## STATE OF OREGON DEF MENT OF GEOLOGY AND MINERAL INDU LES 1069 State Office Building Portland 1, Oregon

## PLUGGING RECORD

The owner or operator of any oil or gas well or stratigraphic hole shall file this form with the Director of the State of Oregon Department of Geology and Mineral Industries setting forth in detail the method used in plugging such well. The form must be filed within twenty (20) days after plugging for oil and gas wells, or within sixty (60) days for stratigraphic holes.

Rule L of rules and regulations adopted pursuant to Of	RS 520. 095 (	(1 <b>) (</b> 13) +	(Chapter 66	7 OL 19	53)			
Operator Diamond Shamrock Corporation	F:	ield	Wildcat	<u> </u>				
	Po	ool	C&W Sar	nds				
	С	ounty	Clatson	)	.=			
ADDRESS ALL CORRESPONDENCE CONCERNING T	HIS FORM 7	го:						
Street 410 17th Street, Suite 600	City <u>De</u>	nver			State	Col	orado	)
Lease Name Watzek Trust	Well No	22-19	Sec	19	T	6N	R	6W
Date well was plugged March 7,	19_8	<b>½</b> .83						
Was the well filled with mud laden fluid, according to Mineral industries? Yes	:o regulations	of the Bo	ard of the S	State of	Oregon I	Departm	ent of	Geology and
How was the mud applied? Through Drill Pip	e Were j	plugs used	? Yes		If	so, show	w all sh	oulders left
for casing, depth of each, and size of casing, size and				laced.	Also an	nount of	cemen	t and rock.
Use additional sheets if necessary.								
Casing: 9-5/8" 36.0# K-55 ST&C Landed at 1,028' KB	Plugs: 100 sx cement from 742' to 1,147' 20 sx cement at surface							
Hole Size: 8-3/4"								
Total Depth: 5,195'								
Was notice given, before plugging, to all available a	idjoining leas	se and lan	d owners?	Yes				
	11	() (	25 C	$\mathcal{O}$				
-	(Operator)							
	John C. Schmid, Senior Drilling Enginee:  AFFIDAVIT  DECE:							· , pa
State of COLORADO	ATTIDA	<u> </u>				RECEN	itu-r	i t h, ř.
DENVER						MAR :	1 1 19	83
County of Suc Mannian					1	DEPT '	na daguya	•
Sue Mannion		. •	, being d			hat I ha	ve knov	wledge of
the facts stated herein, that they are true and correct	, and that I a	am author	ized to mak	te this re	eport.			
Subscribed and sworn to before me this 7th	day of	March			19 <u>8</u>	3 .		
410 17th Street Denver, CO 80202						-		
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10/14/04	-		lu i	7770	M	يارا		
My commission expires 10/14/84	<b>_</b> *	2	Notary P	ublic				