



# STATE INTEROPERABILITY EXECUTIVE COUNCIL QUARTERLY MEETING

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**February 11, 2025**

1:30 PM – 3:30 PM

Virtual via MS Teams

Join Online: [Join the meeting now](#)

Dial in: 503-446-4951 Pin: 266 306 980#

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**1. Call to Order – Tony DeBone 1:30 PM**

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**2. Updates & Announcements – Tony DeBone 1:30 PM**

- Announcements
  - APCO Western Regional Conference – March 4 thru 6<sup>th</sup> in Portland
  - Information Technology Services Unit Leader Course – March 31 thru April 3<sup>rd</sup> in Salem
  - Oregon Prepared Conference (OEM) – April 15 thru 18<sup>th</sup> in Sunriver
  - Next Meeting – May 6<sup>th</sup> In person at RADIO Conference
- Roll Call & Quorum Verification –Support Staff
- Review Council Agenda – Tony DeBone

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**3. Council Minutes Approval – Tony DeBone 1:35 PM**

- Council Action: Minutes from November Meeting

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**4. Council Action List – SIEC Membership 1:40 PM (\*indicates potential Council action)**

- **New Business**
  - SPIRE Equipment List\*
  - Homeland Security Grant Funding
  - Definition of Public Safety Communications Ecosystem
- **Old Business**
  - SCIP Grant Guidance/Investment Priorities – Aaron Fox & Rick Iverson\*
  - MCPTT White Paper Endorsement\*

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**5. Committee Reports – Committee Chairs 2:00 PM**

- **Executive Committee – Tony DeBone**
  - *Executive Appointments Status Update*
  - *Upcoming Legislative Session*



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- *SB 826*
  - *HB 2772*
  - *HB 3253*
  - **Strategic Planning Committee – John Hartsock**
    - *NG-911 Working Group Update*
  - **Broadband Committee – Ben Gherezgiher**
    - *SPOC Report*
    - *Carrier Updates*
    - *Committee Updates*
    - *Next Meeting: TBD*
  - **Technical Committee – Rick Iverson & Aaron Fox**
    - *TIC-FOG Updates – Jeff Perkins & Aaron Fox*
    - *AUXCOM Plan Development Working Group Recruitment*
    - *Next Meeting: TBD*
  - **Partnership Committee – Dianne Majors**
    - *Meeting Report*
    - *2025 Interoperability Conference – William Chapman*
      - *Call for Presentations Open*
      - *Registration*
    - *Next Meeting: May 1st*
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## **6. SWIC Report – William Chapman 2:35 PM**

- Technical Assistance Request Report
  - CISA Updates – CISA Staff
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## **7. SCIP Review and Updates 2:55**

- Overdue Objectives/Re-baselining/High Priority Objectives – William
    - i. Impacts of TA Program Changes/Federal Program Impacts
  - Exercise Related Objectives – Robert Quinn, State Exercise Office, OEM
  - OWDCIC Objectives – Brandon Fowler
  - Goal 7: Cyber Related Objectives – Ben Gherezgiher
  - Goal 1 and 2 Objectives Review: Open Discussion
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## **8. Regional Interoperability Committee Reports 3:10 PM**

- WORJIC Report – Jay Atwood



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9. **Round Table** (SIEC Member Reports, questions, public testimony) **3:15 PM**

10. **Adjourn – 3:30 PM**

<b>2025 Schedule</b>	Jan	<b>Feb 11</b>	Mar	Apr	<b>May 6</b>	Jun	Jul	<b>Aug 12</b>	Sep	Oct	<b>Nov *</b>	Dec
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**MEETING MATERIALS** – The meeting will begin at 1:30 PM and is planned to proceed chronologically through the agenda. For agenda and meeting materials please visit <https://www.oregon.gov/eis/siec/Pages/about.aspx>

**REASONABLE ACCOMMODATION OF DISABILITIES** – Reasonable accommodations, such as assistive hearing devices, sign language interpreters and materials in large print or audiotape, will be provided as needed. In order to ensure availability, please contact William Chapman at the Oregon Department of Emergency Management at telephone 971-283-4607, or email [SWIC.OR@Oegon.gov](mailto:SWIC.OR@Oegon.gov) at least 72 hours prior to the meeting with your request.

## SIEC QUARTERLY MEETING

### Agenda Notes

Agenda Item	Notes

### Decisions