

# Appendix D: Sample Forms

OREGON DEPARTMENT OF HUMAN RESOURCES  
HEALTH DIVISION  
Vital Records Unit

Type or print in permanent black ink  
See handbook for instructions

Local File Number

136-

State File Number

|           |   |  |   |   |   |   |
|-----------|---|--|---|---|---|---|
| CHILD     | 1. CHILD—NAME First Middle Last   |  |   | 2. SEX  | 3a. DATE OF BIRTH (Month, Day, Year)                |   |
|           | 3b. TIME OF BIRTH   |  | 4a. FACILITY—NAME (If not in hospital, or clinic, give address) |   | 4b. CITY, TOWN, OR LOCATION OF BIRTH                |   |
| CERTIFIER | I certify that this child was born alive at the place and time and on the date stated above.  |  |   |   |   |   |
|           | 5a. SIGNATURE   |  | 5b. DATE SIGNED (Month, Day, Year)                              |   | 5c. CERTIFIER—NAME AND TITLE (Type or print)        |   |
|           | 6a. NAME AND TITLE OF ATTENDANT AT BIRTH IF OTHER THAN CERTIFIER (Type or print)  |  |   | 6b. ATTENDANT MAILING ADDRESS (Street, city or town, state, zip)          |   |   |
|           | 6c. DATE FILED BY REGISTRAR   |  |   | 6d. REGISTRAR—SIGNATURE   |   |   |
| MOTHER    | 7a. MOTHER—NAME First Middle Last   |  |   | 7b. MAIDEN SUPNAME  | 7c. DATE OF BIRTH                                   | 7d. STATE OF BIRTH (If not in U.S.A., name country) |
|           | 7e. RESIDENCE—STATE   |  | 7f. COUNTY  | 7g. CITY, TOWN, OR LOCATION   |   | 7h. STREET AND NUMBER                               |
|           | 7i. RESIDE CITY LIMITS (Yes or no)  |  | 7j. ZIP CODE  | 7k. MOTHER'S MAILING ADDRESS AND ZIP CODE (If same as above, leave blank) |   |   |
| FATHER    | 8a. FATHER—NAME First Middle Last   |  |   | 8b. DATE OF BIRTH   | 8c. STATE OF BIRTH (If not in U.S.A., name country) |   |
| INFORMANT | 9. I certify that the personal information provided on this certificate is correct to the best of my knowledge and belief. (Signature of Parent or other informant) |  |   |   |   |   |

|  |     |   |     |  |
|--|-----|---|-----|--|
| MOM  | DAD | MOTHER  |     | FATHER   |
|  |     | DOB   | DOB | SSN  |
| INFORMATION FOR MEDICAL AND HEALTH USE ONLY  |     |   |     |  |
| 12. Shall abstract of birth certificate be made available for publication or business contact lists? (Check one) |     |   |     |  |
| 13. Social Security Number Requested? <input type="checkbox"/> No <input type="checkbox"/> Yes                   |     |   |     |  |
| 14. OF HISPANIC ORIGIN? (Specify No or Yes)  |     | 15. RACE—(No. White, Black, American Indian, etc.) (Specify below)                                  |     | 16. EDUCATION (Highest grade completed) Elementary or Secondary (6-12) <input type="checkbox"/> College (1-4 or 5+) <input type="checkbox"/> |
| 17. MOTHER MARRIED? (At birth, conception, or any time between) (Yes or no)                                      |     | 18. HAS A CLOSE RELATIVE OF THIS NEWBORN HAD A HEREDITARY HEARING LOSS THAT EARIED SINCE CHILDHOOD? |     |  |
| 19. APGAR SCORE 1 min. <input type="checkbox"/> 5 min. <input type="checkbox"/>                                  |     | 20. BIRTH WEIGHT (Specify units)  |     |  |
| 21. PREGNANCY HISTORY (Specify No or Yes)  |     | 21c. DATE OF LAST LIVE BIRTH (Month, Year)  |     | 22. CLINICAL ESTIMATE OF GESTATION (Weeks)   |
| 23. DATE LAST NORMAL MENSTRUATION BEGAN (Month, Day, Year)   |     | 24. PLURAILITY—Single, twin, triplet, etc. (Specify)  |     | 25. MONTH OF PREGNANCY PRENATAL CARE BEGAN First, second, etc. (Specify)   |
| 26. SITE - PRENATAL CARE (Check all that apply)  |     | 27. PRIMARY INSURANCE COVERAGE OF THIS DELIVERY (Check all that apply)                              |     |  |
| 29. AT TIME OF THIS REPORT WAS NEWBORN ALIVE?  |     | 30. NEWBORN REQUIRED INTENSIVE CARE?  |     | 31. NEWBORN TRANSFERRED FOR MEDICAL CARE? (If Yes, enter name of facility)   |
| 32. MONTHS MOTHER ON WIC PROGRAM (0-9)   |     |   |     |  |
| 33. MEDICAL FACTORS FOR THIS PREGNANCY (Check all that apply)  |     | 35. OTHER FACTORS FOR THIS PREGNANCY (Complete all items)   |     | 36. METHOD OF DELIVERY (Check all that apply)  |
| 34. COMPLICATIONS OF LABOR AND/OR DELIVERY (Check all that apply)  |     | 36. ANTENATAL PROCEDURES (Check all that apply)   |     | 40. CONGENITAL ANOMALIES OF NEWBORN (Check all that apply)   |
| 37. INTRAPARTUM PROCEDURES (Check all that apply)  |     | 38. CONDITIONS OF THE NEWBORN (Check all that apply)  |     |  |

