

**Morrow County Local Emergency Planning Committee  
Port of Morrow Building, 2 Marine Dr. Boardman, Oregon  
November 20th, 2012**

**Agenda**

**10:00am ~ call** the meeting to Order:

- A. Motion to approve the minutes from September 18th, 2012 meeting.
  - B. Appoint NEW subcommittee Chairpersons/Members:
    - 1 Planning
    - 2 Information
    - 3 Training
    - 4 Emergency Response
    - 5 Confined Space
- Agenda planning topics for each committee to report.
  - Officer elections
  - Emergency facility contact numbers
  - Sue Otjen and Donna Disch- State fire marshal's office

**\*\*PLEASE STACK CHAIRS ALONG WINDOW WALL\*\***

**Next meeting: January 15, 2013 10am**