

**Morrow County Local Emergency Planning Committee**  
**Port of Morrow Building, 2 Marine Dr. Boardman, Oregon**  
**January 20, 2015**

**Agenda**

**10:00am** ~ Call the meeting to Order:

- A. Review and approve the November 18, 2014 meeting minutes:
  
- B. Review any 'Lessons Learned', any information to share with committee members that could help others improve safety and/or communication within our group and/or the community.
  
- C. Presentation by OSHA on Current Confined Space Safety Requirements
  
- D. Subcommittees Reports:
  - 1. Information & Emergency Response – Travis Hyder  
Review actions in the previous Minutes
  - 2. Training –Mike Garrett  
Begin preparation of Hazardous Materials Emergency Preparedness Grant application for consultant support to develop emergency response plan next year.
  
- E. Old Business
  - Ask for Emergency Response Plans, following facilities still not on file:
    - City of Heppner
    - Morrow County Fair
    - Morrow Co. School Dist
    - Willow Creek Energy Cntr
    - Amazon
    - AMEC Foster Wheeler
    - ZeaChem
    - West Extension Irrigation
  - Annual Meeting Tomorrow  
Who is planning to attend?
  - Other?
  
- F. New Business
  - Other?

**\*\*PLEASE STACK CHAIRS ALONG WINDOW WALL\*\***

Next meeting: March 17, 2015 10am