

# Executive Appointments Expiration List

Term Ending By 12/31/2024

Accountancy, Oregon Board of		Senate confirmation required: <b>Yes</b>
<b>Mr Morris, Stuart H</b> Public Accountant Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/1/2020 - 5/31/2023</b> <b>6/1/2016 - 5/31/2019</b> <b>12/16/2005 - 12/15/2008</b> <b>12/16/2002 - 12/15/2005</b> <b>12/16/1999 - 12/15/2002</b>	
<b>Mr. Valdivia, Raul</b> CPA Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2020 - 6/30/2023</b>	
<b>Ms Young-Oliver, Nancy</b> CPA Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2021 - 12/31/2023</b> <b>1/1/2018 - 12/31/2020</b>	
<b>Mr Robinson, Jason J</b> CPA; Private Industry/Education/Government Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2021 - 12/31/2023</b> <b>5/15/2019 - 12/31/2020</b>	
<b>Lyons, Haley C</b> CPA Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2021 - 12/31/2023</b>	
Agriculture, Board of		Senate confirmation required: <b>No</b>
<b>Ms Miller, Elin D</b> Producer; Republican Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>10/29/2020 - 10/28/2024</b>	
<b>Mr Harper, Bryan K</b> Producer; Republican Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/11/2020 - 10/10/2024</b> <b>10/11/2016 - 10/10/2020</b>	
<b>Mr Zielinski, Josh B</b> Producer; Independent Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/29/2020 - 10/28/2024</b>	
<b>Dr Santamaria, Luisa I PhD</b> Public Member; Democrat Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>8/23/2020 - 8/24/2024</b> <b>8/23/2016 - 8/22/2020</b>	
<b>Allen, Chad</b> Producer; Republican Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>5/13/2021 - 9/17/2023</b>	
Appraiser Certification and Licensure Board		Senate confirmation required: <b>Yes</b>

<b>Mr Gerhart, Eric Q</b> Financial Institution/Mortgage Banker Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/23/2019 - 6/30/2020</b>
<b>Mr Monteaux, Richard M</b> Appraiser- Certified Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>3/15/2017 - 6/30/2020</b>
<b>Mr Brooks, Brian H</b> Appraiser- Licensed Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>5/3/2017 - 6/30/2020</b>
<b>Architect Examiners, State Board of</b>	Senate confirmation required: <b>No</b>
<b>Ms Esteban, Tonie</b> Architect Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/27/2020 - 10/26/2024</b>
<b>Jacobsen, Mark W</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>2/1/2022 - 6/23/2024</b>
<b>Apprenticeship and Training Council, State</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Swenson, Amanda L</b> Trades Employee Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>5/15/2019 - 5/14/2023</b>
<b>Stuart, Evan</b> Apprenticeable Trades Employer Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/19/2021 - 5/24/2022</b>
<b>Arts Commission, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Mr Springer, Harlen E</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/6/2019 - 11/5/2023</b>
<b>Ms Bawa, Avantika</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>7/1/2016 - 6/30/2020</b> <b>12/16/2013 - 6/30/2016</b>
<b>Ms Green, M. Jennifer P</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2020 - 11/30/2024</b> <b>12/1/2016 - 11/30/2020</b>
<b>Asian and Pacific Islanders Affairs, Commission on</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Leung, Jacqueline "Jackie"</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/25/2020 - 9/24/2024</b> <b>9/25/2017 - 9/24/2020</b>

<b>Tanega, Joselito</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/25/2024 - 9/24/2028</b> <b>4/26/2023 - 9/24/2024</b>
<b>Asset Forfeiture Oversight Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>Sheriff Myers, Jason J</b> Attorney General Appointment Appointed By: <b>Attorney General</b>	Position Number: <b>6</b> Term(s): <b>4/21/2017 - 4/20/2021</b>
<b>Mr Kohlmetz, Andrew M</b> Governor Appointment - Attorney Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/15/2013 - 11/14/2017</b>
<b>Bicycle and Pedestrian Advisory Committee, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Mrs Hartz, Mavis M</b> Bicycle Business Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2018 - 12/31/2021</b>
<b>Black Affairs, Commission on</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Duncan, Benjamin "Ben" E</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/15/2019 - 3/14/2022</b> <b>3/1/2019 - 3/14/2019</b>
<b>Blind, Commission for the</b> Senate confirmation required: <b>Yes</b>	
<b>Dr. Labrum, Alan</b> Optometrist or Ophthalmologist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/28/2022 - 9/30/2023</b>
<b>Mrs Hudson, Laurel K</b> Employer Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/26/2020 - 9/24/2024</b> <b>9/26/2016 - 9/25/2020</b>
<b>Mr McCallum, Scott I</b> Educator Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>7/1/2016 - 6/30/2020</b> <b>9/19/2014 - 6/30/2016</b>
<b>Mr Babcock, Michael A</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/25/2019 - 11/24/2023</b>
<b>Ms Carlile-Smith, Vivian M</b> Person Who is Blind Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/1/2020 - 5/31/2024</b> <b>6/1/2016 - 5/31/2020</b>
<b>DUII, Governor's Advisory Committee on</b> Senate confirmation required: <b>No</b>	
<b>Mrs Duke, Catrina "Cate" L</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2019 - 4/30/2023</b> <b>5/5/2015 - 4/30/2019</b>

<b>Mr Nielsen, Justin S</b> Treatment Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/14/2020 - 3/13/2024</b> <b>10/17/2019 - 3/13/2020</b>
<b>Rep. Noble, Ronald "Ron" H</b> Legislative Member Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>3/21/2019 - 3/20/2023</b>
<b>Veterans' Affairs, Advisory Committee to the Director of</b>	Senate confirmation required: <b>No</b>
<b>Ms Gittins, Christina "Christine" M</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/1/2019 - 9/30/2023</b> <b>8/17/2018 - 9/30/2019</b>
<b>Mr Leno, Reynold L</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/16/2020 - 3/15/2024</b> <b>3/16/2016 - 3/15/2020</b>
<b>Van Voorhis, Robert "Bob" L</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>5/1/2019 - 4/30/2023</b>
<b>Gardner, James A</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>12/1/2020 - 11/30/2024</b> <b>8/17/2018 - 11/30/2020</b>
<b>Mr Howard, John F</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/16/2020 - 3/15/2024</b> <b>3/16/2016 - 3/15/2020</b>
<b>Ms Stamper, Nell B</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2019 - 11/30/2023</b> <b>6/24/2019 - 11/30/2019</b>
<b>Wood, Christina J</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/18/2020 - 11/17/2024</b>
<b>Hearing Aids, Advisory Council on</b>	Senate confirmation required: <b>No</b>
<b>Henriques, Lorraine M</b> Hearing Aid Specialist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/28/2020 - 1/27/2024</b>
<b>Employment Department Advisory Council</b>	Senate confirmation required: <b>No</b>
<b>Camarillo, Robert</b> Employee Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/27/2021 - 9/26/2023</b>
<b>Chrismer, Marc T</b> Employer Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/27/2021 - 9/26/2023</b>

<b>Mr Barker, Kurtis A</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/27/2021 - 9/26/2023</b> <b>12/15/2016 - 12/14/2018</b>
<b>Thiesen, Catie</b> Labor Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>9/27/2021 - 9/26/2023</b>
<b>Williams, Royce</b> Employer Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/27/2021 - 9/26/2023</b>
<b>Westenberg, Laura "Laurie"</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>9/27/2021 - 9/26/2023</b>
<b>Cusack, Thomas "Tom"</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>9/27/2021 - 9/23/2023</b>
<b>Boiler Rules, Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Langley, William "Paul"</b> Owner and User, High Pressure Boiler; (2)(a) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/19/2021 - 12/16/2022</b>
<b>Rapp, Julie</b> Owner and User or Rep. & Employee of Owner & User of Pressure Vessel; practical experience with pressure vessels (2)(g) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/1/2024 - 9/30/2028</b> <b>10/5/2023 - 9/30/2024</b>
<b>Mr Hendrix, Roger T Jr</b> Manufacturer of Boilers/Pressure Vessels; (2)(b) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/12/2018 - 12/11/2022</b> <b>12/12/2014 - 12/11/2018</b>
<b>Mr Baier, Christopher "Chris" J</b> Steamfitter Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>12/17/2018 - 12/16/2022</b>
<b>Mr Lamb, Patrick B</b> Practical Steam Operating Engineer; (2)(j) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/23/2018 - 1/22/2022</b> <b>1/23/2014 - 1/22/2018</b> <b>5/1/2013 - 1/22/2014</b>
<b>Mr Garvey, Joseph "Ryan" L.R.</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>10/1/2020 - 5/24/2022</b>
<b>Port of Portland, Board of Commissioners of the</b>	Senate confirmation required: <b>Yes</b>

<b>Luther, Richelle</b> Washington County Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/10/2022 - 2/16/2024</b>
<b>Ms Cuprill-Comas, Alice M</b> Multnomah County Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/1/2019 - 9/30/2023</b> <b>10/1/2015 - 9/30/2019</b>
<b>Mr Alexander, Michael C</b> Multnomah County Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/1/2020 - 5/31/2024</b> <b>6/1/2016 - 5/31/2020</b>
<b>Ms Lam, Katherine</b> Clackamas County Appointed By: <b>Unknown</b>	Position Number: <b>7</b> Term(s): <b>11/25/2019 - 11/24/2023</b>
<b>Ms Niemi, Meg M</b> Multnomah County Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/25/2019 - 11/24/2023</b>
<b>Naturopathic Medicine, Oregon Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Larivee, Meghan</b> Naturopath Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/19/2021 - 6/30/2024</b>
<b>Minarik, Ryan</b> Naturopath Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/19/2021 - 6/30/2024</b>
<b>Ms Freedman, Joana L</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/17/2020 - 11/16/2023</b> <b>11/17/2017 - 11/16/2020</b>
<b>Medical Imaging, Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Dr Pyle, Chelsea MD</b> Physician/Radiologist Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/19/2021 - 11/18/2024</b>
<b>Mrs Downer-Valdez, Melissa L</b> MRI Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/1/2020 - 5/31/2023</b> <b>6/1/2017 - 5/31/2020</b>
<b>Ms Bohlke, Allison E</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/25/2020 - 9/24/2023</b> <b>9/25/2017 - 9/24/2020</b>
<b>Ms Bennett, Vanessa R</b> Nuclear Medicine Technology Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>5/25/2021 - 5/24/2024</b> <b>5/25/2018 - 5/24/2021</b>

<b>Dr Whetstone, Joseph "Joe" L MD</b> Physician (Radiologist) Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>4/1/2021 - 3/31/2024</b>
<b>Library Board, State</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Wamsley, Lori H PhD</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/26/2016 - 6/30/2020</b>
<b>Mr Nickerson, Sean A</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>5/25/2018 - 6/30/2020</b>
<b>Charitable Checkoff Commission</b> Senate confirmation required: <b>No</b>	
<b>Wuhrman, Arnold "Arnie" H</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/17/2019 - 12/31/2022</b>
<b>Dr Schuman, Sharon J</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2019 - 12/31/2022</b> <b>1/1/2010 - 12/31/2013</b>
<b>Mr Harker, David "Ron" R</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/23/2019 - 12/31/2022</b>
<b>Senator Sollman, Janeen</b> Senate President's Appointment Appointed By: <b>Senate President's Office</b>	Position Number: <b>7</b> Term(s): <b>7/18/2022 - 7/17/2024</b>
<b>Women, Commission for</b> Senate confirmation required: <b>Yes</b>	
<b>Haunsperger, Natasha</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2020 - 6/30/2024</b>
<b>Hispanic Affairs, Commission on</b> Senate confirmation required: <b>Yes</b>	
<b>Wood, Christina</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/15/2024 - 3/14/2028</b> <b>4/26/2023 - 3/14/2024</b>
<b>Mr Chavez Baez, Jonathan</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/15/2020 - 3/14/2024</b> <b>3/15/2017 - 3/14/2020</b>
<b>Ms Riggs, Josefina N</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>4/1/2022 - 3/31/2026</b> <b>4/1/2019 - 3/31/2022</b>
<b>Mr Morales, Gustavo</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/25/2020 - 9/24/2024</b> <b>9/25/2017 - 9/24/2020</b>
<b>Judicial Fitness and Disability, Commission on</b>	

