

OBCE BOARD MEETING PUBLIC SESSION	October 4-5, 2018	8:00AM
	Meeting will be held at: Hallmark Resort 1400 S. Hemlock St Cannon Beach, Oregon 97110	
Board President: Jason Young, DC	Phone 503-378-5816	Fax 503-362-1260

Revised 10/1/18

Telephone access is available. Call 1-888-273-3658, and enter participant code: 103386.

October 4, 2018

8:00 AM CONVENE Public Session

8:00 AM Meet and Greet with area Doctors of Chiropractic
Continuing Education: Fingerprint/Background Check Presentation

I. PUBLIC COMMENTS

(Comments must be limited to 3-5 minutes. Notify the Board office in advance, if you wish to address the Board.)

II. CONSENT AGENDA

Action

1. Today's agenda
2. [Review/Adopt May 24-25, 2018 Public Meeting Minutes](#)
3. [Review/Adopt July 26, 2018 Public Meeting Minutes](#)

III. OCA Update

IV. [UWS Update](#)

V. ADMINISTRATIVE RULES 9:00 AM RULE HEARING

Action

- [811-010-0093](#) Guide to Policy and Practice Questions
- [811-010-0120](#) Chiropractic Professional Corporation and Business Entity Majority Ownership
- [811-015-0005](#) Records
- [811-035-0015](#) Unprofessional Conduct in the Chiropractic Profession
- [811-010-0110](#) **Chiropractic Assistants**

VI. DISCUSSION AND ACTION ITEMS

1. Agency Budget 2019-2021 Inform/Action
2. [Cultural Competence – Legislative Report](#) Inform
3. Practice Policies Action
 - a. [Instrument Assisted Soft Tissue Mobilization \(IASTM\)](#)
 - b. [Iontophoresis](#)
 - c. [Needle EMG](#)
 - d. [Acupressure/Acupuncture](#)
4. Administrative Policies Action
 - a. [Citation Authority - revisit](#)
5. [Guide to Policy & Practice Questions](#) Action
6. New Doctor Meeting (Nov) – Board Member Panel Action
7. CA Initial Training Approval Request Action

8. [Affirmative Action Statement](#)
9. Annual Performance Progress Report (APPR)

Inform
Action

VII. CORRESPONDENCE

1. CE Request for Approval (2)
2. Revisit Rating of the Scientific Evidence Statement OBCE 1999
 - a. [Guidelines for Grading Evidence for Procedures/Devices](#)
 - b. [Current ETSDP administrative rule](#)
 - c. [ETSDP application and questions](#)

Action
Action

VIII. WORK SESSION

IX. IN THE MATTERS OF (following Executive Session)

5 PM Working Dinner included