

CRIB MINERAL RESOURCES FILE 12

RECORD IDENTIFICATION

RECORD NO..... M061707
 RECORD TYPE..... X1M
 COUNTRY/ORGANIZATION. USGS
 MAP CODE NO. OF REC..

REPORTER

UPDATED..... 81 04
 BY..... FERNS, MARK L. (BROOKS, HOWARD C.)

NAME AND LOCATION

DEPOSIT NAME..... SHORT CLAIM
 SYNONYM NAME..... CORDA ANN

COUNTRY CODE..... US
 COUNTRY NAME: UNITED STATES

Tiller

STATE CODE..... OR
 STATE NAME: OREGON

COUNTY..... DOUGLAS
 DRAINAGE AREA..... 17100302 PACIFIC NORTHWEST
 PHYSIOGRAPHIC PRDV..... 13 KLAMATH MOUNTAINS
 LAND CLASSIFICATION..... 41

QUAD SCALE QUAD NO OR NAME
 1: 62500 TILLER

LATITUDE LONGITUDE
 42-51-41N 122-57-02W

UTM NDRTHING UTM EASTING UTM ZONE NO
 4745200. 504050. +10

TWP..... 31S
 RANGE..... 02W
 SECTION.. 21
 MERIDIAN. W.M.

ALTITUDE.. 2750

COMMODITY INFORMATION

COMMODITIES PRESENT..... CR

OCCURRENCE(S) OR POTENTIAL PRODUCT(S):

POTENTIAL.....
 OCCURRENCE..... CR

EXPLORATION AND DEVELOPMENT
STATUS OF EXPLOR. OR DEV. 2

DESCRIPTION OF DEPOSIT

DEPOSIT TYPES:

MASSIVE CHROMITE

FORM/SHAPE OF DEPOSIT: NOT CHECKED

SIZE/DIRECTIONAL DATA

SIZE OF DEPOSIT..... SMALL

COMMENTS(DESCRIPTION OF DEPOSIT):

A FEW TONS ON DUMP

PRODUCTION

NO PRODUCTION

ANNUAL PRODUCTION (ORE, COMMOD., CONC., OVERBURD.)

PRODUCTION COMMENTS..... MINED IN WWI - WAR ENDED BEFORE CR SHIPPED

GEOLOGY AND MINERALOGY

HOST ROCK TYPES..... ULTRAMAFICS

GENERAL REFERENCES

- 1) RAMP, LEN, 1972, GEOLOGY AND MINERAL RESOURCES OF DOUGLAS COUNTY, OREGON: OREGON DEPT. GEOLOGY AND MINERAL IND. BULL. 75, 106 P.
- 2) RAMP, LEN, 1961, CHROMITE IN SOUTHWESTERN OREGON: OREGON DEPT. GEOLOGY AND MINERAL IND. BULL. 52, 169 P.

State Department of Geology and Mineral Industries

1069 State Office Building
Portland 1, Oregon

Report by: Ray C. Treasher
Date: 10 October 1943

SHORT CHROME

Douglas County
Tiller-Drew Area

Owner: Vic Short, Drew, Oregon

Location: SE $\frac{1}{4}$ sec. 21, T. 31 S., R. 2 W., on the ridge between
Drew and Callahan Creeks.

Area: Deeded land.

History: During World War I, some chrome was mined out, but before the chrome was delivered, the war ended, and the contract was terminated. Reports indicate that the chrome came from a hole about six feet in diameter, and a few feet deep. A few tons of ore are piled on the dump. There is a fair-weather road to the deposit.

Informant: Louis Thomason and Vic Short (not visited).

8 October 1943.

* * * * *

NG - 154
Cr₂O₃, Fe

2033 First Street
Baker, Oregon

STATE DEPARTMENT OF GEOLOGY AND MINERAL INDUSTRIES

1069 State Office Building
Portland 1, Oregon

239 S.E. "H" Street
Grants Pass, Oregon

*Put with
Short Chrome
Report.*

REQUEST FOR SAMPLE INFORMATION

The State law governing analysis of samples by the State assay laboratory is given on the back of this blank. Please supply the information requested herein as fully as possible and submit this blank filled out along with the sample.

Your name in full G. W. Fitzpatrick

Post office address Box 444 Canyonville, Oregon

Are you a citizen of Oregon? Yes Date on which sample is sent 5-19-53

Name (or names) of owners of the property Les Shippen & G. W. Fitzpatrick

Are you hiring labor? No Are you milling or shipping ore? No

Name of claim sample obtained from Corda Ann

Location of property or source of sample (If legal description is not known, give location with reference to known geographical point.)

County Douglas Mining District Tiller-Drew

Township 31 S Range 2 W Section 21 Quarter section SW $\frac{1}{4}$

How far from passable road? 1/2 mile from logging road up Drew Creek Name of road

Channel (length) Grab Assay for Description

Sample no. 1 x Cr₂O₃, Fe

Sample no. 2 _____

(Samples for assay should be at least 1 pound in weight)

(Signed) G. W. Fitzpatrick

DO NOT WRITE BELOW THIS LINE - FOR OFFICE USE ONLY - USE OTHER SIDE IF DESIRED

Sample Description Massive chromite.

| Sample number | GOLD | | SILVER | | CHROME | IRON | | |
|-------------------|--------|-------|--------|-------|--------------------------------|--------|-------|-------|
| | oz./T. | Value | oz./T. | Value | Cr ₂ O ₃ | Fe | | |
| P-14432 NG-154 | - - - | - - | - - - | - - | 49.11% | 14.12% | - - - | - - - |
| | | | | | | | | |

Report issued _____ Card filed _____ Report mailed 5-29-53 Called for _____