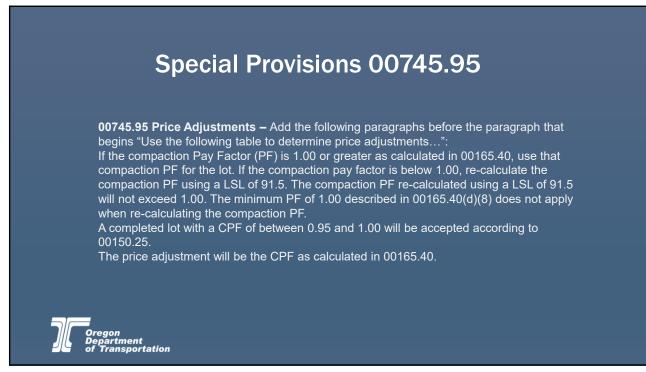


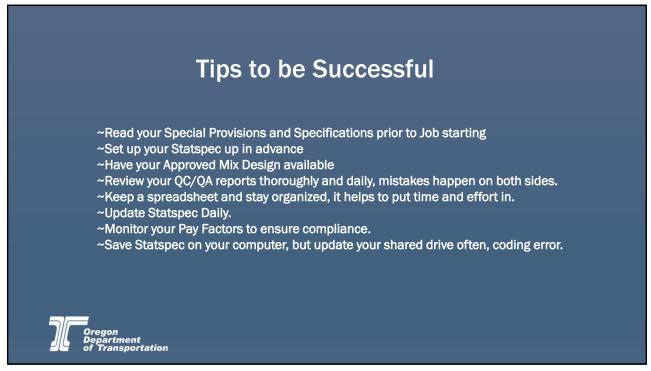


#### INSTRUCTION STYLE GUIDE 1. Use all capital letters for slide titles. 5. Font sizes 36-44pt - Title pages 26-30pt - Subheads and slide content 2. Text Contrast 18-22pt - References or citations If you place text on top of images make sure the 18pt - Absolute minimum ever! For any reason! contrast is high enough to clearly read the text. Does this not leave a lot of room for words on your 3. Images Placement slide? GOOD! Your PowerPoint accompanies your When placing images, don't add drop shadows. presentation, but is not the presentation itself. 4. Image Size 6. Colors Use the right size image for your slide. If it The color theme, **ODOT Blues** is selected for this stretches out of proportion, pixelates or looks template by detault. Do not add any colors that are distorted, choose another image. not included in the theme. Delete this and all INSTRUCTION slides before beginning your presentation.

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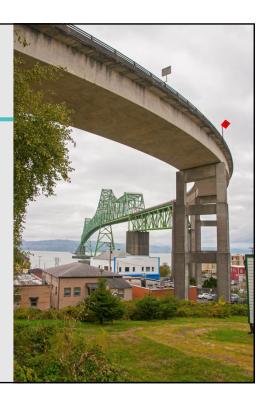


## 00165 Quality of Materials

00165.10 – Field Tested Materials are accepted according to the MFTP

00165.30(c)

Aggregate – Pay Factor Mixture – Composite Pay Factor 00165.40 – Lots and Sublots 10,000 Ton lots Last lot – 10,000 and 20,000

