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Date: April 26, 2024

To: Coordinated care organizations (CCOs)

From: Dave Inbody, CCO Operations director

Subject: Changes to 2024 Community Health Improvement Plan (CHP) Progress Report deliverable

This communication is about the CHP Progress Report deliverable in the 2024 CCO contract, as follows:

- <u>Exhibit K, Section 7, Paragraph 1</u>: Annual CHP Progress Report due by 6/30/2024 for the 12-month period ending on that same date.
- <u>Exhibit K, Section 7, Paragraph 1, Subparagraph (2)</u>: Inclusion of the completed CHP questionnaire provided by the Oregon Health Authority (OHA) as an appendix to the Annual CHP Progress Report.

OHA is making the following changes to the CHP Progress Report requirements described in the contract:

- The due date is extended from 6/30/2024 to 12/31/2024. The CCO may submit its CHP Progress Report on any date after 6/30/2024 that is on or before 12/31/2024. However, the reporting period remains the 12-month period ending on 6/30/2024, except if 2024 is the final year of the CHP. In such cases, the report will be a close-out report and the reporting period will be the entire multi-year period covered by the CHP.
- Submission of the CHP questionnaire referenced in Subparagraph (2) fully satisfies the CHP Progress Report requirement, without the need to submit any other document. This questionnaire will be referred to as the CHP Progress Report template.

These changes are reflected in the 2024 CHP Progress Report <u>template</u> provided to CCOs. OHA presented these 2024 contract changes and similar 2025 contract changes in the CCO Contracts and Compliance Workgroup <u>meeting on April 23, 2024</u>.

Questions?

If you have general questions about this communication, please contact Cheryl Henning, CCO Contracts Administrator, at <u>Cheryl.L.Henning@oha.oregon.gov</u>.

If you have questions about the CHP Progress Report, please contact Tom Cogswell, Project Coordinator, at <u>Thomas.Cogswell@oha.oregon.gov</u>.

Thank you for your continued support of the Oregon Health Plan and the services you provide to our members.