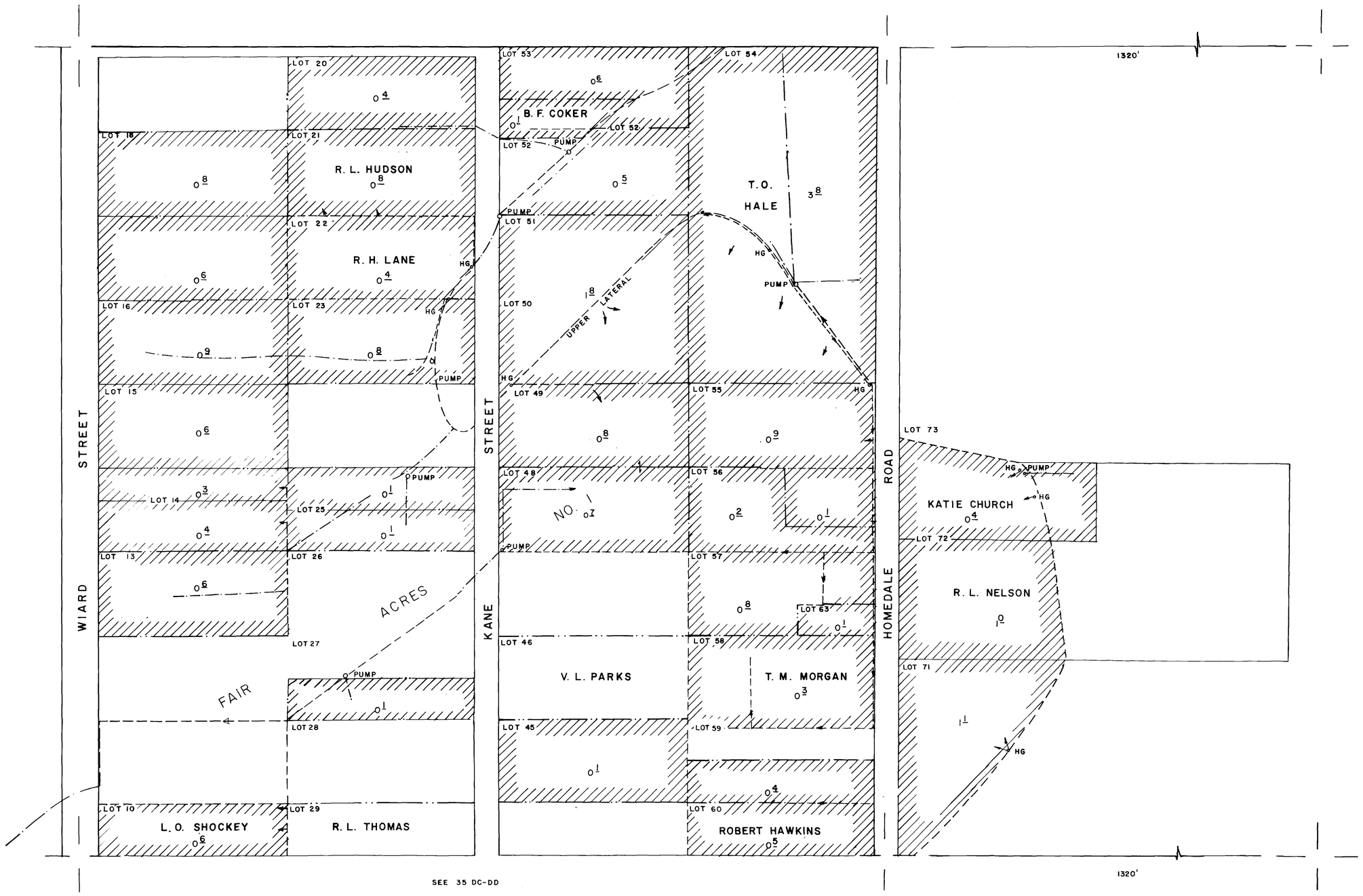
# TOWNSHIP 38 SOUTH, RANGE 9 EAST, W. M.

## INSERT PAGE 35 DA-DB

SCALE: 1" = 100'

N 1/2 SE 1/4 SEC. 35




**THIS MAP IS FOR WATER RIGHT INFORMATION ONLY**