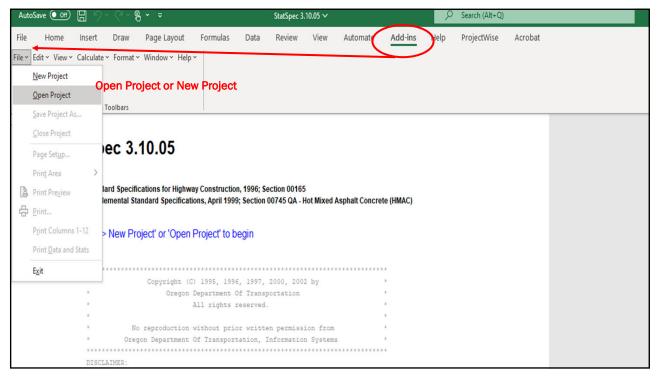


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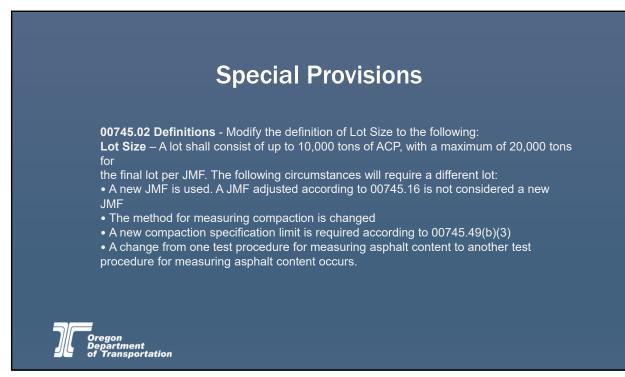
|                                  | ·   |
|----------------------------------|---|
| Construction Home                |   |
| Events and Conferences           | The Contract Administration Unit is responsible for<br>uniform administration of all Oregon Department of<br>Transportation construction contracts including: |
| SERVICES                         | Contract payments;     Contract change orders;  |
| Contract Administration          | <ul> <li>Labor compliance;</li> <li>Document compliance;</li> </ul>   |
| Lab Services                     | Measurement and payment;     Contractor's claims or disputes.   |
| Quality Assurance                | Tools   |
| Structure Services               |   |
| TRAINING & CERTIFICATION         | Buy America Exempted Item List     Claims Against Contractor Bonds     Closure & Delay Liquidated Damages Calculator  |
| Inspector Certification Program  | Common CCO Templates     CON-CAL (Reduction Computation)  |
| Technician Certification Program | Construction Manual     Construction Materials Testing Costs     Oil Prices for Current/Newer Projects  |
| PAVEMENT                         | Project Status Reports Index     Region Assurance Guide   |
| Managing Pavement Conditions     | StatSpec – Version 3.10.5   |

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| * All lights le  | served. *                             |   |              |
| <ul> <li>No reproduction without prior</li> <li>Oregon Department Of Transporta</li> <li>DISCLAIMER:</li> </ul>        |                                       |   |              |
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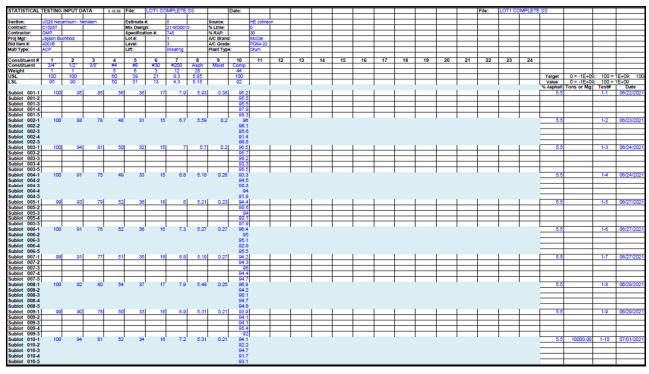


