



## Wildfire Programs Advisory Council (WPAC) – Remote Meeting

Friday, July 17, 2026

9:00am - 12:00pm

Please click the link below to join the webinar:

[WPAC: July 17 Meeting](#)

Webinar ID: 816 1761 3470

|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                       |
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| 9:00 am  | <b>Welcome</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Chair Bayer, Vice Chair Browne</u> |
|          | <ul style="list-style-type: none"><li>• Review agenda and meeting objectives</li><li>• Roll Call</li><li>• Meeting etiquette: Phones, hand raising, videos with name</li><li>• Approve April 2026 meeting summary</li></ul>                                                                                                                                                                                                                                                                                          |                                       |
| 9:30 am  | <b>Director's Report</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Doug Grafe</u>                     |
|          | <ul style="list-style-type: none"><li>• Wildfire Programs: 5-year anniversary</li><li>• Fire Season 2026</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                   |                                       |
| 10:00 am | <b>WPAC Annual Report Coordination</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | <u>Chair Bayer, Vice Chair Browne</u> |
|          | <ul style="list-style-type: none"><li>• Senate Bill 83 (2025), Agency Annual Reports. Links on page 5 - <a href="#">Quarterly Report 3</a></li><li>• WPAC Annual report structure and selection of sub-groups<ul style="list-style-type: none"><li>○ Utilities</li><li>○ Land Use</li><li>○ Wildfire Mitigation, including community smoke response plans</li><li>○ Under-Protected Lands</li></ul></li></ul>                                                                                                        |                                       |
| 11:45 am | <b>Public Comment</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Chair Bayer, Vice Chair Browne</u> |
|          | <p>The Wildfire Programs Advisory Council places great value on information received from the public. If you wish to give public comments on items on the agenda, please email <a href="mailto:Jason.Fredrickson@oregon.gov">Jason.Fredrickson@oregon.gov</a>. The email should include your name, organization, email, phone number, the topic you would like to address and a copy of written comments if applicable. Public comments may be limited based on available time in agenda and number of comments.</p> |                                       |
| 11:55 pm | <b>Wrap Up</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | <u>Chair Bayer, Vice Chair Browne</u> |
|          | <ul style="list-style-type: none"><li>• 2026 WPAC Dates: October 16</li></ul>                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                       |