

# Smoke Management Registration (Part 1 of 3)



Fee payer Name:		<input type="checkbox"/> Operator		<input type="checkbox"/> Landowner	
Billing Address	Street:				
	City:		State:	Zip Code:	
Phone Number:			Signature:		
Operator Name (if different than fee payer):					

Date Register:	District ID:
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Registration # \_\_\_\_\_ (12 digit, including unit, YY-DDU-NNNNN-UU)

Ownership Type:  Private (P)  Fed-Not FS (O)  R6 Fed (F)  USFS (U)  State, County, City (S)

Sale/Unit Name:

Legal Location: TWN	S	R N G	W	S E C	County:	Distance to SSRA:
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Latitude (DD.DDDD) Decimal Degrees only:

Longitude (-DDD.DDDD) Decimal Degrees Only, must include the " - ":

Total Unit Acres:	<i>(Total acres the material you're burning came from.)</i>	Date 70% Felled (m/y):
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Elevation:	Avg. Slope:%
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Type of burn: <i>(Check Only 1)</i>	<input type="checkbox"/> (B) Broadcast Activity	<input type="checkbox"/> (G) Grapple Pile	<input type="checkbox"/> (U) Underburn Activity	<input type="checkbox"/> (L) Landing Piles Only*	<input type="checkbox"/> (R) R/W
	<input type="checkbox"/> (F) Broadcast Natural	<input type="checkbox"/> (H) Hand Pile	<input type="checkbox"/> (N) Underburn Natural	<input type="checkbox"/> (T) Tractor Pile	<input type="checkbox"/> (S) Range

*\*If unit has landing piles in addition to another type of burn, DO NOT check Landing Piles Only, check the box that pertains to the majority of your unit, and enter the Landing pile tons in the space below.*

Burn Reason: <i>(Check Only 1)</i>	<input type="checkbox"/> (H) Hazard Reduction	<input type="checkbox"/> (W) Wildlife Habitat	<input type="checkbox"/> (F) Forest Health	<input type="checkbox"/> (M) Forest Health Maint.
	<input type="checkbox"/> (B) Hazard & Silviculture	<input type="checkbox"/> (S) Silviculture	<input type="checkbox"/> (R) Other	<input type="checkbox"/> (E) Lvl. 2 Reg., Fee Exempt

Species: <i>Only 1</i>	<input type="checkbox"/> (D) Douglas Fir/Hemlock/Cedar	<input type="checkbox"/> (H) Hardwood	<input type="checkbox"/> (M) Mixed Conifer	<input type="checkbox"/> (B) Brush
	<input type="checkbox"/> (S) Sage/Bitterbrush	<input type="checkbox"/> (G) Grass	<input type="checkbox"/> (P) Ponderosa	<input type="checkbox"/> (L) Lodgepole

Landing R/W Ac:	Landing R/W Tons:	Piled Ac:	Piled Tons:	Broad/Under Burn Ac:	Duff Depth:
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Fuel Tonnage:	Tons/Acre (0-.25")	Tons/Acre (.26-1")	Tons/Acre (1.1-3")
Acres:	Tons/Acre (3.1-9")	Tons/Acre (9.1-20")	Tons/Ac. (20.1"+)

Forest Floor Litter Type:					
<input type="checkbox"/> Short Needle Pine	<input type="checkbox"/> Long Needle Pine	<input type="checkbox"/> Other Conifer	<input type="checkbox"/> Deciduous Hardwood	<input type="checkbox"/> Evergreen Hardwood	<input type="checkbox"/> Grass

Litter Depth (i.e. 1.3")	Litter coverage on ground (%)
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**Rotten Stumps:** (Average Diameter, Height, and Density or amount per acre.)

3-9"	Diameter:		9-20"	Diameter:		20+	Diameter:
	Height:			Height:			Height:
	Density:			Density:			Density:

Live Shrub Type & Cover %:	Live Shrub Height:	Live Shrub Tons per Ac:
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Comments: THIS IS NOT A BURNING PERMIT. (All units must be registered a minimum of 7 days before burning, earlier is preferred.)

