

Morrow County Local Emergency Planning Committee
Port of Morrow Building, 2 Marine Dr. Boardman, Oregon
September 20, 2010

Agenda

10:00 ~ Call the meeting to Order:

A. Motion to approve minutes from July 19.

B. Introduce new Attendee/member?

C. Correspondence

- 1) Dave Niven- LW Present Gas Pipeline safety program.
- 2) Mike Garrett- PGE. Present Gas Pipeline safety program.

D. Chair report.

- 1) Discussion clarifying member attendance motion.
- 2) Facility "Lessons Learned" to report or share.
- 3) HAZ-MAT grant information.
- 4) HMEP grant department reassigned.
- 5) Emergency Management related training Schedule.

E.

E. Subcommittee update report:

- 1 Planning- James McAllister
- 2 Information- Travis Hyder
- 3 Training- Dave Winters
- 4 Emergency Response-

G Next meeting November 15, 2011. 10AM.

_____ ~ Close meeting ~ Adjourn