

Form 9-531  
 AUG 26 1966  
 LOS ANGELES

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 GEOLOGICAL SURVEY

SUBMIT IN TRIPPLICATE\*  
 (Other instructions on re-verse side)

~~CYPHER~~  
 Form approved.  
 Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.

1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Wildcat		5. LEASE DESIGNATION AND SERIAL NO. OCS P-0130
2. NAME OF OPERATOR Union Oil Company of California		6. IF INDIAN, ALLOTTEE OR TRIBE NAME -
3. ADDRESS OF OPERATOR 120 East Union Avenue, Olympia, Washington 98501		7. UNIT AGREEMENT NAME -
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface Final Surveyed X - 910,394 Oregon South Y - 899,300 Zone		8. FARM OR LEASE NAME -
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 67' RT Water Depth 404' MLLW	9. WELL NO. Fulmar #1
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data		10. FIELD AND POOL, OR WILDCAT Wildcat
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Block 57N 70W Coos Bay Area Map 3
		12. COUNTY OR PARISH Offshore Oregon
		13. STATE Offshore Oregon

Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PULL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input checked="" type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input checked="" type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <input type="checkbox"/>	

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

Subject well reached total depth 12,285' August 22, 1966, with official abandonment occurring August 24, 1966. Verbal approval for abandonment obtained initially from Mr. H. T. Cypher followed by a review of procedures and concurrence from Mr. Shambeck on August 24, 1966. Abandonment operations were conducted in the following manner:

A 265' linear plug, consisting of 185 sax neat cement mixed with fresh water and 3% CaCl<sub>2</sub> laid across 9-5/8" casing shoe @ 5004', with 146' outside casing and 119' inside. Felt for plug, located top @ 4885', tested with 20,000 lbs. O.K. An insurance plug 128' in length, consisting of 50 sax neat cement mixed with fresh water and 3% CaCl<sub>2</sub> laid on top plug #1 with top @ 4747'. Cut 9-5/8" casing @ 509', 37' below ocean floor, recovered casing hanger and 48' 9-5/8" casing. Sheared 13-3/8" x 24" submarine conductor 5'8" below ocean floor. Ran in with open end drill pipe, hung tail @ 624', pumped in 100 cu. ft. fresh water, mixed 50 sax neat cement with fresh water and 3% CaCl<sub>2</sub>. Theoretical top surface plug @ 497' or 25' below ocean floor. Pulled marine riser, BOPE and submarine conductor, leaving index pad cemented in crater below ocean floor, leaving ocean floor free and clear of all obstructions. Rig released 1700 hrs., August 24, 1966.

SCANNED

18. I hereby certify that the foregoing is true and correct  
 SIGNED Dana B. Braslin TITLE District Geologist DATE August 25, 1966

(This space for Federal or State office use)  
 APPROVED BY J. H. Shambeck TITLE Los Angeles District Engineer DATE SEP 3 1966  
 CONDITIONS OF APPROVAL, IF ANY: See attached conditions.

\*See Instructions on Reverse Side

NOTED  
 SEP 6 1966  
 CYPHER

NOTED - SOLANAS