OBCE BOARD MEETING
PUBLIC SESSION

October 4-5, 2018  8:00AM
Meeting will be held at:
Hallmark Resort
1400 S. Hemlock St
Cannon Beach, Oregon  97110

Board President: Jason Young, DC       Phone 503-378-5816       Fax 503-362-1260

**Revised 10/1/18**

Telephone access is available. Call 1-888-273-3658, and enter participant code: 103386.

**October 4, 2018**
**8:00 AM    CONVENE Public Session**

**8:00 AM**  Meet and Greet with area Doctors of Chiropractic
Continuing Education: Fingerprint/Background Check Presentation

I. PUBLIC COMMENTS
(Comments must be limited to 3-5 minutes. Notify the Board office in advance, if you wish to address the Board.)

II. CONSENT AGENDA
Action
1. Today’s agenda
2. Review/Adopt May 24-25, 2018 Public Meeting Minutes
3. Review/Adopt July 26, 2018 Public Meeting Minutes

III. OCA Update

IV. UWS Update

V. ADMINISTRATIVE RULES  9:00 AM    RULE HEARING  Action
- 811-010-0093 Guide to Policy and Practice Questions
- 811-010-0120 Chiropractic Professional Corporation and Business Entity Majority Ownership
- 811-015-0005 Records
- 811-035-0015 Unprofessional Conduct in the Chiropractic Profession
- 811-010-0110 Chiropractic Assistants

VI. DISCUSSION AND ACTION ITEMS
1. Agency Budget 2019-2021  Inform/Action
2. Cultural Competence – Legislative Report  Inform
3. Practice Policies  Action
   a. Instrument Assisted Soft Tissue Mobilization (IASTM)
   b. Iontophoresis
   c. Needle EMG
   d. Acupressure/Acupuncture
4. Administrative Policies  Action
   a. Citation Authority - revisit
5. Guide to Policy & Practice Questions  Action
6. New Doctor Meeting (Nov) – Board Member Panel  Action
7. CA Initial Training Approval Request  Action
8. Affirmative Action Statement  Inform

VII. CORRESPONDENCE
1. CE Request for Approval (2)  Action
2. Revisit Rating of the Scientific Evidence Statement OBCE 1999  Action
   a. Guidelines for Grading Evidence for Procedures/Devices
   b. Current ETSDP administrative rule
   c. ETSDP application and questions

VIII. WORK SESSION

IX. IN THE MATTERS OF (following Executive Session)

5 PM  Working Dinner included