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| A                            | В          | С                      | D            | E         | F       | G         | Н      | 1        | J         | K     | L    | M       | N    | 0      | F     |
| 1 STATISTIC                  | AL TESTING | <b>INPUT</b>           | DATA         | 3.10.05   | File:   | NEWP      | ROJ.SS |          |           | Date: |      |         |      |        |       |
| 2                            |            |                        |              |           |         |           |        |          |           |       |      |         |      |        |       |
| 3 Section:                   |            |                        |              |           | Estimat | te #:     |        |          | Source:   |       |      |         |      |        |       |
| 4 Contract:                  |            |                        |              |           | Mix Des | sign:     |        |          | % Lime:   |       |      |         |      |        |       |
| 5 Contractor:                |            |                        |              |           | Specifi | cation #: |        |          | % RAP:    |       |      |         |      |        |       |
| 6 Proj Mgr:                  |            |                        |              |           | Lot #:  |           |        |          | A/C Bran  |       |      |         |      |        |       |
| 7 Bid Item #:                |            |                        |              |           | Level:  |           |        |          | A/C Grad  |       |      |         |      |        |       |
| 8 Matl Type:                 |            |                        |              |           | Lift:   |           |        |          | Plant Ty  | pe:   |      |         |      |        |       |
| 9                            |            |                        |              |           |         |           |        |          |           | 10000 |      |         |      |        |       |
| 0 Constituent                |            | 2                      | 3            | 4         | 5       | 6         | 7      | 8        | 9         | 10    | 11   | 12      | 13   | 14     | 1     |
| 1 Constituent                | 8          |                        |              |           |         |           |        |          |           |       |      |         |      |        |       |
| 2 Weight                     |            |                        | _            |           | _       |           |        |          |           |       |      |         |      |        |       |
| 3 USL                        |            |                        | -            |           |         |           |        |          |           |       |      |         |      |        |       |
| 4 LSL                        |            |                        |              |           |         |           |        |          |           |       |      |         |      |        |       |
|                              | 4          |                        |              |           |         |           |        |          |           | 1     |      |         |      |        | _     |
| 6 Sublot 001<br>7 Sublot 001 |            |                        |              |           | -       |           |        |          |           |       |      |         |      |        |       |
| 8 Sublot 001                 |            |                        | -            |           |         |           |        | -        |           |       |      |         |      |        |       |
| 9 Sublot 001                 |            |                        |              |           |         |           |        |          |           |       |      |         |      |        |       |
| 0 Sublot 001                 |            |                        |              |           | -       |           |        |          |           |       |      |         |      |        |       |
| 1 Sublot 002                 |            |                        |              |           |         |           |        |          |           |       |      |         |      |        |       |
| 2 Sublet 002                 |            |                        |              |           |         |           |        |          |           |       |      |         |      |        |       |

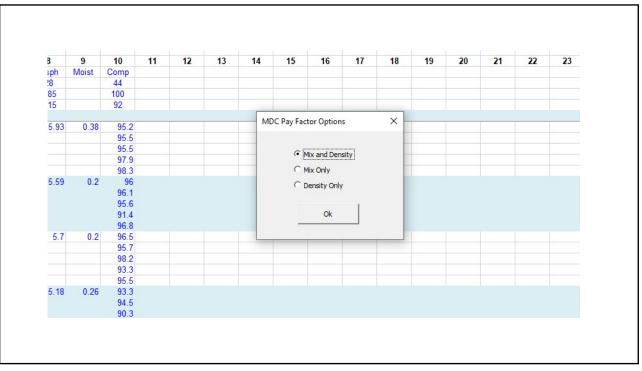


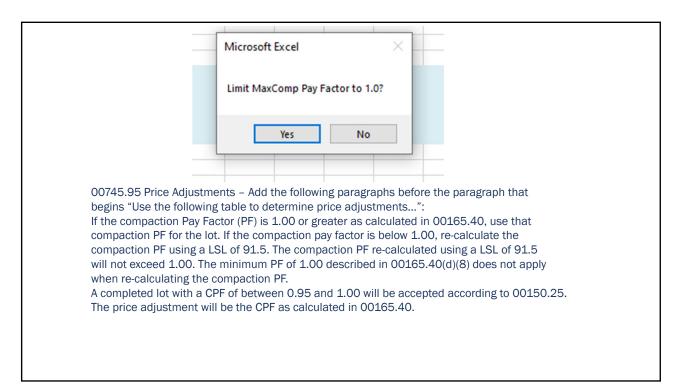
|   | Gradat                   | ion Const | ituents |      |  |
|---|--------------------------|-----------|---------|------|--|
|   | All Aggregate<br>Passing | 3/4"      | 1/2"    | 3/8" |  |
|   | 1 1/2"                   |           |         |      |  |
|   | 1"                       | 1         |         |      |  |
|   | 3/4"                     | 1         | 1       |      |  |
|   | 1/2"                     | 1         | 1       | 1    |  |
|   | 3/8"                     | _         | _       | 1    |  |
|   | No. 4                    | 5         | 5       | 5    |  |
|   | No. 8                    | 5         | 6       | 6    |  |
|   | No. 30                   | 3         | 3       | 3    |  |
|   | No. 200                  | 12        | 12      | 12   |  |
|   | Other                    |           |         |      |  |
|   | Constituents             |           |         |      |  |
|   | Asphalt Content          | 28        | 28      | 28   |  |
|   | Compaction               | 44        | 44      | 44   |  |
| Oregon<br>Department<br>of Transportation | 1                        |           |         |      |  |

