

# STATE AGENCY MEETING ROOMS

## ADMINISTRATIVE SERVICES (DAS)

| <b>Address</b><br>DAS East Building<br><a href="#">1225 Ferry Street SE</a><br><a href="#">Salem, OR 97301</a><br><br><b>Scheduling Contact</b><br><b>Name:</b> Facilities Helpdesk<br><b>Email:</b><br><a href="mailto:facilities.helpdesk@das.oregon.gov">facilities.helpdesk@das.oregon.gov</a><br><b>Phone:</b> 503-378-3664<br><br><b>Updated:</b> 6-12-2025 | Room Name/Number | Seats | Available Equipment and Reservation Information*                 | Cost |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|------------------------------------------------------------------|------|
|                                                                                                                                                                                                                                                                                                                                                                   | E Bachelor Butte | 8     | Microsoft Teams, Wi-Fi, whiteboard *                             | None |
|                                                                                                                                                                                                                                                                                                                                                                   | E Mt. Steens     | 8     | Microsoft Teams, Wi-Fi, whiteboard *                             | None |
|                                                                                                                                                                                                                                                                                                                                                                   | E Mt. Jefferson  | 15    | Microsoft Teams, Wi-Fi, whiteboard *                             | None |
|                                                                                                                                                                                                                                                                                                                                                                   | E Mt. Mazama     | 26-60 | Microsoft Teams, Wi-Fi, whiteboard, tables or conference style * | None |
|                                                                                                                                                                                                                                                                                                                                                                   | E Mt. Neahkahnie | 30    | Microsoft Teams, Wi-Fi, whiteboard *                             | None |
|                                                                                                                                                                                                                                                                                                                                                                   | E Olallie Butte  | 8     | Microsoft Teams, Wi-Fi, whiteboard *                             | None |
|                                                                                                                                                                                                                                                                                                                                                                   | E Wallowa Mts.   | 12    | Microsoft Teams, Wi-Fi, whiteboard *                             | None |

\*Please give as much notice as possible. No requirement for how far in advance rooms can be reserved. Regularly reoccurring meetings discouraged. Rooms should be left clean and in same condition as found (map/layout of room is posted in each room displaying how tables and chairs should be arranged). DAS reserves right to "bump" if necessary (unlikely).

| <b>Address</b><br>DAS Executive Building<br><a href="#">155 Cottage St NE</a><br><a href="#">Salem OR 97301</a><br><br><b>Scheduling Contact</b><br><b>Name:</b> Marina Mitsuk<br><b>Email:</b><br><a href="mailto:marina.mitsuk@das.oregon.gov">marina.mitsuk@das.oregon.gov</a><br><b>Phone:</b> 503-378-5797<br><br><b>Updated:</b> 7-11-2025 | Room Name/Number           | Seats | Available Equipment and Reservation Information                 | Cost |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-------|-----------------------------------------------------------------|------|
|                                                                                                                                                                                                                                                                                                                                                  | Salmonberry (First Floor)  | 8     | Microsoft Teams, Wi-Fi, whiteboard **                           | None |
|                                                                                                                                                                                                                                                                                                                                                  | Rhododendron (First Floor) | 8     | Microsoft Teams, Wi-Fi, whiteboard **                           | None |
|                                                                                                                                                                                                                                                                                                                                                  | Fremont (Second Floor)     | 16    | Microsoft Teams, Wi-Fi, whiteboard **                           | None |
|                                                                                                                                                                                                                                                                                                                                                  | Training (Second Floor)    | 50    | Microsoft Teams Large package + Projector, Wi-Fi, whiteboard ** | None |

\*\*Food and drinks allowed. Dispose of all trash and leave rooms clean. NO parking in any numbered spaces in parking structure - metered or street parking only. DAS reserves right to "bump" if necessary (unlikely).

