

# Executive Appointments Expiration List

Term Ending By 12/31/2025

<b>Agriculture, Board of</b>		Senate confirmation required: <b>No</b>
<b>Lopez, Miguel</b> Public Member; Democrat Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>12/3/2021 - 12/2/2025</b>	
<b>Dr Santamaria, Luisa I PhD</b> Public Member; Democrat Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>8/23/2020 - 8/24/2024</b> <b>8/23/2016 - 8/22/2020</b>	
<b>Mr Harper, Bryan K</b> Producer; Republican Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>10/11/2020 - 10/10/2024</b> <b>10/11/2016 - 10/10/2020</b>	
<b>Orem, Eric</b> Producer; Republican Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>12/3/2021 - 12/2/2025</b>	
<b>Architect Examiners, State Board of</b>		Senate confirmation required: <b>No</b>
<b>Fanjoy, James</b> Architect Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2023 - 9/25/2025</b>	
<b>Arts Commission, Oregon</b>		Senate confirmation required: <b>No</b>
<b>Mr Harrelson, David T</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/13/2021 - 5/12/2025</b>	
<b>Mr Stringer, Matthew W</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>12/19/2021 - 12/18/2025</b> <b>12/19/2017 - 12/18/2021</b>	
<b>Ms Green, M. Jennifer P</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2020 - 11/30/2024</b> <b>12/1/2016 - 11/30/2020</b>	
<b>Bicycle and Pedestrian Advisory Committee, Oregon</b>		Senate confirmation required: <b>No</b>
<b>Robersone, Carrie</b> Environmental Group Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2024 - 9/23/2025</b>	
<b>Mrs Hartz, Mavis M</b> Bicycle Business Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2018 - 12/31/2021</b>	

<b>Rigby, Cathie</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2024 - 9/23/2025</b>
<b>Thompson, David</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2024 - 8/14/2025</b>
<b>DUII, Governor's Advisory Committee on</b> Senate confirmation required: <b>No</b>	
<b>Mrs Duke, Catrina "Cate" L</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2019 - 4/30/2023</b> <b>5/5/2015 - 4/30/2019</b>
<b>Mr Nielsen, Justin S</b> Treatment Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/14/2020 - 3/13/2024</b> <b>10/17/2019 - 3/13/2020</b>
<b>Judge Crutchley, Raymond "Ray" D</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/20/2021 - 1/19/2025</b> <b>9/25/2020 - 1/19/2021</b>
<b>Ms Harvick, Lois E. J.</b> At-Large; Education Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/20/2021 - 1/19/2025</b> <b>1/20/2017 - 1/19/2021</b>
<b>Employment Department Advisory Council</b> Senate confirmation required: <b>No</b>	
<b>Camarillo, Robert</b> Employee Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/27/2021 - 9/26/2023</b>
<b>Ms Nishimoto, Kathy A</b> Employer Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/1/2023 - 4/30/2025</b> <b>1/1/2010 - 12/31/2011</b> <b>1/1/2008 - 12/31/2009</b> <b>1/1/2006 - 12/31/2007</b>
<b>Mr Barker, Kurtis A</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/27/2021 - 9/26/2023</b> <b>12/15/2016 - 12/14/2018</b>
<b>Thiesen, Catie</b> Labor Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>9/27/2021 - 9/26/2023</b>
<b>Westerman, Robert "Bob"</b> Employee Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/1/2023 - 4/30/2025</b>
<b>Cusack, Thomas "Tom"</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>9/27/2021 - 9/23/2023</b>

<b>Charitable Checkoff Commission</b>		Senate confirmation required: <b>No</b>
<b>Senator Sollman, Janeen</b>		Position Number: <b>7</b>
Senate President's Appointment		Term(s): <b>7/18/2022 - 7/17/2024</b>
Appointed By: <b>Senate President's Office</b>		
<b>Motorcycle Safety, Governor's Advisory Committee on</b>		Senate confirmation required: <b>No</b>
<b>Ms Strauss, Cynthia "CJ" J</b>		Position Number: <b>1</b>
Appointed By: <b>Governor</b>		Term(s): <b>11/16/2016 - 11/15/2020</b>
<b>Mr Hamon, Don</b>		Position Number: <b>3</b>
Appointed By: <b>Governor</b>		Term(s): <b>1/14/2020 - 1/13/2024</b> <b>10/3/2018 - 1/12/2020</b>
<b>Mr Munsell, Graham K</b>		Position Number: <b>5</b>
Appointed By: <b>Governor</b>		Term(s): <b>1/13/2016 - 1/12/2020</b>
<b>Mr Henry, Christopher C</b>		Position Number: <b>6</b>
Appointed By: <b>Governor</b>		Term(s): <b>12/15/2018 - 12/14/2022</b> <b>12/15/2014 - 12/14/2018</b> <b>7/19/2013 - 12/14/2014</b>
<b>Mr Ludwig, Ethan J</b>		Position Number: <b>7</b>
Appointed By: <b>Governor</b>		Term(s): <b>2/21/2018 - 2/20/2022</b>
<b>Senior Services, Governor's Commission on</b>		Senate confirmation required: <b>No</b>
<b>Dr Dawson, Walter "Walt" D</b>		Position Number: <b>1</b>
Appointed By: <b>Governor</b>		Term(s): <b>8/5/2022 - 8/4/2025</b> <b>8/5/2019 - 8/4/2022</b> <b>8/5/2016 - 8/4/2019</b>
<b>Mrs Courtney, Donna K</b>		Position Number: <b>3</b>
Elected as Member at Large		Term(s): <b>8/14/2021 - 8/13/2024</b> <b>8/14/2018 - 8/13/2021</b>
Appointed By: <b>Governor</b>		
<b>Ms Carpenter, Mary "Mary Jo" J</b>		Position Number: <b>7</b>
Appointed By: <b>Governor</b>		Term(s): <b>4/24/2022 - 4/23/2025</b> <b>4/24/2019 - 4/23/2022</b>
<b>Ms Latta, Pamela "Pam" R</b>		Position Number: <b>10</b>
Appointed By: <b>Governor</b>		Term(s): <b>8/15/2020 - 8/14/2023</b> <b>8/15/2017 - 8/14/2020</b> <b>8/5/2016 - 8/14/2017</b>
<b>Ms Jaeger, Mary</b>		Position Number: <b>11</b>
Rep of Public/Private Agency		Term(s): <b>4/13/2022 - 4/12/2023</b> <b>4/13/2019 - 4/12/2022</b> <b>4/13/2016 - 4/12/2019</b>
Appointed By: <b>Governor</b>		

<b>Mrs Danner, Katherine S</b> Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2022 - 6/30/2025</b> <b>7/1/2019 - 6/30/2022</b>
<b>Bloom, Jay C</b> Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>7/1/2022 - 6/30/2025</b> <b>7/1/2019 - 6/30/2022</b>
<b>Ms Cornwall, Vanessa M</b> Appointed By: <b>Governor</b>	Position Number: <b>26</b> Term(s): <b>5/18/2021 - 5/17/2024</b> <b>5/18/2018 - 5/17/2021</b>
<b>Economic Advisors, Governor's Council of</b>	Senate confirmation required: <b>No</b>
<b>Ms Dammen, Sarah J</b> Business and Industry (Utilities) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/18/2018 - 5/17/2021</b>
<b>Weisenbach, Mary "Michelle" M</b> Business and Industry Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/12/2018 - 6/11/2021</b>
<b>Ms VanVleet, Brooke E</b> Financial Institution Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/17/2020 - 8/16/2023</b>
<b>Ms Gee Yosick, Bonnie M</b> Academic Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/8/2020 - 7/7/2023</b>
<b>Dr Liu, Jenny H</b> Academic Land Use Academics Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/8/2020 - 5/17/2021</b>
<b>Ms Sukol, Aimee D J.D.</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2018 - 12/31/2020</b>
<b>Ruffin, Lakeitha R</b> Business and Industry Economist Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/8/2020 - 7/7/2023</b>
<b>Mr Reinhart, Joseph "Joe" L</b> Business and Industry (Investments) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/18/2018 - 5/17/2021</b>
<b>Mr Rasmussen, Mark L</b> Business and Industry (Forestry) Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/1/2018 - 10/31/2021</b> <b>11/1/2015 - 10/31/2018</b> <b>11/1/2012 - 10/30/2015</b> <b>11/1/2009 - 10/31/2012</b>

<b>Mr Cortright, Joseph S</b> Business & Industry (Economist) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>8/1/2009 - 7/31/2012</b> <b>8/1/2006 - 7/31/2009</b> <b>8/1/2003 - 7/31/2006</b>
<b>Dr Duy, Timothy A</b> Academic Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>2/18/2010 - 2/17/2013</b>
<b>Mr Rahming, Maurice J</b> Business and Industry/Retail Trade Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/7/2020 - 7/12/2021</b>
<b>Columbia River Highway Advisory Committee, Historic</b>	
	Senate confirmation required: <b>No</b>
<b>Farquharson, Lisa D</b> Wasco County - Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/23/2021 - 6/30/2025</b>
<b>Mr Babitz, Arthur D</b> Hood River - County Appointee Appointed By: <b>Other</b>	Position Number: <b>8</b> Term(s): <b>1/1/2021 - 6/30/2025</b> <b>9/1/2015 - 6/30/2019</b>
<b>Forsi, Tricia</b> Multnomah Co. - County Appointee Appointed By: <b>Other</b>	Position Number: <b>9</b> Term(s): <b>4/29/2021 - 6/30/2025</b>
<b>Ms Davis, Judy S</b> Wasco Co. - County Appointee Appointed By: <b>Other</b>	Position Number: <b>10</b> Term(s): <b>6/20/2013 - 6/30/2017</b>
<b>Public Lands Advisory Committee</b>	
	Senate confirmation required: <b>No</b>
<b>Mr Brown, John H</b> Real Estate Licensee Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/15/2013 - 5/14/2017</b> <b>5/15/2009 - 5/14/2013</b>
<b>Ricks, Brady M</b> Executive Branch Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/27/2020 - 10/26/2024</b>
<b>Ms King, Sara J</b> Land Use Planner Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/15/2011 - 6/14/2015</b>
<b>Rural Health Coordinating Council</b>	
	Senate confirmation required: <b>No</b>
<b>Begert, John</b> Pharmacist (Appointed by the State Board of Pharmacy) Appointed By: <b>Other</b>	Position Number: <b>4</b> Term(s): <b>6/21/2021 - 6/20/2023</b>

<b>Mrs Whisenhunt, Allison G</b> HSA 1 Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/10/2022 - 1/9/2024</b> <b>1/10/2020 - 1/9/2022</b> <b>1/10/2018 - 1/9/2020</b>
<b>Mrs Velasco, Anacelia "Ana"</b> HSA 3 Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/10/2020 - 1/9/2022</b> <b>1/10/2018 - 1/9/2020</b>
<b>Little, Jennifer</b> Conference of Local Health Officials Rep (Recommended by CLHO) Appointed By: <b>Other</b>	Position Number: <b>10</b> Term(s): <b>10/1/2021 - 9/30/2023</b>
<b>Wiser, Eric</b> OHSU Rep Appointed By: <b>OHSU President</b>	Position Number: <b>13</b> Term(s): <b>1/1/2019 - 12/31/2023</b>
<b>Benschoter, Donald</b> Dentist (ODA Rec) Appointed By: <b>Other</b>	Position Number: <b>15</b> Term(s): <b>10/1/2019 - 9/30/2023</b>
<b>Salmon and Trout Enhancement Program Advisory Committee</b>	
	Senate confirmation required: <b>No</b>
<b>Mr Lindquist, Roger B</b> South Coast Representative Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Mr Janego, Steven M</b> Eastern Oregon Representative Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>4/1/2020 - 3/31/2024</b> <b>4/1/2016 - 3/31/2020</b>
<b>Environmental Health Registration Board</b>	
	Senate confirmation required: <b>No</b>
<b>Mrs Robb, Rhonda R</b> Environmental Health Specialist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/6/2021 - 11/5/2025</b> <b>11/6/2017 - 11/5/2021</b>
<b>Seismic Safety Policy Advisory Commission</b>	
	Senate confirmation required: <b>No</b>
<b>Pyrch, Allison</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>6/1/2023 - 6/30/2025</b>
<b>Dr Safran, Elizabeth "Liz" B</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Gomez, Carolina</b> Stakeholder: Multi-family housing Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>11/18/2021 - 11/17/2025</b>

<b>Dr Ogden, Lesley J</b> Stakeholder - First Responder/NGO Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>South Slough Estuarine Research Reserve Management Commission</b> Senate confirmation required: <b>No</b>	
<b>Burns, John J</b> Port of Coos Bay Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/22/2023 - 11/21/2025</b> <b>11/22/2021 - 11/21/2023</b>
<b>Ms Wall, Kristine "Kris" L</b> Rep of the Office of Ocean & Coastal Resources Mgmt; non-voting Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/18/2021 - 3/17/2025</b> <b>3/18/2017 - 3/17/2021</b> <b>3/18/2013 - 3/17/2017</b>
<b>Historic Preservation, State Advisory Committee on</b> Senate confirmation required: <b>No</b>	
<b>Ms Cheung, Jacqueline Y</b> Historic Preservationist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/8/2020 - 1/7/2024</b>
<b>Ms Trice, Gwendolyn</b> Community Preservationist Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/1/2017 - 4/30/2021</b>
<b>Hanford Cleanup Board, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Mr Wyatt, Jeffery "Jeff" D</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Mr Roberts, Thomas "Tom" D</b> Public Member; NE OR Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/1/2021 - 5/31/2025</b> <b>6/1/2017 - 5/31/2021</b>
<b>Feldman, Laura E</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/1/2021 - 2/28/2025</b> <b>10/17/2019 - 2/28/2021</b>
<b>Mr Doherty, James "Jim" E</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/24/2021 - 9/23/2025</b>
<b>Medical Examiner Advisory Board, State</b> Senate confirmation required: <b>No</b>	
<b>Sheriff Magill, Lane O</b> County Sheriff Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/21/2017 - 4/20/2021</b>
<b>Dr Watters, Jennifer M</b> Trauma Physician Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/29/2010 - 11/28/2014</b>

<b>Dr Li, Melissa K MD</b> Pathologist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>8/1/2013 - 7/31/2017</b>
<b>Mr Stehn, Mark D</b> Funeral Director Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/1/2013 - 7/31/2017</b>
<b>Chief Stokoe, Richard "Rick" A</b> Chief of Police Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2017 - 6/30/2021</b>
<b>Tax Supervising and Conservation Commission for Multnomah County</b>	
	Senate confirmation required: <b>No</b>
<b>Moore, Rita</b> Multnomah County Resident Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2025 - 12/31/2025</b>
<b>Ms Quiroz, Harmony J</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2020 - 12/31/2021</b>
<b>Transportation Safety Committee, Oregon</b>	
	Senate confirmation required: <b>No</b>
<b>Mr Hoffer, Victor J</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/31/2021 - 10/30/2025</b> <b>11/1/2017 - 10/31/2021</b> <b>11/1/2013 - 10/31/2017</b> <b>11/1/2008 - 10/31/2012</b>
<b>Higher Education, Western Interstate Commission for</b>	
	Senate confirmation required: <b>No</b>
<b>Dr Rosselli, Hilda C Ph.D.</b> Post Secondary Policy Advisor Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/1/2013 - 3/31/2017</b>
<b>Mr Cannon, Ben E</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/18/2018 - 4/17/2022</b>
<b>Humanities Board of Directors, Oregon</b>	
	Senate confirmation required: <b>No</b>
<b>Mr Duden, Paul R</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/11/2015 - 1/10/2019</b> <b>1/11/2011 - 1/10/2015</b> <b>11/10/2009 - 1/10/2011</b>
<b>Developmental Disabilities, Oregon Council on</b>	
	Senate confirmation required: <b>No</b>
<b>McCauley, Kelly E</b> Self-Advocate Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/13/2020 - 10/12/2024</b>



<b>Dr Knowles, Christen "Chris"</b> Federally Funded Agency - VR (UCEDD - U of O) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/28/2021 - 7/27/2025</b> <b>3/16/2020 - 7/27/2021</b>
<b>Ms Estreich, Laura R</b> Self Advocate Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/8/2021 - 3/7/2025</b>
<b>Mr Cornett, Jacob "Jake" R</b> Federally Funded Agency - DRO; Protection and Advocacy Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2020 - 12/31/2023</b>
<b>Larenas, Paulina A</b> Family Member Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>3/8/2021 - 3/7/2025</b>
<b>Ms Hartley, Pennie</b> Federally Funded Agency - VR Representative Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>5/13/2021 - 5/12/2025</b>
<b>Mrs Overstreet, Alisha M</b> Family Member Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>3/8/2021 - 3/7/2025</b>
<b>Dr Hoffman, Benjamin "Ben" D</b> Federally Funded Agency - OCCYSHN (Child Health, Title V Rep) Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>12/16/2019 - 12/15/2023</b> <b>3/29/2018 - 12/15/2019</b>
<b>Mr Carroll, Joe H</b> Family Member Appointed By: <b>Governor</b>	Position Number: <b>24</b> Term(s): <b>11/30/2021 - 11/29/2025</b> <b>4/1/2005 - 3/31/2009</b> <b>4/1/2001 - 3/31/2005</b>
<b>Municipal Debt Advisory Commission, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Mr Nava, Brian</b> AOC Recommendation Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Hendricks, Eileen</b> Special Districts Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Ms Reynolds, Christine E</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>
<b>Public Health Advisory Board, Oregon</b>	Senate confirmation required: <b>No</b>

<b>Dr. Dannenhoffer, Robert L MD</b> Public Health Administrator - Coos, Douglas, Josephine, Klamath, Linn, Polk, Umatilla or Yamhill County Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b> <b>10/16/2017 - 12/31/2017</b>
<b>Pourtal, Florence</b> Public Health Administrator - Clatsop, Columbia, Crook, Curry, Hood River, Jefferson, Lincoln, Tillamook, Union or Wasco County Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>12/5/2024 - 12/31/2025</b>
<b>Mrs Adamek Little, Kelle F</b> Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>2/1/2022 - 12/31/2025</b> <b>9/1/2017 - 8/31/2021</b>
<b>Powers, Nicolas</b> Health Care Org Rep Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>3/1/2022 - 12/31/2025</b>
<b>Ms Leung, Jacqueline "Jackie"</b> Public Health Services Provider Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>2/1/2022 - 12/31/2025</b>
<b>Petteway, Ryan J</b> Population Health Metrics Expert Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>2/1/2022 - 12/31/2025</b>
<b>Khan, Jawad</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>3/1/2022 - 12/31/2025</b>
<b>Short Term Fund Board, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Wareing, Michelle</b> LOC Recommendation Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>12/5/2024 - 12/31/2025</b>
<b>Film and Video Board, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Savjani, Anish</b> Filmmakers/Videographers/Production and Support Services Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/29/2023 - 3/7/2025</b>
<b>Independent Living Council, Statewide</b> Senate confirmation required: <b>No</b>	
<b>Payne, Nicole M</b> Person with a disability Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>1/1/2023 - 12/31/2025</b> <b>1/1/2020 - 12/31/2022</b>
<b>Mrs Kepler, Patricia A</b> Person with a disability Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>10/1/2022 - 9/30/2025</b>

<b>Mr Ozols, Keith</b> Designated State Entity, Non Voting Ex Officio Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>5/9/2022 - 5/8/2025</b> <b>5/9/2019 - 5/8/2022</b>
<b>Rehabilitation Council, State</b> Senate confirmation required: <b>No</b>	
<b>Sacre, Brian</b> Labor & Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/1/2022 - 2/28/2025</b>
<b>Mrs Reese, Christy L</b> PTI Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>12/1/2022 - 11/30/2025</b> <b>12/1/2019 - 11/30/2022</b>
<b>Chakwin, Ann</b> Advocate Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/25/2022 - 3/24/2025</b>
<b>Ms Calhoun, Denise "Susie" R</b> Section 121 - Native American Rehab Program Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2022 - 11/30/2025</b> <b>12/1/2019 - 11/30/2022</b> <b>12/1/2016 - 11/30/2019</b> <b>8/14/2015 - 11/30/2016</b>
<b>Mr Kaasa, Nicholas "Nick" R</b> Community Rehabilitation Provider Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>3/25/2022 - 3/24/2025</b>
<b>Pabon, Rose</b> VR Counselor Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>3/25/2022 - 3/24/2025</b>
<b>Cassidy, Jennifer</b> CRP Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>12/1/2024 - 11/30/2027</b> <b>3/29/2023 - 11/30/2024</b>
<b>Wilson, Brooke</b> SILC Rep Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>10/25/2022 - 10/24/2025</b>
<b>Feinstein, Shava</b> ODE Rep Appointed By: <b>Governor</b>	Position Number: <b>24</b> Term(s): <b>3/1/2025 - 2/28/2028</b> <b>3/5/2024 - 2/28/2025</b>
<b>Interagency Coordinating Council, State</b> Senate confirmation required: <b>No</b>	
<b>Hix-Small, Hollie</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2022 - 2/28/2025</b>
<b>Ms Salehiamin, Carrie A</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/1/2022 - 2/28/2025</b>

<b>Mr Anderson, Kevin M</b> EI/ECSE Provider Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>2/6/2020 - 2/5/2023</b> <b>2/6/2017 - 2/5/2020</b>
<b>Inman, Stacy</b> EI/ECSE Provider Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/10/2024 - 5/26/2025</b>
<b>Trujillo, Maarja S</b> Head Start Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>10/13/2020 - 10/12/2023</b>
<b>Mercier, Amanda N</b> Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>3/1/2022 - 2/28/2025</b>
<b>Payton, Joel</b> DCBS Representative Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>3/1/2022 - 2/28/2025</b>
<b>Mr Rogers, Leslie "Les" C</b> Parent Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>8/17/2021 - 8/16/2024</b> <b>8/17/2018 - 8/16/2021</b>
<b>Mrs Benson, Melinda M</b> IP/SACSE Appointed By: <b>Governor</b>	Position Number: <b>28</b> Term(s): <b>3/1/2014 - 2/28/2017</b>
<b>Stelzer, Catherine R</b> Child Welfare/Foster Care Appointed By: <b>Governor</b>	Position Number: <b>31</b> Term(s): <b>6/4/2018 - 6/3/2021</b>
<b>Geologist Examiners, State Board of</b>	Senate confirmation required: <b>No</b>
<b>Koss, Ericka J</b> Engineering Geologist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2022 - 2/28/2025</b> <b>3/1/2019 - 2/28/2022</b>
<b>Landscape Architect Board, State</b>	Senate confirmation required: <b>No</b>
<b>Mrs Selley, Kia R</b> Landscape Architect Appointed By: <b>Unknown</b>	Position Number: <b>3</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>10/1/2020 - 6/30/2021</b>
<b>Landscape Contractors Board, State</b>	Senate confirmation required: <b>No</b>
<b>Ms McDowell, Molly A</b> Industry Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/11/2022 - 7/10/2025</b> <b>4/1/2016 - 3/31/2019</b> <b>4/1/2013 - 3/31/2016</b>
<b>Columbia River Gorge Oregon Investment Board</b>	Senate confirmation required: <b>No</b>

<b>Myers, Carmen</b> Wasco County Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/10/2024 - 11/15/2025</b>
<b>Mr Kelley, Peter "Gil" G</b> Hood River Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2021 - 6/30/2024</b>
<b>Bowder, Craig A</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>9/7/2022 - 9/6/2025</b> <b>9/7/2019 - 9/6/2022</b> <b>8/13/2018 - 9/6/2019</b>
<b>Medicaid Advisory Committee</b>	
	Senate confirmation required: <b>No</b>
<b>Barrett, Caroline</b> Licensed Physician Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/1/2022 - 11/30/2024</b>
<b>Triplett, Gabriel "Gabe"</b> Consumer Group Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>12/1/2022 - 11/30/2024</b>
<b>St. John, Roni</b> Consumer Group Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/1/2023 - 7/27/2025</b>
<b>Adams, Kya</b> Medicaid Recipient (member w/a disability) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2023 - 6/30/2025</b>
<b>DeVore, Kellie</b> CCO Representative Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2022 - 11/30/2024</b>
<b>McKeane, Laura</b> Healthcare Provider (Oral Health) Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>12/1/2024 - 11/30/2026</b> <b>4/10/2024 - 11/30/2024</b>
<b>Weeks, Jeri</b> Health Care Organization Representative Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>12/1/2022 - 11/30/2024</b>
<b>Buck, Shannon</b> Community Health Worker Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2023 - 6/30/2025</b>
<b>Corrections Population Forecasting Advisory Committee</b>	
	Senate confirmation required: <b>No</b>
<b>Mr Wood, Jeffery S</b> Sheriff's Association Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>10/10/2009 - 10/9/2013</b>

<b>Mr Howes, Jeffrey "Jeff" A</b> Multnomah County District Attorney's Office Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/3/2018 - 10/2/2022</b>
<b>Merritt, Jodi L</b> Community Corrections Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/16/2020 - 10/15/2024</b>
<b>Utility Notification Center Board of Directors, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Ms Vogland , Alba "Dawn" C</b> Counties Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/18/2021 - 3/17/2025</b> <b>5/29/2020 - 3/17/2021</b>
<b>Mr Hennessy, Kevin P</b> PUC Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/30/2022 - 10/31/2023</b> <b>4/17/2014 - 10/30/2015</b>
<b>Mr Taylor, Nathan A</b> Contractor Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>12/20/2023 - 12/2/2024</b> <b>9/9/2014 - 9/8/2018</b>
<b>Law Commission, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Mr DiLorenzo, John</b> Senate President's Appointment Appointed By: <b>Senate President</b>	Position Number: <b>2</b> Term(s): <b>1/28/2013 - 1/27/2017</b> <b>9/1/2007 - 6/30/2010</b>
<b>Rep Kropf, Jason Rep.</b> Speaker Appointee Appointed By: <b>House Speaker</b>	Position Number: <b>3</b> Term(s): <b>- 6/30/2024</b>
<b>Juvenile Correction Population Forecasting Advisory Committee</b>	Senate confirmation required: <b>No</b>
<b>Ms Inderbitzin, Michelle L PhD</b> Knowledgable of Juvenile Justice Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/1/2016 - 3/31/2020</b>
<b>Mr Lynn, Torri E</b> Juvenile Director Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/1/2012 - 8/31/2016</b> <b>9/1/2008 - 8/31/2012</b>
<b>Cosmetology, Board of</b>	Senate confirmation required: <b>No</b>
<b>Van, Beatrice</b> Instructor - Proficiency Based School Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/29/2023 - 1/25/2024</b>
<b>Athletic Trainers, Board of</b>	Senate confirmation required: <b>No</b>
<b>Mr Isaak, Dale R</b> Athletic Trainer Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/21/2021 - 4/20/2025</b> <b>4/21/2017 - 4/20/2021</b>

<b>Fire Service Policy Council, Governor's</b>		Senate confirmation required: <b>No</b>
<b>Mr Stange, Benjamin R</b> Oregon Fire Chiefs Association Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/1/2023 - 1/25/2025</b>	
<b>Riley, Todd</b> League of Oregon Cities Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>3/5/2024 - 6/23/2025</b>	
<b>Wine Board, Oregon</b>		Senate confirmation required: <b>No</b>
<b>Mortensen, Gary</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2023 - 12/31/2025</b>	
<b>Gonzales Samora, Cristina</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2022 - 12/31/2024</b>	
<b>Jones, Greg</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2022 - 12/31/2024</b>	
<b>Bramlett, Tiquette</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2022 - 12/31/2024</b>	
<b>Irvine, Dionne</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2023 - 12/31/2025</b>	
<b>Interstate Adult Offender Supervision, Oregon Council on</b>		Senate confirmation required: <b>No</b>
<b>Mr Berry, Bradley C</b> Governor's Appointment - District Attorney Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/26/2009 - 7/25/2012</b> <b>2/1/2005 - 7/25/2008</b>	
<b>Innovation Council, Oregon</b>		Senate confirmation required: <b>No</b>
<b>Lynch, Jennifer "Jenn" S</b> Governor's Designated Representative Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2024</b> <b>7/1/2019 - 6/30/2021</b> <b>4/5/2019 - 6/30/2019</b>	
<b>Dr Frazier, Corey A</b> Entrepreneur/Investor/Engaged in Oregon traded sectors or growth industries Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/23/2020 - 6/30/2023</b>	
<b>Ms Bunnenberg, Ann PhD, JD</b> Entrepreneur/Investor/Engaged in Oregon traded sectors or growth industries Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2020 - 6/30/2023</b> -	

<b>Crowell, Piper</b> Entrepreneur/Investor/Engaged in Oregon traded sectors or growth industries Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/5/2019 - 6/30/2020</b>
<b>Dr Merchant, Kalpana M PhD</b> Entrepreneur/Investor/Engaged in Oregon traded sectors or growth industries Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/23/2020 - 6/30/2022</b>
<b>Berg, William "Bill" C</b> Entrepreneur/Investor/Engaged in Oregon traded sectors or growth industries Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2022 - 6/30/2024</b> <b>10/23/2020 - 6/30/2022</b>
<b>Bonini, Gina</b> Entrepreneur/Investor/Engaged in Oregon traded sectors or growth industries Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2022 - 6/30/2024</b>
<b>Tumer, Irem</b> Public University Representative Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>10/24/2022 - 6/30/2024</b>
<b>Interoperability Executive Council, State</b> Senate confirmation required: <b>No</b>	
<b>Mr Grimsrud, Brent A</b> State Forestry Department; (b)(C) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/1/2020 - 7/31/2024</b>
<b>Mr Haas, Adam D</b> Tribal Representative Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>8/23/2020 - 8/22/2024</b> <b>8/23/2016 - 8/22/2020</b>
<b>Daniel, Mark B</b> Oregon Association Chiefs of Police; (c)(B) Appointed By: <b>Joint Appt - Gov/Spkr/Pres</b>	Position Number: <b>15</b> Term(s): <b>9/3/2020 - 9/2/2024</b>
<b>Sheriff Landers, Curtis L</b> Oregon State Sheriff's Association; (c)(C) Appointed By: <b>Joint Appt - Gov/Spkr/Pres</b>	Position Number: <b>16</b> Term(s): <b>9/3/2020 - 9/2/2024</b>
<b>Mark, Richard "Rick"</b> League of Oregon Cities Rep Appointed By: <b>Joint Appt - Gov/Spkr/Pres</b>	Position Number: <b>18</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Administrative Hearings Oversight Committee, Office of</b> Senate confirmation required: <b>No</b>	
<b>Mr Shuba, J. Kevin</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2011 - 12/31/2014</b> <b>1/1/2007 - 12/31/2010</b>



<b>Senator Thatcher, Kim</b> Senate President's Appointment Appointed By: <b>Senate President's Office</b>	Position Number: <b>8</b> Term(s): <b>- 1/1/2023</b>
<b>Disabilities Commission, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Mr Wilkus, Patrick J II</b> (Person w/ a Disability - Blind/Low Vision) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/22/2021 - 8/21/2025</b> <b>8/22/2018 - 8/21/2021</b>
<b>Climate Action Commission, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Jackson, Aurora</b> Transportation Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2020 - 6/30/2024</b>
<b>Ford, David</b> Forestry Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2020 - 6/30/2024</b>
<b>Arifin, Yaseen</b> Youth Member (16-24) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/31/2025 - 1/30/2027</b> <b>10/1/2024 - 1/30/2025</b>
<b>Ross, Karenga I</b> At Large - Voting Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>9/22/2021 - 9/21/2025</b>
<b>Governor's Re-Entry Council</b> Senate confirmation required: <b>No</b>	
<b>Mr Solomon, Paul J</b> Sponsors Inc, Exec Director; (Social Service Provider Rep) Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>12/23/2011 - 12/22/2015</b>
<b>Environmental Justice Council</b> Senate confirmation required: <b>No</b>	
<b>Sullivan-Astor, Amanda</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>8/30/2022 - 12/31/2025</b>
<b>Cage, Danny</b> Youth Representative Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/30/2022 - 12/31/2023</b>
<b>Murray, Katie</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>8/30/2022 - 12/31/2025</b>
<b>Ms Read, Quinn D</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>8/17/2018 - 12/31/2021</b>

<b>Mr Ong, Huy D</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2019 - 12/31/2022</b>
<b>Mr Kreider, Jim</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2018 - 12/31/2021</b>
<b>Mr Sánchez , Valentin C</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b>
<b>Monroe, Tiffany</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>8/30/2022 - 12/31/2025</b>
<b>Transparency Oregon Advisory Commission</b> Senate confirmation required: <b>No</b>	
<b>Senator Thatcher, Kim</b> Senator Appointed By: <b>Senate President</b>	Position Number: <b>1</b> Term(s): <b>2/17/2015 - 12/31/2018</b> <b>1/1/2011 - 1/1/2015</b> <b>11/2/2009 - 1/1/2011</b>
<b>Mr Marsh, Michael "Mike" B</b> Senate President's Public Member Appointment Appointed By: <b>Senate President's Office</b>	Position Number: <b>9</b> Term(s): <b>10/13/2015 - 12/31/2018</b>
<b>Broadband Advisory Council, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Gordon, Jeremy</b> Counties Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/6/2024 - 12/31/2025</b>
<b>Rosener, Tim</b> Cities Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/30/2022 - 12/31/2025</b>
<b>Mr Petersen, Rick E</b> Telecommunications Service Providers Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/13/2019 - 12/31/2023</b>
<b>Green, Nick</b> Rural Business Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/27/2022 - 12/31/2025</b>
<b>Roman, John</b> Urban Business Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/27/2022 - 12/31/2025</b>
<b>Dragoon, Stepha</b> Telehealth Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/27/2022 - 12/31/2025</b>

<b>Gaiter, Martin "Marti"</b> Digital Equity Interests of Historically Disadvantaged Communities Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/20/2022 - 12/31/2025</b>
<b>Interstate Juvenile Supervision, Oregon State Council for</b>	Senate confirmation required: <b>No</b>
<b>Belli, Nina</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2018 - 2/28/2022</b>
<b>Dietitians, Board of Licensed</b>	Senate confirmation required: <b>No</b>
<b>Dr Cagle, Russ J PhD</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2017 - 5/31/2021</b>
<b>Ms Brockdorf, Yulia</b> Dietitian Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/21/2021 - 4/20/2025</b> <b>4/21/2017 - 4/20/2021</b>
<b>Road User Fee Task Force</b>	Senate confirmation required: <b>No</b>
<b>Rep Lively, John D</b> House Speaker's Appointment (D) Appointed By: <b>House Speaker</b>	Position Number: <b>1</b> Term(s): <b>1/29/2021 - 1/28/2025</b> <b>3/13/2014 - 3/12/2018</b>
<b>Representative Lewis, Rick E</b> House Speaker Appointment (R) Appointed By: <b>House Speaker</b>	Position Number: <b>2</b> Term(s): <b>2/10/2022 - 2/9/2025</b>
<b>Early Learning Council</b>	Senate confirmation required: <b>No</b>
<b>Dr Miller, Margaret "Peg" J</b> CD 6 Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/29/2019 - 10/28/2023</b>
<b>Buckley, Peter J</b> CD 2 Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/29/2019 - 10/28/2023</b>
<b>Ms Miller, Susan "Sue" H</b> CD 3 / At-Large Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>9/26/2020 - 9/25/2024</b> <b>9/26/2016 - 9/25/2020</b>
<b>Ms Brooks, Kathleen "Katy" A</b> CD 5 / At-Large Appointed By: <b>Unknown</b>	Position Number: <b>9</b> Term(s): <b>9/1/2019 - 8/31/2023</b>
<b>Electrologists and Body Art Practitioners, Board of</b>	Senate confirmation required: <b>No</b>

<b>Flaum, Rebecca</b> Licensed Tattoo Artist Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2024 - 6/30/2025</b>
<b>Ms Jones, Audrey G</b> Licensed to practice electrolysis Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/15/2021 - 3/14/2025</b>
<b>Mr Holmes, Matthew E</b> Licensed to perform tattooing Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>2/22/2021 - 2/21/2025</b> <b>2/22/2017 - 2/21/2021</b>
<b>Travel Information Council</b> Senate confirmation required: <b>No</b>	
<b>Mr Garcia, Robert E</b> CD 4; Oregon History Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2018 - 6/30/2021</b> <b>6/1/2017 - 6/30/2020</b>
<b>Preston, Matthew "Matt"</b> CD 3; Tourism Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>6/24/2021 - 6/30/2022</b>
<b>Youth Development Council</b> Senate confirmation required: <b>No</b>	
<b>Wilson, Christopher "Keeve"</b> Youth Member Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/10/2021 - 8/9/2025</b>
<b>Mr Leonard, Andy G</b> Tribal Community Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/1/2018 - 6/21/2020</b>
<b>Ms Livingston, Adrienne J</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>8/25/2020 - 8/24/2024</b>
<b>Johnson, Robin</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/10/2021 - 8/9/2025</b>
<b>Dr Lewis, Thabiti PhD</b> Researcher Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2018 - 9/24/2020</b>
<b>Ms McMahan, Christina L</b> Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>12/17/2019 - 12/16/2023</b>
<b>Mrs Ortega-Guzmán, Maricela D</b> Youth Member Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>12/1/2020 - 11/30/2024</b> <b>12/1/2016 - 11/30/2020</b>
<b>Ms Rogers, Molly A</b> Juvenile Director Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>11/8/2017 - 11/7/2021</b>

<b>Mr Parker, Jeff T</b> Workforce Manager Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>12/1/2018 - 2/6/2021</b>
<b>Santana-May, Andy</b> Youth Member Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>8/10/2021 - 8/9/2025</b>
<b>Ms Chanramy, Parasa S</b> Advocate Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>12/1/2018 - 11/30/2022</b>
<b>Ms Hartley , Jeneen</b> Youth Development and Education Program Officer Appointed By: <b>Governor</b>	Position Number: <b>23</b> Term(s): <b>1/1/2017 - 12/31/2020</b>
<b>Ms Rojas, Diana H</b> Appointed By: <b>Governor</b>	Position Number: <b>25</b> Term(s): <b>3/8/2019 - 3/7/2023</b>
<b>Resolution of Adverse Health Care Incidents, Task Force on</b>	Senate confirmation required: <b>No</b>
<b>Dr Mikula, Margaret I</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Fraser, Rhett</b> Trial Lawyer Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/29/2023 - 6/30/2025</b>
<b>State Fair Council</b>	Senate confirmation required: <b>No</b>
<b>Mr Chandler, Jon A</b> Economic Development Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2021 - 12/31/2024</b> <b>12/13/2017 - 12/12/2021</b> <b>6/2/2018 - 12/31/2020</b> <b>12/13/2013 - 12/12/2017</b>
<b>Mr Smith, Craig A</b> Finance Industry Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>6/2/2018 - 12/31/2021</b> <b>12/13/2017 - 12/12/2021</b> <b>12/13/2013 - 12/12/2017</b>
<b>Mr Roblan, Arnold "Arnie"</b> State Fair Interests/Industries Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/31/2021 - 12/31/2024</b> -
<b>Mr Burns, Loyal R III</b> State Fair Interests/Industries Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>6/2/2018 - 12/31/2021</b> <b>12/13/2017 - 12/12/2021</b> <b>12/13/2013 - 12/12/2017</b>

<b>Ms Berger, Victoria "Vicki" J</b> State Fair Interests Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2020 - 12/31/2023</b> <b>6/2/2018 - 12/31/2019</b> <b>12/13/2015 - 12/12/2019</b> <b>1/23/2015 - 12/12/2015</b> -
<b>Mr McGuigan, Austin J</b> State Fair Interests/Industries (Economic Development; Public-Private Sector) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2021 - 12/31/2024</b> <b>12/13/2017 - 12/12/2021</b> <b>6/2/2018 - 12/31/2020</b> <b>12/13/2013 - 12/12/2017</b>
<b>Mr Cameron, Kevin M</b> Elected County Official Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>1/1/2020 - 12/31/2023</b> <b>6/2/2018 - 12/31/2019</b> <b>12/13/2015 - 12/12/2019</b> <b>7/1/2014 - 12/12/2015</b>
<b>Coquille Tribal Community Fund Board of Trustees</b>	
<b>Mayor Vinis, Lucy</b> Governor's Appointee Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/5/2023 - 12/4/2025</b>
<b>Regional Solutions Advisory Committee - Central Region</b>	
<b>Ms Flagan, Deborah "Deb" S</b> CBO Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/24/2024 - 6/30/2025</b>
<b>Regional Solutions Advisory Committee - Greater Eastern Region</b>	
<b>Mr Turner, John H</b> Convener Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/24/2024 - 6/30/2025</b>
<b>Regional Solutions Advisory Committee - Metro Region</b>	
<b>Council President Akervall, Kristin</b> City Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/24/2024 - 6/30/2025</b>
<b>Simpson, Ashton</b> Metro Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>6/24/2024 - 6/30/2025</b>
<b>Regional Solutions Advisory Committee - Mid Willamette Valley Region</b>	