| 4  | AutoSave 💽 Off               | J<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L<br>L | ) ~ (a                        | × € ×     | ~                     |          |          |        | StatSpec | 3.10.05 🗸 |       |      |         | 2    | Search | (Alt+C |
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|    | Α                            | B  | C                             | D         | E                     | F        | G        | Н      | 1        | J         | K     | L    | M       | N    | 0      | P      |
| 1  | STATISTICAL                  |  |                               |           | 3.10.05               | File:    |          | ROJ.SS |          |           | Date: | _    |         |      | -      |        |
| 2  |                              |  |                               |           |                       |          |          |        |          |           |       |      |         |      |        |        |
| 3  | Section:                     |  |                               |           |                       | Estimat  | e #:     |        |          | Source:   |       |      |         |      |        |        |
| 4  | Contract:                    |  |                               |           |                       | Mix Des  | ign:     |        |          | % Lime:   |       |      |         |      |        |        |
| 5  | Contractor:                  |  |                               |           |                       | Specific | ation #: |        |          | % RAP:    |       |      |         |      |        |        |
| 6  | Proj Mgr:                    |  |                               |           |                       | Lot #:   |          |        |          | A/C Bran  | d:    |      |         |      |        |        |
| 7  | Bid Item #:                  |  |                               |           |                       | Level:   |          |        |          | A/C Grad  | e:    |      |         |      |        |        |
| 8  | Matl Type:                   |  |                               |           |                       | Lift:    |          |        |          | Plant Typ | be:   |      |         |      |        |        |
| 9  |                              |  |                               |           |                       |          |          |        |          |           |       |      |         |      |        |        |
|    | Constituent #                | 1  | 2                             | 3         | 4                     | 5        | 6        | 7      | 8        | 9         | 10    | 11   | 12      | 13   | 14     | 15     |
|    |                              |  |                               |           |                       |          |          |        |          |           |       |      |         |      |        |        |
|    | Weight                       |  |                               |           |                       |          |          |        |          |           |       |      |         |      |        |        |
|    | USL                          |  |                               |           | -                     |          |          |        |          |           |       |      |         |      |        |        |
| 14 | LSL                          |  |                               |           |                       |          |          |        |          |           |       |      |         |      |        |        |
| 15 |                              |  |                               |           |                       |          |          |        |          |           |       |      |         |      |        |        |
|    | Sublot 001-1                 |  |                               |           |                       |          |          |        |          |           |       |      |         |      |        |        |
| 17 | Sublot 001-2                 |  |                               |           | -                     | -        |          |        |          | -         |       |      |         |      |        |        |
| 18 | Sublot 001-3                 |  |                               |           |                       |          |          |        |          |           |       |      |         |      |        |        |
| 19 | Sublot 001-4                 |  |                               |           |                       |          |          |        |          |           |       |      |         |      |        |        |
| 20 | Sublot 001-5<br>Sublot 002-1 |  |                               |           |                       |          |          |        |          |           |       |      |         |      |        |        |
| 21 | Sublot 002-1                 |  |                               |           |                       |          |          |        |          |           |       |      |         |      |        |        |



