



**OREGON BOARD OF LICENSED SOCIAL WORKERS**  
3218 Pringle Road S., Suite #240  
Salem, OR 97302-6310

**503.378.5735**

**\*\*\* PUBLIC SESSION AGENDA \*\*\***

**FRIDAY, OCTOBER 21, 2022 10:00 a.m.**

**Morrow Crane Building – Video Conference and In-person**

**LICENSING AND EXAMINATION COMMITTEE and CONTINUING EDUCATION COMMITTEE**

**10:00 to 11:00 a.m.**

**FULL BOARD PLANNING MEETING AGENDA**

**11:00 p.m. to 3:30 p.m.**

**\*\*\* WORKING LUNCH \*\*\***

1. **CALL TO ORDER.....(Chair DENNIS)**
2. **REVIEW AND APPROVAL OF AGENDA.....(Chair DENNIS)**
3. **APPROVAL OF MINUTES.....(Chair DENNIS)**
  - 3a. **September 16, 2022 full meeting**
4. **MOVE TO EXECUTIVE SESSION.....(Chair DENNIS)**

**CHAIR DENNIS** calls the meeting into **\*\*EXECUTIVE SESSION\*\*** under the authority of  
ORS 192.660(2)(b)(f)(h)(i)(L)
5. **COMMITTEE REPORTS.....(Chair DENNIS)**
  - 5a. **Consumer Protection Committee Report (Motions)**
  - 5b. **Licensing and Examination Committee Report**
  - 5c. **Continuing Education Committee Report**
6. **SPECIAL REVIEWS**
7. **PLANNING DISCUSSION TOPICS.....(Chair DENNIS)**
  - 7a. **ASWB Data – Exam Pass Rate – Options to Respond**
    - + **Legislative Behavioral Healthcare Worker Incentives**
    - + **Alternative Licensure Pathways – Alberta model**
    - + **Oregon Legislative Interest and Legislative Protocol**
  - 7b. **Legislation to Revise and Limit Use of Background Checks**
    - + **Review Legislative Concept proposed by Council of State Governments**
    - + **Review current application disclosure questions**

**7c. NASW / BLSW Task Force**

**7d. Other Discussion Topics –**

- + CE management and compliance
- + 6 month report draft

**8. CONSENT AGENDA**

**9. PUBLIC COMMENT.....(Chair DENNIS)**

**10. OLD BUSINESS.....(Chair DENNIS)**  
**10a.**

**11. NEW BUSINESS.....(Chair DENNIS)**  
**11a. Disarming Microaggressions Webinar**

**12. CORRESPONDENCE.....(Chair DENNIS)**

**13. ANNOUNCEMENTS.....(Chair DENNIS)**  
**13a. ASWB Annual Meeting of the Delegate Assembly – November 17-19, 2022 Scottsdale AZ**

**14. ADJOURN.....(Chair DENNIS)**