In the beginning....
Pre 2002 – desire to develop faith-based re-entry program discussed by ODOC Religious Services staff

2002 – Hired first Re-entry Chaplain

2002-03 – Research, study, community development, trip to Canada

July 2003 – First faith-based re-entry meeting at ODOC (130 participants)
Nov. 2003-4 – recruited first Community Chaplains and developed Steering Committee

Nov. 2003 – Adopted title

“Home for Good in Oregon”

Oct. 2004 – First ODOC Re-entry Conference, Bend, Oregon  350 participants

Oct. 2005 - Second ODOC Re-entry Conference, Kahneeta, Oregon  350 participants
2006 – develop system for scanning and sending out and computer tracking of HGO re-entry applications and APS reports (2008 Priority Applicants)

2007 – developed statewide HGO community-based training and held “training of trainers”

2007 – Piloted Approved Community Mentor Visiting Procedure – 2010

Expanded Statewide
Current state of affairs thru May, 2010

Application statistics: **3131** HGO applications

Trained Trainers for Community-based training: **18**

Trained community volunteers: **314**

Approved Community Mentors: **127**

Current Active Applications: **457 HGO, 136 PF, 1 FITS, 3 REDLODGE**
HGO Community Chaplain Network

**46 Community Chaplains/Coordinators**

- **CRCI**
- **OSP**
- **SCI/MCCF**
- **SCCI**
- **DRCI**
- **PRCF**
- **WCCF**

**Regions**
- Region 1
- Region 2
- Region 3
- Region 4
- Region 5
- Region 6
- Region 7
- Region 8

**Chaplains/Coordinators**
- Regional + 10 Comm Chaplains
- Regional + 9 Comm Chaplains
- Regional + 5 Comm Chaplains
- Regional + 4 Comm Chaplains
- Regional + 2 Comm Chaplains
Letter/Application sent to priority inmates

Application from Gen Pop inmates

Reply letter sent

Sent to Community

Letters are sent

Mentor Appointed

Services provided

Application received at Dome – scanned with APS Report

Entered in AS400

Inmate interviewed

Sent to Institution

Weekly report

How HGO works…

PF

FITS

RedL

Others

ACM

Visit
For the purpose of....

...promoting public safety by connecting caring, trained spiritual mentors with faith-practicing inmates who need support, advise and encouragement as they transition back to their families and communities by increasing networks of pro-social peer support and attitudes