# STATE AGENCY MEETING ROOMS

| <b><u>Address</u></b><br>DAS Print Plant Building<br><a href="#">550 Airport Rd.</a><br><a href="#">Salem, OR 97301</a><br><br><b><u>Scheduling Contact</u></b><br><b>Name:</b><br><b>Email:</b><br><a href="mailto:ets.adminrequests@oregon.gov">ets.adminrequests@oregon.gov</a><br><b>Phone:</b> 503-378-4807<br><b>Updated:</b> 10-1-2025                            | Room Name/Number | Seats | Available Equipment and Reservation Information                                                                                           | Cost |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------|------|
|                                                                                                                                                                                                                                                                                                                                                                          | Explorer         | 36    | PolyCom multi-directional speaker telephone, whiteboard, ceiling-mounted InFocus projector**                                              | None |
|                                                                                                                                                                                                                                                                                                                                                                          | Firefox          | 23    | PolyCom multi-directional speaker telephone, whiteboard, ceiling-mounted InFocus projector**                                              | None |
|                                                                                                                                                                                                                                                                                                                                                                          | Chrome           | 15    | PolyCom multi-directional speaker telephone, whiteboard**                                                                                 | None |
|                                                                                                                                                                                                                                                                                                                                                                          | Gigahertz        | 12    | PolyCom multi-directional speaker telephone, whiteboard**<br><b><i>Located inside a badged-entry area where an escort is required</i></b> | None |
|                                                                                                                                                                                                                                                                                                                                                                          | Terahertz        | 23    | PolyCom multi-directional speaker telephone, whiteboard**<br><b><i>Located inside a badged-entry area where an escort is required</i></b> | None |
|                                                                                                                                                                                                                                                                                                                                                                          | Kilohertz        | 12    | PolyCom multi-directional speaker telephone, whiteboard**<br><b><i>Located inside a badged-entry area where an escort is required</i></b> | None |
| <b><u>Address</u></b><br>550 Building<br><a href="#">550 Capitol St. NE</a><br><a href="#">Salem, OR 97301</a><br><br><b><u>Scheduling Contact</u></b><br><b>Name:</b> Facilities Helpdesk<br><b>Email:</b><br><a href="mailto:Facilities.helpdesk@das.oregon.gov">Facilities.helpdesk@das.oregon.gov</a><br><b>Phone:</b> 503-378-3664<br><br><b>Updated:</b> 7-11-2025 | Meitner          | 125   | Microsoft Teams Large package + Projector, Wi-Fi, whiteboard **                                                                           | None |
| <b>**Food and drinks allowed. Dispose of all trash and leave room clean. NO parking in any numbered spaces in parking lot - metered or street parking only. ODOE has first choice.</b>                                                                                                                                                                                   |                  |       |                                                                                                                                           |      |

# STATE AGENCY MEETING ROOMS

## AGRICULTURE

| <b>Address</b><br><a href="#">635 Capitol St SE</a><br><a href="#">Salem, OR 97301</a><br><br><b>Scheduling Contact</b><br><b>Name:</b> Director's Office<br><b>Email:</b> n/a<br><b>Phone:</b> 503-986-4552<br><b>Updated:</b> 2-6-2020 | Room Name/Number | Seats | Available Equipment and Reservation Information                 | Cost |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|-----------------------------------------------------------------|------|
|                                                                                                                                                                                                                                          | C                | 10-18 | Phone, Wi-Fi, whiteboard, feel free to bring your own equipment | None |
|                                                                                                                                                                                                                                          | D                | 35    | Phone, Wi-Fi, whiteboard, feel free to bring your own equipment | None |