	Senate confirmation required: <b>Yes</b>
<b>Ms Goodfriend, Karyn L</b> Appointed by the Governor; Public Member Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>12/19/2020 - 12/18/2024</b> <b>9/23/2019 - 12/18/2020</b>
<b>Kenney, Jeremy "Wilson" W PhD</b> Appointed by the Governor; Public Member Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/23/2019 - 9/22/2023</b>
<b>Mr Wallace, Jeffrey</b> OR State Bar Appointed By: <b>Oregon State Bar</b>	Position Number: <b>4</b> Term(s): <b>1/29/2020 - 1/28/2024</b> <b>1/29/2016 - 1/28/2020</b>
<b>Kebler, Melanie</b> OR State Bar Appointed By: <b>Other</b>	Position Number: <b>5</b> Term(s): <b>2/18/2019 - 2/17/2023</b>
<b>Ms Parker, Judith A</b> OR State Bar Appointed By: <b>Other</b>	Position Number: <b>6</b> Term(s): <b>7/24/2019 - 7/25/2023</b> <b>7/24/2015 - 7/23/2019</b>
<b>Uniform State Laws, Commission on</b>	Senate confirmation required: <b>No</b>
<b>Ms Blachly, Victoria D JD.</b> (a) Governor Appointee Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/16/2016 - 11/15/2020</b>
<b>Mr Shetterly, Lane P</b> (a) Governor Appointee Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>2/20/2022 - 2/19/2024</b> <b>2/20/2018 - 2/19/2022</b> <b>2/20/2014 - 2/19/2018</b> <b>2/20/2010 - 2/19/2014</b> <b>2/20/2006 - 2/19/2010</b> <b>7/1/2005 - 2/19/2006</b>
<b>Construction Contractors Board</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Dorroh, Mary "Patty" P</b> Local Government Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>5/25/2018 - 6/30/2019</b>
<b>Mr Bochsler, Dylan J</b> General Contractor Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>12/19/2016 - 6/30/2020</b>
<b>Mr Bolser, Kurt J</b> General Contractor; Large Commercial Structures Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>
<b>Mrs Steward, Susan M</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>



<b>Martinez, Rosa E</b> General Contractor Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2023 - 6/30/2027</b> <b>11/25/2019 - 6/30/2023</b>
<b>Business Development Commission, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Hayes, Paula J</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/26/2016 - 6/30/2020</b>
<b>Mr Leavitt, Keith A</b> Republican Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>
<b>Ms Gomez, Jessica L</b> Republican Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>
<b>Employment Appeals Board</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Hettle, Duncan P</b> Non-Affiliated Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>2/17/2020 - 2/16/2024</b> <b>2/17/2016 - 2/16/2020</b> <b>6/1/2015 - 8/31/2015</b>
<b>Employment Relations Board</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Khosravi, Shirin A</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>2/21/2022 - 6/30/2024</b>
<b>Mr. Rhynard, Adam L</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>10/1/2023 - 9/30/2027</b> <b>10/1/2019 - 9/30/2023</b> <b>10/1/2015 - 9/30/2019</b> <b>3/15/2013 - 9/30/2015</b>
<b>Energy Facility Siting Council</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Condon, Cynthia "Cindy" R</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/13/2020 - 12/12/2024</b> <b>2/14/2020 - 12/12/2020</b>
<b>Mr Truitt, Jordan C</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/23/2019 - 9/22/2023</b>
<b>Environmental Quality Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Baraso, Sam Y</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>2/1/2017 - 6/30/2020</b>
<b>Dr Kile, Molly L</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>5/3/2017 - 6/30/2019</b>

<b>Ms Schlusser, Amelia "Amy" R</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/19/2021 - 6/30/2023</b>
<b>Ms George, Kathleen N</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>5/3/2017 - 6/30/2020</b>
<b>Fair Dismissal Appeals Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Wetzel, Joshua "Josh" W</b> School Board; (less than 1500 students) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2021 - 6/30/2024</b>
<b>Mrs Perry, Christina "Christy" M</b> Administrator; ADM 1500-4500 Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2014 - 6/30/2018</b> <b>12/20/2010 - 6/30/2014</b>
<b>Mr Hiu, James K</b> Administrator; (11800 students) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2021 - 6/30/2024</b>
<b>Ms Richardson, Cynthia A</b> Administrator; ADM 1500-4500 Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>12/19/2016 - 6/30/2020</b>
<b>Latham, Laura</b> Teacher Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2024 - 6/30/2028</b> <b>7/1/2023 - 6/30/2024</b>
<b>Mr Sconce, Robert W Jr</b> Teacher; ADM over 4500 Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>12/13/2016 - 12/12/2020</b> <b>12/13/2012 - 12/12/2016</b>
<b>Ms Pellicci, Celeste</b> Administrator, 1500-4500 ADM Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/17/2017 - 6/30/2021</b>
<b>Al-Abradbbuh, Sami</b> School Board; (6775 students) Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/1/2021 - 6/30/2024</b>
<b>Mr Pope, Camron E</b> Teacher; (1576 students) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>3/1/2021 - 6/30/2024</b>
<b>Mr McVay, Mitchel "Tory" T</b> School Board; (17260 students) Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>3/1/2021 - 6/30/2024</b>

<b>Dr Placido, Edith "Elaine" E DPA</b> School Board; (less than 1500 students) Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>3/1/2021 - 6/30/2024</b>
<b>Mr Hartsock, John N</b> School Board Member; over 4500 Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>12/19/2016 - 6/30/2020</b>
<b>Purvine, Victoria R</b> Non-Affiliated, ADM under 1500 Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>12/13/2016 - 12/12/2020</b> <b>12/13/2012 - 12/12/2016</b>
<b>Mr Westrick, James "Jim" G</b> School Board; (3000 students) Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>3/1/2021 - 6/30/2024</b>
<b>Ms Moyer, Marsha</b> Non-Affiliated over 4500 ADM Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>11/17/2017 - 6/30/2021</b>
<b>Mr Johnson, Duane N</b> Unaffiliated; ADM under 1500 Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>12/13/2016 - 6/30/2020</b> <b>12/13/2012 - 12/12/2016</b> <b>7/1/2000 - 6/30/2004</b> <b>7/1/1996 - 6/30/2000</b> <b>7/1/1992 - 6/30/1996</b>
<b>Mr Gallinat, Ron A</b> Non-Affiliated Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>7/1/2016 - 6/30/2020</b> <b>9/18/2013 - 6/30/2016</b>
<b>Geology and Mineral Industries, Governing Board of the Department of</b>	Senate confirmation required: <b>Yes</b>
<b>Dr Ashford, Scott A PhD</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/1/2019 - 9/30/2023</b> <b>10/1/2015 - 5/31/2019</b>
<b>Motorcycle Safety, Governor's Advisory Committee on</b>	Senate confirmation required: <b>No</b>
<b>Ms Strauss, Cynthia "CJ" J</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/16/2016 - 11/15/2020</b>
<b>Mr Hamon, Don</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/14/2020 - 1/13/2024</b> <b>10/3/2018 - 1/12/2020</b>
<b>Mr Munsell, Graham K</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/13/2016 - 1/12/2020</b>

<b>Mr Henry, Christopher C</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>12/15/2018 - 12/14/2022</b> <b>12/15/2014 - 12/14/2018</b> <b>7/19/2013 - 12/14/2014</b>
<b>Mr Lodwig, Ethan J</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>2/21/2018 - 2/20/2022</b>
<b>Mrs Weber, Deborah J</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b> <b>7/19/2013 - 6/30/2015</b>
<b>Senior Services, Governor's Commission on</b>	Senate confirmation required: <b>No</b>
<b>Mrs Courtney, Donna K</b> Elected as Member at Large Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/14/2021 - 8/13/2024</b> <b>8/14/2018 - 8/13/2021</b>
<b>Bowman, Crystal L</b> Elected as Legislative Coordinator Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/15/2021 - 3/14/2024</b>
<b>Salvador, Nellie V</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/11/2021 - 1/10/2024</b>
<b>Ms Latta, Pamela "Pam" R</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>8/15/2020 - 8/14/2023</b> <b>8/15/2017 - 8/14/2020</b> <b>8/5/2016 - 8/14/2017</b>
<b>Ms Jaeger, Mary</b> Rep of Public/Private Agency Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>4/13/2022 - 4/12/2023</b> <b>4/13/2019 - 4/12/2022</b> <b>4/13/2016 - 4/12/2019</b>
<b>Ms Mayer, Mary J</b> Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>3/15/2021 - 3/14/2024</b>
<b>Falkenstein, Patty</b> Care Provider/ Disability Advocate Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>2/21/2024 - 2/20/2027</b> <b>8/1/2023 - 2/20/2024</b>
<b>Mr Patton, LeRoy R</b> Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>6/22/2020 - 6/21/2023</b> <b>6/22/2017 - 6/21/2020</b>
<b>Ms Cornwall, Vanessa M</b> Appointed By: <b>Governor</b>	Position Number: <b>26</b> Term(s): <b>5/18/2021 - 5/17/2024</b> <b>5/18/2018 - 5/17/2021</b>
<b>Economic Advisors, Governor's Council of</b>	Senate confirmation required: <b>No</b>

<b>Ms Dammen, Sarah J</b> Business and Industry (Utilities) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/18/2018 - 5/17/2021</b>
<b>Weisenbach, Mary "Michelle" M</b> Business and Industry Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/12/2018 - 6/11/2021</b>
<b>Ms VanVleet, Brooke E</b> Financial Institution Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/17/2020 - 8/16/2023</b>
<b>Ms Gee Yosick, Bonnie M</b> Academic Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/8/2020 - 7/7/2023</b>
<b>Dr Liu, Jenny H</b> Academic Land Use Academics Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/8/2020 - 5/17/2021</b>
<b>Ms Sukol, Aimee D J.D.</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2018 - 12/31/2020</b>
<b>Ruffin, Lakeitha R</b> Business and Industry Economist Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/8/2020 - 7/7/2023</b>
<b>Mr Reinhart, Joseph "Joe" L</b> Business and Industry (Investments) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/18/2018 - 5/17/2021</b>
<b>Mr Rasmussen, Mark L</b> Business and Industry (Forestry) Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/1/2018 - 10/31/2021</b> <b>11/1/2015 - 10/31/2018</b> <b>11/1/2012 - 10/30/2015</b> <b>11/1/2009 - 10/31/2012</b>
<b>Mr Cortright, Joseph S</b> Business & Industry (Economist) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>8/1/2009 - 7/31/2012</b> <b>8/1/2006 - 7/31/2009</b> <b>8/1/2003 - 7/31/2006</b>
<b>Dr Duy, Timothy A</b> Academic Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>2/18/2010 - 2/17/2013</b>
<b>Mr Rahming, Maurice J</b> Business and Industry/Retail Trade Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/7/2020 - 7/12/2021</b>
<b>Columbia River Highway Advisory Committee, Historic</b>	Senate confirmation required: <b>No</b>

<b>Mr Drapela, Ernest H</b> Multnomah County - Governor Appointment Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2018 - 6/30/2022</b> <b>7/1/2014 - 6/30/2018</b> <b>11/30/2010 - 6/30/2014</b> -
<b>Ms Moretti, Leticia "Leti" V</b> Hood River County - Governor Appointment Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/11/2021 - 6/30/2024</b>
<b>Ms Davis, Judy S</b> Wasco Co. - County Appointee Appointed By: <b>Other</b>	Position Number: <b>10</b> Term(s): <b>6/20/2013 - 6/30/2017</b>
<b>Oregon Board of Physical Therapy</b>	Senate confirmation required: <b>Yes</b>
<b>Okumura, Kristin "Hoku" T</b> Physical Therapist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2020 - 12/31/2023</b>
<b>Mr Terry, Dwight A</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2024 - 12/31/2027</b> <b>5/22/2023 - 12/31/2023</b>
<b>Port of Coos Bay, Board of Commissioners of the Oregon International</b>	Senate confirmation required: <b>Yes</b>
<b>Mrs Hanson, Brianna S</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/21/2017 - 11/20/2021</b> <b>11/22/2013 - 11/20/2017</b>
<b>Mr Farm, Eric E</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2017 - 6/30/2021</b> <b>7/1/2013 - 6/30/2017</b> <b>3/15/2013 - 6/30/2013</b>
<b>Psychiatric Security Review Board</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Elmer, Trisha J</b> Parole & Probation; Adult Panel Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/22/2016 - 6/30/2020</b>
<b>Dr Miller, Catherine "Cathy" A PhD</b> Psychologist; Juvenile Panel Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2018 - 6/30/2022</b> <b>1/2/2015 - 6/30/2018</b>
<b>Public Employees Retirement Board</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Shenoy, Sadhana</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/28/2021 - 9/27/2024</b> <b>9/28/2018 - 9/27/2021</b>

<b>Mr Scanlan, John H</b> Public Employee Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/14/2021 - 5/13/2024</b>
<b>Mr Buckley, Stephen "Steve" H</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2021 - 9/30/2024</b> <b>10/1/2018 - 9/30/2021</b> <b>10/1/2015 - 9/30/2018</b>
<b>Public Lands Advisory Committee</b>	Senate confirmation required: <b>No</b>
<b>Mr Brown, John H</b> Real Estate Licensee Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/15/2013 - 5/14/2017</b> <b>5/15/2009 - 5/14/2013</b>
<b>Blake, Jennifer J</b> Executive Branch Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/27/2020 - 10/26/2024</b>
<b>Ricks, Brady M</b> Executive Branch Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/27/2020 - 10/26/2024</b>
<b>Ms King, Sara J</b> Land Use Planner Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/15/2011 - 6/14/2015</b>
<b>Public Utility Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Tawney, Letha A</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/1/2020 - 5/31/2024</b> <b>6/18/2018 - 5/31/2020</b>
<b>Land Conservation and Development Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Lelack, Nicholas "Nick" C</b> Eastern Oregon (2e) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2020 - 6/30/2024</b>
<b>Dr Sandoval, Gerard F PhD</b> Willamette Valley (2c) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>12/1/2019 - 11/30/2023</b>
<b>Mr Warren, Stuart S</b> Southern Oregon (2d) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>12/1/2023 - 11/30/2027</b> <b>10/1/2020 - 9/30/2024</b> <b>2/14/2020 - 9/30/2020</b>
<b>Real Estate Board</b>	Senate confirmation required: <b>No</b>
<b>Mrs Due, Marie E</b> Licensee Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/1/2019 - 11/30/2023</b>

<b>Mrs Heddinger, Kimberly "Kim" T</b> Licensee Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/6/2019 - 11/5/2023</b>
<b>Mr MacLean, Alexander "Alex" D III</b> Licensee Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/1/2019 - 8/31/2023</b> <b>9/1/2015 - 8/31/2019</b>
<b>Ms Hunter, Lawnae</b> Licensee Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/15/2019 - 10/14/2023</b> <b>10/15/2015 - 10/14/2019</b>
<b>Ms Glen, Susan C</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/10/2020 - 1/9/2024</b> <b>10/3/2018 - 1/9/2020</b>
<b>Rural Health Coordinating Council</b>	Senate confirmation required: <b>No</b>
<b>Begert, John</b> Pharmacist (Appointed by the State Board of Pharmacy) Appointed By: <b>Other</b>	Position Number: <b>4</b> Term(s): <b>6/21/2021 - 6/20/2023</b>
<b>Mrs Whisenhunt, Allison G</b> HSA 1 Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/10/2020 - 1/9/2022</b> <b>1/10/2018 - 1/9/2020</b>
<b>Mrs Velasco, Anacelia "Ana"</b> HSA 3 Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/10/2020 - 1/9/2022</b> <b>1/10/2018 - 1/9/2020</b>
<b>Little, Jennifer</b> Conference of Local Health Officials Rep (Recommended by CLHO) Appointed By: <b>Other</b>	Position Number: <b>10</b> Term(s): <b>10/1/2021 - 9/30/2023</b>
<b>Wiser, Eric</b> OHSU Rep Appointed By: <b>OHSU President</b>	Position Number: <b>13</b> Term(s): <b>1/1/2019 - 12/31/2023</b>
<b>Benschoter, Donald</b> Dentist (ODA Rec) Appointed By: <b>Other</b>	Position Number: <b>15</b> Term(s): <b>10/1/2019 - 9/30/2023</b>
<b>Lane Transit District Board</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Cox, Susan S</b> Subdistrict 7 Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2021 - 12/31/2024</b>
<b>Webber, Michelle R</b> Subdistrict 2 Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2021 - 12/31/2024</b>
<b>Salmon and Trout Enhancement Program Advisory</b>	Senate confirmation required: <b>No</b>



## Committee

**Mr Bennett, Curtis "Curt" R** Position Number: **5**  
Coos, Couquille, Tenmile Representative Term(s): **1/10/2020 - 1/9/2024**  
Appointed By: **Governor** **1/10/2016 - 1/9/2020**  
**9/5/2014 - 1/9/2016**

**Mr Janego, Steven M** Position Number: **9**  
Eastern Oregon Representative Term(s): **4/1/2020 - 3/31/2024**  
Appointed By: **Governor** **4/1/2016 - 3/31/2020**

## Seismic Safety Policy Advisory Commission

Senate confirmation required: **No**

**Mr Pushkas, Adam GJ** Position Number: **15**  
BOMA Term(s): **12/1/2015 - 6/30/2019**  
Appointed By: **Governor**

**Mr Karney, Joseph "Joe" S** Position Number: **18**  
Stakeholders (Utilities) Term(s): **11/5/2018 - 6/30/2022**  
Appointed By: **Governor**

## Residential Ombudsman and Public Guardian Advisory Board

Senate confirmation required: **Yes**

**Mr Terry, Joseph W** Position Number: **2**  
House Minority Leader Appointment Term(s): **10/1/2016 - 6/30/2020**  
Appointed By: **House Republican Leader**

**Allen, Diana L** Position Number: **5**  
Governor's Appointee Term(s): **7/1/2019 - 6/30/2023**  
Appointed By: **Governor**

**Mr Williams, Mark M** Position Number: **10**  
Governor's Appointee Term(s): **12/17/2018 - 12/16/2022**  
Appointed By: **Governor**

**Hines, Allen M** Position Number: **11**  
Governor's Appointee - Intellectual and DD Expertise Term(s): **2/14/2020 - 2/13/2024**  
Appointed By: **Governor**

## South Slough Estuarine Research Reserve Management Commission

Senate confirmation required: **No**

**Quinlan, Jessica** Position Number: **2**  
At-Large Term(s): **10/25/2022 - 7/31/2023**  
Appointed By: **Governor**

**Burns, John J** Position Number: **3**  
Port of Coosbay ; 2 year term Term(s): **11/22/2021 - 11/21/2023**  
Appointed By: **Governor**

**Dr Watts, Maya W** Position Number: **6**  
Oregon Institute of Marine Biology Term(s): **10/17/2019 - 10/16/2023**  
Appointed By: **Governor**

<b>Mr Sweet, John W</b> Coos County Commissioner Representative ; 2 year term Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/22/2021 - 11/21/2023</b>
<b>Historic Preservation, State Advisory Committee on</b> Senate confirmation required: <b>No</b>	
<b>Dr Tveskov, Mark A</b> Archaeologist Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/12/2018 - 9/11/2022</b> <b>9/12/2014 - 9/11/2018</b>
<b>Ms Cheung, Jacqueline Y</b> Historic Preservationist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/8/2020 - 1/7/2024</b>
<b>Dr Arroyo, John C PhD</b> Community Preservationist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/8/2020 - 1/7/2024</b>
<b>Mrs Slaybaugh, Heidi C</b> Historic Architect Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>8/27/2019 - 8/26/2023</b>
<b>Dr. Beckham, Stephen D PhD</b> Historian Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/8/2017 - 11/7/2021</b> <b>11/8/2013 - 11/7/2017</b>
<b>Ms Trice, Gwendolyn</b> Community Preservationist Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/1/2017 - 4/30/2021</b>
<b>Mr Mark, Stephen "Steve" R</b> Architectural Historian Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/28/2018 - 8/27/2022</b>
<b>Ms Osborne, Julie W</b> Preservationist Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/13/2016 - 5/12/2020</b>
<b>Mr Harrelson, David T</b> Tribal Representative Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2018 - 12/31/2021</b>
<b>Licensed Professional Counselors and Therapists, Oregon Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Parramon Morodo, Albert</b> Individual/Family/Youth Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2021 - 9/30/2024</b>
<b>Dr. Ni, Chungfan</b> Faculty Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/12/2023 - 9/30/2026</b> <b>11/19/2021 - 9/30/2022</b>

<b>Redeau, Andrea R</b> LPC Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2021 - 9/30/2024</b> <b>10/1/2020 - 9/30/2021</b>
<b>Mr Harman, Charles "Jeff" J LPC</b> Licensed Professional Counselor Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/1/2020 - 9/30/2023</b> <b>12/17/2018 - 9/30/2020</b>
<b>Hatch, Matthew C</b> Public Memembr Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/1/2021 - 9/30/2024</b> <b>7/1/2020 - 9/30/2021</b>
<b>Occupational Therapy Licensing Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Moore II, Erion L</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/21/2024 - 4/20/2024</b> <b>4/21/2016 - 4/20/2020</b> <b>2/17/2016 - 4/20/2016</b>
<b>Engineering &amp; Land Surveying, State Board of Examiners for</b>	Senate confirmation required: <b>No</b>
<b>Mr Wahab, Amin</b> Public Member, CD5 Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2018 - 6/30/2022</b> <b>10/13/2014 - 6/30/2018</b> <b>7/1/2010 - 6/30/2014</b> <b>5/11/2007 - 6/30/2010</b>
<b>Dr St. Clair, Sean W</b> Engineer (Civil), CD2 Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>4/1/2017 - 6/30/2020</b>
<b>Mr Cone, Daren L</b> Engineer (Logging) Land Surveyor CD5 Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>4/1/2017 - 6/30/2020</b>
<b>Mr Saberian, Massoud G</b> Engineer Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>12/3/2020 - 6/30/2024</b>
<b>Anderson, Darryl</b> Engineer/Land Surveyor Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>12/3/2020 - 6/30/2024</b>
<b>Hanford Cleanup Board, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Ms Schnoes, Marylou S</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/17/2019 - 10/16/2023</b>
<b>Chiropractic Examiners, State Board of</b>	Senate confirmation required: <b>Yes</b>

<b>Dr Baranick, Karen J</b> Chiropractor Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/12/0023 - 9/30/2026</b> <b>10/1/2020 - 9/30/2023</b>
<b>Ms Schmidt, Lori A</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/12/0023 - 9/30/2026</b> <b>10/1/2020 - 9/30/2023</b>
<b>Social Workers, State Board of Licensed</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Outland, Mary K</b> Social Worker Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2015 - 6/30/2019</b> <b>6/1/2012 - 6/30/2015</b> <b>7/1/1999 - 6/30/2003</b> <b>7/1/1995 - 6/30/1999</b>
<b>Mr Fant, John L Jr</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>3/15/2017 - 6/30/2020</b>
<b>Education, State Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Forde, Libra</b> CD 3 Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2024 - 6/30/2028</b> <b>10/5/2023 - 6/30/2024</b>
<b>Mrs Wheeler, Bridgett L</b> CD 4 Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/23/2016 - 6/30/2020</b>
<b>Martinez Zapata, Guadalupe L</b> CD 6 Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>12/17/2018 - 6/30/2020</b>
<b>Mrs Scurlock, Jennifer L</b> At-Large - Teacher Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2023 - 6/30/2027</b> <b>9/23/2019 - 6/30/2023</b>
<b>Speech-Language Pathology and Audiology, State Board of Examiners for</b> Senate confirmation required: <b>Yes</b>	
<b>Dr Slough, Carrie E</b> Audiologist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/1/2020 - 6/30/2023</b>
<b>Vega-Heath, Jazzmen</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2023 - 6/30/2027</b> <b>9/28/2022 - 6/30/2023</b>
<b>Ms Martin, Amy J</b> Speech Pathologist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2020 - 6/30/2023</b> <b>9/27/2018 - 6/30/2020</b>

<b>Dr Hargunani, Christopher "Chris" A</b> Otolaryngologist Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2021 - 6/30/2023</b>
<b>Mr Williams, Clarence</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2024</b> <b>9/28/2018 - 6/30/2021</b>
<b>Forestry, State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Kelly, James "Jim" O</b> Eastern Oregon Region Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/1/2020 - 2/29/2024</b> <b>9/28/2018 - 2/29/2020</b>
<b>Massage Therapists, State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Rodriguez, Christa M</b> Licensed Massage Therapist Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>2/17/2020 - 2/16/2024</b> <b>2/17/2016 - 2/16/2020</b>
<b>Ms Gray, Carol A</b> Licensed Massage Therapist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>10/1/2020 - 9/30/2024</b>
<b>Odle, Maria E</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/25/2019 - 11/24/2023</b>
<b>Medical Board, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Daoud, Katja</b> Doctor of Medicine Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/1/2024 - 2/28/2027</b> <b>4/26/2023 - 2/28/2024</b>
<b>Dr Lee-Valkov, Paula M MD</b> Doctor of Medicine Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/19/2021 - 2/29/2024</b>
<b>Ms Louie, Patrice "Patti" A PhD</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2021 - 2/29/2024</b> <b>5/25/2018 - 2/28/2021</b>
<b>Dr. Evans, Eric</b> Podiatrist Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>9/28/2022 - 2/29/2024</b>
<b>Parole and Post-Prison Supervision, State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Lowry, Greta J</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>2/17/2020 - 2/16/2024</b> <b>5/15/2019 - 2/16/2020</b>
<b>Pharmacy, State Board of</b>	Senate confirmation required: <b>Yes</b>