<b>Dr Howard, Jessica H</b> Convener Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/24/2024 - 6/30/2025</b>
<b>Regional Solutions Advisory Committee - South Central Region</b>	Senate confirmation required: <b>No</b>
<b>Rutledge, Darin</b> CBO Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/24/2024 - 6/30/2025</b>
<b>Regional Solutions Advisory Committee - South Coast Region</b>	Senate confirmation required: <b>No</b>
<b>Mr Tymchuk, Keith A</b> Convener Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/24/2024 - 6/30/2025</b> -
<b>Regional Solutions Advisory Committee - South Valley/Mid-Coast Region</b>	Senate confirmation required: <b>No</b>
<b>Erickson, Shelby</b> Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/24/2024 - 6/30/2025</b>
<b>Regional Solutions Advisory Committee - Southern Region</b>	Senate confirmation required: <b>No</b>
<b>Mr Thorndike, William "Bill" D Jr.</b> Convener Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/24/2024 - 6/30/2025</b> -
<b>Dotterrer, David "Dave"</b> County Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/24/2024 - 6/30/2025</b>
<b>Regional Solutions Advisory Committee - Northeast Region</b>	Senate confirmation required: <b>No</b>
<b>Hueckman, Haley</b> CBO Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/24/2024 - 6/30/2025</b>
<b>Three Rivers Foundation Board of Trustees</b>	Senate confirmation required: <b>No</b>
<b>Gates, Lori A</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/25/2022 - 10/24/2024</b>
<b>Certified Advanced Estheticians, Board of</b>	Senate confirmation required: <b>No</b>
<b>Ms Knapp, Christy J</b> Certified Advanced Esthetician Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>7/3/2018 - 12/31/2021</b>

<b>Robinson, Kimberly</b> Certified Advanced Esthetician Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/30/2022 - 12/31/2025</b>
<b>Canaday, Kimberly</b> Physician/Physician's Assistant/Nurse Practitioner Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/5/2021 - 6/30/2025</b>
<b>Nurse Staffing Advisory Board</b> Senate confirmation required: <b>No</b>	
<b>Calzia, Matthew "Matt"</b> Direct Care RN Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/5/2024 - 12/31/2024</b>
<b>Mrs Betts, Kelsey D</b> Direct Care RN Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2023 - 12/31/2025</b> <b>3/13/2020 - 12/31/2022</b>
<b>Mr Hernandez, Joel A</b> Direct Care RN Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2023 - 12/31/2025</b> <b>12/21/2020 - 12/31/2022</b>
<b>Velk, Lace</b> Direct Care RN - OHSU Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/22/2021 - 11/21/2024</b>
<b>Luther, Todd</b> Nurse Manager - Mercy Medical Center Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/22/2021 - 11/21/2024</b>
<b>Hayes, Mariah K</b> Nurse Manager; OHSU Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/22/2021 - 11/21/2024</b>
<b>Edgar, Shannon L</b> Nurse Manager- St. Charles Prineville Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/22/2021 - 11/21/2024</b>
<b>Word, Jenni E</b> Nurse Manager Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2023 - 12/31/2025</b> <b>10/17/2019 - 12/31/2022</b>
<b>Ferrell, Chandra M</b> Direct Care Non-Registered Nurse Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>1/1/2022 - 12/31/2024</b> <b>9/30/2021 - 12/31/2021</b>
<b>Geographic Information Council, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Mr Cross, Bradley "Brad" J</b> AOC Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2021 - 6/30/2025</b>



<b>Brown, Daniel</b> League of Oregon Counties Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/25/2022 - 12/31/2025</b>
<b>Mr Rohlfing, Thomas "Tom" D</b> Oregon State Association of County Assessors Representative Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>4/22/2022 - 12/31/2025</b> -
<b>Mrs Sauers, Patricia "Patti"</b> Public Safety Answering Point Representative Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2022 - 12/31/2025</b> - <b>12/31/2021</b>
<b>Gaines, Lisa J PhD</b> Public Universities Representative Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>4/22/2022 - 12/31/2025</b> -
<b>Campbell, Shad</b> GIS Manager for County or City Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>4/22/2022 - 12/31/2025</b>
<b>Mrs Gartrell Earle, Molly</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>4/22/2022 - 12/31/2025</b> -
<b>Fairchild, Ned</b> State Agency (O) Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>4/22/2022 - 12/31/2025</b>
<b>Wright, Christopher</b> State Agency (O) Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>4/22/2022 - 12/31/2025</b>
<b>Mr Grimsrud, Brent A</b> State Agency (O) Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>4/22/2022 - 12/31/2025</b>
<b>Flick, Edwin</b> State Agency (P) Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>4/22/2022 - 12/31/2025</b>
<b>Public Health and Pharmacy Formulary Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>Meyers, Mark</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2023 - 4/30/2025</b>
<b>Hammond, Katherine</b> Advanced Practice Nurse Position Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/1/2023 - 4/30/2025</b>

<b>Gibler, Andrew</b> Pharmacist Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/1/2023 - 4/30/2025</b>
<b>Quality Measurement Council</b> Senate confirmation required: <b>No</b>	
<b>Ms Edlund, Sydney E</b> Representative of Oregon Patient Safety Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/12/2018 - 4/11/2022</b>
<b>Mr Steele, Fred B Jr</b> Long Term Care Ombudsman Appointed By: <b>Statute/Bill</b>	Position Number: <b>7</b> Term(s): <b>5/23/2018 - 4/11/2022</b>
<b>Telephone Assistance Program Advisory Committee, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Mrs Peterson, Nicola A</b> PUC Employee with Telecommunication Background Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/15/2021 - 3/14/2025</b>
<b>Hill-Hart, Jennifer</b> Citizens' Utility Board Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>8/30/2022 - 12/31/2025</b>
<b>Mr Wolf, Brant D</b> A person from telecommunications carriers; including cell phone carriers Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/12/2018 - 12/31/2021</b>
<b>Hamilton, Ashley</b> A person who represents individuals who are homeless Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>8/30/2022 - 12/31/2025</b>
<b>Small Business Rules Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>Palacio, Maria L</b> Appointed by Governor Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>8/28/2018 - 8/27/2020</b>
<b>Advance Directive Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>Holmes, John</b> Clinical Ethicist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/25/2022 - 12/31/2025</b>
<b>Merrick, John</b> Person w/ disabilities Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>9/30/2022 - 12/31/2025</b>
<b>IMPACTS- Improving People's Access to Community Based Treatment, Supports and Services Grant Review Committee</b> Senate confirmation required: <b>No</b>	

<b>Commissioner Hall, Claire E</b> County Commissioner Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>11/4/2021 - 11/3/2025</b> <b>11/4/2019 - 11/3/2021</b>
<b>System of Care Advisory Council</b>	Senate confirmation required: <b>No</b>
<b>Flint Gerner, Aprille</b> ODHS Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>2/7/2023 - 1/1/2025</b>
<b>Clarke, Ebony S</b> OHA Behavioral Health Director Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2024 - 1/1/2025</b>
<b>Ms Cooper, Emily R</b> Federally Mandated Disability Protection and Advocacy Agency Rep Appointed By: <b>Governor</b>	Position Number: <b>25</b> Term(s): <b>1/2/2021 - 1/2/2025</b> <b>9/3/2020 - 1/1/2021</b>
<b>Psilocybin Advisory Board, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Ms Hansen, Barbara "Barb" E</b> Palliative Care and Quality of Life Interdisciplinary Advisory Council Member Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Dr Hamade, Ali K</b> State Employee with Public Health Expertise Appointed By: <b>Statute/Bill</b>	Position Number: <b>4</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Dr Present, Sarah D</b> Local Health Officer Appointed By: <b>Unknown</b>	Position Number: <b>5</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Mr Fitts, Kevin M</b> Addictions Medicine Specialist Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Dr Golletz, Kimberley "Kim" W PhD</b> Licensed Psychologist under Ch. 675 Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Dr Korthius, Philip "Todd" T</b> Licensed Physician under Ch. 677 Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Philhower, Margaret</b> Licensed Naturopath Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>11/19/2021 - 6/24/2025</b>
<b>Stauffer, Christopher "Chris"</b> Public Health Expert in Academia Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>5/27/2022 - 3/15/2025</b>

<b>Uehling, Jessie K PhD</b> Mycologist Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Dr Carter, Angela M</b> Harm Reduction Specialist Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Dr Abbas, Atheir I</b> Psychopharmacologic Specialist Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Hart, David</b> Oregon Department of Justice Appointed By: <b>Statute/Bill</b>	Position Number: <b>16</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Riddle, Jaron</b> At-Large (Tribal Member) Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>2/5/2024 - 3/15/2025</b>
<b>Barss, Stephanie "Steph" B</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Willamette Falls Locks Authority</b>	Senate confirmation required: <b>No</b>
<b>Mercier, Christopher "Chris"</b> (Tribal Representative - Grand Ronde) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2023 - 12/7/2025</b>
<b>Lewis, Christine E</b> (Local Government) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/8/2021 - 12/7/2025</b>
<b>Baumgardner, Mary</b> (Local Government Rep) Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2023 - 12/7/2024</b>
<b>Ms Carter, Sandra "Sandy" L</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>12/8/2021 - 12/7/2023</b>
<b>Mr Axelrod, Russell "Russ" B</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>12/8/2021 - 12/7/2024</b>
<b>Recycling System Advisory Council, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Hrycyk, Jill</b> Local Government Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/1/2023 - 6/30/2025</b>
<b>Mr Simpson, Alando L</b> Recycling Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/12/2022 - 6/30/2025</b>

<b>Singh, Vinod</b> Recycling Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>1/12/2022 - 6/30/2025</b>
<b>Garcia Cruz, Sergio G</b> Community Based Organization Rep Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>2/17/2022 - 6/30/2025</b>
<b>Carlson, Sonya</b> Environmental Nonprofit Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>5/1/2024 - 6/30/2025</b>
<b>Public Safety Memorial Fund Board</b> Senate confirmation required: <b>No</b>	
<b>Cameron, Jennifer</b> Corrections Personnel Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/29/2023 - 6/30/2025</b>
<b>Ms Barrett, DaNeshia R</b> Police Officers Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/22/2020 - 6/30/2025</b>
<b>Caballero Rubio, Maria</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/29/2023 - 6/30/2025</b>
<b>Mr English, Matthew "Matt" T</b> Corrections Personnel Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>2/1/2022 - 6/30/2025</b>
<b>Towing, State Board of</b> Senate confirmation required: <b>No</b>	
<b>Anderson, Bruce</b> Tower (City 10k+) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/1/2022 - 7/1/2025</b>
<b>McClellan, Gary</b> Tower (Towing equipment less than 26k lbs) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/1/2022 - 7/1/2025</b>
<b>Coughlin, Christina "Chris"</b> Consumer advocate Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>9/1/2022 - 7/1/2025</b>
<b>Corrections Medical Care, Task Force on</b> Senate confirmation required: <b>No</b>	
<b>Nitschke, Michael</b> Family of/or Adult in Custody Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/22/2022 - 6/30/2023</b>
<b>Bernhardt, Heather</b> Family of/or Adult in Custody Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/22/2022 - 6/30/2023</b>

<b>Dr Moreno, Ana</b> Substance Use Disorder Clinician Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/22/2022 - 6/30/2023</b>
<b>Dr Suchocki, Andrew</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/22/2022 - 6/30/2023</b>
<b>Griggs, Brittney</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/22/2022 - 6/30/2023</b>
<b>Outdoor Recreation Advisory Council</b> Senate confirmation required: <b>No</b>	
<b>Minard, Margaret "Mick"</b> Outdoor Recreation Participant Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Parsons, Amanda</b> Outdoor Recreation Sector Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Drake, Matthew</b> Outdoor Recreation Sector Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Brown, Chad O</b> Outdoor Recreation Sector Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Noll, Steph</b> Outdoor Recreation Sector Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Flory, Ethan</b> Outdoor Recreation Participant Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Sizer, Daniel</b> Outdoor Recreation Sector Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Wong, Melissa</b> Outdoor Recreation Participant Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Private Forest Accord Mitigation Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>Purkey, Andrew</b> Conservation Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/1/2022 - 9/30/2025</b>
<b>Cafferata, Francesca "Fran"</b> Timber Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2022 - 9/30/2025</b>

Opioid Settlement Prevention, Treatment and Recovery Board		Senate confirmation required: <b>No</b>
<b>Hart, David</b> DOJ Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>8/30/2022 - 1/2/2025</b>	
<b>McIlveen, John</b> OHA Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/30/2022 - 1/2/2024</b>	
<b>Ocon, Nicholas</b> County Rep - Clackamas, Washington, or Multnomah Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/30/2022 - 1/2/2025</b>	
<b>Brocker-Knapp, Skyler</b> City of Portland Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>8/30/2022 - 1/2/2025</b>	
<b>Ms Brogoitti, Carrie C</b> Coalition of Local Health Officials Rep Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>8/30/2022 - 1/2/2025</b>	
<b>Pena, Fernando</b> Person representing or w/ lived experience of substance abuse disorder. Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>8/30/2022 - 1/2/2025</b>	
Cybersecurity Advisory Council, Oregon		Senate confirmation required: <b>No</b>
<b>Szymoniak, Glen</b> COSA Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/1/2023 - 6/30/2025</b>	
<b>Lomprey, Gary</b> Public Universities Representative Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/1/2023 - 6/30/2025</b>	
<b>Perez, Dominic</b> Cyber-Related Industries Rep Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>11/1/2023 - 6/30/2025</b>	
<b>Chastain, Jessica</b> Public Sector IT Association or Telecommunications Asscn Rep Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>11/1/2023 - 6/30/2025</b>	
Public Defense Commission, Oregon		Senate confirmation required: <b>No</b>
<b>Ms Parrish Taylor, Jennifer N</b> At-Large (recommended by Governor) Appointed By: <b>Chief Justice</b>	Position Number: <b>2</b> Term(s): <b>1/1/2024 - 12/31/2025</b>	

