Frank Davenport 
2608 5th Street

Big Pine Group - 290' Tunnel.

will go up with a will

bring in bluefruit, so earn

find property.

(Map.) Wought

6/18/38

of T95-R37E.

Viited 9/26/38

## BIG PINE MINE

CABLE COVE
DISTRICT: Is 5-1/2 miles northwest from shipping point, Sumpter, on the Sunpter Valley Railway. Located 30 years ago and consists of 11 unpatented lode claims, recorded in Baker county. Located in a high mountain area; the country rock is argillite and granite; vein strata bearing northeast and southwest; width 18 feet, length 4500 feet. Mineral is gold, also silver, assayed at \$11. Water is ample; power is available from the Eastern Oregon Light & Power Company, nearby. Mine is now idle. Equipped with one car, track and hand mining tools. Developed with 1450 feet of tunnels and a 240-foot shaft. Owner is Frank Davenport, Baker, Oregon (Prescott 6/1/37).

Vieles 6/26/38

NAME:

Big Pine Group, Cracker Creek District, Baker County.

Owner:

Frank Davenport, Baker, Oregon.

LOCATION:

See accompanying map. West half of section 31, township 8 south, range 36 east. Elevation around 5,000 ft.

AREA:

2 claims and fractions of others.

PRODUCTION:

None known.

EQUIPMENT:

None.

GEOLOGY:

Argulite strikes north 10 west and dips 25 degrees west intruded by quartz veins up to 2 ft. in thickness. Said to run \$9.00. Vein is developed by 30 ft. tunnel. Considerable sulphide. This opening lies about 30 ft. above the creek bed.

WAR EAGLE CLAIM: This claim lies on the north side of the creek and it consist of 2 tunnels, shaft, and cross cut. The country rock is argulite, sheared and crossed in all degrees with numerous large and small faults, fractions and slips. The "Ore" consists of shared argalize filled in with a multitude of small veinlets. Boats and leases of ments. The larger quartz veins contain numerous angular fragments of argillite. There are only small amounts of sulphide. This who and indistinct zone apparently dips to the east but varies frequently as does the attitude of the argillite itself. The vein is said to run from \$.80 to \$3.00 on an average. Most of the tunnel was caved, lower tunnel being inaccessible. Mr. Motz has run a number of assays of this ore and has had no values. - negligible

INFORMANT:

F. Davenport

DATED:

September 26, 1938.