OREGON DEPARTMENT OF HUMAN RESOURCES  
HEALTH DIVISION  
Center for Health Statistics

**REPORT OF INDUCED TERMINATION OF PREGNANCY**

136- \_\_\_\_\_  
State File Number

|   |   |  |  |
|---|---|--|--|
| 1. NAME OF FACILITY _____   |   | FACILITY CHART OR CASE NO. _____   |  |
| 2. FACILITY ADDRESS _____<br>(CITY OR TOWN) (COUNTY)  |   | 3. DATE TERMINATION PERFORMED: (MONTH) (DAY) (YEAR)  |  |
| 4. PATIENT'S USUAL RESIDENCE _____<br>(STATE) (COUNTY) (CITY OR TOWN) (ZIP CODE) (INSIDE CITY LIMITS - YES, NO)   |   |  |  |
| 5. AGE LAST BIRTHDAY _____  | 6. MARITAL STATUS   |  |  |
|   | 1. <input type="checkbox"/> Never Married      3. <input type="checkbox"/> Widowed      5. <input type="checkbox"/> Separated |  |  |
|   | 2. <input type="checkbox"/> Now Married      4. <input type="checkbox"/> Divorced      6. <input type="checkbox"/> Unknown    |  |  |
| 7. IS PATIENT OF HISPANIC ORIGIN?<br>0 <input type="checkbox"/> NO    1 <input type="checkbox"/> YES, specify Cuban, Mexican, Puerto Rican, etc. _____  |   | 8. RACE (select one or more):  |  |
|   |   | 1. <input type="checkbox"/> White      2. <input type="checkbox"/> Black   |  |
|   |   | 3. <input type="checkbox"/> American Indian      4. <input type="checkbox"/> Chinese      5. <input type="checkbox"/> Japanese |  |
|   |   | 6. <input type="checkbox"/> Hawaiian      8. <input type="checkbox"/> Filipino      9. <input type="checkbox"/> Other Asian    |  |
|   |   | <input type="checkbox"/> Other (specify) _____   |  |
| 9. EDUCATION _____<br>(Indicate a NUMBER for the HIGHEST grade COMPLETED): -4   |   | None (0)    Elementary/Secondary (1-12)    College (1-4, 5+)   |  |
| 10. PREVIOUS PREGNANCIES (Complete all four sections, enter number or check None)   |   |  |  |
| Live Births   |   | Other Terminations   |  |
| 8. Now Living Number _____  | 9. Now Dead Number _____  | 10. Spontaneous Abortions, Miscarriages, Stillbirths, and Fetal Deaths Number _____  |  |
| None <input type="checkbox"/> 00  | None <input type="checkbox"/> 00  | None <input type="checkbox"/> 00   |  |
| 11. DATE LAST NORMAL MENSTRUATION BEGAN _____<br>Month Day Year   |   | 12. CLINICAL ESTIMATE OF GESTATION _____<br>Completed Weeks  |  |
| 13. WAS PREGNANCY THE RESULT OF A CONTRACEPTIVE FAILURE? 1. <input type="checkbox"/> NO    2. <input type="checkbox"/> YES If Yes, specify method below.  |   |  |  |
| 1. <input type="checkbox"/> Birth Control Pill    2. <input type="checkbox"/> Foam    3. <input type="checkbox"/> Hormone Implant e.g. Norplant    4. <input type="checkbox"/> Diaphragm    5. <input type="checkbox"/> IUD |   |  |  |
| 6. <input type="checkbox"/> Condoms, Prophylectics    7. <input type="checkbox"/> Rhythm    8. <input type="checkbox"/> Other, specify _____    9. <input type="checkbox"/> Contraceptive Injection e.g. Depo Provera       |   |  |  |
| 14. PROCEDURE THAT TERMINATED THIS PREGNANCY (Check all that apply)   |   |  |  |
| 1. <input type="checkbox"/> Suction Curettage    2. <input type="checkbox"/> Medical (nonsurgical) specify medication(s) _____    3. <input type="checkbox"/> Dilation and Evacuation (D & E)                               |   |  |  |
| 4. <input type="checkbox"/> Intra-Uterine Instillation (saline/prostaglandin)    5. <input type="checkbox"/> Vaginal Prostaglandin    6. <input type="checkbox"/> Sharp Curettage (D & C)                                   |   |  |  |
