## Engineering + Environmental

January 3, 2017

Jeremy Miller
Maintenance Manager
Department of Administrative Services
Enterprise Asset Management Division
1225 Ferry Street SE
Salem, Oregon 97301
Via email: Jeremy.W.MILLER@oregon.gov
Regarding: Drinking Water Sampling for Lead
Print Plant Building
550 Airport Road SE
Salem, Oregon 97301
PBS Project \# 25103.003 Phase 0020
Dear Mr. Miller:
On October 13, 2016, PBS Engineering and Environmental Inc. (PBS) performed drinking water sampling at the Print Plant Building located at 550 Airport Road SE in Salem, Oregon. The testing was requested by State of Oregon Department of Administrative Services in an effort to ensure that concentrations of lead in drinking water remain below the EPA action level.

Sampling methodology and the interpretation of laboratory results were based on the EPA Lead and Copper Rule (LCR). Following LCR sampling guidelines, PBS collected the first 1000 milliliters ( mL ) of water from each test location (first draw) early in the morning following an overnight stagnation period. The LCR's stagnation period, and sampling protocol specifying the first 1000 mL samples, is designed to maximize the likelihood that the highest concentrations of lead are identified in water used for consumption. At each sample location, immediately following first draw sampling, a flush sample was collected after the water had been allowed to run for 30 seconds.

The water sampling process was supervised by a certified industrial hygienist (CIH) who is also an Oregon Health Authority certified lead risk assessor.

The action level set by the EPA for lead is 15 parts per billion (ppb). If the action level is exceeded in more than 10 percent of taps sampled, then action must be taken to control plumbing-material corrosion.

Sixteen first draw and flush drinking water samples were collected and delivered under chain of custody to BSK Laboratories in Vancouver, Washington for lead analysis. Initially, only first draw samples were analyzed. Any first draw sample that exceeded the EPA action level for lead had its associated flush sample analyzed.

Concentrations of lead in the first draw samples ranged from none detected to 1.5 ppb . Laboratory analysis indicates that all of these drinking water samples contained lead at concentrations below the EPA action level of 15 ppb .

The following table presents all first draw sample locations and lead concentrations in ppb.

First Draw Drinking Water Sample Locations and Lead Concentrations

| Sample Number | Sample Location | Lead <br> Concentration <br> $(\mathbf{p p b})$ |
| :--- | :--- | :--- |
| SK-PPH-001-FD | Break room publishing and distribution first floor kitchen sink (shuttle mail) | 1.5 |
| WF-PPH-003-FD | Water fountain drivers lounge publishing and distribution first floor (shuttle <br> area) | 1.2 |
| WF-PPH-005-FD | Water fountain production printing first floor east adjacent to utility sink | ND |
| WF-PPH-007-FD | Water fountain central production area adjacent to red lockers and break <br> area, first floor | ND |
| SK-PPH-009-FD | Main office publishing and distribution kitchenette sink first floor adjacent <br> to Huddle Room | ND |
| SK-PPH-011-FD | Break/multipurpose room kitchen sink first floor west sink | ND |
| SK-PPH-013-FD | Break/multipurpose room kitchen sink first floor east sink | ND |
| WF-PPH-015-FD | Water fountain adjacent to break/multipurpose room and vending <br> machines first floor | ND |

ND: None Detected
Please refer to the attached Chain of Custody form and laboratory data for greater details. It should be noted that quality control (QC) sample results are included at the end of laboratory information. The QC samples are both laboratory blanks and spiked samples used internally by the laboratory to assess accuracy.

Please feel free to contact me at 503.417.7602 or derek.may@pbsenv.com with any questions or comments.

Sincerely,
PBS Engineering and Environmental Inc.


Derek May, Principal

```
Attachments: Laboratory Results Chain of Custody Form
```

DM::bmp

The information contained in this document is proprietary and shall not be duplicated, used, or disclosed in whole or in part to other parties without the permission of PBS.

Derek May<br>PBS Environmental<br>4412 SW Corbett Ave<br>Portland, OR 97239

## RE: Report for A6J2067 Oregon DAS - Lead

## Dear Derek May,

Thank you for using BSK Associates for your analytical testing needs. In the following pages, you will find the test results for the samples submitted to our laboratory on 10/17/2016. The results have been approved for release by our Laboratory Director as indicated by the authorizing signature below.

The samples were analyzed for the tests) indicated on the Chain of Custody (see attached) and the results relate only to the samples analyzed. BSK certifies that the testing was performed in accordance with the quality system requirements specified in the 2009 TNI Standard. Any deviations from this standard or from the method requirements for each test procedure performed will be annotated alongside the analytical result or noted in the Case Narrative. Unless otherwise noted, the sample results are reported on an "as received" basis.

