# Pesticide Apprentice License (APL) Application



Pesticides Program 503.986.4635

#### Instructions:

- Complete this form to apply for a new license or renew your license. Required fields are indicated with an asterisk (\*). Electronic signatures will not be accepted (wet ink only).
- If you have not been issued a Social Security Number by the US Social Security Administration, additional documentation is required. Please contact ODA for more information.
- Submit completed application to the secure fax or mailing address listed at the bottom of the form. To protect your information, do not submit via email.
  - » By default, applications received January 1 through November 16 will be processed for the current calendar year (Note: License will expire December 31 of the current calendar year). License applications for the following calendar year are accepted beginning on November 17. See below if you are applying for a late-inthe-year license.
  - » Please allow 2 to 4 weeks for processing of completed applications.
- ODA will issue and mail qualifying applicants a license. You are officially licensed when your license is listed in our online database: <u>http://oda.direct/PestLicenseStatus</u>.
  - » Note: For each pesticide application, you will need to record your legal name and license number. Therefore, before you make any pesticide applications, it is recommended that you have your license number handy or wait until you have your physical license in hand.

**Important:** This license application is for individuals that apply pesticides under the supervision of a licensed commercial or public pesticide applicator with the appropriate license categories. This license allows you to perform pesticide application activities when your licensed supervisor is not physically present. However, the appropriately licensed supervisor must be reasonably available for any needed consultation or further direction by the licensed Pesticide Apprentice (*e.g.*, cell phone, 2-way radio).

**Questions?** Please contact the ODA Pesticides Program at 503.986.4635.

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### 1. Applicant Information

| Legal Name (Last, First, M.I.):*      |   |      |  |
|---------------------------------------|---|------|--|
| Existing APL license # (if renewing): |   |      |  |
| Mailing Address:*                     |   |      |  |
| City, State, ZIP Code:*               |   |      |  |
| Home Address (Physical Only)*         | Home address is the same as my mailing address. |      |  |
| City, State, ZIP Code:*               |   |      |  |
| Personal Phone:*                      | Direct Em                                       | ail: |  |

ODA performs outreach on new or proposed laws and regulations, on emergent issues, and solicits feedback over email. We strongly recommend providing your email address.

#### 2. Employer Information

| Business Name:*               |   |  |
|-------------------------------|---|--|
| Address:*                     |   |  |
| City, State, ZIP Code:*       |   |  |
| Phone (Main Contact Person):* | Direct Email:   |  |
| Employer Type:*               | My employer is an Indian tribe or a Yes No<br>business entity of an Indian tribe. |  |

### 3. Signature

- I agree under penalty of perjury that the information on this application is true and correct.
- I agree to comply with all laws and regulations pertaining to this license.
- I understand that I can only make pesticide applications with this license when appropriately supervised by a licensed commercial or public pesticide applicator with the appropriate license categories.
- I understand that I am not a "certified" applicator.
- I understand that this license does not permit me to apply pesticides via aircraft or for research purposes.
- I understand that to renew this license, I must either retake and pass the Laws & Safety exam, or I must earn eight pesticide credits (four must be "core" credits) by attending ODA-accredited continuing education events during my license period.
- I will immediately notify the Oregon Department of Agriculture if any of the information on this application changes.

| Signature (wet ink only):* |                      | Date:* |  |
|----------------------------|----------------------|--------|--|
| Date of Birth (MM/DD/YY):* | Social Security No:* |        |  |

This space intentionally left blank.

#### 4. Annual License Fee\*

| Situation                      | Total Fee |
|--------------------------------|-----------|
| New license or license renewal | \$50.00   |

#### 5. Payment and Submission

Submission options depend on your method of payment. To protect your information, do not email this form to ODA. **Emailed applications and electronic signatures will not be accepted.** 

| <b>For checks or money orders, mail via U.S. Postal Service to:</b><br>Oregon Department of Agriculture<br>PO Box 4395 Unit 17<br>Portland, OR 97208-4395             |                                     | For credit card charges, complete<br>Oregon Dept. of Agriculture<br>635 Capitol St. NE<br>Salem, OR 97301-2532 |                 | below and mail or fax to:<br>Secure Fax: 1.503.986.4746<br>Visa, MasterCard, Discover, and<br>American Express Accepted |  |  |  |
|---|-------------------------------------|--|-----------------|---|--|--|--|
| Make checks payable to: <b>Oregon Department of Agriculture.</b> All dishonored checks or electronic payments will incur<br>a \$35 administrative fee per ORS 30.701. |                                     |  |                 |   |  |  |  |
| Name of Cardholder  |                                     |  | Phone           |   |  |  |  |
| Address of Cardholder   |                                     |  | 1               |   |  |  |  |
| City  |                                     |  | ZIP Code        |   |  |  |  |
| Cardholder Signature  |                                     |  | 1               |   |  |  |  |
| Date (MM/DD/YYYY)   |                                     |  | Total Charges   | \$50.00   |  |  |  |
| Card Number   |                                     |  | Expiration Date |   |  |  |  |
| Receipt available for cre   | dit card payments ONLY. Print Email | address or Fax #   | 1               |   |  |  |  |