| **Date** | **Perkins Operations (Secondary & Postsecondary unless noted)** |
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| 9/15/17 | Perkins Basic Grant **2017-2018**  revisions(including CIP Budget Narrative & Spending Workbook revisions) |
| 9/15/17 | \*CTE Program Update (Fall) opens *(ALL secondary updates must be done during fall)*  |
| 9/30/17 | All Perkins Basic & Regional Reserve **2016-17** grant expenditures must be encumbered |
| 10/1/17 | Perkins Official Grant **2017-18** Award Notifications  |
|  10/20/1711/15/17 | CTE Program Update (Fall) due for schools *(ALL secondary must be updated in Fall)* CTE Program Update (Fall) due for CTE Regional Coordinators  |
| 11/17/17 | Perkins Basic **2016-17** Final Claims |
| 11/17/17 | Perkins Basic & Regional Reserve **2016-17**  Annual Report |
| 12/30/17 | Federal Consolidated Annual Report (CAR), *ODE required submission* |
| 1/2/18 | CTE Program Update (Spring) open (ONLY for unforeseen changes for spring) |
| 1/31/18 | \*CTE Program Update (Spring) due for schools*(secondary) &* Regional Coordinators *(ONLY for unforeseen changes for Spring)* |
| 2/1/18 | All consortium documentation due for FY **2018-19*** [Any changes in fiscal agent or participants in writing](http://www.ode.state.or.us/wma/teachlearn/cte/cte_updates/changes-in-consortia.pdf) • All signed agreements
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| 2/17/18 | Perkins Basic **2016-17** grant applications available online |
| 4/15/18 | Perkins Basic & Regional Reserve **2016-17** preliminary allocations *(tentative)* |
| 4/28/18 | CTE Programs of Study applications or CTE State Recognized Programs *(early submission)* |
| 5/18/18 | \*CTE Course Enrollment/CTE Student Data Collections **2016-17** opens *(secondary)* |
| 6/15/18 | Perkins Reserve **2018-19** Grant applications due(including CIP Budget Narrative & Spending Workbook) |
| 6/30/18 | \* CTE Course Enrollment/CTE Student Data Collections **2016-17** closes *(secondary)* |
| 6/30/18 | CTE Programs of Study/State Recognized Program Applications and CTE Program of Study/State Recognized Program Renewals due. |
| 6/30/18 | Perkins Basic **2018-19** Grant application due(including CIP Budget Narrative & Spending Workbook) |