

RECEIVED

JAN 01 2014

THE BOARD OF COMMISSIONERS OF UMATILLA COUNTY

UMATILLA COUNTY  
RECORDS

STATE OF OREGON

In the Matter of Adopting	)	
Ordinance for Smoke Free	)	ORDINANCE NO. 2013-11
and Tobacco Free County Owned	)	
and Controlled Property	)	

WHEREAS there are a number of buildings owned and controlled by the County;

WHEREAS on November 6, 2006, Ordinance No. 2006-17 was adopted by the Board of Commissioners prohibiting smoking outside of buildings within 25 feet of all entrances, exits, windows that open, and ventilation intakes for all buildings controlled by Umatilla County;

WHEREAS smoking and the use of other tobacco products is the number one cause of preventable death in the United States;

WHEREAS the economic burden of tobacco use in Umatilla County is \$58 million dollars annually in health care costs and loss of productivity;

WHEREAS the Surgeon General of the United States has determined that exposure to secondhand smoke and the use of tobacco are significant health hazards;

WHEREAS creating tobacco-free properties and campuses is an evidence based practice that reduces tobacco consumption and exposure to secondhand smoke;

WHEREAS a number of the departments of Umatilla County have made its offices or area smoke-free, including the Public Health Department, and the Umatilla County Fair will be smoke free in 2014;

WHEREAS smoking is prohibited within public places under ORS 433.845, and pursuant to ORS 433.850, employers are to provide a place of employment free of tobacco smoke for all employees.

NOW, THEREFORE the Board of Commissioners of Umatilla County ordains a tobacco/smoke free policy on all county owned or controlled property, to be implemented in phases, so that all county owned or controlled property will be completely smoke-free

and all smoking and use of any smoking instruments are prohibited effective March 1, 2014, and tobacco free July 1, 2014.

Smoking is defined to encompass use of any smoking instrument, including but not limited to cigarettes, cigars, pipes, hookahs, electronic cigarettes and vaporizers.

FIRST READING: December 18, 2013

SECOND READING: January 2, 2014

DATED this 2<sup>nd</sup> day of January, 2014.


UMATILLA COUNTY BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
William J. Elfering, Commissioner  
**ABSENT**

\_\_\_\_\_  
George L. Murdock, Commissioner

  
\_\_\_\_\_  
W. Lawrence Givens, Commissioner

ATTEST:  
OFFICE OF COUNTY RECORDS

  
\_\_\_\_\_  
Records Officer