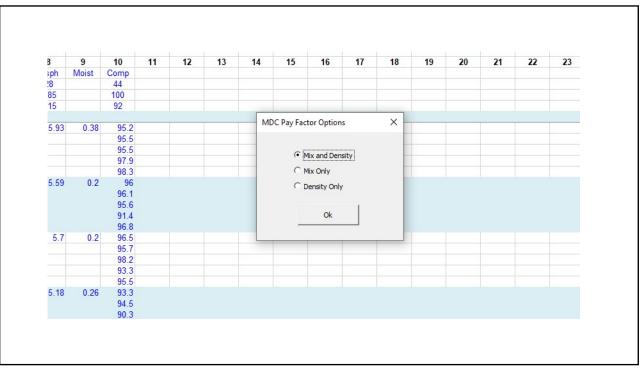
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|            |            | omposit           | e Pay Factor           | >        |          |          |         |        |          |       |         |         |
|            | P          | rice <u>A</u> dju | stment                 |          |          |          |         |        |          |       |         |         |
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| TISTICAL   | TESTING    | INPUT             | DATA                   | 3.10.05  | File:    | LOT1 C   | OMPLETE | .SS    |          | Date: |         |         |
|            |            |                   |                        |          |          |          |         | -      |          |       |         |         |
| tion:      |            | canicum           | - Nehalem              |          | Estimate | e #:     | 5       |        | Source:  |       | HE John | son     |
| tract:     | C15257     |                   |                        |          | Mix Desi | ign:     | 21-MD00 | 10     | % Lime:  |       | 0       |         |
| tractor:   | OMP        |                   |                        |          | Specific | ation #: | 745     |        | % RAP:   |       | 30      |         |
| Mgr:       | Jayson B   | uchholz           |                        |          | Lot #:   |          | 1       |        | A/C Bran | d:    | McCall  |         |
|            | 4001B      |                   |                        |          | Level:   |          | 3       |        | A/C Grad | e:    | PG64-22 |         |
|            | 4004D      |                   |                        |          | Level:   |          | 3       |        | A/C Grad | e:    | PG64-22 |         |