## ANDERSON READINESS CENTER (ARC)

| <b>Address</b><br><a href="#">3225 State St. NE</a><br><a href="#">Salem, OR 97301</a><br><br><b>Scheduling Contact</b><br><b>Name:</b> Chris Peterson<br><b>Email:</b><br><b>Phone:</b> 503-584-2976<br><b>Updated:</b> 6-14-2018 | Room Name/Number | Seats | Available Equipment and Reservation Information | Cost      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|-------------------------------------------------|-----------|
|                                                                                                                                                                                                                                    | Assembly Hall    | 275   | Projector, screen, PA system – no internet      | \$50/hr.  |
|                                                                                                                                                                                                                                    | 114              | 165   | Projector, screen, PA system – no internet      | \$200/day |
|                                                                                                                                                                                                                                    | 172              | 35    | Projector, screen, internet                     | \$100/day |

## CONSUMER AND BUSINESS SERVICES / LABOR AND INDUSTRIES (DCBS)

| <b>Address</b><br><a href="#">350 Winter St. NE</a><br><a href="#">Salem, OR 97301</a><br><br><b>Scheduling Contact</b><br><b>Name:</b> DCBS Stockroom<br><b>Email:</b><br><a href="mailto:DCBS.Stockroom@dsbs.oregon.gov">DCBS.Stockroom@dsbs.oregon.gov</a><br><b>Phone:</b> 503-947-7954<br><b>Scheduling Time Information</b><br>The L&I Building is open Monday to Friday, 8am to 5pm. Conference | Room Name/Number | Seats | Available Equipment and Reservation Information                             | Cost |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|-----------------------------------------------------------------------------|------|
|                                                                                                                                                                                                                                                                                                                                                                                                        | A                | 20    | Whiteboard, Wi-Fi                                                           | None |
|                                                                                                                                                                                                                                                                                                                                                                                                        | B                | 30    | Whiteboard, Wi-Fi                                                           | None |
|                                                                                                                                                                                                                                                                                                                                                                                                        | E                | 35    | Whiteboard, Wi-Fi, projector screen                                         | None |
|                                                                                                                                                                                                                                                                                                                                                                                                        | F                | 61    | Whiteboard, Wi-Fi, projector screen (can only book within 30 days of event) | None |

# STATE AGENCY MEETING ROOMS

|                                                                                                                                                                                                                |            |            |                                                                         |             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------------------------------------------------------------------|-------------|
| rooms can only be booked during these days and hours, and a Policy User Agreement Form is required before booking.<br><b>Updated:</b> 7-1-2025<br><br><b>*Conference room 260 closed until further notice*</b> | <b>260</b> | <b>150</b> | Whiteboard, Wi-Fi, projector screen, sound system, smartboard, computer | <b>None</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|------------|-------------------------------------------------------------------------|-------------|

## EDUCATION

| <b><u>Address</u></b><br><a href="#">225 Capitol St. NE</a><br><a href="#">Salem, OR 97301</a><br><br><b><u>Scheduling Contact</u></b><br><b>Name:</b> Elena Mandujano<br><b>Email:</b><br><a href="mailto:elena.n.mandujano@state.or.us">elena.n.mandujano@state.or.us</a><br><b>Phone:</b> 503-947-5811<br><b>Updated:</b> 6-5-2018 | Room Name/Number | Seats | Available Equipment and Reservation Information                                          | Cost |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|------------------------------------------------------------------------------------------|------|
|                                                                                                                                                                                                                                                                                                                                       | Basement A       | 100   | Wi-Fi, Whiteboard, Projector/Screen, Conference phone. Can be booked 30 days in advance. | None |
|                                                                                                                                                                                                                                                                                                                                       | Basement B       | 18    | Wi-Fi, Whiteboard, Projector/Screen, Conference phone. Can be booked 30 days in advance. | None |
|                                                                                                                                                                                                                                                                                                                                       | Basement C       | 15    | Wi-Fi, Whiteboard, Projector/Screen, Conference phone. Can be booked 30 days in advance. | None |