| 7. <input type="checkbox"/> Hysterotomy/Hysterectomy    8. <input type="checkbox"/> Other (specify) _____   |   |  |  |
| 15. OTHER PROCEDURES USED FOR THIS TERMINATION (Check all that apply)   |   |  |  |
| 0. <input type="checkbox"/> None    1. <input type="checkbox"/> Suction Curettage    2. <input type="checkbox"/> Medical (nonsurgical) specify medication(s) _____  |   |  |  |
| 3. <input type="checkbox"/> Dilation and Evacuation (D & E)    4. <input type="checkbox"/> Intra-Uterine Instillation (saline or prostaglandin)    5. <input type="checkbox"/> Vaginal Prostaglandin                        |   |  |  |
| 6. <input type="checkbox"/> Sharp Curettage (D & C)    8. <input type="checkbox"/> Other (specify) _____  |   |  |  |
| 16. WAS WRITTEN POST-OPERATIVE/AFTER-CARE INFORMATION GIVEN TO PATIENT? 1. <input type="checkbox"/> YES    2. <input type="checkbox"/> NO   |   |  |  |
| 17. WAS FOLLOW-UP VISIT RECOMMENDED? 1. <input type="checkbox"/> YES    2. <input type="checkbox"/> NO  |   |  |  |
| 18. COMPLICATIONS AT TIME OF PROCEDURE (check all that apply)   |   |  |  |
| 0. <input type="checkbox"/> None    1. <input type="checkbox"/> Hemorrhage    2. <input type="checkbox"/> Infection    3. <input type="checkbox"/> Uterine perforation    4. <input type="checkbox"/> Cervical laceration   |   |  |  |
| 5. <input type="checkbox"/> Retained products    6. <input type="checkbox"/> Failure of first method    7. <input type="checkbox"/> Other (specify) _____   |   |  |  |
| 19. AT THE TIME OF COMPLETION OF THIS REPORT FORM HAD A FOLLOW UP VISIT OCCURRED AT THIS FACILITY?  |   |  |  |
| 2. <input type="checkbox"/> NO    1. <input type="checkbox"/> YES, if yes, specify complications (check all that apply):  |   |  |  |
| 0. <input type="checkbox"/> None    1. <input type="checkbox"/> Hemorrhage    2. <input type="checkbox"/> Infection    3. <input type="checkbox"/> Uterine perforation    4. <input type="checkbox"/> Cervical laceration   |   |  |  |
| 5. <input type="checkbox"/> Retained products    6. <input type="checkbox"/> Failure of first method    7. <input type="checkbox"/> Other (specify) _____   |   |  |  |
| 20. AT THE TIME OF COMPLETION OF THIS REPORT FORM HAD A FOLLOW UP VISIT OCCURRED OUTSIDE THIS FACILITY?   |   |  |  |
| 2. <input type="checkbox"/> NO    1. <input type="checkbox"/> YES    3. <input type="checkbox"/> UNKNOWN  |   |  |  |
| If yes, specify complications (check all that apply) & complete item 20A below:   |   |  |  |
| 0. <input type="checkbox"/> None    1. <input type="checkbox"/> Hemorrhage    2. <input type="checkbox"/> Infection    3. <input type="checkbox"/> Uterine perforation    4. <input type="checkbox"/> Cervical laceration   |   |  |  |
| 5. <input type="checkbox"/> Retained products    6. <input type="checkbox"/> Failure of first method    7. <input type="checkbox"/> Other (specify) _____    8. <input type="checkbox"/> Unknown                            |   |  |  |
| 20A. If yes, specify location of follow up visit:   |   |  |  |
| 1. <input type="checkbox"/> Physicians Office    2. <input type="checkbox"/> Clinic    3. <input type="checkbox"/> Hospital    4. <input type="checkbox"/> OTHER, SPECIFY _____   |   |  |  |

PLEASE COMPLETE THIS FORM NO SOONER THAN 2 WEEKS FOLLOWING THE DATE OF TERMINATION. FORM MUST BE COMPLETED NO LATER THAN 30 DAYS FOLLOWING THE DATE OF TERMINATION OF PREGNANCY.

MAIL TO: Center for Health Statistics  
OREGON HEALTH DIVISION  
P.O. Box 14050  
Portland, Oregon 97293-0050

TYPE/PRINT  
IN  
PERMANENT  
BLACK INK.

OREGON DEPARTMENT OF HUMAN SERVICES  
HEALTH DIVISION  
CENTER FOR HEALTH STATISTICS  
APPLICATION, LICENSE, AND RECORD OF MARRIAGE

Local File Number

136-

State File Number

LICENSE EFFECTIVE  
ON OR AFTER

COUNTY \_\_\_\_\_

|  |   |  |   |   |  |      |
|--|---|--|---|---|--|------|
| GROOM  | 1. GROOM'S NAME   |  | First   | Middle  | Last                                   |      |
|  | 2. BIRTHPLACE (State or Foreign Country)  |  | 3. DATE OF BIRTH (Month, Day, Year)                 |   | 4. AGE                                 |      |
|  | 5. SEX  | 6. OCCUPATION  |   | 7. PREVIOUS MARITAL STATUS (Single, Widowed, Divorced)  |  |      |
|  | 8a. FATHER'S NAME (First, Middle, Last)   |  |   | 8b. BIRTHPLACE (State or Foreign Country)               |  |      |
|  | 9a. MOTHER'S NAME (First, Middle, Maiden Surname)   |  |   | 9b. BIRTHPLACE (State or Foreign Country)               |  |      |
|  | 10. GROOM'S ADDRESS   |  |   |   |  |      |
|  | Street and Number   |  | City or Town  | County  | State                                  | Zip  |
|  | 11. If affidavit is required as proof of age, the name and address of the affiant.  |  |   |   |  |      |
|  | Name:   |  |   | Address:  |  |      |
|  | BRIDE   | 12a. BRIDE'S NAME  |   | First   | Middle                                 | Last |
|  |   | 12b. MAIDEN SURNAME (if Different)   |   | 12c. PREVIOUS NAME (if Different)                       |  |      |
| 13. BIRTHPLACE (State or Foreign Country)  |   | 14. DATE OF BIRTH (Month, Day, Year)   |   | 15. AGE   |  |      |
| 16. SEX  |   | 17. OCCUPATION   |   | 18. PREVIOUS MARITAL STATUS (Single, Widowed, Divorced) |  |      |
| 19a. FATHER'S NAME (First, Middle, Last)   |   |  | 19b. BIRTHPLACE (State or Foreign Country)          |   |  |      |
| 20a. MOTHER'S NAME (First, Middle, Maiden Surname)                                 |   |  | 20b. BIRTHPLACE (State or Foreign Country)          |   |  |      |
| 21. BRIDE'S ADDRESS  |   |  |   |   |  |      |
| Street and Number  |   | City or Town   | County  | State   | Zip                                    |      |
| 22. If affidavit is required as proof of age, the name and address of the affiant. |   |  |   |   |  |      |
| Name:  |   |  | Address:  |   |  |      |
| SIGNATURES   |   | WE HEREBY CERTIFY THAT THE INFORMATION PROVIDED IS CORRECT TO THE BEST OF OUR KNOWLEDGE AND BELIEF AND THAT WE ARE FREE TO MARRY UNDER THE LAWS OF THIS STATE. |   |   |  |      |
|  | 23. GROOM'S LEGAL SIGNATURE   |  | 24. BRIDE'S LEGAL SIGNATURE                         |   |  |      |
| LICENSE TO MARRY   | NEITHER YOU NOR YOUR SPOUSE IS THE PROPERTY OF THE OTHER. THE LAWS OF THE STATE OF OREGON AFFIRM YOUR RIGHT TO ENTER INTO MARRIAGE AND AT THE SAME TIME TO LIVE WITHIN THE MARRIAGE FREE FROM VIOLENCE AND ABUSE. |  |   |   |  |      |
|  | This License Authorizes the Marriage in this State of the Parties Named Above by Any Person Duly Authorized to Perform a Marriage Ceremony Under the Laws of the STATE OF OREGON.                                 |  |   |   | 25. LICENSE EXPIRES (Month, Day, Year) |      |
|  | 26. DATE LICENSE ISSUED   |  | 27. SIGNATURE OF ISSUING OFFICIAL                   |   | 28. TITLE OF ISSUING OFFICIAL          |      |
|  | 29. I CERTIFY THAT THE ABOVE NAMED PERSONS WERE MARRIED ON - MONTH, DAY, YEAR/TIME  |  | 30a. WHERE MARRIED - CITY, TOWN/LCATION             |   | 30b. COUNTY                            |      |
| CEREMONY   | 31a. SIGNATURE OF PERSON PERFORMING CEREMONY  |  | 31b. NAME (Type/Print)                              |   | 31c. TITLE                             |      |
|  | 31d. COUNTY WHERE AUTHORITY IS RECORDED   |  | 31e. ADDRESS OF PERSON PERFORMING CEREMONY          |   |  |      |
|  | 32. WITNESS NAME AND FULL ADDRESS   |  | 33. WITNESS NAME AND FULL ADDRESS                   |   |  |      |
|  | 34. SIGNATURE OF COUNTY CLERK OR DIRECTOR   |  | 35. DATE FILED BY LOCAL OFFICIAL (Month, Day, Year) |   |  |      |
| LOCAL OFFICIAL   |   |  |   |   |  |      |