If additional clarification of any information is required, please contact your Project Manager, Debra Karlsson , at 559-497-2888.

Thanks again for using BSK Associates. We value your business and appreciate your loyalty.

Sincerely,

Debra Karlsson, Project Coordinator


Accredited in Accordance with NELAP
ORELAP \#4021

## Case Narrative

Project and Report Details
Client: PBS Environmental
Report To: Derek May
Project \#: Print Plant House \#25103.003 PH 20
Received: 10/17/2016-16:30
Report Due: 10/31/2016

## Invoice Details

Invoice To: PBS Environmental
Invoice Attn: Accounts Payable
Project PO\#: -

## Sample Receipt Conditions

Cooler: Default Cooler
Temperature on Receipt ${ }^{\circ} \mathrm{C}$ : 20.5

Containers Intact COC/Labels Agree
Received with no thermal preservation.
Sample(s) split after receipt at the laboratory. Initial receipt at BSK-VAL

## Data Qualifiers

The following qualifiers have been applied to one or more analytical results:
${ }^{* * *}$ None applied ${ }^{* * *}$

Report Distribution

| Recipient(s) | Report Format | CC: |
| :--- | :--- | :--- |
| Derek May | FINAL.RPT | beth.powers@pbsenv.com |

## Certificate of Analysis

Sample Description: SK-PPH-001-FD // Breakroom publishing and distribution 1st

Sample Date - Time: 10/13/16-00:00
Matrix: Drinking Water
Sample Type: First Draw

## BSK Associates Fresno

Metals

| Analyte | Method | Result |  | RL | Units | Mult | Batch | Prepared | Analyzed | Qual |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Lead | EPA 200.8 | $\mathbf{0 . 0 0 1 5}$ | 0.0010 | $\mathrm{mg} / \mathrm{L}$ | 1 | A614534 | 10/21/16 | $10 / 21 / 16$ |  |  |

## Certificate of Analysis

Sample Description: WF-PPH-003-FD // Water fountain drivers lounge publishing and distribution 1st Floor (shuttle area)

Sample Date - Time: 10/13/16-00:00
Matrix: Drinking Water
Sample Type: First Draw

## BSK Associates Fresno

Metals

| Analyte | Method | Result | RL | Units | RL <br> Mult | Batch | Prepared | Analyzed | Qual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lead | EPA 200.8 | 0.0012 | 0.0010 | mg/L | 1 | A614534 | 10/21/16 | 10/21/16 |  |

## Certificate of Analysis

Sample ID: A6J2067-05
Sampled By: Client
Sample Description: WF-PPH-005-FD // Water fountain production printing 1st Floor East adjacent to utility sink

Sample Date - Time: 10/13/16-00:00
Matrix: Drinking Water
Sample Type: First Draw

BSK Associates Fresno
Metals

| Analyte | Method | Result | RL | Units | RL Mult | Batch | Prepared | Analyzed | Qual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Lead | EPA 200.8 | ND | 0.0010 | mg/L | 1 | A614534 | 10/21/16 | 10/21/16 |  |

## Certificate of Analysis

Sample ID: A6J2067-07
Sampled By: Client
Sample Description: WF-PPH-007-FD // Water fountain central production area adjacent to red lockers and break area 1st Floor

Sample Date - Time: 10/13/16-00:00
Matrix: Drinking Water
Sample Type: First Draw

## BSK Associates Fresno

Metals

| Analyte | Method | Result | RL | Units | RL <br> Mult | Batch | Prepared | Analyzed | Qual |
| :--- | :--- | ---: | ---: | ---: | ---: | ---: | ---: | ---: | :--- |
| Lead | EPA 200.8 | ND | 0.0010 | $\mathrm{mg} / \mathrm{L}$ | 1 | A614534 | $10 / 21 / 16$ | $10 / 21 / 16$ |  |

## Certificate of Analysis

Sample Description: SK-PPH-009-FD // Main office publishing and distribution

Sample Date - Time: 10/13/16-00:00
Matrix: Drinking Water
Sample Type: First Draw

BSK Associates Fresno
Metals

| Analyte | Method | Result | RL | Units | RL | Mult | Batch | Prepared | Analyzed | Qual |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Lead | EPA 200.8 | ND | 0.0010 | $\mathrm{mg} / \mathrm{L}$ | 1 | A614534 | $10 / 21 / 16$ | $10 / 21 / 16$ |  |  |

