

**GOVERNING BOARD  
OREGON DEPARTMENT OF GEOLOGY AND MINERAL INDUSTRIES**

**March 10, 2026  
8:30 a.m.**

**Teleconference Public Meeting Agenda**

This public meeting will be conducted as a virtual meeting. Written testimony can be submitted in advance, but no later than 1:50 p.m. on the meeting day, to [lori.calarruda@dogami.oregon.gov](mailto:lori.calarruda@dogami.oregon.gov). Written comments received will be distributed to the Board.

**Dial: 1-971 247 1195**

**When prompted, enter ID number: 816 5972 2879**

**If prompted for a Password: 645081**

The Board makes every attempt to hold strictly to the sequence of the distributed agenda. Times and topics may change up to the last minute. This agenda is available on the DOGAMI website: [www.oregon.gov/dogami](http://www.oregon.gov/dogami).

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| <b>8:30 a.m.</b>  | <b>Item 1:</b>  | <b>Call to Order</b> – Chair Linda Kozlowski  |
| <b>8:35 a.m.</b>  | <b>Item 2:</b>  | <b>Introductions</b> – Chair Linda Kozlowski and Staff  |
| <b>8:40 a.m.</b>  | <b>Item 3:</b>  | <b>Review Minutes of November 21, 2025 Board Meeting</b><br>Board Action: The Board will be asked to take an action on this item  |
| <b>8:45 a.m.</b>  | <b>Item 4:</b>  | <b>Financial Report</b> – Steve Dahlberg, Chief Financial Officer<br>Board Action: The Board will be asked to take an action on this item   |
| <b>9:00 a.m.</b>  | <b>Item 5:</b>  | <b>Rulemaking</b> –Vaughn Balzer, DOGAMI Rules Coordinator and MLRR Floodplain Mining Reclamationist<br>Board Action: The Board will be asked to take an action on this item  |
| <b>9:20 a.m.</b>  | <b>Item 6:</b>  | <b>“Overview of Geological Hydrogen”</b> – Dr. Alexis Templeton, Professor of Geochemistry & Geobiology, Dept. of Geological Sciences, University of Colorado, Boulder<br>Briefing: The Board will not be asked to take an action on this item                          |
| <b>10:20 a.m.</b> | <b>Break</b>    |   |
| <b>10:30 a.m.</b> | <b>Item 7:</b>  | <b>Governor’s Natural Resources Team Update</b> – Geoff Huntington, Senior Natural Resources Advisor; Chandra Ferrari, Natural Resources Advisor; and Amy Schlusser, Climate and Energy Advisor<br>Briefing: The Board will not be asked to take an action on this item |
| <b>11:15 a.m.</b> | <b>Item 8:</b>  | <b>Legislative Update</b> – Christina Appleby, Legislative Coordinator and Geologist<br>Briefing: The Board will not be asked to take an action on this item  |
| <b>11:25 a.m.</b> | <b>Item 9:</b>  | <b>ARB Update</b> – Ruarri Day-Stirrat, Director<br>Briefing: The Board will not be asked to take an action on this item  |
| <b>11:55 a.m.</b> | <b>Break</b>    |   |
| <b>12:10 p.m.</b> | <b>Item 10:</b> | <b>GS&amp;S Key Performance Measures (KPMs)</b> – Jason McClaughry, GS&S Program Manager<br>Board Action: The Board will be asked to take an action on this item  |

- 1:10 p.m.**      **Item 11:**      **MLRR Update** – Sarah Lewis, MLRR Program Manager  
Briefing: The Board will not be asked to take an action on this item
- 1:20 p.m.**      **Item 12:**      **GS&S Update** – Jason McClaughry, GS&S Program Manager  
Briefing: The Board will not be asked to take an action on this item
- 1:25 p.m.**      **Item 13:**      **Election of Chair and Vice-Chair**  
Board Action: The Board will be asked to take an action on this item
- 1:35 p.m.**      **Item 14:**      **Confirm Time and Date for Next Quarterly Meeting**  
Board Action: The Board may be asked to take an action on this item
- 1:45 p.m.**      **Item 15:**      **Public Comment**  
Only written comments received prior to or by 1:50 p.m. on the day of the meeting will be accepted
- 1:50 p.m.**      **Item 16:**      **Board Adjourn**

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**PLEASE NOTE**

**AGENDA**

The public portion of the Board meeting will begin at 8:30 a.m. and proceed chronologically through the agenda. Times listed on the agenda are approximate. At the discretion of the Chair, the time and order of agenda items—including addition of intermittent breaks—may change to maintain meeting flow.

**PUBLIC TESTIMONY**

Only written comments will be accepted.

**REASONABLE ACCOMMODATION OF DISABILITIES**

Please contact us at least 48 hours prior to the meeting to let us know if you need reasonable accommodations. Contact the Director's Office at (971) 673-1555 to make your request.