed | Qual |
|---------|-----------|--------|--------|-------|------------|---------|----------|----------|------|
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614534 | 10/21/16 | 10/21/16 | |



BSK Associates Fresno Metals Quality Control Report

| | | | | •••••• | | | | | | | |
|---|-------------------|--------|-----------|----------------|------------------|-------|----------------|-----|-----|------------------|------------|
| Analyte | Result | RI | Units | Spike Level | Source Result | %REC | %REC Limits | RPD | RPD | Date Analyzed | Qual |
| , mary to | Robalt | | | | | JUNEO | Linito | | 2 | , and y 200 | quui |
| | | EPA 20 | JU.8 - QI | ality Co | ntroi | | | | | | |
| Batch: A614534 | | | | | | | | | | • | 10/21/2016 |
| Prep Method: EPA 200.2 - Pb/Cu Rule | | | | | | | | | | An | alyst: GNG |
| Blank (A614534-BLK1) | | | | | | | | | | | |
| Lead | ND | 0.0010 | mg/L | | | | | | | 10/21/16 | |
| | | | | | | | | | | | |
| Blank Spike (A614534-BS1) | | | | | | | | | | | |
| Lead | 0.11 | 0.0010 | mg/L | 0.10 | | 111 | 85-115 | | | 10/21/16 | |
| | | | | | | | | | | | |
| Blank Spike Dup (A614534-BSD1) | | | | | | | | | | | |
| Lead | 0.11 | 0.0010 | mg/L | 0.10 | | 108 | 85-115 | 3 | 20 | 10/21/16 | |
| Matrix Spike (A614534-MS1), Source: A | 6J2061-01 | | | | | | | | | | |
| Lead | 0.22 | 0.0020 | mg/L | 0.20 | ND | 108 | 70-130 | | | 10/21/16 | |
| | | | | | | | | | | | |
| Matrix Spike (A614534-MS2), Source: A | 6J2067-09 | | | | | | | | | | |
| Lead | 0.21 | 0.0020 | mg/L | 0.20 | ND | 104 | 70-130 | | | 10/21/16 | |
| Matrix Spike Dup (A614534-MSD1), Sou | WOOL & 6 12061 01 | | | | | | | | | | |
| • • • • • | | 0.0000 | ma/l | 0.20 | | 107 | 70 120 | 1 | 20 | 10/01/16 | |
| Lead | 0.21 | 0.0020 | mg/L | 0.20 | ND | 107 | 70-130 | 1 | 20 | 10/21/16 | |
| Matrix Spike Dup (A614534-MSD2), Source: A6J2067-09 | | | | | | | | | | | |
| Lead | 0.21 | 0.0020 | mg/L | 0.20 | ND | 105 | 70-130 | 1 | 20 | 10/21/16 | |
| | | | - | | | | | | | | |



Certificate of Analysis

Notes:

- The Chain of Custody document and Sample Integrity Sheet are part of the analytical report.
- Any remaining sample(s) for testing will be disposed of according to BSK's sample retention policy unless other arrangements are made in advance.
- All positive results for EPA Methods 504.1 and 524.2 require the analysis of a Field Reagent Blank (FRB) to confirm that the results are not a contamination error from field sampling steps. If Field Reagent Blanks were not submitted with the samples, this method requirement has not been performed.
- Samples collected by BSK Analytical Laboratories were collected in accordance with the BSK Sampling and Collection Standard Operating
 Procedures.
- J-value is equivalent to DNQ (Detected, not quantified) which is a trace value. A trace value is an analyte detected between the MDL and the laboratory reporting limit. This result is of an unknown data quality and is only qualitative (estimated). Baseline noise, calibration curve extrapolation below the lowest calibrator, method blank detections, and integration artifacts can all produce apparent DNQ values, which contribute to the un-reliability of these values.
- (1) Residual chlorine and pH analysis have a 15 minute holding time for both drinking and waste water samples as defined by the EPA and 40 CFR 136. Waste water and ground water (monitoring well) samples must be field filtered to meet the 15 minute holding time for dissolved metals.
- Summations of analytes (i.e. Total Trihalomethanes) may appear to add individual amounts incorrectly, due to rounding of analyte values occurring before or after the total value is calculated, as well as rounding of the total value.
- RL Multiplier is the factor used to adjust the reporting limit (RL) due to variations in sample preparation procedures and dilutions required for matrix interferences.
- Due to the subjective nature of the Threshold Odor Method, all characterizations of the detected odor are the opinion of the panel of analysts. The characterizations can be found in Standard Methods 2170B Figure 2170:1.
- The MCLs provided in this report (if applicable) represent the primary MCLs for that analyte.

