

**UNITED STATES DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY**

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

5. LEASE DESIGNATION AND SERIAL NO.  
**OCS P-093**

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. WELL NO.  
**Grebe #1**

10. FIELD AND POOL, OR WILDCAT  
**Wildcat**

11. SEC., T. R., M., OR BLK. AND SURVEY OR AREA  
**Blk. 21N - 65W**

12. COUNTY OR PARISH  
**Newport Area Map #2**

13. STATE  
**Offshore Ore**

1.  OIL WELL  GAS WELL  OTHER **Exploratory**

2. NAME OF OPERATOR  
**Union Oil Co. of Calif.**

3. ADDRESS OF OPERATOR  
**120 East Union Ave., Olympia, Washington**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)  
At surface  
**Lambert co-ordinate system X-978,928'; Y-327,172'**  
(Note. corrected surveyed location)

14. PERMIT NO.

15. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**34' RT**

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data.

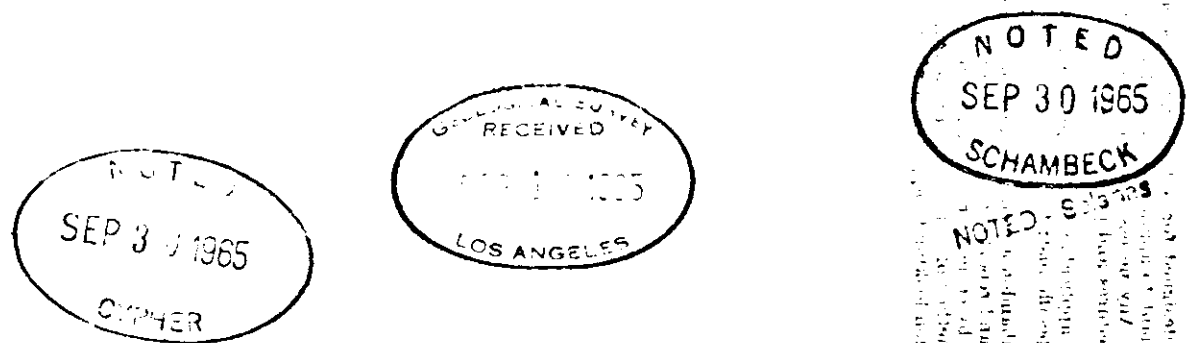
NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input checked="" type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input checked="" type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input checked="" type="checkbox"/>	(Other)	

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Ran 2076.20' of 45.5 #J55 10-3/4" casing, landed at 2303'. Cemented with 1600 cu. ft. 1:1 Perlite, Class G 98# slurry, followed by 200 cu. ft. neat-Class G cement. In place @ 1:25 p.m., 9/12/65. Ran 9-3/4" bit, tested pipe rams to 2000 psi o.k. Top cement 2241'. Tested Hydril o.k.

Verbal approval for this operation was given by Mr. John Fackler prior to commencement of operation.



18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE District Geologist DATE 9/13/65

(This space for Federal or State office use)

APPROVED BY [Signature] TITLE Los Angeles District Engineer DATE SEP 27 1965

CONDITIONS OF APPROVAL, IF ANY: