## Environmental Justice Task Force Agenda

**Location:** Department of State Lands, Land Board Room, 775 Summer St NE #100, Salem, OR 97301  
**March 7th, 2019 9:00 am – 3:00 pm**

<table>
<thead>
<tr>
<th>Topic</th>
<th>Purpose</th>
<th>Materials/content</th>
<th>Presenter(s)</th>
<th>Time</th>
</tr>
</thead>
</table>
| **Welcome & Introductions** | - Welcome New Task Force Members  
- Recognizing Shifting Roles |                                  | Task Force Members                | 9:00 – 9:10 |
| **Meeting Minutes** | Approval of minutes                                                     | December mtg. minutes            | Task Force Members                | 9:10 – 9:15 |
| **Governor’s Office** | - Budget/Legislative Priorities  
- EJTF support  
- Executive Appointments  
- EOTEC Noise Issue  
- Farm Worker Issues |                                  | Amira Streeter                    | 9:15 – 9:30 |
| **Agency Updates** | - Updates on EJ issues, challenges, opportunities and progress  
- Address Citizen Advocates Report |                                  | Agency Staff                      | 9:30 – 10:30 |
| **EJTF Business** | - Membership Updates  
- Advocacy Commission Representation  
- Legislative Session |                                  | Task Force Members                | 10:30 – 11:15 |
| **General Oregon Issues** | - Jordan Cove  
- Labor/Housing  
- Sustainability Board  
- PFAs/PFOAs Contamination in Oregon Water  
| **Advocacy Commission** | - Advocacy Commission Intersectionality w/ EJTF |                                  | Sophorn Cheang/Lucy Baker         | 12:15 – 12:45 |
| **Lunch Break** | Lunch                                                                 |                                  | Task Force Members                | 12:45 – 1:15 |
| **EJTF Business** | - Address unfinished topics:  
- Onboarding |                                  | Task Force Members                | 1:15 – 1:45  |
| **Carbon Policy Office** | - HB 2020: Oregon Climate Action Program |                                  | Dr. Kristen Sheeran              | 1:45 – 2:15  |
| **Public Comment** | Open Discussion                                                         |                                  | Public Attendees                  | 2:15 – 3:00  |