## EMPLOYMENT

| <b><u>Address</u></b><br><a href="#">875 Union St NE</a><br><a href="#">Salem, OR 97301</a><br><br><b><u>Scheduling Contact</u></b><br><b>Name:</b> Megan Butler, Savannah Dieleman<br><b>Email:</b><br><a href="mailto:megan.t.butler@employ.oregon.gov">megan.t.butler@employ.oregon.gov</a><br><a href="mailto:savannah.dieleman@employ.oregon.gov">savannah.dieleman@employ.oregon.gov</a><br><b>Phone:</b> 503-947-1659<br><b>Updated:</b> 10-1-2025<br><br>*Open for Oregon state agencies only | Room Name/Number | Seats | Available Equipment and Reservation Information*                                                                                   | Cost |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|------------------------------------------------------------------------------------------------------------------------------------|------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Auditorium       | 145   | Internet (cable/Wi-Fi), touch system at podium, projector, DVD Player, laptop hookups, lighting controls and microphones at podium | None |

# STATE AGENCY MEETING ROOMS

## FIRE MARSHAL/STATE POLICE

| <b><u>Address</u></b>                                                                                                                                                                                                                                                                                                                      | <b>Room Name/Number</b> | <b>Seats</b> | <b>Available Equipment and Reservation Information</b>                                                                                           | <b>Cost</b> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b><u>3565 Trelstad Ave. SE, Building 2</u></b><br><b><u>Salem, OR 97317</u></b><br><br><b><u>Scheduling Contact</u></b><br><b>Name:</b> Mindy McCartt,<br>Communications Director<br><b>Email:</b><br><a href="mailto:mindy.mccartt@state.or.us">mindy.mccartt@state.or.us</a><br><b>Phone:</b> 503-984-0234<br><b>Updated:</b> 6-11-2018 | McClain Conference Room | 30-35        | Projector, Conference Phone<br><br>Parking can be tight, but is free<br><br>Building 2 is around the back, behind the main Headquarters building | None        |

## FISH AND WILDLIFE

| <b><u>Address</u></b>                                                                                                                                                                                                                                                                                                 | <b>Room Name/Number</b> | <b>Seats</b> | <b>Available Equipment and Reservation Information</b>                                                                                                                         | <b>Cost</b> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|--------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| <b><u>4034 Fairview Industrial Dr. SE</u></b><br><b><u>Salem, OR 97302</u></b><br><br><b><u>Scheduling Contact</u></b><br><b>Name:</b> Receptionist<br><b>Email:</b><br><a href="mailto:ODFWCONFERENCE@odfw.oregon.gov">ODFWCONFERENCE@odfw.oregon.gov</a><br><b>Phone:</b> 503-947-6116<br><b>Updated:</b> 10-1-2025 | Commission              | 150          | Phone, projector screen, data connection**<br>-No food allowed<br>-Feel free to bring your own equipment. Rearranging is acceptable but room must be cleaned up before leaving | None        |
|                                                                                                                                                                                                                                                                                                                       | Classroom               | 50           | Projector, screen, phone, data connection. **<br>-Book this room is you want to have food at meeting<br>-Rearranging is acceptable but room must be cleaned up before leaving. | None        |
|                                                                                                                                                                                                                                                                                                                       | Steelhead               | 15           | Phone, data connection, dry erase board**                                                                                                                                      | None        |

\*\*Can be booked up to 90 days in advance. Advance booking is encouraged. Policy agreement form will need to be filled out.