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## Golden Galle - Cracke Ch

## ANNUAL REPORT TO THE CORPORATION DEPARTMENT

FOR THE YEAR ENDING JUNE 30, 1986x 1937

| Of Golden Gate Mines Inc.  (Given a corporation organized and existing under a | re legal nan |             |                                | of the State of O      | regon.            |  |  |  |  |  |
|--|--------------|-------------|--------------------------------|------------------------|-------------------|--|--|--|--|--|
| The location of its principal office is a                                      | _            |             |                                | ,                      | _                 |  |  |  |  |  |
| in the city ofHillsboro  |              |             |                                |                        |                   |  |  |  |  |  |
| The names and addresses of principal office                                    | rs, with     | h the       | postoffice                     | address of each,       | are as follows:   |  |  |  |  |  |
| NAMES  | OFFICE       |             | BUSINESS ADDRESS               |                        |                   |  |  |  |  |  |
| W. C. Gifford-   | President    |             | Hillsboro, Oregon              |                        |                   |  |  |  |  |  |
| F. J. Sewell   | Secretary    |             | 153 N.3d Ave., Hillsboro, Ore. |                        |                   |  |  |  |  |  |
| do   | Treasurer    |             | do                             |                        |                   |  |  |  |  |  |
| The date of the annual election of officers is                                 |              |             |                                |                        |                   |  |  |  |  |  |
| The date of the annual election of directors is                                |              |             |                                |                        |                   |  |  |  |  |  |
| The dute of the annual election of all ectors is                               |              | <del></del> |                                | 1                      |                   |  |  |  |  |  |
|  |              | 7           | Common<br>Vith Par Value       | Common<br>No Par Value | Preferred         |  |  |  |  |  |
| Amount of authorized capital stock   |              | \$5         | 000.00                         | Shares                 | \$                |  |  |  |  |  |
| Number of shares of authorized capital stock                                   |              |             | 5000                           |                        | <b></b>           |  |  |  |  |  |
| Par value of each share  |              | \$          | 1.00                           | x x x x x x            | \$                |  |  |  |  |  |
| Amount of capital stock subscribed   |              | \$          | 5000.00                        | Shares                 | \$                |  |  |  |  |  |
| Amount of capital stock issued   |              | \$          | 5000.00                        | Shares                 | \$                |  |  |  |  |  |
| Amount of capital stock paid up  |              | \$          | 5000.00                        | Shares                 | \$                |  |  |  |  |  |
| Price at which no par value stock issued .                                     |              | x           | $x \times x \times x$          | \$                     | xxxxx             |  |  |  |  |  |
| State amount of capital, represented   | by sto       | ck of       | no par valu                    | e, with which          |                   |  |  |  |  |  |
| the corporation began business   | 3.           |             |                                |                        | \$                |  |  |  |  |  |
| IN WITNESS WHEREOF, I,   | Sew∈         | ılı,        | Sec. Trea                      | .S*                    |                   |  |  |  |  |  |
|  | of           | said        | l corporatio                   | n, have signed t       | this report, this |  |  |  |  |  |
| [CORPORATE SEAL] lst. day ofJuly , A.  |              |             |                                |                        |                   |  |  |  |  |  |
|  |              |             | (signed)                       | F. J. Sewel            | l, Sec.Treas.     |  |  |  |  |  |
| STATE OF OREGON,   | 1            | 0.0         |                                |                        |                   |  |  |  |  |  |
| County of  |              | 88.         |                                |                        |                   |  |  |  |  |  |

| Big Pin                                 | e Group         |   |   | Gold   |   |                 |   |
|---|-----------------|---|---|--|---|-----------------|---|
| NAME                                    |                 | OLD NA                                  | MES                                     |  | IPAL ORE  | MINOR I         | MINERALS                                |
| T8 <b>S</b><br>T                        | R36E<br>R       | Sec.31                                  | Or                                      | PUBLISHED REFERENCES  e. Metal Mines Handbook  | 14A pg. 35  |                 |   |
| • | Baker           | COUNTY                                  |   |  |   |                 |   |
|   | Cracker Creek.  | AREA                                    |   | •  |   |                 |   |
| •••••                                   | 50,00           | ELEVAT                                  | TION                                    | MISCELLANEOUS RECORDS  | •   |                 |   |
|   |                 | ROAD O                                  | R HICHWAY                               |  |   |                 |   |
| •••••                                   | •••••••         |   | CE TO<br>NG POINT                       |  |   |                 |   |
| PRESENT LEC                             | AL OWNER (S) .  | . Frank, Javenpo                        | or.t                                    | Address Baker, Ore   | •••••   | •••••           | • • • • • • • • • • •                   |
|   | •               | • • • • • • • • • • • • •               | •••••                                   |  | · · · · · · · · · · · · · · · · · · ·   | •••••           | • • • • • • • • • • •                   |
| **                                      | •               |   |   |  | •   | • • • • • • • • | • • • • • • • • • • • •                 |
| :                                       | •               | • • • • • • • • • • • • • •             | • | • • • • • • • • • • • • •  | •   | •••••           | • |
| OPERATOR                                | •••••           | • | •••••                                   |  | •   | • • • • • • • • | • • • • • • • • • • • • •               |
| Name of cla                             | ims             | Area Pat.                               | Unpat.                                  | Name of claim  | s Area  | Pat.            | Unpat.                                  |
| 2 c                                     | laims & 2 fract | ions                                    |   |  | ·   |                 |   |
|   |                 | ·                                       |   |  |   |                 |   |
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|   |                 |   |   |  | in and a state of the state of | <del> </del>    |   |
| EQUIPMENT C                             | N PROPERTY      |   | ı                                       |  |   |                 |   |
|   |                 |   |   |  |   |                 |   |