<b>Nash, Jennifer</b> Expertise in juvenile law and criminal defense, or who is a juvenile justice or criminal justice reform advocate (recommended by Senate President) Appointed By: <b>Chief Justice</b>	Position Number: <b>11</b> Term(s): <b>1/1/2024 - 12/31/2025</b>
<b>Hospital Discharge Challenges, Joint Task Force on</b>	
<b>Ness, Joe</b> Member Representing Hospitals Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Ms Mitchell, Leah M</b> Member Representing Hospitals Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Davis, Daniel</b> Member Representing Hospitals - Rural Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Moreno, Raymond</b> Member representing hospitals—health systems with expertise in hospice and home health care Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Kennedy, Jesse</b> Member representing nurses who work in acute care settings Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Ms Hagins, Felisa A</b> Member representing health care workers in post-acute care settings Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Longley Miller, Alice</b> Member representing health care workers in post-acute care settings Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Ray, Sarah</b> Member representing health care workers in post-acute care settings Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Dr. Burns, Elizabeth</b> Member representing residential care facilities & long-term care facilities, including skilled nursing facilities Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>9/1/2023 - 1/2/2025</b>



<b>Bentley, Phil</b> Member representing residential care facilities & long-term care facilities, including skilled nursing facilities Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>LeVee, Kathleen</b> Member representing residential care facilities & long-term care facilities – expertise in hospice or home health care Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>MD Davis, Jeffrey Jay</b> Member representing commercial insurers Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Gray, Eve</b> Member representing Counties Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Weedman, Jonathan</b> Member representing coordinated care organizations Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Jones, Jimmy</b> Member representing social service providers or FQHCs that serve houseless people Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Olson, Nikki</b> OHA Rep Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>8/1/2024 - 1/2/2025</b>
<b>Ms Weidanz, Jane-ellen A</b> ODHS Rep Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Eames, Jonathan</b> Member representing outpatient renal dialysis facilities Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>9/1/2023 - 1/2/2025</b>
<b>Tribal Consultation, Task Force on</b>	
	Senate confirmation required: <b>No</b>
<b>Kennedy, Tracy</b> "CTUIR Rep (Member)" Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/7/2024 - 12/31/2024</b>
<b>Chief Barrett, Doug</b> Klamath Tribes Rep (Councilwoman) Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/7/2024 - 12/31/2024</b>
<b>Sams, Corrine</b> Grand Ronde Tribe Rep (Councilman) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/7/2024 - 12/31/2024</b>

<b>Meade, Brenda</b> "Warm Springs Tribe Rep (Chief of Staff)" Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/7/2024 - 12/31/2024</b>
<b>Richter-Taylor, Anna</b> Coquille Tribe Rep (Chairwoman) Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/7/2024 - 12/31/2024</b>
<b>George, Jon</b> "Siletz Tribe Rep (Chairwoman)" Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>3/7/2024 - 12/31/2024</b>
<b>Ball, Natalie</b> Cow Creek Tribe Rep (Representative) Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>3/7/2024 - 12/31/2024</b>
<b>Ms Pigsley, Delores "Dee"</b> CTCLUSI Rep (Chief) Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>3/7/2024 - 12/31/2024</b>
<b>Mr Brunoe, Robert "Bobby" A</b> Burns Paiute Rep Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>3/7/2024 - 12/31/2024</b>
<b>Shatkin, Rosetta "Rosie"</b> Agency Rep Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>8/12/0024 - 12/31/2024</b>
<b>Jurisdictional Transfer Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>Commissioner Thompson, Lianne</b> County working on transportation projects; CD 1 Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2023 - 1/1/2025</b>
<b>Sign Language Interpreters, State Board of</b> Senate confirmation required: <b>No</b>	
<b>Mascarenas, Al</b> Deaf individual who represents an association in the state promoting the rights of deaf/hard of hearing persons Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/20/2023 - 12/31/2024</b>
<b>Adams, Tammy</b> Hearing interpreter certified or registered with a national organization for sign language interpreters Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/13/2023 - 12/31/2025</b>
<b>Thayer, Colleen</b> Deaf interpreter certified or registered with a national organization for sign language interpreters Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/13/2023 - 12/31/2025</b>
<b>Substitute Teachers, Task Force on</b> Senate confirmation required: <b>No</b>	

<b>Hood, Audrey</b> Representative of an association that primarily represents licensed educators Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/26/2023 - 12/31/2024</b>
<b>Allen, Morgan</b> Representative of a coalition that represents school administrators Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/1/2024 - 12/31/2024</b>
<b>Sattenspiel, Lori</b> Representative of an association that represents school boards Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/26/2023 - 12/31/2024</b>
<b>Cleave, Shawn</b> Representative of a third-party employment service provider for substitute teachers Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>9/26/2023 - 12/31/2024</b>
<b>Mr Waltenburg, Robert E</b> Representative of the Teacher Standards and Practices Commission Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>9/26/2023 - 12/31/2024</b>
<b>McClain, Teri</b> Representative of the Department of Education Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>9/26/2023 - 12/31/2024</b>
<b>Urban Flood Safety and Water Quality District Board of Directors</b>	
	Senate confirmation required: <b>No</b>
<b>Ralston, Philip "Phil"</b> Expertise or an interest in flood safety Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2025 - 6/30/2027</b> <b>1/1/2025 - 6/30/2025</b>
<b>King, Heather</b> Expertise or interest in environmental conservation Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2025 - 6/30/2027</b> <b>1/1/2025 - 6/30/2025</b>
<b>Yohannes, Winta</b> Expertise or an interest in environmental justice Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2025 - 6/30/2029</b> <b>1/1/2025 - 6/30/2025</b>
<b>Eisenbeis, Daniel "Dan"</b> Port of Portland Recommendation & Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2025 - 6/30/2029</b> <b>1/1/2025 - 6/30/2025</b>
<b>Cow Creek Umpqua Indian Foundation Board</b>	
	Senate confirmation required: <b>No</b>
<b>Zegers, Paul</b> Tribal Recommendation Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>2/5/2025 - 4/20/0027</b>

<b>Accountancy, Oregon Board of</b>		Senate confirmation required: <b>Yes</b>
<b>Sullivan, Joseph "Joe" P</b> CPA Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/15/2022 - 3/14/2025</b> <b>3/15/2019 - 3/14/2022</b>	
<b>Steele, Logan</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>9/28/2022 - 9/27/2025</b>	
<b>Apprenticeship and Training Council, State</b>		Senate confirmation required: <b>Yes</b>
<b>Phillips, Nathan</b> Trades Employer Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/19/2021 - 11/18/2025</b>	
<b>Wade, Kennitha</b> Trades Employee Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/10/2022 - 3/14/2025</b>	
<b>Mr Burch, Michael A</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/14/2021 - 5/13/2025</b>	
<b>Neri Wong, Brenda</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>2/16/2024 - 3/14/2025</b>	
<b>Asian and Pacific Islanders Affairs, Commission on</b>		Senate confirmation required: <b>Yes</b>
<b>Rajagopal-Durbin, Aparna</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/22/2023 - 5/22/2025</b>	
<b>Ms Leung, Jacqueline "Jackie"</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/25/2020 - 9/24/2024</b> <b>9/25/2017 - 9/24/2020</b>	
<b>Bulling, Lorne</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>4/26/2023 - 3/14/2025</b>	
<b>Black Affairs, Commission on</b>		Senate confirmation required: <b>Yes</b>
<b>Mr Dogo, Djimet</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2021 - 5/30/2025</b> <b>6/1/2018 - 5/30/2021</b>	
<b>Mr Duncan, Benjamin "Ben" E</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/15/2019 - 3/14/2022</b> <b>3/1/2019 - 3/14/2019</b>	
<b>Harden-Moore, Tai</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/5/2024 - 11/18/2025</b>	

<b>Rankin, Joseph</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/5/2023 - 11/18/2025</b>
<b>Blind, Commission for the</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Goodman, Lillian N</b> Person Who is Blind Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/17/2021 - 11/16/2025</b> <b>12/17/2018 - 11/16/2021</b>
<b>Ms Broome, Nadeera A</b> Person who is blind Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/16/2025 - 6/15/2029</b> <b>3/15/2021 - 6/15/2025</b>
<b>Boiler Rules, Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Anderson, Jason</b> Mechanical Engineer; (2)(d) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Mr Lamb, Patrick B</b> Practical Steam Operating Engineer; (2)(j) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/23/2018 - 1/22/2022</b> <b>1/23/2014 - 1/22/2018</b> <b>5/1/2013 - 1/22/2014</b>
<b>Mr Garvey, Joseph "Ryan" L.R.</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>5/25/2022 - 5/24/2026</b> <b>10/1/2020 - 5/24/2022</b>
<b>Port of Portland, Board of Commissioners of the</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Strader, Stuart W</b> Clackamas County Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/15/2025 - 3/14/2029</b> <b>3/15/2021 - 3/14/2025</b>
<b>Sampat, Ketan R</b> Washington County Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/15/2025 - 3/14/2029</b> <b>3/15/2021 - 3/14/2025</b>
<b>Naturopathic Medicine, Oregon Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Robles Hernandez, Zia</b> Naturopath Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/28/2022 - 9/27/2025</b>
<b>Dr Walter, Timothy "Bill" O</b> Naturopath Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2022 - 6/30/2025</b> <b>7/1/2019 - 6/30/2022</b>
<b>Dr. Martin, Ryan</b> Naturopath Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/28/2022 - 9/27/2025</b>

<b>Wright, Katherine "Kate"</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/5/2023 - 6/30/2025</b>
<b>Medical Imaging, Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Dr Pyle, Chelsea MD</b> Physician/Radiologist Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/19/2021 - 11/18/2024</b>
<b>Dr Kharoti, Yama K MD</b> Physician (Radiology) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/15/2022 - 5/14/2025</b> <b>5/15/2019 - 5/14/2022</b>
<b>Wogu, Katrina</b> Medical Imaging Licensee (Sonography) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/10/2022 - 6/9/2025</b>
<b>Gilliland, Kelli</b> Medical Imaging Licensee (Radiation Therapy) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/10/2022 - 6/9/2025</b>
<b>Columbia River Gorge Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Dr Thompson, Ashley A</b> Scenic Area Resident Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/1/2025 - 3/31/2029</b> <b>4/1/2021 - 3/31/2025</b>
<b>Mr Morgan, James "Jim" H</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2021 - 2/28/2025</b>
<b>Women, Commission for</b> Senate confirmation required: <b>Yes</b>	
<b>Chapman, Alicia</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/26/2023 - 8/28/2025</b>
<b>Saechao, May</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Ms Mercier, Camille A</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2021 - 2/28/2025</b>
<b>Dr Parent, Krista D</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/1/2021 - 2/28/2025</b>
<b>Judicial Fitness and Disability, Commission on</b> Senate confirmation required: <b>Yes</b>	
<b>Kebler, Melanie</b> OR State Bar Appointed By: <b>Other</b>	Position Number: <b>5</b> Term(s): <b>2/18/2019 - 2/17/2023</b>

<b>Ms Parker, Judith A</b> OR State Bar Appointed By: <b>Other</b>	Position Number: <b>6</b> Term(s): <b>7/24/2019 - 7/25/2023</b> <b>7/24/2015 - 7/23/2019</b>
<b>Judge Albrecht, Cheryl</b> Judge Appointed by Supreme Court Appointed By: <b>Supreme Court</b>	Position Number: <b>8</b> Term(s): <b>2/1/2025 - 2/1/2029</b> <b>2/1/2021 - 2/1/2025</b>
<b>Construction Contractors Board</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Carbajal, Abel</b> Contractor (Residential/Small Commercial - Remodeling) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Ms Flagan, Deborah "Deb" S</b> Contractor (Residential/Small Commercial) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Mr Bochsler, Dylan J</b> Contractor (Large Commercial Structures) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>12/19/2016 - 6/30/2020</b>
<b>Business Development Commission, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Hayes, Paula J</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/26/2016 - 6/30/2020</b>
<b>Mr Gopalpur, Chandrakanth "Kanth" C</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b> <b>2/17/2016 - 6/30/2017</b>
<b>Mr Cheung, Raymond C</b> Not a member of a party Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>3/1/2020 - 6/30/2021</b>
<b>Mrs Morris, Kelley M</b> Republican Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>9/25/2017 - 6/30/2021</b>
<b>Employment Relations Board</b> Senate confirmation required: <b>Yes</b>	
<b>O'Glasser, Benjamin "Ben"</b> Management Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2025 - 6/30/2029</b> <b>4/26/2023 - 6/30/2025</b>
<b>Energy Facility Siting Council</b> Senate confirmation required: <b>Yes</b>	
<b>Beier, Ann</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/10/2022 - 11/18/2025</b>
<b>Environmental Quality Commission</b> Senate confirmation required: <b>Yes</b>	

<b>Mr Baraso, Sam Y</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>2/1/2017 - 6/30/2020</b>
<b>Mr Webb, Mark R</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/5/2023 - 6/30/2025</b>
<b>Ms Schlusser, Amelia "Amy" R</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Fair Dismissal Appeals Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Sconce, Robert W Jr</b> Teacher (ADM over 4500) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>12/13/2016 - 12/12/2020</b> <b>12/13/2012 - 12/12/2016</b>
<b>Al-Abradbbuh, Sami</b> School Board Member (ADM 6775 students) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>3/1/2021 - 6/30/2024</b>
<b>Mr Hartsock, John N</b> Non-affiliated (ADM over 4500) Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>12/19/2016 - 6/30/2020</b>
<b>Port of Coos Bay, Board of Commissioners of the Oregon International</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Stevens, Kyle S</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2021 - 2/28/2025</b>
<b>Psychiatric Security Review Board</b>	Senate confirmation required: <b>Yes</b>
<b>Dr Reichlin, Scott M MD</b> Forensic Psychiatrist (Adult Panel) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>6/1/2017 - 6/30/2021</b> <b>5/22/2015 - 5/31/2017</b>
<b>Ms Nichol, Anne L</b> Attorney (Adult Panel) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b>
<b>Dr Newman, Stewart S</b> Psychiatrist (Juvenile Panel) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Childs, Marisha</b> Attorney (Juvenile Panel) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Ms Duke, Julie B</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2025 - 6/30/2029</b> <b>11/19/2021 - 6/30/2025</b>



<b>Boyd, Cari C</b> Public Member; Juvenile Panel Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Public Employees Retirement Board</b> Senate confirmation required: <b>Yes</b>	
<b>Jaramillo, Jardon T</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/1/2022 - 9/30/2025</b> <b>10/1/2019 - 9/30/2022</b>
<b>Ms Shenoy, Sadhana</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/28/2021 - 9/27/2024</b> <b>9/28/2018 - 9/27/2021</b>
<b>Mr Buckley, Stephen "Steve" H</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2021 - 9/30/2024</b> <b>10/1/2018 - 9/30/2021</b> <b>10/1/2015 - 9/30/2018</b>
<b>Public Utility Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Decker, Megan W</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/1/2021 - 3/31/2025</b> <b>4/1/2017 - 3/31/2021</b>
<b>Land Conservation and Development Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Boyer, Barbara</b> 2(f) Benton, Clackamas, Linn, Marion, Multnomah, Polk, Washington and Yamhill Counties and that portion of Lane County lying east of the summit of the Coast Range Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Porter, Ellen</b> Southern Oregon 2(d) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/1/2024 - 9/30/2028</b> <b>2/16/2024 - 9/30/2024</b>
<b>Lane Transit District Board</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Grimaldi, Gino C</b> Subdistrict 1 Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>10/1/2021 - 12/31/2021</b>
<b>Knox, Peter "Pete" R</b> Subdistrict 5 Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>10/1/2021 - 12/31/2021</b>
<b>Residential Ombudsman and Public Guardian Advisory Board</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Terry, Joseph W</b> House Minority Leader Appointment Appointed By: <b>House Republican Leader</b>	Position Number: <b>2</b> Term(s): <b>10/1/2016 - 6/30/2020</b>

<b>St. John, Melanie</b> Governor's Appointee Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>4/26/2023 - 6/30/2025</b>
<b>Mr Williams, Mark M</b> Governor Appointee (Expertise in guardianship, conservatorship, and fiduciary services) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>12/17/2022 - 12/16/2024</b> <b>12/17/2018 - 12/16/2022</b>
<b>State Accident Insurance Fund Corporation, Board of Directors of the</b>	
<b>Mr Balasubramani, Krishna</b> SAIF Insured Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/18/2021 - 9/17/2025</b> <b>9/18/2017 - 9/17/2021</b> <b>9/18/2013 - 9/17/2017</b>
<b>Licensed Professional Counselors and Therapists, Oregon Board of</b>	
<b>Henry, Lori</b> LMFT Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2022 - 9/30/2025</b>
<b>Occupational Therapy Licensing Board</b>	
<b>Mrs Hill, Kari L</b> Occupational Therapist Assistant Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b>
<b>Ms Hooker, Whitney E</b> Occupational Therapist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Stauder, Ellen</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/26/2023 - 3/31/2025</b>
<b>Chiropractic Examiners, State Board of</b>	
<b>Dr Waggoner, Michelle K</b> Chiropractor Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/1/2022 - 9/30/2025</b> <b>10/1/2018 - 9/30/2021</b>
<b>Dr Alley, Seth C</b> Chiropractor Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/1/2022 - 5/31/2025</b> <b>6/1/2019 - 5/31/2022</b>
<b>Fuller, Scott</b> Chiropractor Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2023 - 12/31/2025</b>
<b>Social Workers, State Board of Licensed</b>	

<b>Ms Manriquez, Stephanie L</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>11/17/2017 - 6/30/2021</b>
<b>Mr Fant, John L Jr</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>3/15/2017 - 6/30/2020</b>
<b>Speech-Language Pathology and Audiology, State Board of Examiners for</b>	Senate confirmation required: <b>Yes</b>
<b>Fong, Ilia</b> Audiologist Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/28/2022 - 6/30/2025</b>
<b>Costanza-Smith, Amy</b> Speech Language Pathologist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/28/2022 - 6/30/2025</b>
<b>Dr Hargunani, Christopher "Chris" A</b> Otolaryngologist Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2021 - 6/30/2023</b>
<b>Mr Williams, Clarence</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2024</b> <b>9/28/2018 - 6/30/2021</b>
<b>Forestry, State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Agpaoa, Elizabeth "Liz"</b> Southwest Oregon Region Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Curtiss, Heath</b> Northwest Region Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2025 - 2/28/2029</b> <b>6/5/2024 - 2/28/2025</b>
<b>Van Dyk, Robert "Bob"</b> Northwest Oregon Region Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/5/2024 - 2/28/2025</b>
<b>Deumling, Benjamin "Ben" H</b> Northwest Region Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2025 - 2/28/2029</b> <b>3/1/2021 - 2/28/2025</b>
<b>Massage Therapists, State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Rowan, Beckett K</b> Licensed Massage Therapist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/1/2021 - 3/31/2025</b>
<b>Medical Board, Oregon</b>	Senate confirmation required: <b>Yes</b>

<b>Dr. Eshragi, Niknam</b> Doctor of Medicine Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/28/2022 - 2/28/2025</b>
<b>Dr Taksali, Sudeep</b> Physician Member (MD) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2025 - 2/28/2028</b> <b>3/1/2022 - 2/28/2025</b> <b>11/19/2021 - 2/28/2022</b>
<b>Dr Poulsen, Christoffer "Chris" E</b> Osteopathic Physician Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2022 - 2/28/2025</b> <b>3/1/2019 - 2/28/2022</b>
<b>Esquivel, Ileana</b> Physician Associate Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>3/1/2025 - 2/28/2028</b> <b>2/16/2024 - 2/28/2025</b>
<b>Mr Cramer, Erin L</b> Physician Assistant Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>3/1/2022 - 2/28/2025</b> <b>3/1/2019 - 2/28/2022</b> <b>9/28/2018 - 2/28/2019</b>
<b>Parole and Post-Prison Supervision, State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Rees, Donald N</b> Attorney Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>2/16/2024 - 12/14/2025</b>
<b>Mr Bailey, John D III</b> Probation Officer Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/18/2021 - 9/17/2025</b> <b>7/1/2019 - 9/17/2021</b>
<b>Pharmacy, State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Mrs Beaman, Shannon S PharmD</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b>
<b>Tax Practitioners, State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Warthen, Jay</b> Tax Consultant Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/10/2025 - 6/9/2028</b> <b>6/10/2022 - 6/9/2025</b>
<b>Weesner, Catherine</b> Tax Consultant Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/10/2025 - 6/9/2028</b> <b>6/10/2022 - 6/9/2025</b>
<b>Drake-Minior, Corina</b> Tax Consultant Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/10/2025 - 6/9/2028</b> <b>6/10/2022 - 6/9/2025</b>

<b>Feldhausen, Brenda</b> Tax Consultant Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/28/2022 - 9/27/2025</b>
<b>Fish and Wildlife Commission, State</b> Senate confirmation required: <b>Yes</b>	
<b>King, Leslie</b> Northwest Region (prev. CD 3) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Housing Stability Council, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Ferrell, Mary D</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/1/2020 - 6/30/2024</b>
<b>Nickleberry Rogers, Sharon</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>6/10/2022 - 6/30/2025</b>
<b>Mortuary and Cemetery Board, State</b> Senate confirmation required: <b>Yes</b>	
<b>Ms McKenzie-Tucker, Angela R</b> Cemetery Rep (For Profit / Embalmer) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b> <b>9/25/2017 - 12/31/2017</b>
<b>Felton, Nancy L</b> Cemetery Rep (Nonprofit) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b> <b>9/25/2017 - 12/31/2017</b>
<b>Ms Pacheco, Elizabeth "Beth" K</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b> <b>9/25/2017 - 12/31/2017</b>
<b>Marine Board, State</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Withee, Craig C</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>9/28/2018 - 6/30/2021</b>
<b>Mr Guzman, Jorge F</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Parks and Recreation Commission, State</b> Senate confirmation required: <b>Yes</b>	
<b>Prof Deur, Douglas "Doug" E PhD</b> CD 1; West of the Cascades Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/1/2021 - 5/31/2025</b> <b>6/1/2017 - 5/31/2021</b>
<b>Mr Grasty, Steven E</b> CD 2; East of Cascades Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2021 - 5/31/2025</b> <b>6/1/2017 - 5/31/2021</b>

<b>Ms Berger, Victoria "Vicki" J</b> CD 6 Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/1/2021 - 5/31/2025</b> <b>6/1/2017 - 5/31/2021</b>
<b>Mrs Hill, Elizabeth "Liz" C</b> (CD 4) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/1/2021 - 5/31/2025</b>
<b>Plumbing Board, State</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Keller, Molly A</b> Health Division Official Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/15/2021 - 3/14/2025</b> <b>3/15/2017 - 3/14/2021</b>
<b>Transportation Commission, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Baker, Jeff</b> Republican Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2023 - 6/30/2025</b>
<b>Mr Beyer, Lee L</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2023 - 6/30/2025</b>
<b>Teacher Standards and Practices Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Cox, Catherine</b> Elementary Teacher Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2025 - 12/31/2027</b> <b>6/5/2024 - 12/31/2024</b>
<b>Ms Carrasco, Iris</b> Elementary Teacher Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/28/2018 - 12/31/2020</b>
<b>Ms Jimenez, Liliana</b> Elementary Teacher Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2018 - 12/31/2020</b> <b>9/26/2016 - 12/31/2017</b>
<b>Dr York, Michelle C</b> Secondary Teacher Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2023 - 12/31/2025</b> <b>10/1/2020 - 12/31/2022</b>
<b>Ms Classen, Jessica</b> Secondary Teacher Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2022 - 12/31/2024</b> <b>1/1/2019 - 12/31/2021</b> <b>11/17/2017 - 12/31/2018</b>
<b>Roberts, Gary</b> Elementary Principal Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2025 - 12/31/2027</b> <b>6/5/2024 - 12/31/2024</b>
<b>López Atanes, Francisco</b> Secondary Principal Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2025 - 12/31/2027</b> <b>6/5/2024 - 12/31/2024</b>

<b>Zwemke, Jon</b> School District Superintendent Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>3/1/2022 - 12/31/2024</b>
<b>Mr Waltenburg, Robert E</b> ESD Superintendent Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>1/1/2025 - 12/31/2027</b> <b>1/1/2022 - 12/31/2024</b>
<b>Dr Kondor, Carrie Ann "Carrie" H EDD</b> State Institution of Higher Education, Private Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>1/1/2022 - 12/31/2024</b>
<b>Dr Newman, Rae Ette V PhD</b> State Institution of Higher Learning Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>1/1/2024 - 12/31/2026</b> <b>1/1/2021 - 12/31/2023</b> <b>9/23/2019 - 12/31/2020</b>
<b>Ying, Helen L</b> School Board Member Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>1/1/2025 - 12/31/2027</b> <b>1/1/2022 - 12/31/2024</b>
<b>Hofer, Mary</b> Classified Staff Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>1/1/2025 - 12/31/2027</b> <b>6/5/2024 - 12/31/2024</b>
<b>Tri-Met Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Kim, Eun Hyung "Thomas"</b> District 1 Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Dr Lewis, LaVerne</b> District 6 Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2021 - 2/28/2025</b>
<b>Water Resources Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Quaempts, Eric J</b> North Central Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b> <b>9/26/2016 - 6/30/2017</b>
<b>Mr Wolfe, Woody S</b> Eastern Region Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/1/2021 - 6/30/2025</b>
<b>Ms Kihara, Katherine "Kathy" E</b> East of the Cascades Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>3/1/2018 - 6/30/2021</b>
<b>Ms Lee, Janet "Jan" L</b> Upper NW Region Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/19/2021 - 6/30/2025</b>

<b>Ms Smitherman, Julie M</b> Southwest Region Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>3/1/2021 - 6/30/2021</b>
<b>Mr Moll, Joseph "Joe" P</b> West Central Region Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>2/14/2018 - 6/30/2021</b>
<b>Workers' Compensation Board</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Curey, Sally A JD</b> Employer Rep; Democrat Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2018 - 5/31/2022</b> <b>6/1/2014 - 5/31/2018</b>
<b>Mr Ceja, Moises R</b> Employee Rep; Unaffiliated Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/14/2025 - 5/13/2029</b> <b>5/14/2021 - 5/13/2025</b>
<b>Mr Ousey, Roger W</b> Employee Rep; Democrat Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>5/3/2025 - 5/2/2029</b> <b>5/3/2021 - 5/2/2025</b> <b>5/3/2017 - 5/2/2021</b>
<b>Dentistry, Oregon Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Dr Kansal, Sheena K</b> Dentist - Specialist (Pediatric Dentistry) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/19/2025 - 4/18/2029</b> <b>4/19/2021 - 4/18/2025</b>
<b>Dr Kalluri, Aarati</b> Dentist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/1/2025 - 3/31/2029</b> <b>4/1/2021 - 3/31/2025</b> <b>3/1/2021 - 3/31/2021</b>
<b>Mr Dunn, Charles "Chip" W</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>4/1/2021 - 3/31/2025</b> <b>5/3/2017 - 4/2/2021</b>
<b>Maritime Pilots, Oregon Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Goss, Leslie O</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/3/2021 - 5/2/2025</b> <b>5/3/2017 - 5/2/2021</b>
<b>Danese, Yukiko "Yuki" K</b> Industry Rep (Columbia River Steamship Operators Association) Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/1/2025 - 2/28/2029</b> <b>3/1/2020 - 2/28/2025</b>
<b>Optometry, Oregon Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Dr Ayres, Patrick C</b> Doctor of Optometry Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2021 - 2/29/2024</b>



<b>Dr Woods, Ann S</b> Doctor of Optometry Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/1/2022 - 3/31/2025</b> <b>11/19/2021 - 3/31/2022</b>
<b>Kautz, Gregory</b> Doctor of Optometry Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/10/2022 - 6/9/2025</b>
<b>Halvorson, Ami R</b> Doctor of Optometry Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/25/2022 - 11/24/2025</b> <b>11/25/2019 - 11/24/2022</b>
<b>Government Ethics Commission, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>McAuley, Alicia</b> House Democrat Recommendation, Democrat Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Mr Mason, Daniel C</b> House Republican Recommendation; Republican Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b>
<b>Mr Thompson, Jonathan E</b> Senate Republican Recommendation; Republican Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Mr Fiskum, David M</b> Governor's Appointee; Non-Affiliated Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>5/31/2021 - 5/2/2025</b> <b>5/3/2017 - 5/2/2021</b>
<b>Racing Commission, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Stein, Harvey</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/1/2025 - 5/31/2029</b> <b>10/1/2024 - 5/31/2025</b>
<b>Nursing, Oregon State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Hill, Margaret "Meg"</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2023 - 12/31/2025</b>
<b>Kalis, Joni</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>2/16/2024 - 12/31/2025</b>
<b>Liquor and Cannabis Commission, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Warren, Tamiko</b> CD 1; Democrat Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>2/16/2024 - 3/31/2025</b>
<b>Ms Currin, Jennifer E</b> CD 2; Republican Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/1/2021 - 3/31/2025</b> <b>9/25/2017 - 3/31/2021</b>

<b>Mrs Floyd, Kiauna K</b> CD 3; Independent (Food & Beverage Rep) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/1/2021 - 3/31/2025</b> <b>3/1/2019 - 3/31/2021</b>
<b>Gyapong, Fay</b> CD 6; Unaffiliated Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/19/2021 - 3/31/2025</b>
<b>Mr Maletis, Matthew "Matt"</b> CD 5; Republican Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>4/1/2021 - 3/31/2025</b> <b>11/17/2017 - 3/31/2021</b>
<b>Lottery Commission, Oregon State</b>	
	Senate confirmation required: <b>Yes</b>
<b>Mr Ramirez, Martin "Marty" D</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Veterinary Medical Examining Board, Oregon State</b>	
	Senate confirmation required: <b>Yes</b>
<b>Pate, Karen L</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/25/2021 - 9/24/2025</b> <b>9/25/2017 - 9/24/2021</b>
<b>Tourism Commission, Oregon</b>	
	Senate confirmation required: <b>Yes</b>
<b>Mr Penilton, David</b> Tourism Industry Rep (Tourism Promotion) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Ms Stephenson, Erin E</b> Lodging Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Mr Youngblood, Scott B</b> Lodging Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2016 - 6/30/2020</b> <b>5/22/2015 - 6/30/2016</b>
<b>Pacific Northwest Electric Power and Conservation Planning Council</b>	
	Senate confirmation required: <b>Yes</b>
<b>Burdick, Virginia "Ginny" Senator</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/1/2021 - 1/15/2024</b>
<b>Mr Pitt, Lewis E</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2021 - 1/15/2024</b>
<b>Public Safety Standards and Training, Board on</b>	
	Senate confirmation required: <b>Yes</b>
<b>Mr English, Matthew "Matt" T</b> Corrections Personnel - OSSA Recommendation; (1)(f) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2022 - 6/30/2025</b> <b>11/25/2019 - 6/30/2022</b>

<b>Ms Barrett, DaNeshia R</b> Law Enforcement Rep (Non-Management) Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>7/1/2022 - 6/30/2025</b> <b>7/1/2019 - 6/30/2022</b>
<b>Caballero Rubio, Maria</b> Public Member - Marginalized or Historically Underrepresented Community Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>7/1/2022 - 6/30/2025</b>
<b>Cameron, Jennifer</b> Parole and Probation Officer (Non Management) Appointed By: <b>Governor</b>	Position Number: <b>26</b> Term(s): <b>7/1/2025 - 6/30/2028</b> <b>7/1/2022 - 6/30/2025</b>
<b>Building Codes Structures Board</b> Senate confirmation required: <b>Yes</b>	
<b>McGrady, Marshall</b> Building Trade Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Mr Heikkinen, Gary W PE</b> Owner/Manager of Commerical Office Building Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>3/15/2017 - 6/30/2020</b>
<b>OregonServes Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Edwards, Heidi D</b> Local Labor Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/25/2021 - 5/24/2024</b> <b>5/25/2018 - 5/24/2021</b>
<b>Cumberbatch, Shenika L</b> Services Expert: Public Policy (Secondary: National Service Representative) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>11/25/2022 - 11/24/2025</b> <b>11/25/2019 - 11/24/2022</b>
<b>Ms Barnes, Sierra J</b> Services Expert: Intergenerational Services and Housing Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>11/25/2022 - 11/24/2025</b> <b>11/25/2019 - 11/24/2022</b>
<b>Electrical and Elevator Board</b> Senate confirmation required: <b>Yes</b>	
<b>Albritton, David</b> Industrial Plant Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/5/2024 - 6/30/2025</b>
<b>Spencer, Kenneth</b> Power and Light Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/28/2022 - 6/30/2025</b>
<b>Mr Flegel, Jon</b> Journeyman Electrician Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>11/17/2017 - 6/30/2021</b>

<b>Currie, Sara E</b> Journeyman Electrician Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Mr Kyle, Thomas "Tom" R</b> Electrical Contractor Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>9/25/2017 - 6/30/2021</b>
<b>Ms Bunga, Elizabeth J</b> Building Official Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2025 - 6/30/2029</b> <b>7/1/2021 - 6/30/2025</b> <b>10/1/2020 - 6/30/2021</b>
<b>Larzalere, Robert</b> Journeyman Elevator Installer Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>9/28/2022 - 6/30/2025</b>
<b>Mr Rudder, Richard E</b> Commercial Building Manager/Owner Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Criminal Justice Commission, Oregon</b>	
	Senate confirmation required: <b>Yes</b>
<b>Mr Bovett, Robert "Rob" E</b> Unaffiliated Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/20/2021 - 4/19/2025</b> <b>4/20/2017 - 4/19/2021</b> <b>9/19/2014 - 4/19/2017</b>
<b>Ms Norton, Elizabeth "Lisa" M</b> Not Registered Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/5/2023 - 11/18/2025</b>
<b>Health and Science University Board of Directors, Oregon</b>	
	Senate confirmation required: <b>Yes</b>
<b>Ms King, Susan E RN</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2022 - 9/30/2025</b>
<b>Ms Beyer, Ruth A</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/1/2021 - 9/30/2025</b> <b>10/1/2017 - 9/30/2021</b>
<b>Steward, Susie</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/19/2021 - 9/30/2025</b>
<b>Mr Paulson, Chad E</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2021 - 9/30/2025</b> <b>2/14/2018 - 9/30/2021</b>
<b>Mr Zika, Steven "Steve"</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2021 - 9/30/2025</b> <b>11/17/2017 - 9/30/2021</b>

<b>Jara, Calvin</b> Student Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>2/16/2024 - 9/30/2025</b>
<b>Psychology, Oregon Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Dr Hagen, Bryan M</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2022 - 6/30/2025</b> <b>7/1/2019 - 6/30/2022</b>
<b>Ms Schermer, Janice E</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2020 - 6/30/2023</b> <b>9/25/2017 - 6/30/2020</b>
<b>Jasani, Sofia</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2021 - 6/30/2024</b> <b>3/1/2021 - 6/30/2021</b>
<b>Public Employees' Benefit Board</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Martin, Siobhan H</b> Employee Rep/SEIU Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/15/2021 - 3/14/2025</b> <b>3/15/2017 - 3/14/2021</b>
<b>Direct Entry Midwifery, State Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Klein, Meredith R</b> Licensed Direct Entry Midwife Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2022 - 6/30/2025</b> <b>7/1/2019 - 6/30/2022</b> <b>12/17/2018 - 6/30/2019</b>
<b>Denture Technology, State Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Smith, Grant A</b> Denturist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/23/2022 - 9/22/2025</b> <b>9/23/2019 - 9/22/2022</b>
<b>Mr Young, Michael "Todd" Todd</b> Denturist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2021 - 2/29/2024</b> <b>7/1/2005 - 6/30/2008</b> <b>9/1/2002 - 6/30/2005</b>
<b>Mr Chapman, Christopher R LD</b> Denturist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/26/2019 - 9/25/2022</b> <b>9/26/2016 - 9/25/2019</b>
<b>Respiratory Therapist and Polysomnographic Technologist Licensing Board</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Erickson, Michael "Mike" D RRT</b> Respiratory Care Practitioner Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/1/2021 - 5/31/2025</b>

<b>Dr Lefor, Michael J MD</b> Qualified Medical Director For Polysomnography or Respiratory Care Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2016 - 2/28/2020</b> <b>3/1/2012 - 2/29/2016</b>
<b>Workforce and Talent Development Board</b>	
<b>Ms Mersereau, Anne F</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/17/2025 - 9/16/2028</b> <b>9/17/2022 - 9/16/2025</b> <b>9/17/2019 - 9/16/2022</b> <b>5/3/2017 - 9/17/2019</b>
<b>Mr Campbell, Larry "Craig" C</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/25/2022 - 11/24/2025</b> <b>11/25/2019 - 11/24/2022</b>
<b>Lewis, Julie</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/25/2022 - 11/24/2025</b> <b>11/25/2019 - 11/24/2022</b>
<b>Mr Hopewell, Charles "Charlie" E</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/25/2025 - 11/24/2028</b> <b>11/25/2022 - 11/24/2025</b> <b>6/10/2022 - 11/24/2022</b> <b>6/1/2014 - 5/31/2017</b>
<b>Johnson, Steve</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>3/1/2025 - 2/28/2028</b> <b>3/1/2022 - 2/28/2025</b>
<b>Pool, Frederick S PhD</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>12/17/2021 - 12/16/2024</b> <b>12/17/2018 - 12/16/2021</b>
<b>Prichard, Mac</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>3/1/2022 - 2/28/2025</b>
<b>Venkatraman, K S "Venkat"</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>10/1/2022 - 9/30/2025</b> <b>10/1/2019 - 9/30/2022</b> <b>9/28/2018 - 9/30/2019</b>
<b>Ms Dunn, Shari L</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>6/1/2022 - 5/31/2025</b> <b>6/1/2019 - 5/31/2022</b> <b>6/1/2016 - 5/31/2019</b>
<b>Ms Cremona Wagner, Laurie J</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>2/14/2022 - 2/13/2025</b> <b>2/14/2020 - 2/13/2022</b>

<b>Wirz, Jackie</b> Rep of Business Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>11/19/2021 - 11/18/2024</b>
<b>Reiman, Travis</b> Reps of Workforce (K12 Education) Appointed By: <b>Governor</b>	Position Number: <b>31</b> Term(s): <b>1/1/2023 - 12/31/2025</b> <b>6/30/2022 - 12/31/2022</b>
<b>Friedman, Andrew</b> Reps of Workforce Appointed By: <b>Governor</b>	Position Number: <b>35</b> Term(s): <b>9/5/2022 - 9/4/2025</b> <b>6/30/2022 - 9/4/2022</b>
<b>Watershed Enhancement Board, public members of the Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Coates, Kelly C</b> Public Member (Tribal Representative) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Ms McAlister, Liza Jane</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/17/2021 - 11/16/2025</b> <b>11/17/2017 - 11/16/2021</b>
<b>Mr Buckmaster, Bruce B</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/17/2021 - 11/16/2025</b> <b>9/1/2019 - 11/16/2021</b> -
<b>Mr Webb, Mark R</b> EQC Member Appointed By: <b>Statute/Bill</b>	Position Number: <b>7</b> Term(s): <b>- 6/30/2025</b>
<b>Ms Agpaoa, Elizabeth "Liz"</b> Board of Forestry Member Appointed By: <b>Statute/Bill</b>	Position Number: <b>9</b> Term(s): <b>- 11/18/2025</b>
<b>Home Care Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Wentzell, Marsha C</b> Consumer Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/1/2021 - 3/31/2024</b> <b>4/1/2018 - 3/31/2021</b> <b>4/1/2015 - 3/31/2019</b> <b>11/20/2015 - 3/31/2018</b>
<b>Adams, George</b> Consumer Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/28/2022 - 9/27/2025</b>
<b>Ms McEwen, Ruth A</b> Consumer (Employer Representative) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/22/2018 - 5/21/2021</b> <b>5/22/2015 - 5/21/2018</b>

<b>Ms Mayer, Mary J</b> GCSS Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>9/28/2022 - 9/27/2025</b>
<b>Ms Moore, Randi A</b> OR Asscn. of Area Agencies on Aging & Disabilities Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/20/2021 - 11/19/2024</b> <b>11/20/2018 - 11/19/2021</b> <b>9/28/2018 - 11/19/2018</b>
<b>Quality Education Commission</b>	
<b>Ms Preus, Camille "Cam"</b> Non-District Appointed By: <b>Governor</b>	Senate confirmation required: <b>Yes</b> Position Number: <b>1</b> Term(s): <b>5/14/2025 - 5/13/2029</b> <b>5/14/2021 - 5/13/2025</b>
<b>Mr Rexford, John M</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>8/1/2021 - 7/31/2025</b> <b>8/1/2017 - 7/31/2021</b> <b>9/26/2016 - 7/31/2017</b>
<b>Vazquez Cano, Manuel</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/1/2024 - 7/31/2029</b> <b>10/1/2024 - 7/31/2025</b>
<b>Ms Swander, Whitney M</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/14/2021 - 5/13/2025</b>
<b>Townsend, Andrea</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/1/2022 - 7/31/2025</b>
<b>Trust for Cultural Development Board</b>	
<b>Mr Kramer, George</b> Appointed By: <b>Governor</b>	Senate confirmation required: <b>Yes</b> Position Number: <b>1</b> Term(s): <b>11/1/2021 - 10/31/2025</b> <b>11/17/2017 - 10/31/2021</b>
<b>Ms Yamasaki, Gayle S</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/1/2021 - 10/31/2025</b> <b>11/1/2017 - 10/31/2021</b> <b>12/12/2014 - 10/31/2017</b>
<b>Mr Van Dyke, Christian "Chris" W</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/1/2021 - 10/31/2025</b> <b>11/1/2017 - 10/31/2021</b> <b>11/22/2013 - 10/31/2017</b>
<b>Mrs Murphy, Myong-Hui B</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/1/2021 - 10/31/2024</b>
<b>Ms Jones-Centeno, Bereniece</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>11/1/2020 - 10/31/2024</b> <b>12/19/2016 - 10/31/2020</b>



