

## **Quality Measurement Council (QMC)**

## **DHS Aging and People with Disabilities**

"The Department of Human Services Aging and People with Disabilities (APD) program assists seniors and people with disabilities of all ages to achieve well-being through opportunities for community living, employment, family support and services that promote independence, choice and dignity."

## QMC Meeting Agenda September 19, 2018 9:00am – 12:00 pm

Oregon Child Development Coalition, 9140 SW Pioneer Ct, Wilsonville, Training Rooms 1 & 2

Chair: Raeann Voorhies; Vice Chair: Fred Steele Staff: Rebecca Mapes and Lynn Beaton

Agenda Item	Time
Call to Order and introductions	
Review of current agenda and minutes from last meeting	9:00 – 9:15
Announcements and member items	
Continue discussion – how to measure the six metrics	9:15 – 11:00
Break	11:00-11:15
Public Comment	11:15 – 11:30
Final thoughts and comments	11:30 – 12:00
Adjourn	12:00

## **Additional Information:**

Council members are asked to attend these meetings in person. For members of the public or others who cannot attend in-person, a call-in option is available:

• Call in Telephone Number: 888-363-4735

Participant Code: 3439085

Host Code (DHS staff): 96825607

The meeting location is accessible to persons with disabilities. A request for an interpreter for the hearing impaired or for other accommodations for persons

with disabilities should be made at least 48 hours before the meeting to Rebecca Mapes, <a href="majes@state.or.us">rebecca.mapes@state.or.us</a> or 541-735-0058.

This meeting is open to the public and members of the public are invited and encouraged to attend. Persons wishing to comment are asked to speak during the public comment period and to indicate the topic of their comments when they sign-in before the meeting. Each person wishing to speak will be allotted up to three minutes to make their comments. Written summaries of public comments are appreciated so they will be accurately reflected in the meeting minutes. Staff respectfully request that you submit 15 copies of any written materials at the time of your presentation and, if possible, an electronic copy of the materials to staff 24 hours prior to the meeting.