ODOT Advisory Committee Boards & Commissions

Membership Analysis Matrix

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Advisory Committee/Board** | **Target/Goals** | **Member A** | **Member B** | **Member C** | **Member D** | **Member E** | **Member F** | **Member G** | **Member H** | **Member I** |
| **Gender** |  |  |  |  |  |  |  |  |  |  |
| Female |  |  |  |  |  |  |  |  |  |  |
| Male |  |  |  |  |  |  |  |  |  |  |
| Non-Binary |  |  |  |  |  |  |  |  |  |  |
| Other or Unknown |  |  |  |  |  |  |  |  |  |  |
| **Age** |  |  |  |  |  |  |  |  |  |  |
| 18-20 |  |  |  |  |  |  |  |  |  |  |
| 21-24 |  |  |  |  |  |  |  |  |  |  |
| 25-64 |  |  |  |  |  |  |  |  |  |  |
| 65 and older |  |  |  |  |  |  |  |  |  |  |
| **Race/Ethnicity** |  |  |  |  |  |  |  |  |  |  |
| African American |  |  |  |  |  |  |  |  |  |  |
| Asian |  |  |  |  |  |  |  |  |  |  |
| Caucasian |  |  |  |  |  |  |  |  |  |  |
| Hawaiian Pacific Islander |  |  |  |  |  |  |  |  |  |  |
| Hispanic/Latina/o/x |  |  |  |  |  |  |  |  |  |  |
| Multiracial/Multiethnic |  |  |  |  |  |  |  |  |  |  |
| Native American/American Indian |  |  |  |  |  |  |  |  |  |  |
| Other or Unknown |  |  |  |  |  |  |  |  |  |  |
| **Language** |  |  |  |  |  |  |  |  |  |  |
| First or native language other than English |  |  |  |  |  |  |  |  |  |  |
| English is first or native language |  |  |  |  |  |  |  |  |  |  |
| **Ability** |  |  |  |  |  |  |  |  |  |  |
| Person with developmental, psychological, learning or physical disability |  |  |  |  |  |  |  |  |  |  |
| **Expertise** (should be defined by committee) |  |  |  |  |  |  |  |  |  |  |
| Program |  |  |  |  |  |  |  |  |  |  |
| Planning/Evaluation |  |  |  |  |  |  |  |  |  |  |
| Legal |  |  |  |  |  |  |  |  |  |  |
| Personnel Administration |  |  |  |  |  |  |  |  |  |  |
| Fundraising |  |  |  |  |  |  |  |  |  |  |
| Financial Management |  |  |  |  |  |  |  |  |  |  |
| Public Relations |  |  |  |  |  |  |  |  |  |  |
| **Affiliation** (should be defined by committee) |  |  |  |  |  |  |  |  |  |  |
| Union |  |  |  |  |  |  |  |  |  |  |
| Neighborhood |  |  |  |  |  |  |  |  |  |  |
| Law Enforcement |  |  |  |  |  |  |  |  |  |  |
| Education |  |  |  |  |  |  |  |  |  |  |
| Political |  |  |  |  |  |  |  |  |  |  |
| Corporate |  |  |  |  |  |  |  |  |  |  |
| Religious |  |  |  |  |  |  |  |  |  |  |
| Media |  |  |  |  |  |  |  |  |  |  |
| Small Business |  |  |  |  |  |  |  |  |  |  |
| Medical |  |  |  |  |  |  |  |  |  |  |
| **Area/Geographic** |  |  |  |  |  |  |  |  |  |  |
| Neighborhood |  |  |  |  |  |  |  |  |  |  |
| City |  |  |  |  |  |  |  |  |  |  |
| County |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |