|  |  |
| --- | --- |
| Oregon Department of Education | Child Nutrition Programs |
| 255 Capitol Street NE | (503) 947-5894 |
| Salem, OR 97310 |  |

**2023-2024 INCOME ELIGIBILITY GUIDELINES**

**Effective July 1, 2023 to June 30, 2024**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | ***Reduced Price Meals***  Participants may qualify for reduced price meals if the household income falls at or below the limits on this chart | | | | |
| Household Size | Annual | Monthly | Twice Per Month | Every Two Weeks | Weekly |
| -1- | 26,973 | 2,248 | 1,124 | 1,038 | 519 |
| -2- | 36,482 | 3,041 | 1,521 | 1,404 | 702 |
| -3- | 45,991 | 3,833 | 1,917 | 1,769 | 885 |
| -4- | 55,500 | 4,625 | 2,313 | 2,135 | 1,068 |
| -5- | 65,009 | 5,418 | 2,709 | 2,501 | 1,251 |
| -6- | 74,518 | 6,210 | 3,105 | 2,867 | 1,434 |
| -7- | 84,027 | 7,003 | 3,502 | 3,232 | 1,616 |
| -8- | 93,536 | 7,795 | 3,898 | 3,598 | 1,799 |
| For each additional family member add | 9,509 | 793 | 397 | 366 | 183 |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | ***Free Meals***  Participants may qualify for free meals if the household income falls at or below the limits on this chart | | | | |
| Household Size | Annual | Monthly | Twice Per Month | Every Two Weeks | Weekly |
| -1- | 18,954 | 1,580 | 790 | 729 | 365 |
| -2- | 25,636 | 2,137 | 1,069 | 986 | 493 |
| -3- | 32,318 | 2,694 | 1,347 | 1,243 | 622 |
| -4- | 39,000 | 3,250 | 1,625 | 1,500 | 750 |
| -5- | 45,682 | 3,807 | 1,904 | 1,757 | 879 |
| -6- | 52,364 | 4,364 | 2,182 | 2,014 | 1,007 |
| -7- | 59,046 | 4,921 | 2,461 | 2,271 | 1,136 |
| -8- | 65,728 | 5,478 | 2,739 | 2,528 | 1,264 |
| For each additional family member add | 6,682 | 557 | 279 | 257 | 129 |

This institution is an equal opportunity provider.