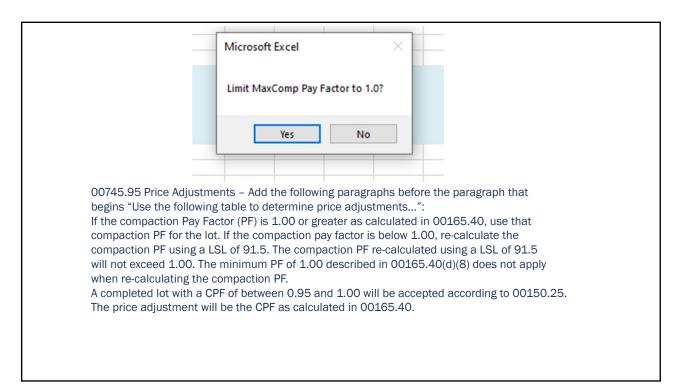


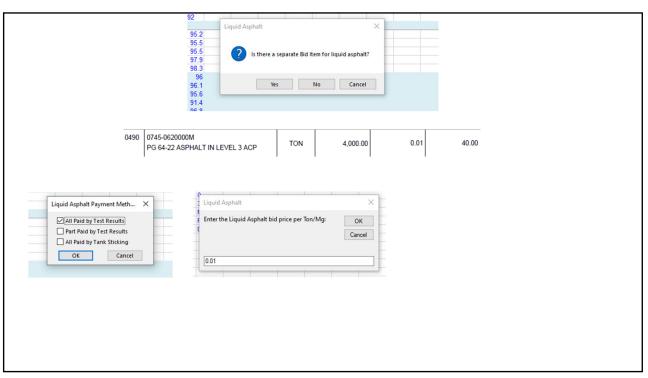


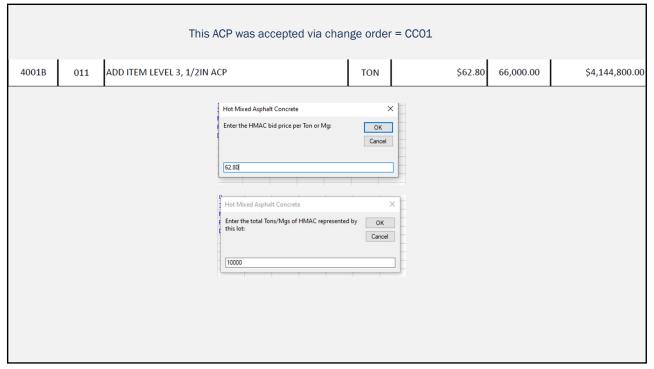
| STATISTICAL   | COMPUTAT    | IONS          |         | 3.10.03 | File:         | LOT 1.SS |           |          | Date:       |           |            |
|---------------|-------------|---------------|---------|---------|---------------|----------|-----------|----------|-------------|-----------|------------|
|               |             |               |         |         |               |          |           |          |             |           |            |
| Section:      | US26 Necan  | icum - Nehale | m       |         | Estimate #:   |          |           |          | Source:     |           | HE Johnson |
| Contract:     | C15257      |               |         |         | Mix Design:   |          | 21-MD0010 |          | % Lime:     |           | 0          |
| Contractor:   | OMP         |               |         |         | Specification | n #:     | 745       |          | % RAP:      |           | 30         |
| Proj Mgr:     | Jayson Buch | holz          |         |         | Lot #:        |          | 1         |          | A/C Brand:  |           |            |
| Bid Item #:   | 4001B       |               |         |         | Level:        |          | 3         |          | A/C Grade:  |           | PG64-22    |
| Matl Type:    | ACP         |               |         |         | Lift:         |          | Wear      |          | Plant Type: |           | Drum       |
| Constituent # | 1           | 2             | 3       | 4       | 5             | 6        | 7         | 8        | 9           | 10        | 11         |
| Constituent   | 3/4"        | 1/2"          | 3/8"    | #4      | #8            | #30      | #200      | Asph     | Moist       | Comp      |            |
| Weight        | 1           | 1             |         | 5       | 6             | 3        | 12        | 28       |             | 44        |            |
|               |             |               |         |         |               |          |           |          |             |           |            |
| Sum X         | 996         | 919           | 790     | 514     | 343           | 161      | 72.5      | 54.17    | 2.48        |           |            |
| Sum X^2       | 99206       | 84497         | 62486   | 26470   | 11801         | 2601     | 527.93    | 294.0111 | 0.6414      | 448999.39 |            |
| Samples       | 10          | 10            | 10      | 10      | 10            | 10       | 10        | 10       | 10          | 50        |            |
| Mean          | 99.6000     | 91.9000       | 79.0000 | 51.4000 | 34.3000       | 16.1000  | 7.2500    | 5.4170   |             |           |            |
| Std Dev       | 0.6992      | 2.1318        | 2.9059  | 2.3664  | 2.0028        | 0.9944   | 0.5061    | 0.2521   | 0.0541      | 1.8023    |            |
| Qu            | 1.43E+09    | 469093657     | -27.19  | 3.63    | 2.35          | 4.93     |           | 1.72     | -4.58       | 554849634 |            |
| QI            | 6.58        | 0.89          | 27.19   | 0.59    | 1.65          | 3.12     | 5.83      | 1.06     | 4.58        | 1.52      |            |
| Pu            | 100         | 100           | 0       | 100     | 100           | 100      |           | 97       | 0           | 100       |            |
| PI            | 100         | 81            | 100     | 72      | 96            | 100      | 100       | 86       | 100         | 94        |            |
| Р             | 100         | 81            | 0       | 72      | 96            | 100      | 100       | 83       | 0           | 94        |            |
| Pay Factor    | 1.05        | 0.98          | 0.00    | 0.93    | 1.04          | 1.05     | 1.05      | 0.99     | 0.00        | 1.02      |            |
| Wtd. Factor   | 1.050       | 0.980         | 0.00    | 4.650   | 6.240         | 3.150    |           | 27.720   |             | 44.880    |            |
| Sum of Moinh  | Fastara     |               | 100     |         |               |          |           |          |             |           |            |
| Sum of Weight | ractors:    |               | 100     |         |               |          |           |          |             |           |            |
| Composite Pay | y Factor:   |               | 1.0127  |         |               |          |           |          |             |           |            |
|               |             |               |         |         |               |          |           |          |             |           |            |