Definitions

| mg/L: | Milligrams/Liter (ppm) | MDL: | Method Detection Limit | MDA95: | Min. Detected Activity |
|--------|--------------------------------|----------|--------------------------------|----------|------------------------|
| mg/Kg: | Milligrams/Kilogram (ppm) | RL: | Reporting Limit: DL x Dilution | MPN: | Most Probable Number |
| µg/L: | Micrograms/Liter (ppb) | ND: | None Detected at RL | CFU: | Colony Forming Unit |
| µg/Kg: | Micrograms/Kilogram (ppb) | pCi/L: | Picocuries per Liter | Absent: | Less than 1 CFU/100mLs |
| %: | Percent Recovered (surrogates) | RL Mult: | RL Multiplier | Present: | 1 or more CFU/100mLs |
| NR: | Non-Reportable | MCL: | Maximum Contaminant Limit | | |

Please see the individual Subcontract Lab's report for applicable certifications.

BSK is not accredited under the NELAP program for the following parameters: **NA**

Certifications: Please refer to our website for a copy of our Accredited Fields of Testing under each certification.

| Fresno | | | |
|----------------------------|---------------|-------------------------|----------|
| State of California - ELAP | 1180 | State of Hawaii | 4021 |
| State of Nevada | CA000792016-1 | State of Oregon - NELAP | 4021 |
| EPA - UCMR3 | CA00079 | State of Washington | C997-16 |
| Sacramento | | | |
| State of California - ELAP | 2435 | | |
| San Bernardino | | | |
| State of California - ELAP | 2993 | State of Oregon - NELAP | 4119-001 |
| Vancouver | | | |
| State of Oregon - NELAP | WA100008-008 | State of Washington | C824-16 |
| | | | |