<b>Dr Johnson, Nathalie G</b> Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>11/1/2021 - 10/31/2025</b> <b>11/1/2017 - 10/31/2021</b> <b>3/1/2014 - 10/31/2017</b>
<b>Ms Price, Nikole "Niki" H</b> Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>11/1/2019 - 10/31/2023</b> <b>2/17/2016 - 10/31/2019</b>
<b>Sustainability Board</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Dietrich, Serena S</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2016 - 12/31/2019</b> <b>10/1/2015 - 12/31/2015</b>
<b>Residential and Manufactured Structures Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Lethin, Douglas T</b> Remodeler Contractor Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/2/2009 - 7/1/2013</b> <b>11/1/2005 - 7/1/2009</b>
<b>Ms Kemper, Emily R</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2015 - 6/30/2019</b> <b>12/1/2011 - 6/30/2015</b>
<b>Mr Barnes, Forrest</b> Distributor Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>11/17/2017 - 6/30/2021</b>
<b>Mechanical Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Scheuermann, Gerald "Jed" F</b> Plumbing Industry Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/2/2016 - 7/1/2020</b> <b>7/2/2012 - 7/1/2016</b>
<b>Mr Miller, Christopher W</b> Sheet Metal/AC Contractor Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/2/2016 - 7/1/2020</b> <b>9/18/2013 - 7/1/2016</b>
<b>Mr Hansen, Carsten J</b> HVAC Contractor Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/13/2016 - 12/12/2020</b> <b>12/13/2012 - 12/12/2016</b>
<b>Mr Fanning, Eric L</b> HVAC Installer Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b> <b>3/1/2014 - 6/30/2017</b>
<b>Patient Safety Commission Board of Directors, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Dr Marvin, Judith</b> Insurer Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2020 - 9/30/2024</b> <b>10/1/2016 - 9/30/2020</b>

<b>Dr Engrav, Mary B MD</b> Insurer Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2021 - 9/30/2024</b>
<b>Ocean Policy Advisory Council</b> Senate confirmation required: <b>Yes</b>	
<b>Recht, Fran</b> Coastal Elected City Official Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>4/22/2022 - 6/30/2025</b>
<b>Ms Chambers, Susan L</b> South Coast Commercial Fisheries Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>2/14/2018 - 6/30/2021</b>
<b>Mr Heap, Richard T Jr.</b> South Coast Sport/Recreational Fishing Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b> <b>3/15/2017 - 6/30/2017</b>
<b>Liebezeit, Joseph "Joe" R</b> Statewide Conservation/Environmental Organization Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Mr Fereday, James "Jaime" S</b> Public Member - Coastal Resident Appointed By: <b>Governor</b>	Position Number: <b>23</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/26/2016 - 6/30/2020</b>
<b>Joyce, Margaret "Peggy"</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>24</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Educators Benefit Board, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Graupp, William "Bill" B</b> 2(a) District Board Representative Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/1/2021 - 9/30/2025</b> <b>10/1/2017 - 9/30/2021</b>
<b>Mr Farrera, Enrique</b> 1(c) Largest Labor Organization Representative Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/1/2022 - 6/30/2024</b>
<b>Alcohol and Drug Policy Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Nordyke, Vanessa</b> County Administrator Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Obiero, Zachary "Myque"</b> Treatment Provider Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Davis, Eric</b> Outpatient Provider Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>10/5/2023 - 4/18/2025</b>

<b>Ms Archer, Jill</b> CCO Representative (non-voting) Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>4/19/2021 - 4/18/2025</b>
<b>Health Policy Board, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Johnson, Brenda I</b> Expertise/Experience: CEO/ Health system and clinic perspective Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b> <b>6/1/2016 - 12/31/2017</b>
<b>State Hospital Advisory Board, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Shearn, Javonnie D</b> Advocate Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b> <b>6/1/2017 - 6/30/2017</b>
<b>Mr Ruggles, Paul J</b> Consumer Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>9/28/2018 - 6/30/2019</b>
<b>Ms Wrolstad, Kimberly A</b> Family of Consumer Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>
<b>Health Evidence Review Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Geisler, Stacy</b> Dentist Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2022 - 12/12/2025</b>
<b>Pinzon, Cristina "Cris" B</b> Public Health Nurse Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/15/2025 - 3/14/2029</b> <b>3/15/2021 - 3/14/2025</b>
<b>Dr Lindsey, Lynnea PhD</b> Behavioral Health Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b> <b>9/25/2017 - 12/31/2017</b>
<b>Ms Sutton, Leslie J</b> Consumer Representative Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>6/1/2021 - 5/31/2025</b> <b>6/1/2017 - 5/31/2021</b>
<b>Dr Irwin, Adriane N</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b>
<b>Growth Board, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Peet, Jennifer</b> CD 1; At-Large; Democrat Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/10/2022 - 12/31/2025</b>

Higher Education Coordinating Commission		Senate confirmation required: <b>Yes</b>
<b>Sipelii, Motutama</b> Graduate Student - Public University Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/1/2022 - 2/29/2024</b>	
<b>Biscoe, Rachel</b> Student - Community College Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/5/2023 - 6/30/2025</b>	
<b>Mr Fajardo, Arnel M PhD</b> CD 1 Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2025</b>	
<b>Dr Hamann, Gregory J</b> CD 4 Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2021 - 6/30/2025</b>	
<b>Mrs Edwards, Helen L</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2025 - 6/30/2029</b> <b>3/1/2025 - 6/30/2025</b> <b>10/2/2020 - 6/30/2023</b>	
<b>Ms Rowe, Sandra "Sandy" M</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>9/25/2017 - 6/30/2021</b>	
Behavior Analysis Regulatory Board		Senate confirmation required: <b>Yes</b>
<b>Mr Hendershott, Bradley J</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/1/2020 - 10/31/2024</b> <b>11/1/2016 - 10/31/2020</b>	
<b>Ms Legaard, Brenna K</b> Parent/Family member of person diagnosed with Autism Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/1/2019 - 10/31/2023</b> <b>11/1/2015 - 10/31/2019</b>	
Oregon State University, Board of Trustees of		Senate confirmation required: <b>Yes</b>
<b>Chavez-Haroldson, Maria T</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/19/2021 - 6/30/2025</b>	
<b>Brim-Edwards, Julia A</b> At large Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2017 - 6/30/2021</b> <b>6/1/2016 - 6/30/2017</b>	
<b>Hernandez, Roman D</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>11/19/2021 - 6/30/2025</b>	
<b>Bulger, Stephanie</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2023 - 6/30/2025</b>	

<b>Palmer, Camille</b> Faculty Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2025 - 6/30/2027</b> <b>10/1/2024 - 6/30/2025</b>
<b>Clark, Susan R</b> Non-Faculty Staff Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>7/1/2023 - 6/30/2025</b> <b>11/19/2021 - 6/30/2023</b>
<b>Bonanno, Kasaundra "Kassy"</b> Undergraduate Student (voting) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2023 - 6/30/2025</b>
<b>Portland State University, Board of Trustees of</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Manning, Sheryl A</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Ms Madrigal, Marissa D</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>9/28/2022 - 6/30/2024</b>
<b>Ms Chandler, Antoinette M</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Ho, Katy W</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Mr Hinckley, Gregory "Greg" K</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b>
<b>Reitenauer, Vicki</b> Faculty Member Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2023 - 6/30/2025</b>
<b>University Of Oregon, Board of Trustees of</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Evans Jackman, Renee M</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Ms Fick, LaToya "Toya" J</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Mr Worden, Dennis</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2025</b>

<b>Mr Boyle, Timothy "Tim" P</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Ms Aaron, Marcia L</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>5/25/2018 - 6/30/2021</b>
<b>Dr Madison, Eddie "Ed" L III</b> Faculty Member Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2023 - 6/30/2025</b> <b>7/1/2021 - 6/30/2023</b>
<b>Wool, Ruby</b> Undergraduate Student (voting) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2023 - 6/30/2025</b>
<b>Oregon Institute of Technology, Board of Trustees of the</b>	
<b>Ms Vitali, Michele</b> Nonfaculty Staff Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>7/1/2023 - 6/30/2025</b> <b>7/1/2021 - 6/30/2023</b> <b>10/1/2020 - 6/30/2021</b>
<b>Eastern Oregon University, Board of Trustees of</b>	
<b>Dr Stephens, Bradford "Brad" A</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>7/1/2016 - 6/30/2020</b>
<b>Kikuo, Oren</b> Student (voting) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>10/1/2024 - 6/30/2025</b>
<b>Southern Oregon University, Board of Trustees of</b>	
<b>Sharma, Garima</b> Undergraduate Student (voting) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>2/16/2024 - 6/30/2025</b>
<b>Goodrich, Ryan</b> Undergraduate Student (voting) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2025 - 6/30/2027</b> <b>3/1/2025 - 6/30/2025</b>
<b>Taitano, Julissa</b> Graduate Student Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>2/16/2024 - 6/30/2025</b>
<b>Western Oregon University, Board of Trustees of</b>	
<b>Ms Campbell, Danielle R</b> Undergraduate Student (voting) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2022 - 6/30/2024</b> <b>10/1/2020 - 6/30/2022</b>
<b>Health Insurance Exchange Advisory Committee</b>	

<b>Orrick, Kathleen</b> Medical Provider Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/26/2025 - 4/25/2027</b> <b>10/1/2024 - 4/25/2025</b>
<b>Lee, Shannon</b> Consumer Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>4/26/2023 - 4/25/2025</b>
<b>Mr Gallinat, Ron A</b> Insurance Producers/Agents Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>11/19/2023 - 11/18/2025</b> <b>11/19/2021 - 11/18/2023</b>
<b>Retirement Savings Board, Oregon</b>	
	Senate confirmation required: <b>Yes</b>
<b>Ms Kneeder, Kara "Kara Backus" B</b> Representative of Employers Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/1/2021 - 8/31/2025</b> <b>9/1/2017 - 8/31/2021</b> <b>10/1/2015 - 8/31/2017</b>
<b>Governor's Child Foster Care Advisory Commission</b>	
	Senate confirmation required: <b>Yes</b>
<b>Mr Dreher, Casey S JD</b> Member of OSB Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/19/2021 - 4/18/2025</b>
<b>Richard, Alicia A</b> Former Foster Youth Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>5/14/2021 - 5/13/2025</b>
<b>Public Records Advisory Council</b>	
	Senate confirmation required: <b>Yes</b>
<b>Walth, Brent</b> News Media Rep - Prof. Journalism Assoc. Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>2/16/2024 - 12/31/2025</b>
<b>Mr Suo, Steven "Steve" N</b> News Media Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2024 - 12/31/2025</b> <b>1/1/2021 - 12/30/2023</b> <b>10/1/2017 - 9/30/2021</b>
<b>Glasson, William</b> Counties Representative Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>2/16/2024 - 12/31/2025</b>
<b>Gothard, Emily</b> Public Sector Workforce Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>6/10/2022 - 6/9/2025</b>
<b>Mr Hernandez, Jose "Tony" A</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>1/1/2024 - 12/31/2024</b> <b>1/1/2022 - 12/31/2023</b> <b>1/1/2018 - 12/31/2021</b>

<b>Albert, Todd</b> Public Records Advocate Appointed By: <b>Statute/Bill</b>	Position Number: <b>14</b> Term(s): <b>11/1/2020 - 10/31/2024</b>
<b>Cannabis Commission, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Taylor, Anthony</b> Registry Identification Cardholder Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/20/2021 - 11/19/2025</b> <b>11/20/2017 - 11/19/2021</b>
<b>Mr Ourso, Andre</b> OHA Representative Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/20/2021 - 11/19/2025</b> <b>11/20/2017 - 11/19/2021</b>
<b>Borup, Amanda K</b> OLCC Representative Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/20/2021 - 11/19/2025</b> <b>12/17/2018 - 11/19/2021</b>
<b>Dr. Luedtke, Patrick "Pat"</b> Local Health Officer Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/20/2021 - 11/19/2025</b> <b>11/20/2017 - 11/19/2021</b>
<b>Long Term Care Administrators Board</b> Senate confirmation required: <b>Yes</b>	
<b>Cook, Joscelyn</b> Nursing Home Administrator Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/28/2022 - 6/30/2025</b>
<b>Clark, Tonia</b> Licensed Residential Care Facility Administrator Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2025 - 6/30/2028</b> <b>3/1/2025 - 6/30/2025</b>
<b>Patel, Dhrasti</b> Residential Care Facility Administrator Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>9/28/2022 - 6/30/2025</b>
<b>Weiss, Samuel</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2022 - 6/30/2025</b>
<b>Hankins, Carolyn</b> Public Member (over 65) Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2022 - 6/30/2025</b>
<b>Salem Area Mass Transit District</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Navarro, Ramiro</b> Subdistrict 2 Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Hinojos Pressey, Maria</b> Subdistrict 4 Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>10/1/2020 - 6/30/2021</b>



<b>Duncan, Sara B</b> Subdistrict 6 Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Prescription Drug Affordability Board</b>	Senate confirmation required: <b>Yes</b>
<b>Dr Burns, Amy M</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2025 - 12/31/2028</b> <b>9/28/2022 - 12/31/2024</b>
<b>Mr Kennedy, Daniel</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/5/2024 - 12/31/2025</b>
<b>Hartung, Daniel</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/10/2022 - 12/31/2025</b>
<b>Laman, Christopher</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>2/16/2024 - 12/31/2025</b>
<b>Murray, John</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2025 - 12/31/2028</b> <b>9/28/2022 - 12/31/2024</b>
<b>Revenue, Director of the Department of</b>	Senate confirmation required: <b>Yes</b>
<b>Imholt, Betsy</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>8/3/2024 - 8/2/2028</b> <b>8/3/2020 - 8/2/2024</b>