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|                    | C                  | omposit           | e Pay Facto             | r                    |           |        |         |        |          |       |          |         |
|                    | Р                  | rice <u>A</u> dju | stment                  | >                    |           |        |         |        |          |       |          |         |
|                    | Custon             | n 1001bai         | S                       |                      |           |        |         |        |          |       |          |         |
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| А                  | В                  | С                 | D                       | Е                    | F         | G      | Н       | 1      | J        | K     | L        | М       |
| TISTICAL           | TESTING            | INPUT             | DATA                    | 3.10.05              | File:     | LOT1 C | OMPLETE | .SS    |          | Date: |          |         |
| tion:              | US26 Nec           | canicum           | - Nehalem               |                      | Estimate  | e #:   | 5       |        | Source:  |       | HE Johns | son     |
| tract:             | C15257             |                   |                         |                      | Mix Desi  | ign:   | 21-MD00 | 10     | % Lime:  |       | 0        |         |
| tractor:           | OMP                |                   |                         |                      | Specifica |        | 745     |        | % RAP:   |       | 30       |         |
| Mgr:               | Jayson Bu          | ichholz           |                         |                      | Lot #:    |        | 1       |        | A/C Bran | d:    | McCall   |         |
| tem #:             | 4001B              |                   |                         |                      | Level:    |        | 3       |        | A/C Grad | e:    | PG64-22  |         |
|                    |                    |                   |                         |                      | 20101     |        |         |        | 100 0100 |       |          |         |