| | PBS | Engineering + Environmenta | A6J2061 PBSEN1 | 939 | 10/17/2016 10 LEAD IN DRINKING WATER TESTING PROGRAM | 1. 1. | | | | |
|------|-------------------------------|---|--------------------|-------|---|----------|--|--|--|--|
| | FACILITY NAM | NORTH MALL (| OFFICE BUIL | DING | PROJECT #: PROJECT #: PROJECT #: | | | | | |
| | 1 | EQUESTED: <u>Lead (PB) IN DRIN</u> <u>COPPER (CU) IN D</u> /SIGNATURE: Mike Go | RINKING WATER | h | DATE: 10/13/16 1400 | | | | | |
| 20.5 | | /SIGNATURE: Jeneral _TS TO: derek_may Ept | Kangel serv.com | | DATE/TIME: 10/17/16 1630 TURN AROUND TIME: 7-10 days | | | | | |
| | SAMPLE DATA FORM | | | | | | | | | |
| | LAB | SAMPLE# | BUILDING | ROOM | LOCATION IN ROOM | | | | | |
| | | WE-NMO-DOL-FD | | | Waster Foundain (upper), 1St Floor | | | | | |
| | 2 | WF - NHO - 002- FI | / | | acres from Meris Bathroom und Data Roc | n | | | | |
| | 3 | WE-NMO -003-Ft | | | Worker Foundain (lower) Let FLOOD | ~ 5 | | | | |
| | 4 | WF-NM0-004-FI | | | across from dien's Buthrood and Data Roo |)dl | | | | |
| | 5 | # SK-NM0-005-6 | Ð | | Break noon, 2nd Floor, Kitchey | | | | | |
| | 6 | SK-NM0-006 - PL | | | Sink | | | | | |
| | 7 | WF- NHO- 007-FE | > | | Drink F Water Foundain, 2nd | | | | | |
| | 8 | WF. NMO - 008-FL | | | Floor, went to Breathoom across | | | | | |
| | | SK- N40 001-10 | | | (onf. Room 237 (spigot) | | | | | |
| | MG | SK-NMO-010-FI | <u>ر</u> | | | | | | | |
| | | SK-NMO -009-FU | | | Break Room, 31d Floor Kitcley Singh across Conf. Room 321 | | | | | |
| | 10 | 5K-NM0-010-FU | - | | alloss [ONF. ROOM 321 | | | | | |
| | 10 | WF- NMO -011-FU | | | Water Fountain, 3rd Floor | | | | | |
| | A TIME BILL BILL THE REAL STR | WF-NMD -012-FL | | | Water Workern, Sid Thor | | | | | |
| | | WE-MIN DIZIC | | | | | | | | |
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| Sa | Associates SR-FL-0002-16 | 1 | 7 | | | 6J2061 3SEN1939 | | 10/17/2 10 | | |
|------------------|--|--|----------|--|--|--|--|--------------------|--|--|
| BS | K Bottles: Yes No Page | eof | | | | | | | | |
| COC Info | Was temperature within range? Chemistry ≤ 6°C Micro < 10°C | Yes No N | A) | Were o | correct c | noro anu p | eservativ | es (Ye | es) No N | |
| | If samples were taken today, is there evidence that chilling has begun? | Yes No (NA W | | Were t | eceived for the tests requested? Vere there bubbles in the VOA vials? | | | | Yes No (NA | |
| | Did all bottles arrive unbroken and intact? | (Yes No W | | Volatiles Only) Vas a sufficient amount of sample recei | | | | | | |
| | Did all bottle labels agree with COC? Was sodium thiosulfate added to CN sample(s) | (Yes No Do | | Do samples have a ho Was PM notified of dis | | a hold time . | old time <72 hours? | | Yes (No | |
| | until chlorine was no longer present? | Yes No (N | | Was P PM: | M notified of | discrepand By/Time: | ies? | Ye | s No (NA | |
| | 250ml(A) 500ml(B) 1Liter(C) 40ml VOA(V) | Checks | Passe | | 1-12 | - | | | | |
| | Bacti Na ₂ S ₂ O ₃ None (P) ^{White Cap} | | | | | | | i Salitina | | |
| | Cr6 (P) LL Green Label/Blue Cap NH4OH (NH4)2SO4 DW | | - | 6 | | | | | | |
| | Cr6 (P) Pink Label/Blue Cap NH40H(NH4)2S04 WW | Cl, pH > 8 | Y. | | | 4.005 | | | S. Parking | |
| 4 | · · · · · · · · · · · · · · · · · · · | pri 9.3-9.7 | Y | N | Constant of the | a sinta anna | 1977 | | | |
| helah | | pH 9:0-9.5 | Ŷ | N L | | | | | | |
| 2 | HNO3 (P) BEAL COT OF HCI (P) Purple Cap/LL. Blue Label | | | i stra post | 102 | 1999 - San Jan Jan Jan Jan Jan Jan Jan Jan Jan J | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 | | A A CONTRACT | |
| erformed | H2SO4 (P) or (AG) Yellow Cap/Label | pH≺2 | Y | N | | | Mary Sie of | A LAVE AND | STREET, | |
| | NaOH (P) Green Cap | Cl, pH >10 | Y | N | | <u> 1996 - Antonio Statu</u> | t a transfer | | <u> </u> | |
| Le D | NaOH + ZnAc (P) | pH > 9 | Y I | N | | | 87.53 | a service | STEEL NO. | |
| ora | Dissolved Oxygen 300ml (g) | _ | | | | 1000 C 1000 C 1000 | Children () And | <u>역 역시 위원</u> 문제적 | 四個領有 | |
| P NA | None (AG) 608/8081/8082, 625, 632/8321, 8151, 8270 | | | | 2. E. S. E. | | Sie The South | . Ander | | |
| Bottles Received | HCI (AG) ^{Lt. Blue Label} O&G, Diesel | | | | Carlon La Contra | | the second s | a barran an | S REALES | |
| | (1000) Did (2011), 11 (201 (110)) 323 | | (| | | 1 | | | | |
| | Na203S 250mL (AG)Neon Green Label 515 | — · · | | | | | | | 1 1 1 2 3 L 3 3 | |
| | Na ₂ S ₂ O ₃ 1 Liter (Brown P) 549 | - | | | | | | | Martin Lange | |
| Bot | Na2S2O3 (AG)Blue Label 548, THM, 524 | | े तन | | | | | 1000 | | |
| E Chlorin | Na ₂ S ₂ O ₃ (CG) ^{Blue Label} 504, 505, 547 | - | | | | | | | | |
| Ē | Na2S2O3+ MCAA (GG)Orange Label 531 | pH<3 | Y. 1 | 4 | | | | | | |
| preservatio | NH₄CI (AG) ^{Purple Label} 552 | | | | | | | | and the second s | |
| eser | EDA (AG) ^{Brown Label} DBPs | | | | | | | | Sec. 3 | |
| so i | HCL (CG) 524.2, BTEX, Gas, MTBE, 8260/624 | — | | | | | | | | |
| lean | Buffer pH 4 (CG) | | | | | | | in the | | |
| E | H3PO4 (CG)Salmon Label: Other: | | 1 | | | 5.5.10 | | | | |
| | Aspestos 1Liter Plastic w/ Foil | | <u></u> | 100 | a an | | | | | |
| | Low Level Hg / Metals Double Baggie | <u></u> | <u> </u> | | <u> </u> | 14 A. 19 A | the second and | | | |
| H | BottledWater | | · — . | 1 24 | | | | | | |
| - | Clear Glass 250mL / 500mL / 1 Liter Soil Tube Brass / Steel / Plastic | | _ | - | | | | · · · · | Anter Law and a | |
| ŀ | Tedlar Bag / Plastic Bag | ************************************** | | | | | <u>. 11.2.4.</u> | | 2. 7 - 33 | |
| | | Time/Initials | | - | Container | Prese | rvative | Data (T) | <u> </u> | |
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| Labele | d by: @ Labels check | ed by: | @ |) | | RUSH Pag | ged by: | Ē | Page 12 | |