# STATE AGENCY MEETING ROOMS

## FORESTRY

| <b>Address</b><br><a href="#">2600 State St. NE, Building C<br/>Salem, OR 97301</a><br><br><b>Scheduling Contact</b><br><b>Name:</b> Teresa Willsey<br><b>Email:</b><br><a href="mailto:teresa.willsey@state.or.us">teresa.willsey@state.or.us</a><br><b>Phone:</b> 503-945-7200<br><b>Updated:</b> 6-11-2018<br><br><i>*See additional document for details</i> | Room Name/Number | Seats | Available Equipment and Reservation Information*                                                                                                                                                                                                                                                                                                                                                                                                   | Cost |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|                                                                                                                                                                                                                                                                                                                                                                  | Tillamook        | 35    | Conference phone, Wi-Fi, screen;<br>Can only book within 30 days of event<br><br>Restrictions*:<br>-No ODF computers, projectors, overheads, flipcharts, copy machines, or telephone support services available<br>-Computers may not be connected to ODF network<br>-No long-distance calls with conference phone<br>-Invited participants only – no public meetings<br>-Limited parking<br>-No food allowed<br>-No amplification devices allowed | None |
|                                                                                                                                                                                                                                                                                                                                                                  | Clatsop          | 15    | See above                                                                                                                                                                                                                                                                                                                                                                                                                                          | None |

## LAND CONSERVATION AND DEVELOPMENT (DLCD)

| <b>Address</b><br><a href="#">635 Capitol St. NE<br/>Salem, OR 97301</a><br><br><b>Scheduling Contact</b><br><b>Name:</b> Tamara Linde or Jess Miller<br><b>Email:</b><br><a href="mailto:tamara.linde@dlcd.oregon.gov">tamara.linde@dlcd.oregon.gov</a> or<br><a href="mailto:jess.k.miller@dlcd.oregon.gov">jess.k.miller@dlcd.oregon.gov</a><br><b>Phone:</b> 503-373-0050 x0<br><b>Updated:</b> 10-16-2025 | Room Name/Number        | Seats | Available Equipment and Reservation Information | Cost |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|-------------------------------------------------|------|
|                                                                                                                                                                                                                                                                                                                                                                                                                | Hearing Room (Basement) | 120   | 100 chairs, 2 conference tables, screens        | None |

# STATE AGENCY MEETING ROOMS

## LIBRARY

| <b>Address</b><br><a href="#">250 Winter St. NE</a><br><a href="#">Salem, OR 97301</a><br><b>Scheduling Contact</b><br><b>Email:</b><br><a href="mailto:conference.rooms@state.or.us">conference.rooms@state.or.us</a><br><b>Phone:</b> 503-378-5015<br><br><b>Updated:</b> 10-30-2023<br><br><i>*See <a href="#">website</a> and additional document for details</i> | Room Name/Number                                     | Seats | Available Equipment and Reservation Information*                                                                                                                                                                                                            | Cost      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                                       | 102                                                  | 20    | <b>Included:</b> Wi-Fi,<br><b>Upon request:</b> easel/flip chart stand (paper/pens not included), additional chairs, podium, portable projector and screen, Polycom unit, whiteboard                                                                        | \$10/hour |
|                                                                                                                                                                                                                                                                                                                                                                       | 103                                                  | 50    | <b>Included:</b> Wi-Fi, podium, projector and screen, wireless microphone and sound system, DVD player, whiteboard<br><b>Upon request:</b> easel/flip chart stand (paper/pens not included), additional chairs, Polycom unit                                | \$15/hour |
|                                                                                                                                                                                                                                                                                                                                                                       | 102 and 103 combined (removeable wall between rooms) | 70    | <b>Included:</b> Wi-Fi, additional chairs, podium, projector and screen, wireless microphone and sound system, DVD player, whiteboard<br><b>Upon Request:</b> easel/flip chart stand (paper/pens not included), portable projector and screen, Polycom unit | \$20/hour |

## REVENUE

| <b>Address</b><br><a href="#">955 Center St. NE</a><br><a href="#">Salem, OR 97301</a><br><b>Scheduling Contact</b><br><b>Email:</b> <a href="mailto:dor.facilities@oregon.gov">dor.facilities@oregon.gov</a><br><b>Phone:</b> 503-945-8017<br><b>Updated:</b> 9-6-2023 | Room Name/Number                                                | Seats | Available Equipment and Reservation Information | Cost |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-------|-------------------------------------------------|------|
|                                                                                                                                                                                                                                                                         | Alfreda Bales Conference Room (1 <sup>st</sup> floor near café) | 64    | Data jack, projector – room is mostly windows*  | None |
| * Can be reserved up to 6 months in advance. Need at least 1 days' notice to schedule.                                                                                                                                                                                  |                                                                 |       |                                                 |      |