## Certificate of Analysis

Sample ID: A6J2067-11
Sampled By: Client
Sample Description: SK-PPH-011-FD // Breakroom/multi-purpose room kitchen sink 1st Floor West sink

Sample Date - Time: 10/13/16-00:00
Matrix: Drinking Water
Sample Type: First Draw

BSK Associates Fresno
Metals

| Analyte | Method | Result | RL | Units | RL <br> Mult | Batch | Prepared | Analyzed | Qual |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Lead | EPA 200.8 | ND | 0.0010 | $\mathrm{mg} / \mathrm{L}$ | 1 | A614534 | $10 / 21 / 16$ | $10 / 21 / 16$ |  |

## Certificate of Analysis

Sample ID: A6J2067-13
Sampled By: Client
Sample Description: SK-PPH-013-FD // Breakroom/multi-purpose room kitchen sink 1st Floor East sink

Sample Date - Time: 10/13/16-00:00
Matrix: Drinking Water
Sample Type: First Draw

BSK Associates Fresno
Metals

| Analyte | Method | Result | RL | Units | RL <br> Mult | Batch | Prepared | Analyzed | Qual |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Lead | EPA 200.8 | ND | 0.0010 | $\mathrm{mg} / \mathrm{L}$ | 1 | A614534 | $10 / 21 / 16$ | $10 / 21 / 16$ |  |

## Certificate of Analysis

Sample ID: A6J2067-15
Sampled By: Client
Sample Description: WF-PPH-015-FD // Water fountain adjacent to breakroom/multipurpose room and vending machines 1st Floor

Sample Date - Time: 10/13/16-00:00
Matrix: Drinking Water
Sample Type: First Draw

BSK Associates Fresno
Metals

| Analyte | Method |  |  | RL |  | Result | RL | Units | Mult | Batch |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| Prepared | Analyzed | Qual |  |  |  |  |  |  |  |  |
| Lead | EPA 200.8 | ND | 0.0010 | $\mathrm{mg} / \mathrm{L}$ | 1 | A614534 | 10/21/16 | $10 / 21 / 16$ |  |  |

Metals Quality Control Report

| Analyte | Result | RL | Units | Spike <br> Level | Source <br> Result | \%REC | \%REC <br> Limits | RPD | RPD <br> Limit | Date Analyzed | Qual |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| EPA 200.8-Quality Control |  |  |  |  |  |  |  |  |  |  |  |
| Batch: A614534 |  |  |  |  |  |  |  |  |  | Prepared: 10/21/2016 |  |
| Prep Method: EPA 200.2 - Pb/Cu Rule |  |  |  |  |  |  |  |  |  | Analyst: GNG |  |
| Blank (A614534-BLK1) |  |  |  |  |  |  |  |  |  |  |  |
| Lead | ND | 0.0010 | mg/L |  |  |  |  |  |  | 10/21/16 |  |
| Blank Spike (A614534-BS1) |  |  |  |  |  |  |  |  |  |  |  |
| Lead | 0.11 | 0.0010 | mg/L | 0.10 |  | 111 | 85-115 |  |  | 10/21/16 |  |
| Blank Spike Dup (A614534-BSD1) |  |  |  |  |  |  |  |  |  |  |  |
| Lead | 0.11 | 0.0010 | mg/L | 0.10 |  | 108 | 85-115 | 3 | 20 | 10/21/16 |  |
| Matrix Spike (A614534-MS1), Source: A6J2061-01 |  |  |  |  |  |  |  |  |  |  |  |
| Lead | 0.22 | 0.0020 | mg/L | 0.20 | ND | 108 | 70-130 |  |  | 10/21/16 |  |
| Matrix Spike (A614534-MS2), Source: A6J2067-09 |  |  |  |  |  |  |  |  |  |  |  |
| Lead | 0.21 | 0.0020 | mg/L | 0.20 | ND | 104 | 70-130 |  |  | 10/21/16 |  |
| Matrix Spike Dup (A614534-MSD1), Source: A6J2061-01 |  |  |  |  |  |  |  |  |  |  |  |
| Lead | 0.21 | 0.0020 | mg/L | 0.20 | ND | 107 | 70-130 | 1 | 20 | 10/21/16 |  |
| Matrix Spike Dup (A614534-MSD2), Source: A6J2067-09 |  |  |  |  |  |  |  |  |  |  |  |
| Lead | 0.21 | 0.0020 | mg/L | 0.20 | ND | 105 | 70-130 | 1 | 20 | 10/21/16 |  |

## Certificate of Analysis

## Notes:

The Chain of Custody document and Sample Integrity Sheet are part of the analytical report.
Any remaining sample(s) for testing will be disposed of according to BSK's sample retention policy unless other arrangements are made in advance.
All positive results for EPA Methods 504.1 and 524.2 require the analysis of a Field Reagent Blank (FRB) to confirm that the results are not a contamination error from field sampling steps. If Field Reagent Blanks were not submitted with the samples, this method requirement has not been performed.