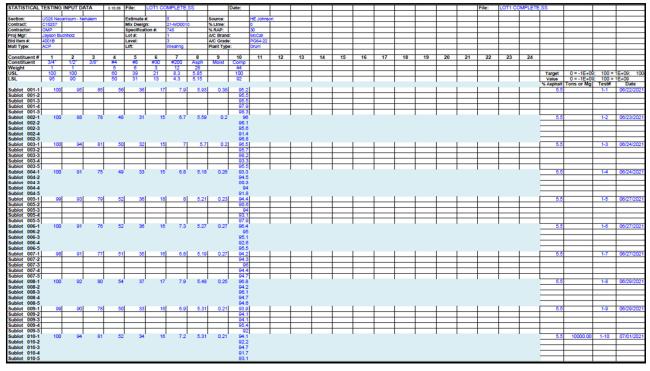


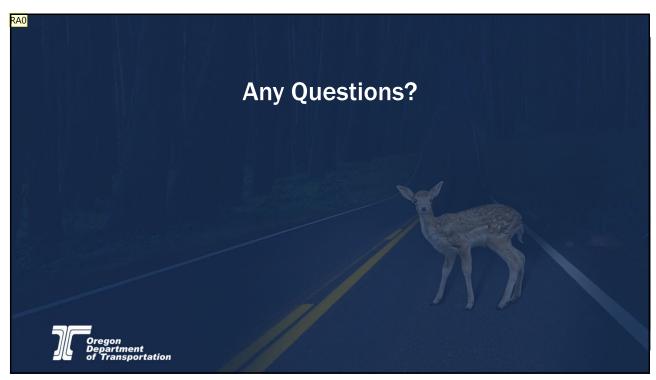


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|--------------------------|--------------------------|-----------|-------------------------|---------|-------------------|---|------------------------|--------------|---------|-------|------------------------------|----------|--------------------------|
| Section:<br>Contract:    | US26 Necanicum<br>C15257 | - Nehalen | n                       |         | Est #:<br>Mix Dgn |   |                        | 5            | 1D0010  |       | Source:<br>% Lime:           | HE Joh   | nnso                     |
| Contractor:              | OMP                      |           |                         |         | Spec #:           | • |                        | 21-IV<br>745 |         |       | % RAP:                       | 30       |                          |
|                          | Jayson Buchholz          |           |                         |         | Lot #:            |   |                        | 140          |         |       | A/C Brand:                   | McCall   |                          |
| Proj Mgr:<br>Bid Item #: | 4001B                    |           |                         |         | Level:            |   |                        | 3            |         |       | A/C Brand:<br>A/C Grade:     | PG64-    |                          |
| Mati Type:               | ACP                      |           |                         |         | Lift:             |   |                        | Wea          | ring    |       | Plant Type:                  | Drum     | 22                       |
| HMAC Price               | Determination:           |           |                         |         |                   |   |                        |              |         |       |                              |          |                          |
| HMAC Mix For             | rmula                    |           |                         |         |                   |   | 12.0.9757              |              | 1       | 1.11  | 2325/078                     |          | 110721340                |
|                          |                          |           | phalt Cen<br>d Price pe |         | =                 |   | Asphalt (<br>Price per |              |         | HAC + | HMAC<br>Bid Price per Ton/Mg | =        | HMAC<br>Price per Ton/Mg |
| 100                      |                          |           |                         |         |                   |   |                        |              |         |       |                              |          |                          |
| 5.500                    |                          |           |                         |         |                   |   |                        |              |         |       |                              |          |                          |
| 100                      |                          | x         | \$0.01                  |         | =                 |   | 0.00                   |              |         | +     | \$62.80                      | =        | \$62.80                  |
| HMAC Adjust              | ment Calculatio          | ns:       |                         |         |                   |   |                        |              |         |       |                              |          |                          |
| HMAC (Ton/               | Mg)                      |           | HMAC<br>ice per To      | n/Mg    | x                 |   | (CPF -                 | 1)           |         | x     | CPF Adjustment<br>Factor     | =        | HMAC<br>Adjustment       |
| 10000.00                 |                          | x         | \$62.80                 |         | x                 | ( | 1.0127                 | -            | 1)      | x     | 1.00                         | =        | \$7,975.60               |
| Asphalt Ceme             | ent Pay Quantity         | Calculat  | ions:                   |         |                   |   |                        |              |         |       | Calculations are for         | the enti | re lot                   |
|                          | tity (Tons/Mgs)          |           | x                       | 100     | x                 |   | % Asph                 | alt Ce       | ment (n | nean) |                              | =        | Pay Quantity             |
| (100 + % Mois            | ture (mean))             |           | ^                       | 100     | ×                 |   |                        | 1            | 100     |       |                              | _        | (Tons or Mgs)            |
| 10000.00                 | )                        |           |                         |         |                   |   |                        | 5            | .417    |       |                              |          | 12,000,000               |
| (100 +                   | 0.248 )                  |           | x                       | 100     | x                 |   |                        |              | 100     |       | 77.)                         | =        | 540.36                   |

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|                 | Project Data >   | View                          |                               |             |              |          |          |             |
| A1              | <u>S</u> tatistical Analysis<br>Price <u>A</u> djustment | Non-Spec<br><u>N</u> o Highli | : <u>H</u> ighlight<br>ghting |             |              |          |          |             |
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| 1 STATI         | runscreen  |                               | 3.10.05                       | File:       | LOT1 COMP    | PLETE.SS |          | Date:       |
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| 3 Section.      | OOZO Necameann A   | lehalem                       |                               | Estimate #: |              | 5        |          | Source:     |

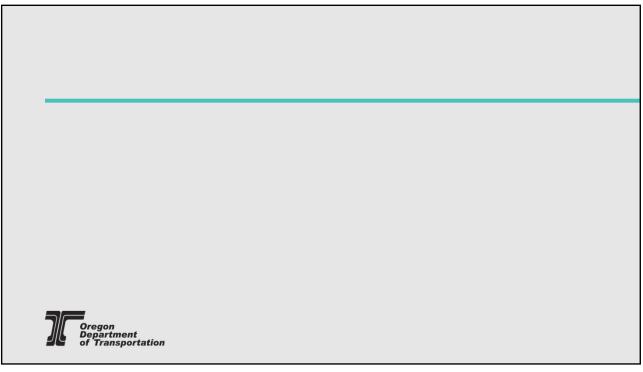


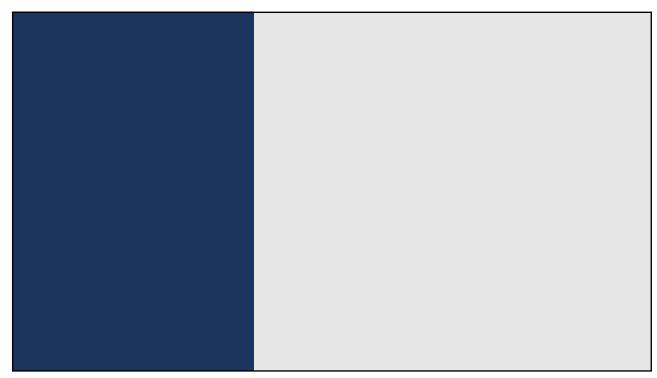


#### Slide 28

**RA0** The public needs to get what they are paying for. ROSE Adam, 2023-01-06T17:15:12.917











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