

**Lincoln County  
LOCAL EMERGENCY PLANNING COMMITTEE**

December 12, 2011

10:30 am - 12 pm

Oregon Coast Community College – Community Room  
400 SE College Way, South Beach, OR. 97366

**AGENDA**

Presenter	Discussion Item
Sgt. Garbarino	<b>1. Call to Order</b> <b>A. October and November Meeting Minute Approval, Addendum (electronic distribution)</b>
Group	<b>2. Introductions</b>
Sgt. Garbarino/ J. Demaris	<b>3. LEPC Planning Meeting Follow-up</b>  A. 2012 Goals <ul style="list-style-type: none"> <li>• EHS Facilities Identification and Plan Review               <ul style="list-style-type: none"> <li>(1) Request Copies of Plans</li> <li>(2) Prioritize</li> <li>(3) Review and Assist with Enhancements as Needed</li> </ul> </li> <li>• Membership               <ul style="list-style-type: none"> <li>(1) Identify Active Members</li> <li>(2) New Member Orientation</li> <li>(3) Attendance Requirements (OSFM)</li> </ul> </li> <li>• Training               <ul style="list-style-type: none"> <li>(1) Plan Development</li> <li>(2) Consequence Analysis</li> <li>(3) Haz Mat Response – Team Integration (2012 Grant)</li> </ul> </li> <li>• Public Outreach               <ul style="list-style-type: none"> <li>(1) Communicate what is available to public</li> <li>(2) Promote at local emergency preparedness events</li> </ul> </li> </ul> B. Meeting Schedule/Frequency <ul style="list-style-type: none"> <li>• Communicate General Info in Advance via Email</li> <li>• Change to Monthly to Accomplish 2012 Goals</li> <li>• Option(s) – Split Meeting into 2 Sections, General Information and Workgroups or ??</li> <li>• Consider Rotating or Stay In Central Location?</li> </ul> C. Agenda and Meeting Facilitation <ul style="list-style-type: none"> <li>• Agency Updates and Name Plates</li> <li>• Workgroup Reports</li> </ul>

**Oregon State Fire Marshall – LEPC Website Link**

[http://www.oregon.gov/OSP/SFM/Local\\_Emergency\\_Planning\\_Committees.shtml](http://www.oregon.gov/OSP/SFM/Local_Emergency_Planning_Committees.shtml)

J. Demaris Group Group	<b>4. Other Business:</b> A. 2012 HEMP Grant – Exercise B. Round Table C. Other
Sgt. Garbarino	<b>5. Next Meeting:</b> <ul style="list-style-type: none"> <li>• <i>Monday, January 9, 2011 at 10:30 to 12:00, OCCC</i></li> </ul>
Sgt. Garbarino	<b>6. Adjourn</b>