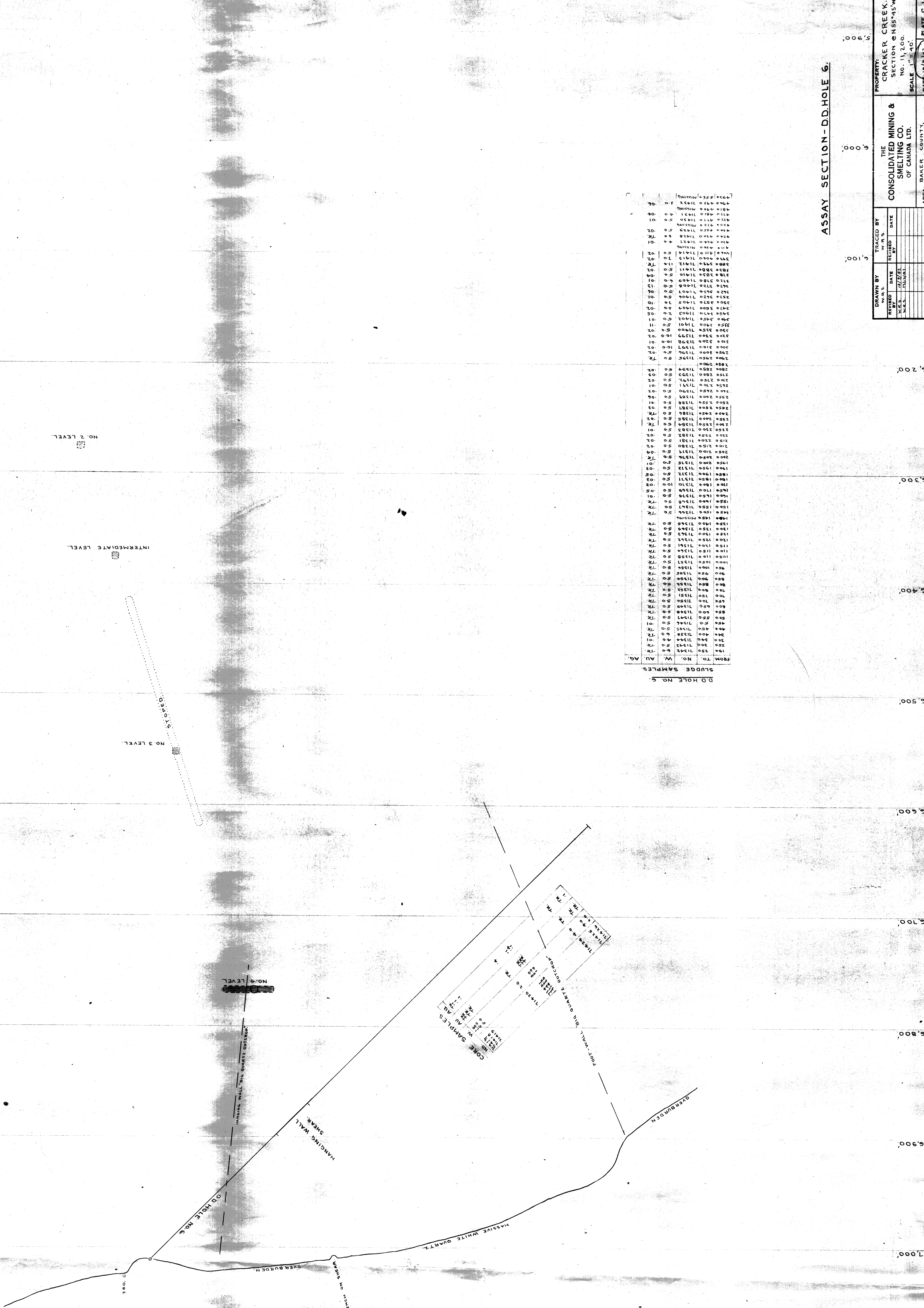


FILE TUBE 35

#33

NO. 1 LEVEL

NOTE: LOCATIONS OF LEVELS AND STOPS BELOW NO. 4 LEVEL ARE INDEFINITE.



ASSAY SECTION - DD HOLE 6.

PROPERTY: CRACKER CREEK SECTION @ N55°-45' W. No. 11, 200. SCALE: 1" = 40'. DATE: 6/18/47. SHEET 5 12.

AREA: BAKER COUNTY, OREGON, U.S.A.

FILE TUBE 35

DRAWN BY: W.P.S. REVISION DATE: 7/27/47

TRACED BY: W.P.S. REVISION DATE: 11/22/47

NO. 1 LEVEL

NO. 2 LEVEL

INTERMEDIATE LEVEL

NO. 3 LEVEL

NO. 4 LEVEL

SLUDGE SAMPLES

DO HOLE NO. 6

SLUDGE SAMPLES FROM TO NO. W. AU

1900	290	11.94	6.0
200	280	11.94	6.0
300	270	11.94	6.0
400	260	11.94	6.0
500	250	11.94	6.0
600	240	11.94	6.0
700	230	11.94	6.0
800	220	11.94	6.0
900	210	11.94	6.0
1000	200	11.94	6.0
1100	190	11.94	6.0
1200	180	11.94	6.0
1300	170	11.94	6.0
1400	160	11.94	6.0
1500	150	11.94	6.0
1600	140	11.94	6.0
1700	130	11.94	6.0
1800	120	11.94	6.0
1900	110	11.94	6.0
2000	100	11.94	6.0
2100	90	11.94	6.0
2200	80	11.94	6.0
2300	70	11.94	6.0
2400	60	11.94	6.0
2500	50	11.94	6.0
2600	40	11.94	6.0
2700	30	11.94	6.0
2800	20	11.94	6.0
2900	10	11.94	6.0
3000	0	11.94	6.0