<b>Ms Chinn, Kathleen "Kat" T</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/19/2021 - 2/29/2024</b>
<b>Ms Murray, Michelle A</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2019 - 6/30/2023</b>
<b>Dr Doyle, Ian C</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2020 - 6/30/2024</b>
<b>Ms DeBarmore, Rachael C</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>7/1/2016 - 6/30/2020</b>
<b>Joyce, Richard "Rich" B</b> Pharmacy Technician Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/14/2021 - 2/29/2024</b>
<b>Ms Vipperman, Cyndi A</b> Pharmacy Technician Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>2/17/2020 - 2/16/2024</b> <b>2/17/2016 - 2/16/2020</b>
<b>Tax Practitioners, State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Mrs Carter, Mamie I</b> Tax Consultant Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/26/2020 - 9/25/2023</b> <b>9/26/2016 - 9/25/2019</b> -
<b>Bradley, Rachel P</b> Tax Consultant Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2020 - 9/30/2023</b>
<b>Fish and Wildlife Commission, State</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Zarnowitz, Jill E</b> CD 1 Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/1/2019 - 8/31/2023</b>
<b>Hatfield Hyde, Becky W</b> CD2 Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/25/2019 - 11/24/2023</b>
<b>Wahl, Mary G</b> CD 4 Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>5/15/2019 - 5/14/2023</b>
<b>Mr Spelbrink, Robert "Bob" P</b> CD 5 Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/1/2020 - 5/31/2024</b> <b>5/15/2019 - 5/31/2020</b>

<b>Mr Labhart, Mark W</b> East of the Cascades Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2019 - 6/30/2023</b>
<b>Housing Stability Council, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Difuntorum, Sami "Sami Jo" Jo</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2023 - 6/30/2027</b> <b>11/25/2019 - 6/30/2023</b>
<b>Harris, Margaret</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2024 - 6/30/2028</b> <b>10/5/2023 - 6/30/2024</b>
<b>Meechan, Erin</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2024 - 6/30/2028</b> <b>10/5/2023 - 6/30/2024</b>
<b>Ms Ferrell, Mary D</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/1/2020 - 6/30/2024</b>
<b>Medical Examiner Advisory Board, State</b> Senate confirmation required: <b>No</b>	
<b>Sheriff Magill, Lane O</b> County Sheriff Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/21/2017 - 4/20/2021</b>
<b>Dr Watters, Jennifer M</b> Trauma Physician Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/29/2010 - 11/28/2014</b>
<b>Dr Li, Melissa K MD</b> Pathologist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>8/1/2013 - 7/31/2017</b>
<b>Mr Stehn, Mark D</b> Funeral Director Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/1/2013 - 7/31/2017</b>
<b>Chief Stokoe, Richard "Rick" A</b> Chief of Police Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2017 - 6/30/2021</b>
<b>Mortuary and Cemetery Board, State</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Bone, David A</b> Funeral Service Practitioner/Embalmer Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2019 - 12/31/2022</b> <b>1/1/2016 - 12/31/2018</b>
<b>Ms Porter, Melissa J</b> Cemetery Operator (City/County Owned) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>2/14/2020 - 12/31/2023</b>

<b>Collins, Gary "Craig" C</b> Crematorium Operator Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2020 - 12/31/2023</b>
<b>Mr Canizares, Ruggiero S</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2020 - 6/30/2024</b>
<b>Marine Board, State</b> Senate confirmation required: <b>Yes</b>	
<b>Mrs Early, Valarie L</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2016 - 6/30/2020</b> <b>10/1/2012 - 6/30/2016</b>
<b>Parks and Recreation Commission, State</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Allen, Jennifer H PhD</b> CD 1 Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2019 - 2/28/2023</b> <b>6/1/2015 - 2/28/2019</b>
<b>Mr Blasher, Jonathan T</b> CD 3 Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>
<b>Plumbing Board, State</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Argue, Travis E</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/1/2017 - 10/31/2021</b> <b>11/22/2013 - 10/31/2017</b>
<b>Mr Anderson, Craig A</b> Plumbing Business Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>2/17/2020 - 2/16/2024</b> <b>2/17/2016 - 2/16/2020</b>
<b>Mrs Gitt, Melissa A</b> Plumbing Inspector Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>12/12/2018 - 12/11/2022</b> <b>12/12/2014 - 12/11/2018</b>
<b>Dr Frazier, Corey A</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>5/25/2018 - 5/24/2022</b>
<b>Mr Rozzell, Matthew T</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/1/2018 - 5/31/2022</b> <b>6/1/2014 - 5/31/2018</b>
<b>Mr Lebold, Josef "Joe" E</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/25/2018 - 5/24/2022</b>
<b>Transportation Commission, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Brown, Julie A</b> Republican Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/28/2018 - 6/30/2020</b>



<b>Chapman, Alicia</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2024 - 6/30/2028</b> <b>7/1/2023 - 6/30/2024</b>
<b>Ms Smith, Sharon R</b> Democrat; East of the Cascades Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/1/2019 - 6/30/2023</b>
<b>Tax Supervising and Conservation Commission for Multnomah County</b>	Senate confirmation required: <b>No</b>
<b>Mr Ofsink, James F</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2020 - 12/31/2023</b> <b>1/1/2016 - 12/31/2019</b>
<b>Ms Norton, Margaret A</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2020 - 12/31/2023</b> <b>1/1/2016 - 12/31/2019</b>
<b>Teacher Standards and Practices Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Carrasco, Iris</b> Elementary Teacher Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/28/2018 - 12/31/2020</b>
<b>Dr York, Michelle C</b> Jr/Sr High Teacher Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2020 - 12/31/2022</b>
<b>Ms Barney, Jessica L</b> High School Teacher Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2019 - 12/31/2021</b>
<b>Ms Classen, Jessica</b> Secondary Teacher Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2019 - 12/31/2021</b> <b>11/17/2017 - 12/31/2018</b>
<b>Mrs Tolento, Teresa</b> Elementary School Principal Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>10/1/2020 - 12/31/2022</b>
<b>Zwemke, Jon</b> School District Superintendent Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>3/1/2022 - 12/31/2024</b>
<b>Mr Waltenburg, Robert E</b> ESD Superintendent Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>1/1/2022 - 12/31/2024</b>
<b>Dr Kondor, Carrie Ann "Carrie" H EDD</b> State Institution of Higher Education, Private Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>1/1/2022 - 12/31/2024</b>

<b>Dr Newman, Rae Ette V PhD</b> State Institution of Higher Learning Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>9/23/2019 - 12/31/2020</b>
<b>Ying, Helen L</b> School Board Member Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>1/1/2022 - 12/31/2024</b>
<b>Davies, Joshua</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>3/1/2022 - 12/31/2023</b>
<b>Bullock, Peggy A</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>1/1/2021 - 12/31/2023</b> <b>10/1/2020 - 12/31/2020</b>
<b>Transportation Safety Committee, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Mrs Owens, Marian M</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/1/2000 - 3/31/2004</b> <b>4/1/1996 - 3/31/2000</b>
<b>Mr Cooper, Jerome S</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/1/2009 - 3/31/2013</b> <b>4/1/2005 - 3/31/2009</b> <b>10/11/2004 - 3/31/2005</b>
<b>Tri-Met Board</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Bauman, Lori I</b> District 4 Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/1/2019 - 5/31/2023</b> <b>6/1/2015 - 5/31/2019</b>
<b>Ms Simmons, Linda C EdD</b> District 3 Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/1/2019 - 5/31/2023</b> <b>12/19/2016 - 5/31/2019</b>
<b>Water Resources Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Reeves, Marguerite "Meg"</b> West of the Cascades Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/26/2016 - 6/30/2020</b>
<b>Higher Education, Western Interstate Commission for</b>	Senate confirmation required: <b>No</b>
<b>Dr Rosselli, Hilda C Ph.D.</b> Post Secondary Policy Advisor Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/1/2013 - 3/31/2017</b>

<b>Ms Preus, Camille "Cam"</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>12/1/2019 - 11/30/2023</b> <b>12/1/2015 - 11/30/2019</b> <b>12/1/2011 - 11/30/2015</b> <b>12/1/2007 - 11/30/2011</b> <b>12/1/2003 - 11/30/2007</b> <b>4/1/2002 - 11/30/2003</b>
<b>Mr Cannon, Ben E</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/18/2018 - 4/17/2022</b>
<b>Workers' Compensation Board</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Curey, Sally A JD</b> Employer Rep; Democrat Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2018 - 5/31/2022</b> <b>6/1/2014 - 5/31/2018</b>
<b>Workers' Compensation Management-Labor Advisory Committee</b>	Senate confirmation required: <b>Yes</b>
<b>Calzia, Matthew "Matt"</b> Labor Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2021 - 11/18/2024</b>
<b>Ms Grail, Marcia L</b> Labor Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/19/2021 - 11/18/2024</b>
<b>Mckenzie, John</b> Management Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/19/2021 - 11/18/2024</b>
<b>Mr Strickland, Scott M</b> Labor Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/19/2021 - 9/18/2024</b> <b>10/1/2020 - 9/18/2021</b>
<b>Priest, Patrick</b> Management Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/19/2021 - 11/18/2024</b>
<b>Ms Weddell, Margaret F Esq</b> Labor Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>11/19/2021 - 11/18/2024</b>
<b>Duckwall, Sara</b> Management Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>11/19/2021 - 11/18/2024</b>
<b>Dentistry, Oregon Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Dr Sharifi, Reza J</b> Oral and Maxillofacial Surgeon-Dentist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/15/2023 - 5/14/2027</b> <b>5/15/2019 - 5/14/2023</b>

<b>Dr Javier, Jose L DDS</b> Dentist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/2/2020 - 4/1/2024</b> <b>6/1/2016 - 4/1/2020</b>
<b>Ms Riedman, Alicia R</b> Hygienist Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>4/1/2021 - 3/31/2024</b> <b>5/1/2017 - 4/30/2021</b> <b>4/1/2015 - 4/30/2017</b>
<b>Brixey, Jennifer M</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>4/7/2020 - 4/6/2024</b> <b>9/28/2018 - 4/6/2020</b>
<b>Maritime Pilots, Oregon Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Capt Farrell, Christopher "Chris" J</b> Columbia River Bar Pilot Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>12/19/2020 - 12/18/2024</b> <b>12/19/2016 - 12/18/2020</b>
<b>Capt Wales, George R</b> Pilot (Coos Bay) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/1/2023 - 5/31/2027</b> <b>6/1/2019 - 5/31/2023</b> <b>6/1/2015 - 5/31/2019</b> <b>12/12/2014 - 5/31/2015</b>
<b>Outhier Banks, Carrie</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>2/14/2024 - 2/13/2028</b> <b>4/26/2023 - 2/13/2024</b>
<b>Optometry, Oregon Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Dr Ayres, Patrick C</b> Doctor of Optometry Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2021 - 2/29/2024</b>
<b>Ms Goolsby, Laurie K</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/1/2023 - 9/30/2026</b> <b>10/1/2020 - 9/30/2023</b>
<b>Humanities Board of Directors, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Ms Webster, Janet G</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/27/2020 - 10/26/2024</b>
<b>Mr Duden, Paul R</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/11/2015 - 1/10/2019</b> <b>1/11/2011 - 1/10/2015</b> <b>11/10/2009 - 1/10/2011</b>
<b>Developmental Disabilities, Oregon Council on</b>	Senate confirmation required: <b>No</b>
<b>McCauley, Kelly E</b> Self-Advocate Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/13/2020 - 10/12/2024</b>

<b>Beatty, Mak "Mak" D</b> Self Advocate Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2020 - 12/31/2023</b>
<b>Braman, Emily A</b> Family Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/16/2019 - 12/15/2023</b> <b>8/13/2018 - 12/15/2019</b>
<b>Ms Neufeldt, Corissa R</b> ODHS Aging & People with Disabilities Program Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/23/2024 - 8/22/2028</b> <b>6/1/2023 - 8/22/2024</b> <b>1/20/2009 - 1/19/2013</b> <b>11/1/2005 - 10/31/2009</b>
<b>Mr Cornett, Jacob "Jake" R</b> Federally Funded Agency - DRO; Protection and Advocacy Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2020 - 12/31/2023</b>
<b>Mr Alrick, Daniel L</b> Self Advocate Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>10/23/2019 - 10/22/2023</b> <b>10/23/2015 - 10/22/2019</b>
<b>Mr Walker, Che C</b> Community Partner - Provider Org Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>1/1/2020 - 12/31/2023</b>
<b>Mrs Simich, Sally A</b> Federally Funded Agency- ODE Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>1/1/2020 - 12/31/2023</b>
<b>Ms Farrell, Julie A</b> Family Member Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>5/29/2020 - 5/28/2024</b>
<b>Dr Hoffman, Benjamin "Ben" D</b> Federally Funded Agency - OCCYSHN (Child Health, Title V Rep) Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>12/16/2019 - 12/15/2023</b> <b>3/29/2018 - 12/15/2019</b>
<b>Ms Stephens, Lindsay R</b> Self Advocate Appointed By: <b>Governor</b>	Position Number: <b>25</b> Term(s): <b>8/5/2020 - 8/4/2024</b> <b>8/5/2016 - 8/4/2020</b>
<b>Mrs Noack, Sarah P</b> Community Partner - UCP NGO Representative Appointed By: <b>Governor</b>	Position Number: <b>28</b> Term(s): <b>2/11/2020 - 2/10/2024</b> <b>2/11/2016 - 2/10/2020</b>
<b>Government Ethics Commission, Oregon</b>	
Senate confirmation required: <b>Yes</b>	
<b>Ms Hollister, Amber A</b> Senate Democrats Recommendation, Democrat Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2020 - 6/30/2024</b>

<b>Mr Lindsay, Shawn</b> Senate Republican Recommendation; Republican Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/1/2020 - 9/30/2024</b>
<b>Newell, Channa</b> Senate Democrat Recommendation; Unaffiliated Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>9/23/2024 - 9/22/2028</b> <b>10/5/2023 - 9/22/2024</b>
<b>Investment Council, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Russell, John W</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/1/2019 - 3/31/2023</b> <b>4/1/2015 - 3/31/2019</b>
<b>Wilson-Body, Pia</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/28/2022 - 6/30/2024</b>
<b>Municipal Debt Advisory Commission, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Mr Stadick, Bryce M</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>9/1/2017 - 6/30/2019</b>
<b>Ms Reynolds, Christine E</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>
<b>Public Health Advisory Board, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Chancey, Meghan</b> Public Health Administrator - Baker, Gilliam, Grant, Harney, Lake, Malheur, Morrow, Sherman, Wallowa or Wheeler County Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/25/2022 - 12/31/2024</b>
<b>Dr Present, Sarah D</b> Local Health Officer Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2021 - 12/31/2024</b> <b>2/1/2020 - 12/31/2020</b>
<b>Sandoval, Erica</b> State Employee; Technical Expert - Public Health Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/25/2021 - 12/31/2024</b>
<b>Dr Irvin, Veronica L</b> Academia representative Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>2/1/2020 - 1/31/2024</b>
<b>Warren, Jocelyn</b> Local Public Health Administrator - Benton, Clackamas, Deschutes, Jackson, Lane, Marion, Multnomah or Washington County Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>1/1/2021 - 12/31/2024</b>
<b>Racing Commission, Oregon</b>	

	Senate confirmation required: <b>Yes</b>
<b>Dr Palmer, Jan L DVM</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2015 - 6/30/2019</b> <b>7/1/2011 - 6/30/2015</b>
<b>Mr Williamson, Charles R</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/18/2011 - 9/17/2015</b> <b>9/18/2007 - 9/17/2011</b>
<b>Short Term Fund Board, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Mr Nava, Brian</b> AOC; appointed by Governor Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 11/30/2022</b>
<b>Morrison, Michelle L</b> OSBA; Appointed by Governor Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>10/17/2019 - 10/16/2023</b>
<b>Wagner, Danton</b> Public Member, Appointed by Treasurer Appointed By: <b>Treasurer</b>	Position Number: <b>4</b> Term(s): <b>7/2/2018 - 7/1/2022</b>
<b>Ms Woodring, Deanne</b> Appointed by Treasurer Appointed By: <b>Treasurer</b>	Position Number: <b>5</b> Term(s): <b>7/1/2018 - 6/30/2022</b> <b>7/1/2014 - 6/30/2018</b> <b>7/1/2010 - 6/30/2014</b> <b>9/8/2006 - 6/30/2010</b>
<b>Mr Goe, Doug E</b> Appointed by Treasurer Appointed By: <b>Treasurer</b>	Position Number: <b>7</b> Term(s): <b>7/1/2016 - 6/30/2020</b> <b>7/1/2012 - 6/30/2016</b> <b>7/1/2008 - 6/30/2012</b>
<b>Nursing, Oregon State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Bianchi, Devorah J</b> Nonsupervisory; Direct Care Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2021 - 12/31/2023</b>
<b>Mrs Horn, Sarah K</b> Nursing Administrator Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2021 - 12/31/2023</b>
<b>Mrs Powell, Angela G</b> Nonsupervisory; Direct Care Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/19/2021 - 12/31/2023</b>
<b>Duan, Yan "Yvonne"</b> Nurse Practitioner Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2022 - 12/31/2024</b>

<b>Ms Caddy, Sheryl</b> Nursing Educator Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2021 - 12/31/2023</b> <b>1/1/2018 - 12/31/2020</b>
<b>Green, Aaron M</b> CNA Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2022 - 12/31/2024</b> <b>10/1/2020 - 12/31/2021</b>
<b>Chau, Michelle H</b> LPN Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2022 - 12/31/2024</b> <b>1/1/2019 - 12/31/2021</b>
<b>Ms Woodruff, Judith L JD</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2020 - 12/31/2022</b>
<b>Film and Video Board, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Mr Atkinson, Jason A</b> Filmmakers/Videographers/Production and Support Services Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>9/18/2015 - 6/30/2019</b>
<b>Mr Loving, Paul E</b> Financial Sector Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>12/1/2019 - 11/30/2023</b> <b>12/1/2015 - 11/30/2019</b>
<b>Liquor and Cannabis Commission, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Doherty, Dennis D</b> CD 5; Democrat; East of the Cascades Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2021 - 3/31/2024</b>
<b>Lottery Commission, Oregon State</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Saathoff, MardiLyn</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/22/2020 - 11/21/2024</b> <b>11/22/2016 - 11/21/2020</b> <b>10/1/2015 - 11/21/2016</b>
<b>Mr Patel, Maulin P</b> Republican Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/26/2020 - 9/25/2024</b> <b>9/26/2016 - 9/25/2020</b>
<b>Veterinary Medical Examining Board, Oregon State</b>	Senate confirmation required: <b>Yes</b>
<b>Dr DeBess, Emilio E DVM</b> Veterinarian Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/1/2019 - 10/31/2023</b> <b>11/1/2015 - 10/31/2019</b> <b>5/1/2004 - 4/30/2008</b> <b>5/1/2000 - 4/30/2004</b>



<b>Wadyka, Brian</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/1/2024 - 5/31/2028</b> <b>10/5/2023 - 5/31/2024</b>
<b>Mrs Mair Williamson, Natalie A</b> Certified Veterinary Technician Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2019 - 11/30/2023</b>
<b>Tourism Commission, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Sheppard, Mia F</b> Tourism Promotion Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2019 - 6/30/2023</b>
<b>Mr Willitts, William "Greg" G</b> Lodging Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2023 - 6/30/2027</b> <b>7/1/2019 - 6/30/2023</b>
<b>Mr Boyles, Richard D</b> Lodging Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>9/26/2016 - 6/30/2019</b>
<b>Ms DiNovo, Lucinda M</b> Lodging Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2023 - 6/30/2027</b> <b>7/1/2019 - 6/30/2023</b>
<b>Youth Corps Advisory Board, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Mr Jones, Robert P</b> Public Member, Marion County Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/7/2019 - 9/6/2022</b> <b>9/7/2016 - 9/6/2019</b>
<b>Ms Nelson, Laurel "Katy" K</b> Public Member; Grant County Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/7/2019 - 9/6/2022</b> <b>9/7/2016 - 9/6/2019</b>
<b>Gill, Quincy</b> Senate President's Appointment Appointed By: <b>Senate President</b>	Position Number: <b>4</b> Term(s): <b>- 10/18/2022</b>
<b>Mrs Ammon, Jenny L</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/15/2021 - 3/14/2024</b>
<b>Oliver, Michael</b> Speaker's Appointment Appointed By: <b>House Speaker</b>	Position Number: <b>9</b> Term(s): <b>- 4/10/2021</b>
<b>Pacific Northwest Electric Power and Conservation Planning Council</b>	Senate confirmation required: <b>Yes</b>
<b>Burdick, Ginny Senator</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/1/2021 - 1/15/2024</b>

<b>Mr Pitt, Lewis E</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2021 - 1/15/2024</b>
<b>Pacific States Marine Fisheries Commission</b> Senate confirmation required: <b>No</b>	
<b>Mr Feldner, Jeffrey N</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/5/2009 - 6/4/2013</b>
<b>Independent Living Council, Statewide</b> Senate confirmation required: <b>No</b>	
<b>Mainwaring, Norman</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/23/2021 - 10/22/2024</b> <b>10/23/2018 - 10/22/2021</b>
<b>Pascale, John C</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2022 - 12/31/2024</b> <b>1/1/2019 - 12/31/2021</b>
<b>Mr Ellis, Tony J</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2022 - 12/31/2024</b> <b>1/1/2019 - 12/31/2021</b> <b>7/1/2015 - 6/30/2018</b> <b>7/1/2012 - 6/30/2015</b> <b>7/1/2011 - 6/30/2012</b>
<b>Vieville, Corinne J</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>8/13/2021 - 8/12/2024</b> <b>8/13/2018 - 8/12/2021</b>
<b>Mr Ozols, Keith</b> Appointed By: <b>Statute/Bill</b>	Position Number: <b>15</b> Term(s): <b>5/9/2019 - 5/8/2022</b>
<b>Mr Droscher, Matthew "Matt" M</b> CIL Representative Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>11/5/2021 - 11/4/2024</b> <b>11/5/2018 - 11/4/2021</b>
<b>Ms Carlson, Malinda S</b> OCB Representative Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>3/1/2021 - 2/28/2024</b> <b>3/1/2018 - 2/28/2021</b>
<b>Rehabilitation Council, State</b> Senate confirmation required: <b>No</b>	
<b>Dazey, Bridget S</b> Business & Labor Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/27/2020 - 10/26/2023</b>
<b>Ms Keenon, Anais</b> Labor & Industry Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2020 - 12/31/2022</b>

<b>Mr Cortez, Heriberto "Ed"</b> Labor and Industry; Employment First Provider Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/11/2021 - 1/10/2024</b>
<b>Ms Calhoun, Denise "Susie" R</b> Section 121 - Native American Rehab Program Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2019 - 11/30/2022</b> <b>12/1/2016 - 11/30/2019</b> <b>8/14/2015 - 11/30/2016</b>
<b>DePeel, Toni M</b> Advocate- youth in transition Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>1/1/2020 - 12/31/2022</b>
<b>Cassidy, Jennifer</b> CRP Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>12/1/2024 - 11/30/2027</b> <b>3/29/2023 - 11/30/2024</b>
<b>Mr Paysinger, Steve</b> Previous VR Consumer Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>10/15/2020 - 10/14/2023</b> <b>10/16/2017 - 10/15/2020</b>
<b>Interagency Coordinating Council, State</b>	Senate confirmation required: <b>No</b>
<b>Mr Anderson, Kevin M</b> EI/ECSE Provider Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>2/6/2020 - 2/5/2023</b> <b>2/6/2017 - 2/5/2020</b>
<b>Mrs Coker, Tonya J</b> EI/ECSE Provider Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>6/4/2021 - 6/3/2024</b> <b>6/4/2018 - 6/3/2021</b>
<b>Sen Knopp, Tim</b> Senate President's Appointment Appointed By: <b>Senate President</b>	Position Number: <b>13</b> Term(s): <b>8/16/2021 - 8/15/2023</b>
<b>Trujillo, Maarja S</b> Head Start Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>10/13/2020 - 10/12/2023</b>
<b>Ms Maes, Margaret C</b> Parents Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>8/17/2018 - 8/16/2021</b>
<b>Mr Rogers, Leslie "Les" C</b> Parent Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>8/17/2021 - 8/16/2024</b> <b>8/17/2018 - 8/16/2021</b>
<b>Mielke, Cori B</b> FACT Representative Appointed By: <b>Governor</b>	Position Number: <b>27</b> Term(s): <b>4/25/2019 - 2/20/2020</b>

<b>Mrs Benson, Melinda M</b> IP/SACSE Appointed By: <b>Governor</b>	Position Number: <b>28</b> Term(s): <b>3/1/2014 - 2/28/2017</b>
<b>Stelzer, Catherine R</b> Child Welfare/Foster Care Appointed By: <b>Governor</b>	Position Number: <b>31</b> Term(s): <b>6/4/2018 - 6/3/2021</b>
<b>Public Safety Standards and Training, Board on</b>	Senate confirmation required: <b>Yes</b>
<b>Chief Skinner, Thomas "Chris" C</b> Police Chief, OACP; (1)(a) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2021 - 6/30/2024</b>
<b>Chief Teague, John O</b> Police Chief, OSSA; (1)(a) Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2017 - 6/30/2020</b> <b>6/1/2016 - 6/30/2017</b>
<b>Mr Rowan, Terry L</b> Sheriff, OSSA; (1)(b) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2021 - 6/30/2024</b>
<b>Mr Bucich, Darren M</b> Fire Chief, OFCA Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2020 - 6/30/2023</b> <b>2/14/2018 - 6/30/2020</b>
<b>Mr Kreutzer, Mark A</b> Fire Service, OFDDA; (1)(d) Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2020 - 6/30/2023</b> <b>9/25/2017 - 6/30/2020</b>
<b>Fletcher, Michael "Mike" J</b> Public Safety Telecommunicators Rep; (1)(q) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2021 - 6/30/2024</b>
<b>Special Agent Ramsey, Kieran</b> FBI Special Agent in Charge (By Virtue of Position); (1)(O) Appointed By: <b>Statute/Bill</b>	Position Number: <b>15</b> Term(s): <b>4/13/2021 - 6/30/2023</b>
<b>Mr Derickson, Scott C</b> LOC Representative Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>7/1/2020 - 6/30/2023</b> <b>4/1/2019 - 6/30/2020</b>
<b>Mr Oeder, James L</b> Fire Service - Volunteer Fire Fighters; (1)(g) Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>7/1/2019 - 6/30/2022</b> <b>7/1/2016 - 6/30/2019</b>
<b>Mr Thomas, Thomas A</b> Private Security Industry; (1)(s) Appointed By: <b>Governor</b>	Position Number: <b>23</b> Term(s): <b>7/1/2020 - 6/30/2023</b> <b>9/28/2018 - 6/30/2020</b>
<b>Mrs Dishion, Carol M</b> AFSCME Rep/Dept of Corrections; (1)(t) Appointed By: <b>Governor</b>	Position Number: <b>24</b> Term(s): <b>3/1/2021 - 6/30/2024</b>

<b>Geologist Examiners, State Board of</b>		Senate confirmation required: <b>No</b>
<b>Mr Reese, Adam J</b> Engineering Geologist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/5/2020 - 12/4/2023</b>	
<b>Ms Bartlett, Cindy D</b> Geologist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>2/9/2021 - 2/8/2024</b> <b>2/9/2018 - 2/8/2021</b>	
<b>Building Codes Structures Board</b>		Senate confirmation required: <b>Yes</b>
<b>Mr Samuelson, Randy J</b> ODC Representative Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>3/1/2019 - 6/30/2020</b>	
<b>Hartzog, Brenda E</b> Energy Supplier Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2018 - 6/30/2022</b>	
<b>Mr Schmidt, Eric J SE, CBO</b> Building Official Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b>	
<b>Mr Forster, Stephen A</b> Fire Protection Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>2/17/2016 - 6/30/2019</b>	
<b>Mr Heikkinen, Gary W PE</b> Owner/Manager of Commerical Office Building Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>3/15/2017 - 6/30/2020</b>	
<b>Mr Sandoval, Eric M</b> Architect Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>	
<b>Landscape Architect Board, State</b>		Senate confirmation required: <b>No</b>
<b>Mr Bainnson, Brian E</b> Landscape Architect Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/1/2020 - 6/30/2024</b>	
<b>Kiest, Craig S</b> Landscape Architect Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/1/2020 - 6/30/2024</b>	
<b>OregonServes Commission</b>		Senate confirmation required: <b>Yes</b>
<b>Carpinello, Gregory "Greg"</b> Representative: National Service Program Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/19/2021 - 11/18/2024</b>	

<p><b>Cruz, Jorge A</b></p> <p>Representative: Expert in education, training and development needs of Youth, particularly disadvantaged youth*; (Secondary: National Service Program Representative)</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>3</b></p> <p>Term(s): <b>12/1/2020 - 11/30/2023</b> <b>12/1/2017 - 11/30/2020</b></p>
<p><b>Pruch, Jared</b></p> <p>Representative: Community-based Agency</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>4</b></p> <p>Term(s): <b>11/19/2021 - 11/18/2024</b></p>
<p><b>Mrs Snead, Courtney M</b></p> <p>Services Expert Representative: Civic Engagement</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>7</b></p> <p>Term(s): <b>12/17/2018 - 12/16/2021</b></p>
<p><b>Mr Jones, Todd M</b></p> <p>Representative: Educator (K-12)</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>8</b></p> <p>Term(s): <b>11/25/2019 - 11/24/2022</b></p>
<p><b>McAfee, Adele D</b></p> <p>Representative: Local Government</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>10</b></p> <p>Term(s): <b>12/1/2020 - 11/30/2023</b> <b>12/1/2017 - 11/30/2020</b></p>
<p><b>Altamirano, Daniel I</b></p> <p>Representative: 16-25, Participant or Supervisor of Service Program for school-age youth, campus-based or national service program</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>16</b></p> <p>Term(s): <b>10/1/2020 - 9/30/2023</b></p>
<p><b>Ms Edwards, Heidi D</b></p> <p>Local Labor Organization</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>17</b></p> <p>Term(s): <b>5/25/2021 - 5/24/2024</b> <b>5/25/2018 - 5/24/2021</b></p>
<p><b>Mr Villegas, Elias P</b></p> <p>Post-Secondary Education Representative</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>20</b></p> <p>Term(s): <b>12/1/2020 - 11/30/2023</b> <b>12/1/2017 - 11/30/2020</b></p>
<p><b>Palshikar, Jayesh S</b></p> <p>Volunteer Sector Representative</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>22</b></p> <p>Term(s): <b>5/25/2021 - 5/24/2024</b> <b>5/25/2018 - 5/24/2021</b></p>
<p><b>Landscape Contractors Board, State</b> <span style="float: right;">Senate confirmation required: <b>No</b></span></p>	
<p><b>Ms Darragh, Patricia "Pat" L</b></p> <p>Public Member</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>1</b></p> <p>Term(s): <b>12/3/2020 - 12/2/2023</b></p>
<p><b>Mr Cope, Cliffton J</b></p> <p>Industry</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>4</b></p> <p>Term(s): <b>9/1/2020 - 8/31/2023</b> <b>9/1/2017 - 8/31/2020</b></p>

<b>Mr Morvay, Seth E</b>	Position Number: <b>6</b>
Industry	Term(s): <b>10/3/2021 - 10/2/2024</b>
Appointed By: <b>Governor</b>	<b>10/3/2018 - 10/2/2021</b>
<b>Electrical and Elevator Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr McNeill, Robert "Rob" L</b>	Position Number: <b>5</b>
3(e) Elevator Manufacturing	Term(s): <b>7/1/2023 - 6/30/2027</b>
Appointed By: <b>Governor</b>	<b>7/1/2019 - 6/30/2023</b>
<b>Mr Barlow, William "BJ" E III</b>	Position Number: <b>6</b>
3(f) Electrical Equipment Manufacturing	Term(s): <b>5/15/2019 - 6/30/2022</b>
Appointed By: <b>Governor</b>	
<b>Mr Richards, Ryan E</b>	Position Number: <b>7</b>
3(i) Electrical Contractor	Term(s): <b>7/1/2019 - 6/30/2023</b>
Appointed By: <b>Governor</b>	<b>12/17/2018 - 6/30/2019</b>
<b>Ms Beyer, Amy E</b>	Position Number: <b>8</b>
Public Member	Term(s): <b>10/1/2020 - 6/30/2023</b>
Appointed By: <b>Governor</b>	
<b>Ms Bunga, Elizabeth J</b>	Position Number: <b>15</b>
3(j) Municipal Building Official	Term(s): <b>10/1/2020 - 6/30/2021</b>
Appointed By: <b>Governor</b>	
<b>Columbia River Gorge/Oregon Investment Board</b>	Senate confirmation required: <b>No</b>
<b>Mr Barragan, Jorge</b>	Position Number: <b>1</b>
Wasco County	Term(s): <b>1/1/2022 - 12/31/2024</b>
Appointed By: <b>Governor</b>	<b>1/1/2019 - 12/31/2021</b>
<b>Mr Wright, Kirk H</b>	Position Number: <b>4</b>
Multnomah County	Term(s): <b>3/11/2021 - 3/10/2024</b>
Appointed By: <b>Governor</b>	
<b>Mr Kelley, Peter "Gil" G</b>	Position Number: <b>5</b>
Hood River	Term(s): <b>7/1/2021 - 6/30/2024</b>
Appointed By: <b>Governor</b>	
<b>Heritage Commission, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Ms Ferguson, Laura E PhD</b>	Position Number: <b>1</b>
Voting Member	Term(s): <b>7/1/2020 - 6/30/2024</b>
Appointed By: <b>Governor</b>	<b>9/7/2016 - 6/30/2020</b>
<b>Savage, Kerry</b>	Position Number: <b>2</b>
Voting Member	Term(s): <b>3/3/2020 - 6/20/2023</b>
Appointed By: <b>Governor</b>	
<b>Ms Rose, Chelsea R</b>	Position Number: <b>4</b>
Voting Member	Term(s): <b>7/1/2019 - 6/30/2023</b>
Appointed By: <b>Governor</b>	<b>4/1/2016 - 6/30/2019</b>

<b>Mr Trejo De Dios, Matias M</b> Voting Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/7/2016 - 6/30/2020</b>
<b>Medicaid Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>Jefferis, Heather I</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>2/1/2022 - 1/31/2024</b>
<b>Triplett, Gabriel "Gabe"</b> Medicaid Recipient Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>12/1/2022 - 11/30/2024</b>
<b>Barrett, Caroline</b> Health Care Provider Representative Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>12/1/2022 - 11/30/2024</b>
<b>Weeks, Jeri</b> Health Care Organization Representative Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>12/1/2022 - 11/30/2024</b>
<b>Pierson, Lisa</b> Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>2/1/2022 - 1/31/2024</b>
<b>Criminal Justice Commission, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Solomon, Paul J</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/28/2022 - 2/17/2024</b>
<b>Mr Freeman, Timothy J</b> Republican Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/28/2022 - 2/17/2024</b>
<b>Ms Beach, Jessica L</b> Unaffiliated Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>12/13/2020 - 12/12/2024</b> <b>9/28/2018 - 12/12/2020</b>
<b>Corrections Population Forecasting Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>Mr Wood, Jeffery S</b> Sheriff's Association Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>10/10/2009 - 10/9/2013</b>
<b>Mr Howes, Jeffrey "Jeff" A</b> Multnomah County District Attorney's Office Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/3/2018 - 10/2/2022</b>
<b>Merritt, Jodi L</b> Community Corrections Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/16/2020 - 10/15/2024</b>



<b>Utility Notification Center Board of Directors, Oregon</b>		Senate confirmation required: <b>No</b>
<b>Mr Whitmire, Brewster M</b> Electric Cooperatives Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/3/2020 - 12/2/2024</b>	
<b>Mr Hennessy, Kevin P</b> PUC Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/30/2022 - 10/31/2023</b> <b>4/17/2014 - 10/30/2015</b>	
<b>Lewis, Melanie D</b> Electric Utilities Regulated by PUC Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>8/27/2019 - 8/26/2023</b>	
<b>Mr Schmidt, Paul W</b> Contractor Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>12/3/2020 - 12/2/2024</b>	
<b>Mr Crosby, Scott L</b> Telecommunications Utilities <50,000 Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>5/29/2020 - 5/28/2024</b>	
<b>Mr Rivera, Nathan A</b> Municipal Electric Utilities Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>7/1/2016 - 6/30/2020</b> <b>12/16/2015 - 6/30/2016</b>	
<b>Mrs Epley, Jessica J</b> Telecommunications Utilities >50,000 Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>1/29/2020 - 1/28/2024</b>	
<b>Mr Toney, Connor G</b> Excavator Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>8/27/2019 - 8/26/2023</b>	
<b>Mr Brown, Micah J</b> NULCA Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>8/1/2019 - 7/31/2023</b> <b>8/1/2015 - 7/31/2019</b>	
<b>Health and Science University Board of Directors, Oregon</b>		Senate confirmation required: <b>Yes</b>
<b>Mr. Carlson, James "Jim" A</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/14/2021 - 9/30/2024</b>	
<b>Mr Brar, Mahtab S</b> Student Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/19/2021 - 9/30/2023</b>	
<b>Mr Monfries, Wayne G</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/1/2020 - 9/30/2024</b> <b>10/1/2016 - 9/30/2020</b>	
<b>Psychology, Oregon Board of</b>		Senate confirmation required: <b>Yes</b>

<b>Dr Ziegler, David L</b> Licensed Psychologist Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2024</b> <b>9/28/2018 - 6/30/2021</b>
<b>Ms Chan, Theresa K</b> Psychologist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/1/2021 - 6/30/2023</b>
<b>Dr Miller, Catherine "Cathy" A PhD</b> Psychologist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2021 - 6/30/2024</b>
<b>Ms Schermer, Janice E</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2020 - 6/30/2023</b> <b>9/25/2017 - 6/30/2020</b>
<b>Jasani, Sofia</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2021 - 6/30/2024</b> <b>3/1/2021 - 6/30/2021</b>
<b>Diaz del Rio, Renee</b> Psychologist Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2024 - 6/30/2027</b> <b>10/5/2023 - 6/30/2024</b>
<b>Public Employees' Benefit Board</b>	Senate confirmation required: <b>Yes</b>
<b>Nass, Kate M</b> Employee Representative Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>2/14/2020 - 2/13/2024</b>
<b>Mr Parkman, Shaun W</b> Employee Rep/OPEU Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/1/2019 - 3/31/2023</b> <b>4/1/2015 - 3/31/2019</b>
<b>Mrs Hendricks, Kimberly L</b> Employer Representative Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/4/2020 - 5/3/2024</b> <b>6/1/2017 - 5/3/2020</b>
<b>Law Commission, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Sen Prozanski, Floyd Senator</b> Senate President's Appointment Appointed By: <b>Senate Republican Leader</b>	Position Number: <b>1</b> Term(s): <b>9/1/2007 - 6/30/2012</b>
<b>Mr DiLorenzo, John</b> Senate President's Appointment Appointed By: <b>Senate President</b>	Position Number: <b>2</b> Term(s): <b>1/28/2013 - 1/27/2017</b> <b>9/1/2007 - 6/30/2010</b>
<b>Rep Kropf, Jason Rep.</b> Speaker Appointee Appointed By: <b>House Speaker</b>	Position Number: <b>3</b> Term(s): <b>- 6/30/2024</b>
<b>Debt Policy Advisory Commission, State</b>	Senate confirmation required: <b>No</b>

<b>Dr Duy, Timothy A</b> Public Member (Economist - U of O) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/16/2022 - 3/15/2024</b> <b>3/16/2020 - 3/15/2022</b> <b>3/16/2018 - 3/15/2020</b> <b>3/15/2016 - 3/15/2018</b> <b>3/15/2014 - 3/14/2016</b> <b>3/15/2012 - 3/14/2014</b> <b>3/15/2010 - 3/14/2012</b> <b>2/18/2010 - 3/14/2010</b>
<b>Juvenile Correction Population Forecasting Advisory Committee</b>	
Senate confirmation required: <b>No</b>	
<b>Honorable Partridge, Lindsay R</b> Circuit Court Judge Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/11/2015 - 8/31/2019</b>
<b>Ms Inderbitzin, Michelle L PhD</b> Knowledgable of Juvenile Justice Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/1/2016 - 3/31/2020</b>
<b>Ms Schroeder, Lynne M JD, MS</b> Juvenile Director Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/7/2016 - 9/6/2020</b>
<b>Mr Lynn, Torri E</b> Juvenile Director Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/1/2012 - 8/31/2016</b> <b>9/1/2008 - 8/31/2012</b>
<b>Ms Patterson, Debra L</b> Juvenile Director Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>4/1/2015 - 3/31/2019</b>
<b>Cosmetology, Board of</b>	
Senate confirmation required: <b>No</b>	
<b>Paramo, Tracy K</b> Instructor - Hourly Based School Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/17/2019 - 10/16/2023</b>
<b>Ms Nguyen, Hien T</b> Nail Practitioner Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2019 - 12/31/2022</b>
<b>Van, Beatrice</b> Instructor - Proficiency Based School Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/29/2023 - 1/25/2024</b>
<b>Direct Entry Midwifery, State Board of</b>	
Senate confirmation required: <b>Yes</b>	
<b>Ms Fisher, Kelsey A</b> Midwife Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/19/2020 - 9/18/2023</b> <b>9/19/2017 - 9/18/2020</b> <b>6/1/2017 - 9/18/2017</b>

<b>Mance, Meredith</b> Midwife Appointed By: <b>Agency Appointment</b>	Position Number: <b>5</b> Term(s): <b>7/1/2023 - 6/30/2026</b> <b>7/1/2020 - 6/30/2023</b>
<b>Dr Smith, Wendy J</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2017 - 9/30/2020</b> <b>10/1/2014 - 9/30/2017</b> <b>5/1/2013 - 9/30/2014</b>
<b>Denture Technology, State Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Young, Michael "Todd" Todd</b> Denturist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2021 - 2/29/2024</b> <b>7/1/2005 - 6/30/2008</b> <b>9/1/2002 - 6/30/2005</b>
<b>Mr Chapman, Christopher R LD</b> Denturist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/26/2019 - 9/25/2022</b> <b>9/26/2016 - 9/25/2019</b>
<b>Respiratory Therapist and Polysomnographic Technologist Licensing Board</b>	Senate confirmation required: <b>Yes</b>
<b>Woodman (Fitzpatrick in WD), Sarah D</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>12/17/2018 - 12/16/2022</b>
<b>Dr Lefor, Michael J MD</b> Qualified Medical Director For Polysomnography or Respiratory Care Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2016 - 2/28/2020</b> <b>3/1/2012 - 2/29/2016</b>
<b>Freimark, Lori</b> Respiratory Care Therapist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/10/2022 - 11/30/2023</b>
<b>Herrera-Fuentes, Pablo A</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/25/2019 - 11/24/2023</b>
<b>Mr Easbey, Mark A</b> Polysomnographic Tech Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/25/2019 - 11/24/2023</b>
<b>Mr Espinoza, Jacob</b> Polysomnographer Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2020 - 2/29/2024</b> <b>9/26/2016 - 2/29/2020</b>
<b>Athletic Trainers, Board of</b>	Senate confirmation required: <b>No</b>
<b>Dr Stowell, Christian MD</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/1/2020 - 3/31/2024</b> <b>10/3/2018 - 3/31/2020</b>

<b>Ms Hay, Hayli H</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/18/2019 - 10/17/2023</b>
<b>Workforce and Talent Development Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Madden, Ken J</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/1/2021 - 5/31/2024</b> <b>6/1/2018 - 5/31/2021</b> <b>6/1/2015 - 5/31/2018</b> <b>6/1/2012 - 5/31/2015</b>
<b>Ms Mersereau, Anne F</b> Rep of Business Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/17/2019 - 9/16/2022</b> <b>5/3/2017 - 9/17/2019</b>
<b>Funke, Michael "Mike" R</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/14/2021 - 5/13/2024</b>
<b>Radie, Debbie</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>9/25/2020 - 9/24/2023</b> <b>9/25/2017 - 9/24/2020</b>
<b>Ms Popkin, Wendy L</b> Rep of Business Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>11/19/2021 - 11/18/2024</b>
<b>Ms Reynolds, Catherine "Cathy" M</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>5/25/2021 - 5/24/2024</b> <b>5/25/2018 - 5/24/2021</b>
<b>Ms Nagasubramanian, Soundharya</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>9/25/2020 - 9/24/2023</b> <b>9/25/2017 - 9/24/2020</b>
<b>Pool, Frederick S PhD</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>12/17/2021 - 12/16/2024</b> <b>12/17/2018 - 12/16/2021</b>
<b>Richards, Patricia "Patsy"</b> Reps of Workforce-Labor Appointed By: <b>Governor</b>	Position Number: <b>23</b> Term(s): <b>7/1/2021 - 6/30/2024</b>
<b>Ms Dorroh, Mary "Patty" P</b> Reps of Government- Chief Elected Officials Appointed By: <b>Governor</b>	Position Number: <b>33</b> Term(s): <b>9/1/2020 - 8/31/2023</b> <b>9/1/2017 - 8/31/2020</b>
<b>Mr Hunt, Douglas L</b> Reps of Government Chief Elected Officials Appointed By: <b>Governor</b>	Position Number: <b>34</b> Term(s): <b>3/1/2021 - 2/29/2024</b> <b>3/1/2018 - 2/28/2021</b> <b>9/1/2017 - 2/28/2018</b>

<b>Bennings, Adrien</b> Post Secondary Appointed By: <b>Governor</b>	Position Number: <b>36</b> Term(s): <b>3/1/2024 - 2/28/2027</b> <b>5/1/2023 - 2/29/2024</b>
<b>Wirz, Jackie</b> Rep of Business Appointed By: <b>Governor</b>	Position Number: <b>46</b> Term(s): <b>11/19/2021 - 11/18/2024</b>
<b>Watershed Enhancement Board, public members of the Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Marshall, Gary S</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/20/2019 - 11/19/2023</b> <b>11/20/2015 - 11/19/2019</b>
<b>Ms McLeod-Skinner, Jamie E</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/15/2023 - 5/14/2027</b> <b>5/15/2019 - 5/14/2023</b>
<b>Aviation Board, State</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Graupp, William "Bill" B</b> Unaffiliated Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2024 - 6/30/2028</b> <b>10/5/2023 - 6/30/2024</b>
<b>Stephens , Cathryn</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2023 - 6/30/2027</b> <b>3/1/2022 - 6/30/2023</b>
<b>Home Care Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Mr King, Mark V</b> Oregon Disabilities Commission Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/19/2023 - 9/18/2026</b> <b>9/19/2020 - 9/18/2023</b> <b>9/23/2019 - 9/18/2020</b> <b>5/1/2013 - 4/30/2016</b> <b>5/1/2010 - 4/30/2013</b> <b>3/1/2010 - 4/30/2010</b>
<b>Mr Johnson, Paul E</b> ODHS Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/1/2020 - 5/31/2023</b> <b>5/15/2019 - 5/31/2020</b> -
<b>Ms Wentzell, Marsha C</b> Consumer of Homecare Services Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/1/2021 - 3/31/2024</b> <b>4/1/2018 - 3/31/2021</b> <b>4/1/2015 - 3/31/2019</b> <b>11/20/2015 - 3/31/2018</b>
<b>Ms McEwen, Ruth A</b> Consumer Employer Representative Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>5/22/2018 - 5/21/2021</b> <b>5/22/2015 - 5/21/2018</b>

<b>Quality Education Commission</b>		Senate confirmation required: <b>Yes</b>
<b>Dr Mooney, Patricia "Tricia" G</b> School District Employee Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/25/2019 - 11/24/2023</b>	
<b>Dr Henry, Samuel D</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>8/1/2019 - 7/31/2023</b> <b>2/17/2016 - 7/31/2019</b>	
<b>Ms Hepper, Dana T</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>11/25/2019 - 11/24/2023</b>	
<b>Trust for Cultural Development Board</b>		Senate confirmation required: <b>Yes</b>
<b>Mr Andries, Sean P</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/1/2021 - 10/31/2023</b>	
<b>Mr Van Dyke, Christian "Chris" W</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/1/2021 - 10/31/2025</b> <b>11/1/2017 - 10/31/2021</b> <b>11/22/2013 - 10/31/2017</b>	
<b>Mrs Murphy, Myong-Hui B</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/1/2021 - 10/31/2024</b>	
<b>Ms Jones-Centeno, Bereniece</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>11/1/2020 - 10/31/2024</b> <b>12/19/2016 - 10/31/2020</b>	
<b>Mr Morales, Gustavo</b> Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>11/1/2019 - 10/31/2023</b> <b>2/17/2016 - 10/31/2019</b>	
<b>Ms Price, Nikole "Niki" H</b> Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>11/1/2019 - 10/31/2023</b> <b>2/17/2016 - 10/31/2019</b>	
<b>Sustainability Board</b>		Senate confirmation required: <b>Yes</b>
<b>Dr Gootee, Roje S</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2017 - 12/31/2020</b> <b>6/5/2013 - 12/31/2016</b>	
<b>Mr Burkholder, Rex B</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>3/1/2019 - 12/31/2022</b>	
<b>Mr. Gremmels, David L</b> Business Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2016 - 12/31/2019</b> <b>6/1/2012 - 12/31/2015</b>	

<b>Mr Schmick, Rory C</b> Natural Resources Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2019 - 12/31/2022</b> <b>9/19/2014 - 12/31/2018</b>
<b>Gaines, Lisa J PhD</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2018 - 12/31/2021</b> <b>9/26/2016 - 12/31/2017</b>
<b>Ms Dietrich, Serena S</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2016 - 12/31/2019</b> <b>10/1/2015 - 12/31/2015</b>
<b>Mr Miller, John D</b> Sustainability Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/2/2011 - 12/31/2014</b> <b>10/1/2008 - 7/1/2011</b>
<b>Ms. Hollingsworth, Lori L</b> Business Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>1/1/2016 - 12/31/2019</b> <b>6/1/2012 - 12/31/2015</b>
<b>Wine Board, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Morris, Donna M</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2021 - 12/31/2023</b> <b>1/1/2018 - 12/31/2020</b>
<b>Gonzales Samora, Cristina</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2022 - 12/31/2024</b>
<b>Jones, Greg</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2022 - 12/31/2024</b>
<b>Bramlett, Tiquette</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2022 - 12/31/2024</b>
<b>Morus, Robert "Bob" A</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2021 - 12/31/2023</b> <b>1/1/2018 - 12/31/2020</b>
<b>King, Edward "Justin" J</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2021 - 12/31/2024</b> <b>1/1/2019 - 12/31/2021</b>
<b>Residential and Manufactured Structures Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Fry, Richard "Rich" W</b> Residential Structure Contractor Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/23/2019 - 6/30/2023</b>
<b>Mr Lethin, Douglas T</b> Remodeler Contractor Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/2/2009 - 7/1/2013</b> <b>11/1/2005 - 7/1/2009</b>