## Burn Plan (Registration Part 2)

**Operator:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Planned Date of Burn:** \_\_\_\_\_ **Planned Ignition Time:** \_\_\_\_\_

**Acres Planned:** \_\_\_\_\_ **Landing - R/W Tons Planned:** \_\_\_\_\_ **Pile Tons Planned:** \_\_\_\_\_

**Broadcast Tons/AC Planned:** \_\_\_\_\_

**Special Problems and Mitigation Instructions:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Personnel:**

\_\_\_\_\_

**Equipment:**

\_\_\_\_\_

**Other:**

\_\_\_\_\_

Mop-up and patrol is required to prevent the spread of fire from the planned unit. Mop-up and patrol will be provided by the landowner or operator until the danger of fire spreading is over. Sufficient contingency force must be provided by the landowner or operator to ensure control of this burn during periods of adverse weather conditions.

\_\_\_\_\_

Pursuant to ORS 477.066, 067, 068, and 120 the Landowner and Operator identified on this plan shall immediately proceed to control and extinguish any uncontrolled fire escaping the planned burn area and be liable for up to \$300,000 of the Forester's fire suppression costs. In case the Landowner or Operator fails to perform the duty required, or is willful, malicious, or negligent in the fire origin, or subsequent spread, or fails to make every reasonable effort, the actual costs incurred by the Forester, or a Forest Protection Association in controlling and extinguishing the fire shall be paid by the Landowner or Operator.

\_\_\_\_\_

**Signature of Operator:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Signature of ODF Forester:** \_\_\_\_\_ **Date:** \_\_\_\_\_

\_\_\_\_\_

Attach a map of the unit which shows: 1) access routes, 2) unit boundaries, 3) water sources, 4) problem areas, 5) control lines, 6) adjacent fuels, 7) adjacent landowners.

All burns a minimum of \$30. Registration Fee = \$0.50/ac. Landing Burns (total harvest ac.) = \$0.50/ac.  
Broadcast/Underburn (Actual Acreage of Burn Area) = \$2.60/ac. with landings; \$3.10/ac. without landings.  
Piled burn (Actual Acreage of Burn Area) = \$2.60/ac. with landings; \$3.10/ac without landings.

<b>FOR OFFICE USE ONLY</b>	
<b>Stewardship Forester:</b> _____	<b>Notes:</b> _____
<b>District ID:</b> _____	_____

## Accomplishment Section, (Registration Part 3)

**Operator Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Unit Name:** \_\_\_\_\_ **Registration #:** \_\_\_\_\_

**Actual Burn Date:** \_\_\_\_\_ **Actual Ignition Time:** \_\_\_\_\_

**Actual Acres Burned:** \_\_\_\_\_ **Landing-R/W Tons Burned:** \_\_\_\_\_

**Pile Tons Burned:** \_\_\_\_\_ **Broadcast Tons/Ac. Burned:** \_\_\_\_\_

**Total Broadcast Tons Burned:** \_\_\_\_\_ **Total Tons Burned:** \_\_\_\_\_

**Ignition Duration:** \_\_\_\_\_ **Achieved Rapid Consumption:** \_\_\_\_\_ **Shrub Consumption:** \_\_\_\_\_

**Duff Fuel Moisture:** \_\_\_\_\_ **Fuel Moisture 10Hr%:** \_\_\_\_\_ **1000Hr%:** \_\_\_\_\_

**Fuel Moisture Code:**       **NFDR-th** (1000hr moisture from NFDRS model)  
    **Adj-thj** (user adjusted moistures)  
    **Weighted** (oven weighted samples)

**Days Since Significant Rain:** \_\_\_\_\_ **Wind Speed:** \_\_\_\_\_

**Additional Comments:** \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_