# STATE AGENCY MEETING ROOMS

## STATE LANDS

| Address                                                                                                                                                                                                                                                                                                            | Room Name/Number        | Seats | Available Equipment and Reservation Information                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Cost |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <p><a href="#">775 Summer St. NE</a><br/><a href="#">Salem, OR 97301 Ste. #100</a></p> <p><b>Scheduling Contact</b><br/><b>Name:</b> Megan Sauer<br/><b>Email:</b><br/><a href="mailto:megan.sauer@dsl.oregon.gov">megan.sauer@dsl.oregon.gov</a><br/><b>Phone:</b> 503-986-5200<br/><b>Updated:</b> 9-11-2025</p> | Land Board Hearing Room | 80    | <ul style="list-style-type: none"> <li>-Large screen with HDMI hookup provided.</li> <li>-Rearranging furniture allowed but must be returned to original position.</li> <li>-Signed policy required.</li> <li>-ABSOLUTELY NO FOOD ALLOWED IN THE LAND BOARD HEARING ROOM.</li> <li>-DSL building entrances are locked. The designee is responsible for attending the front door entrance to allow attendees into the building.</li> <li>-Paid city parking available on Summer Street.</li> <li>-Public Wi-Fi available.</li> </ul> | None |

## TRANSPORTATION

| Address                                                                                                                                                                                                                                                                                                                         | Room Name/Number             | Seats | Available Equipment and Reservation Information*                                                                                                                                                                                                                                                   | Cost |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|-------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| <p><a href="#">355 Capitol St. NE</a><br/><a href="#">Salem, OR 97301</a></p> <p><b>Scheduling Contacts</b><br/>Kayla Brinlee<br/><a href="mailto:Kayla.r.brinlee@odot.state.or.us">Kayla.r.brinlee@odot.state.or.us</a><br/>503-986-3452</p> <p><b>Updated:</b> 10-30-2023<br/><i>*See additional document for details</i></p> | 239, 241, 339, 341, 439, 441 | 12    | <ul style="list-style-type: none"> <li>-Wall mounted projector</li> <li>-Blu-ray/DVD player</li> <li>-Electronic whiteboard system projection system with audio, remote, table access units</li> <li>-Dedicated in-room computers</li> <li>-Electronic Smart Board</li> <li>-Whiteboard</li> </ul> | None |
|                                                                                                                                                                                                                                                                                                                                 | 240, 340, 440                | 24    | <ul style="list-style-type: none"> <li>-Ceiling mounted projector</li> <li>-Blue Ray DVD player</li> <li>-Video conferencing system; with audio, projection screen system, remote, floor box access units</li> <li>-Dedicated in-room computers</li> <li>-White Board</li> </ul>                   | None |



# STATE AGENCY MEETING ROOMS

## VETERANS AFFAIRS

| <b>Address</b><br><a href="#">700 Summer St. NE</a><br><a href="#">Salem, OR 97301</a><br><br><b>Scheduling Contact</b><br><b>Name:</b> Mary Dirks<br><b>Email:</b><br><a href="mailto:dirksm@odva.state.or.us">dirksm@odva.state.or.us</a><br><b>Phone:</b> 503-373-2071<br><b>Updated:</b> 6-13-2018 | Room Name/Number | Seats | Available Equipment and Reservation Information                                                                                                                                                                                                               | Cost |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
|                                                                                                                                                                                                                                                                                                        | Auditorium       | 95    | Overhead projector, guest WI-FI, microphone, conference phone, sidearm writing tables on seats<br><br>- Can schedule up to within a week of use<br>- Can cancel within a week of use<br>- No food or drink in auditorium. Coffee/donuts allowed outside room. | none |