APPLICANT(S) MUST WRITE IN THESE LINES-OFFICIAL USE ONLY

36. GROOM'S SOCIAL SECURITY NUMBER (specify #, none, unknown)      37. BRIDE'S SOCIAL SECURITY NUMBER (specify #, none, unknown)

ORS 432.010

REQUIRED STATISTICAL INFORMATION: THE INFORMATION BELOW WILL NOT APPEAR ON CERTIFIED COPIES OF THE RECORD.

|   |  |                         |  |   |                     |
|---|--|-------------------------|--|---|---------------------|
| 38. NUMBER OF THIS MARRIAGE - First, Second, etc. (Specify below) | 39. IF PREVIOUSLY MARRIED, LAST MARRIAGE ENDED (Specify below) |                         | 40. RACE - OPTIONAL, American Indian, Black, White, etc. (Specify below) | 41. EDUCATION (Specify below highest grade completed) |                     |
|   | By Death, Divorce, Dissolution or Annulment (Specify below)    | Date (Month, Day, Year) |  | Elementary/Secondary (0-12)                           | College (1-4 or 5+) |
| 38a   | 39a  | 39b                     | 40a  | 41a   |                     |
| 38b   | 39c  | 39d                     | 40b  | 41b   |                     |

GROOM  
BRIDE

ORIGINAL VITAL RECORDS COPY

THE AUTHORIZED PERSON PERFORMING THIS MARRIAGE IS REQUIRED TO RETURN THE ORIGINAL COPY OF THIS FORM TO THE COUNTY CLERK WITHIN TEN (10) DAYS FOLLOWING THE DATE OF THE MARRIAGE.

308429-00

OREGON DEPARTMENT OF HUMAN SERVICES  
HEALTH DIVISION  
Center for Health Statistics

136-

CO. FILE NO. \_\_\_\_\_

State File Number

RECORD OF DISSOLUTION  
OF MARRIAGE, OR ANNULMENT

TYPE OR PRINT PLAINLY IN BLACK INK

|  |  |   |  |  |
|--|--|---|--|--|
| HUSBAND  | 1. HUSBAND'S NAME (First, Middle, Last)  |   |  |  |
|  | 2. RESIDENCE OR LEGAL ADDRESS  |   | 3. STREET AND NUMBER   |  |
|  | CITY OR TOWN   |   | COUNTY STATE   |  |
| WIFE   | 3. SOCIAL SECURITY NUMBER  |   | 4. BIRTHPLACE (State or Foreign Country)   |  |
|  | 5. DATE OF BIRTH (Month, Day, Year)  |   | 6. WIFE'S NAME (First, Middle, Last)   |  |
|  | 6. MAIDEN SURNAME  |   | 7. FORMER LEGAL NAMES (If any)   |  |
| MARRIAGE   | 8. RESIDENCE OR LEGAL ADDRESS  |   | 9. STREET AND NUMBER   |  |
|  | CITY OR TOWN   |   | COUNTY STATE   |  |
|  | 9. SOCIAL SECURITY NUMBER  |   | 10. BIRTHPLACE (State or Foreign Country)  |  |
|  | 11. DATE OF BIRTH (Month, Day, Year)   |   | 12. PLACE OF THIS MARRIAGE—CITY, TOWN OR LOCATION  |  |
| ATTORNEY   | 12a. COUNTY  |   | 12b. STATE OR FOREIGN COUNTRY  |  |
|  | 12c. DATE OF THIS MARRIAGE (Month, Day, Year)  |   | 13. NAME OF PETITIONER'S ATTORNEY (Type/Print)   |  |
|  | 13. NUMBER OF CHILDREN UNDER 18 IN THE HOUSEHOLD AS OF THE DATE IN ITEM 12             |   | 14. ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)         |  |
| DECREE   | 14. DATE COUPLE LAST RESIDED IN SAME HOUSEHOLD (Month, Day, Year)                      |   | 15. PETITIONER   |  |
|  | Number _____   |   | <input type="checkbox"/> Husband <input type="checkbox"/> Wife <input type="checkbox"/> Both |  |
|  | 16. NAME OF RESPONDENT'S ATTORNEY (Type/Print)   |   | 17. ADDRESS (Street and Number or Rural Route Number, City or Town, State, Zip Code)         |  |
|  | 18. MARRIAGE OF THE ABOVE-NAMED PERSONS WAS DISSOLVED OR ANNULLMENT (Month, Day, Year) |   | 19. TYPE OF DECREE   |  |
| 20. DATE DECREE BECOMES EFFECTIVE (Month, Day, Year)   |  | DISSOLUTION OF MARRIAGE <input type="checkbox"/> ANNULMENT <input type="checkbox"/> |  |  |
| 21. NUMBER OF CHILDREN UNDER 18 WHOSE PHYSICAL CUSTODY WAS AWARDED TO:                                     |  | 22. COUNTY OF DECREE  |  |  |
| Husband _____ Wife _____<br>Joint (Husband/Wife) _____ Other _____<br><input type="checkbox"/> No children |  | 23. TITLE OF COURT  |  |  |
| 24. SIGNATURE OF COURT OFFICIAL  |  | 25. TITLE OF COURT OFFICIAL   |  |  |
| 26. DATE SIGNED (Month, Day, Year)   |  |   |  |  |

ORS 432.010 REQUIRED STATISTICAL INFORMATION. THE INFORMATION BELOW WILL NOT APPEAR ON CERTIFIED COPIES OF THE RECORD.

| 28. NUMBER OF THIS MARRIAGE—If 1st, Second, etc. (Specify below) | 29. IF PREVIOUSLY MARRIED, LAST MARRIAGE ENDED               |                         | 30. RACE—American Indian, Black, White, etc. (Specify below) | 31. EDUCATION (Specify only highest grade completed) |                    |
|--|--|-------------------------|--|--|--------------------|
|  | By Death, Divorce, Dissolution, or Annulment (Specify below) | Date (Month, Day, Year) |  | Elementary/Secondary (5-12)                          | College (14 or 5+) |
| 28a  | 29a  | 29b                     | 30a  | 31a  |                    |
| 28b  | 29c  | 29c                     | 30b  | 31b  |                    |

THE PETITIONER OR LEGAL REPRESENTATIVE OF THE PETITIONER IS RESPONSIBLE FOR COMPLETING THE PERSONAL INFORMATION ON THIS FORM AND SHALL PRESENT THIS FORM TO THE CLERK OF THE COURT WITH THE PETITION.

IN ALL CASES THE COMPLETED RECORD SHALL BE A PREREQUISITE TO THE GRANTING OF THE FINAL DECREE.

45-5 (1/97)

ORIGINAL—VITAL RECORDS COPY