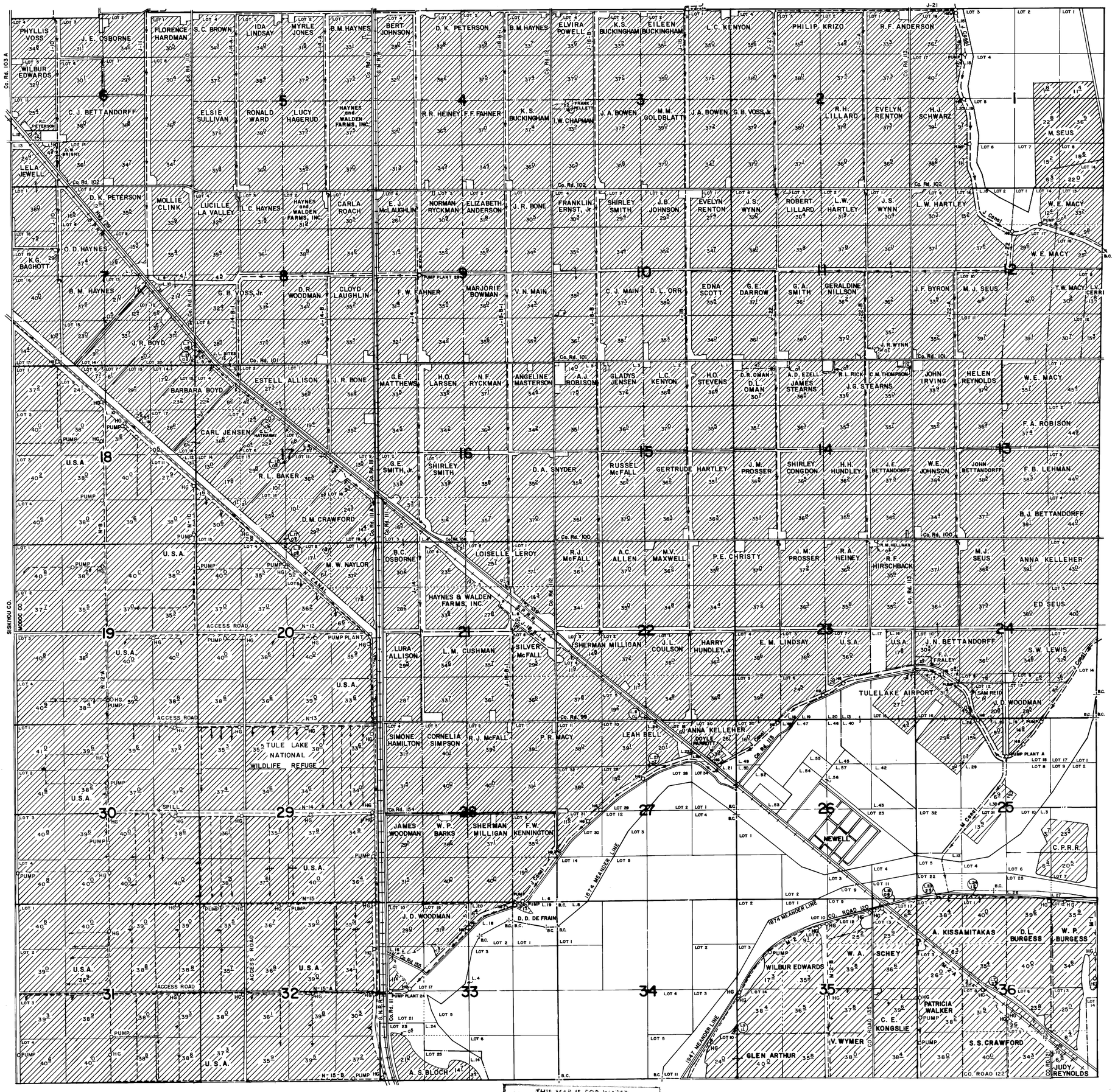
TOWNSHIP 47 NORTH, RANGE 5 EAST, M.D.M.

SECTION 12 & 13 REVISED: 6-3-99
25 6-7-99



THIS MAP IS FOR WATER RIGHT INFORMATION ONLY

47N 5E