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December 15, 2023

Lindsay Berschauer, Chair Yamhill County Board of Commissioners 535 NE Fifth Street McMinnville, OR 97128

Dear Chair Berschauer,

Oregon Health Authority (OHA) Public Health Division (PHD) conducted the triennial review of Yamhill County between 02/01/2023 and 02/28/2023. This letter informs you that the review is closed.

The Local Public Health Authority (LPHA) Administrator, Lindsey Manfrin, will receive reports for each program area reviewed, any compliance findings, and the corrective actions required to resolve the findings. The triennial review tools and reports reflect a snapshot in time, and currently there are only two open compliance findings in the Public Health Emergency Preparedness Program. OHA program staff are working closely with local public health staff to resolve those. OHA-PHD staff determined findings based on compliance with federal and state statutes or rules, the Intergovernmental Agreement for the Financing of Public Health Services (PH-IGA), and the Intergovernmental Agreement for Environmental Health Services (EH-IGA). Please note that overall, Yamhill's triennial review is very good.

Due to the COVID-19 pandemic response and related emergent priorities, OHA-PHD and LPHAs were flexible in completing the scheduled triennial reviews. Some reviews were postponed or modified to reduce the burden on LPHA staff. In addition, due to similar competing priorities within OHA-PHD, we have been delayed in finalizing triennial review documentation. OHA-PHD anticipates that the regular triennial review schedule and related procedures will be in place for all reviews starting January 1, 2024.

Thank you and your public health staff for your unwavering commitment to serving your community during these recent unprecedented years.

Danna Drum

Local and Tribal Public Health Manager

Anthony Nickerson

Public Health Systems Consultant

Cc:

Kit Johnston, Commissioner, Yamhill County Mary Starrett, Commissioner, Yamhill County Lindsey Manfrin, Local Public Health Administrator, Yamhill County