Samples collected by BSK Analytical Laboratories were collected in accordance with the BSK Sampling and Collection Standard Operating Procedures.
$J$-value is equivalent to DNQ (Detected, not quantified) which is a trace value. A trace value is an analyte detected between the MDL and the laboratory reporting limit. This result is of an unknown data quality and is only qualitative (estimated). Baseline noise, calibration curve extrapolation below the lowest calibrator, method blank detections, and integration artifacts can all produce apparent DNQ values, which contribute to the un-reliability of these values.
(1) - Residual chlorine and pH analysis have a 15 minute holding time for both drinking and waste water samples as defined by the EPA and 40 CFR 136. Waste water and ground water (monitoring well) samples must be field filtered to meet the 15 minute holding time for dissolved metals.
Summations of analytes (i.e. Total Trihalomethanes) may appear to add individual amounts incorrectly, due to rounding of analyte values occurring before or after the total value is calculated, as well as rounding of the total value.
RL Multiplier is the factor used to adjust the reporting limit ( RL ) due to variations in sample preparation procedures and dilutions required for matrix interferences.

Due to the subjective nature of the Threshold Odor Method, all characterizations of the detected odor are the opinion of the panel of analysts. The characterizations can be found in Standard Methods 2170B Figure 2170:1.
The MCLs provided in this report (if applicable) represent the primary MCLs for that analyte.

## Definitions

| $\mathrm{mg} / \mathrm{L}:$ | Milligrams/Liter (ppm) | MDL: | Method Detection Limit | MDA95: | Min. Detected Activity |
| :--- | :--- | :--- | :--- | :--- | :--- |
| $\mathrm{mg} / \mathrm{Kg}:$ | Milligrams/Kilogram $(\mathrm{ppm})$ | RL: | Reporting Limit: DL x Dilution | MPN: | Most Probable Number |
| $\mu \mathrm{g} / \mathrm{L}:$ | Micrograms/Liter $(\mathrm{ppb})$ | ND: | None Detected at RL | CFU: | Colony Forming Unit |
| $\mu \mathrm{Fg}:$ | Micrograms/Kilogram $(\mathrm{ppb})$ | pCi/L: | Picocuries per Liter | Absent: | Less than $1 \mathrm{CFU} / 100 \mathrm{mLs}$ |
| $\%:$ | Percent Recovered (surrogates) | RL Mult: | RL Multiplier | Present: | 1 or more CFU/100mLs |
| NR: | Non-Reportable | MCL: | Maximum Contaminant Limit |  |  |

## Please see the individual Subcontract Lab's report for applicable certifications.

BSK is not accredited under the NELAP program for the following parameters:

Certifications: Please refer to our website for a copy of our Accredited Fields of Testing under each certification.

| Fresno |  |  |  |
| :--- | :--- | :--- | :--- |
| State of California - ELAP 1180 State of Hawaii | 4021 |  |  |
| State of Nevada <br> EPA - UCMR3 | CA000792016-1 | State of Oregon - NELAP | 4021 |
| Sacramento <br> State of California - ELAP <br> San Bernardino <br> State of California - ELAP <br> Vancouver <br> State of Oregon - NELAP | 2435 | CA00079 | 2993 |

FACILITY NAME: $\qquad$ Print Plant house
ANALYSIS REQUESTED:

LEAD (PB) IN DRINKING WATER
COPPER (GU) IN DRINKING WATER

$205^{\circ}$ Reeve orsisonarues Semen Angel
EMAIL RESULTS TO: $\qquad$ derek.may Ppbsenv.com

PROJECT\#:

$$
25103.003
$$

N Drinking Water
TEsting Program
$\qquad$
Date: $\quad 10 / 13 / 16$
Datertime:+0/13/16 1400
DATETIME:-10/17/16 1630
TURN AROUND TIME: $7-10$ days


Page $\square$ _OF $\qquad$

## BSK Associates SR-FL-0002-16

## Sample Integrity

BSK Bottles: Yes No Page 1 of

$\qquad$
Labels checked by:
@ $\qquad$ RUSH Paged by:
Page 14 of 14

