



## **MEETING AGENDA**

**July 21, 2015 @ 1:30**  
Little Vert Room  
345 SW 4<sup>th</sup> Street  
Pendleton OR

**Introductions**

**Approval of Minutes**

**State Fire Marshal's Office**

**LEPC Emergency Plan Update**  
HMEP Grant

**Drills/Exercises**

**HAZMAT Spills/Reports**

**Other Business**

**Next Meeting Date: September 15, 2015 @ 1:30 p.m.**