WOODLAND MAILING ADDRESS 420 W. Southwood, Woodland, CA 95695

(916) 662-4541 662-4543

(1)

DEPT OF GEOLOGY & MINERAL TRANSPORT REGISTERED GEOLOGISTS

WELL SUMMARY REPORT.

								, API No	
					AREA-WILD				County.
Location 1	717' N &	1902 E (Gave surface locati	OF. SE	CRN SE	corner, or street cens	evation of	ground ab	linaces) ove sea level	321' feet
		taken from top	of De	KELLY I	BUSHING	Bushing)	which is	12' feet	above ground
Date 9/	20/80				Sign		ack	· flat	D = # 75
	L. CONVE				Ti	de Geo	logist	- Calif.	Reg. #30
Commence		3/1/80				GEOLOGICA	L MARKERS		DEPNE
Completed	drilling	9/19/80							
Total dept	h (1st hole)_	6821' _(2nd)	(3rd)	_				
Present eff	ective depth_	6821'	-						
Junk					_				
Commence	ed producing	(Date)	lowing/g2	s lift/punt	oing Name		ge at total		
		Cle	Clean Oil bbi. per day		Per Cent Water including emuision	Gas Mcf. per day		Tubing Pressure	Casing Pressur
I	initial product	tion							
Produc	tion after 30 d	lays							
				Casing Re	CORD (Present	Hole)			
Size of Casing (A. P. L.)	Depth of Shoe	Top of Casing	Weight of Casing	Grade a	nd Type of Casing	New or Second Hand	Size of Hole Drilled	Numbers of Sacks or Cubic Feet of Cement	Depth of Cementing if through perforations
9 5//8"	675'	GL	36#	K55 ST&C		N	1274"	215 sks	
									12
				PE	REPORATED CASI	NG .	no-foration	and method)	
		(Size, top, bot	tom, perto	rated inter	vais, size and s	pacing or	perioration	and method.)	
		· · · · · · · · · · · · · · · · · · ·							
	n 1:	Ily drillada N	0 If w	es, show o	pordinates at to	tal depth			
Was the w	log dentheS C	NIC, DIL,	GAMMA,	CAL Other	surveys		5004	3400°-682°	11.5
FROMSH	OE TO 47	180'; so	6821'	. NUETI	RON DEN,C	ALIPER	, FRUM	7.00	,