<b>Mr Chmelir, John D</b> Multi-family Contractor Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2015 - 6/30/2019</b> <b>12/1/2011 - 6/30/2015</b>
<b>Mr Anslow, Gordon M</b> Home Designer Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/1/2020 - 5/31/2024</b> <b>6/1/2016 - 5/31/2020</b>
<b>Mr Tamerhoulet, Rebai</b> City Building Official Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2017 - 6/30/2021</b> <b>7/2/2013 - 7/1/2017</b>
<b>Mr Tovar, Richard "Rich" T</b> Residential Building Trade Sub-Contractor Appointed By: <b>Unknown</b>	Position Number: <b>6</b> Term(s): <b>9/23/2019 - 6/30/2023</b>
<b>Ms Kemper, Emily R</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2015 - 6/30/2019</b> <b>12/1/2011 - 6/30/2015</b>
<b>Austin, James "Jim" M</b> Manufacturer Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>11/25/2019 - 6/30/2023</b>
<b>Mechanical Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Scheuermann, Gerald "Jed" F</b> Plumbing Industry Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/2/2016 - 7/1/2020</b> <b>7/2/2012 - 7/1/2016</b>
<b>Mr Miller, Christopher W</b> Sheet Metal Contractor Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/2/2016 - 7/1/2020</b> <b>9/18/2013 - 7/1/2016</b>
<b>Mr Frazier, Derek C</b> Sheet Metal Installer Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2016 - 6/30/2020</b> <b>9/20/2012 - 6/30/2016</b>
<b>Mr Hansen, Carsten J</b> HVAC Contractor Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/13/2016 - 12/12/2020</b> <b>12/13/2012 - 12/12/2016</b>
<b>Mrs Hill, Zory M</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>2/17/2016 - 6/30/2019</b>
<b>Mr Caudle, Walter "Walt" R</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2018 - 6/30/2022</b>
<b>Patient Safety Commission Board of Directors, Oregon</b>	Senate confirmation required: <b>Yes</b>

<b>Dr Marvin, Judith</b> Insurer Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2020 - 9/30/2024</b> <b>10/1/2016 - 9/30/2020</b>
<b>Dr Engrav, Mary B MD</b> Insurer Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2021 - 9/30/2024</b>
<b>Hurst, Heather L</b> Labor Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/1/2021 - 9/30/2024</b>
<b>Dr Chadaga, Smitha R</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/1/2021 - 9/30/2024</b>
<b>Dr. Dannenhoffer, Robert L MD</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>3/1/2021 - 9/30/2024</b>
<b>Ms Mitchell, Leah M</b> Hospital Administrator Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>10/1/2019 - 9/30/2023</b> <b>11/20/2015 - 9/30/2019</b>
<b>Ms Ketchum, Kristi K</b> Ambulatory Surgical Center Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>3/1/2021 - 9/30/2024</b>
<b>Mrs Bemetz, Amanda J</b> Nurse Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>3/1/2021 - 9/30/2023</b>
<b>Ocean Policy Advisory Council</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Chambers, Susan L</b> South Coast Commercial Fisheries Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>2/14/2018 - 6/30/2021</b>
<b>Mr Fereday, James "Jaime" S</b> Coastal; Public At Large Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/26/2016 - 6/30/2020</b>
<b>Commissioner Yamamoto, David H</b> Tillamook, Lincoln and Clatsop County Representative Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>4/1/2019 - 6/30/2022</b>
<b>Interstate Adult Offender Supervision, Oregon Council on</b>	Senate confirmation required: <b>No</b>
<b>Mr Berry, Bradley C</b> Governor's Appointment - District Attorney Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/26/2009 - 7/25/2012</b> <b>2/1/2005 - 7/25/2008</b>
<b>Innovation Council, Oregon</b>	Senate confirmation required: <b>No</b>

<b>Crowell, Piper</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/5/2019 - 6/30/2020</b>
<b>Dr Frazier, Corey A</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/23/2020 - 6/30/2023</b>
<b>Ms Bunnenberg, Ann PhD, JD</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2020 - 6/30/2023</b> -
<b>Lynch, Jennifer "Jenn" S</b> Governor's Designated Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2021 - 6/30/2024</b> <b>7/1/2019 - 6/30/2021</b> <b>4/5/2019 - 6/30/2019</b>
<b>Dr Merchant, Kalpana M PhD</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/23/2020 - 6/30/2022</b>
<b>Berg, William "Bill" C</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2022 - 6/30/2024</b> <b>10/23/2020 - 6/30/2022</b>
<b>Mr Olney, Chad S</b> Oregon Growth Board Appointed By: <b>Statute/Bill</b>	Position Number: <b>7</b> Term(s): <b>7/1/2018 - 6/30/2020</b>
<b>Dr Naganathan, Nagi</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2020 - 6/30/2022</b> <b>7/1/2018 - 6/30/2020</b>
<b>Bonini, Gina</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2022 - 6/30/2024</b>
<b>Mr Wilder, Brent C</b> Private University Representative Appointed By: <b>Unknown</b>	Position Number: <b>13</b> Term(s): <b>7/1/2020 - 6/30/2023</b> <b>1/19/2016 - 6/30/2017</b>
<b>Tumer, Irem</b> Public University Representative Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>10/24/2022 - 6/30/2024</b>
<b>Governor's Commission on the Law Enforcement Medal of Honor</b>	Senate confirmation required: <b>No</b>
<b>Mr de Sully, James "Jim" E</b> DPSST Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/11/2021 - 6/30/2024</b>

<b>Bettencourt, Gary J</b> Sheriff Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/11/2021 - 6/30/2024</b>
<b>Mr Ratcliff, Joel R</b> Oregon Peace Officers Association Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/11/2021 - 6/30/2024</b>
<b>Mr Whitehead, Matthew J</b> Surviving Family Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/11/2021 - 6/30/2024</b>
<b>Interoperability Executive Council, State</b>	Senate confirmation required: <b>No</b>
<b>Mr Marheine, Matthew "Matt" T</b> Office of Emergency Management; (b)(B) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>8/1/2020 - 7/31/2024</b>
<b>Mr Grimsrud, Brent A</b> State Forestry Department; (b)(C) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/1/2020 - 7/31/2024</b>
<b>Ms Taylor, Marlene L</b> Department of Corrections; (b)(D) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>8/1/2020 - 7/31/2024</b>
<b>Mr Messman, Joseph "Joe" J</b> Department of Transportation; (b)(E) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>8/1/2020 - 7/31/2024</b>
<b>Gherezgiher, Berhane "Ben"</b> Enterprise Information Services - DAS Designee; (b)(F) Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>8/1/2020 - 7/31/2024</b>
<b>Mr Herb, Michael "Mike" G</b> DPPST; (b)(I) Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>8/1/2020 - 7/31/2024</b>
<b>Mr Haas, Adam D</b> Tribal Representative Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>8/23/2020 - 8/22/2024</b> <b>8/23/2016 - 8/22/2020</b>
<b>Daniel, Mark B</b> Oregon Association Chiefs of Police; (c)(B) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>9/3/2020 - 9/2/2024</b>
<b>Sheriff Landers, Curtis L</b> Oregon State Sheriff's Association; (c)(C) Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>9/3/2020 - 9/2/2024</b>
<b>Chief Johnson, Roger T</b> Special Districts Association of Oregon; (c)(F) Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>8/12/2017 - 8/11/2024</b> <b>6/3/2015 - 8/11/2017</b>

<b>Mr Harman, Michael "Mike" E</b> IT Officer of Oregon county Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>9/3/2020 - 9/2/2024</b>
<b>Mr Cozzie, Robert "Bob" E Jr</b> Represents Non-profit Professional Organization; (c)(l) Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>4/1/2020 - 3/31/2024</b> <b>4/1/0116 - 3/31/2020</b>
<b>Mr Hartsock, John N</b> Member in FCC Region 35; (c)(J) Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>7/14/2019 - 7/13/2024</b> <b>7/14/2015 - 7/13/2019</b>
<b>Administrative Hearings Oversight Committee, Office of</b>	Senate confirmation required: <b>No</b>
<b>Ms Fjordbeck, Denise</b> Attorney General's Appointment Appointed By: <b>Attorney General</b>	Position Number: <b>3</b> Term(s): <b>11/1/2010 - 10/31/2014</b> <b>6/7/2010 - 10/31/2010</b>
<b>Mr Shuba, J. Kevin</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2011 - 12/31/2014</b> <b>1/1/2007 - 12/31/2010</b>
<b>Senator Thatcher, Kim</b> Senate President's Appointment Appointed By: <b>Senate President's Office</b>	Position Number: <b>8</b> Term(s): <b>- 1/1/2023</b>
<b>Educators Benefit Board, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Dr Syltebo, Thomas F</b> 2(f) Health Policy Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2020 - 5/31/2024</b> <b>6/1/2016 - 5/31/2020</b>
<b>Luisi, Bonita "Bonnie" K</b> 2(a) District Board Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/23/2019 - 9/22/2023</b>
<b>Mr Farrera, Enrique</b> Largest Labor Organization (1c) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/1/2022 - 6/30/2024</b>
<b>Mr Brown, Geoffrey N</b> 2(f) Health Policy Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2019 - 9/30/2023</b> <b>10/1/2015 - 9/30/2019</b>
<b>Mr Young, Robert W</b> 1(c) Largest Labor Organization Representative Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>4/1/2023 - 3/31/2027</b> <b>4/1/2019 - 3/31/2023</b> <b>5/25/2018 - 3/31/2019</b>
<b>Miller, Susan R</b> 2(d) Second Largest Labor Organization Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/17/2022 - 12/16/2026</b> <b>12/17/2018 - 12/16/2022</b>

<b>Mr. Stewart, Robert C</b> 2(b) District Management Representative Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>10/1/2016 - 9/30/2020</b> <b>6/1/2014 - 9/30/2016</b>
<b>Dr Rieke-Smith, Susan "Sue" R Ed.D.</b> 1(b) District Management Representative Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>3/1/2023 - 2/28/2027</b> <b>3/1/2019 - 2/28/2023</b>
<b>Sexual Offense Treatment Board</b> Senate confirmation required: <b>No</b>	
<b>Mr Howell, Jeremy LCSW</b> OASOTN Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/27/2020 - 10/26/2023</b>
<b>Mr McDonald, Malcolm B</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>5/1/2019 - 12/5/2021</b>
<b>Disabilities Commission, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Ms Wentzell, Marsha C</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/28/2020 - 1/27/2024</b>
<b>Global Warming Commission, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Jackson, Aurora</b> Transportation Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2020 - 6/30/2024</b>
<b>Mr Pardue, Samuel "Sam" L</b> Manufacturing Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/28/2018 - 1/30/2022</b>
<b>Mr Anderson, David H</b> At-Large, Voting Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>8/28/2018 - 1/30/2022</b>
<b>Ford, David</b> Forestry Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2020 - 6/30/2024</b>
<b>Reitmann, Tom</b> Agriculture Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2020 - 6/30/2024</b>
<b>Shippentower, Cheryl R</b> Ecologist Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>10/8/2018 - 1/30/2022</b>
<b>Magnera, Oriana</b> At-Large, Voting Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2020 - 6/30/2024</b>
<b>Governor's Re-Entry Council</b> Senate confirmation required: <b>No</b>	

<b>Mr Solomon, Paul J</b> Sponsors Inc, Exec Director; (Social Service Provider Rep) Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>12/23/2011 - 12/22/2015</b>
<b>Autism Spectrum Disorder, Oregon Commission on</b> Senate confirmation required: <b>No</b>	
<b>Mrs Stump, Corey T</b> 4(c) - Health care provider to individuals with ASD Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/21/2019 - 4/20/2021</b> <b>4/21/2017 - 4/20/2019</b>
<b>Ms Saraceno, Anne F</b> 4(b) - ASD or disability advocacy organization Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>2/5/2020 - 2/4/2022</b> <b>2/5/2018 - 2/4/2020</b>
<b>Ms Bernheim, Joyce M</b> 4(a) - Parent or individual with ASD Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/25/2021 - 4/24/2023</b> <b>4/25/2019 - 4/24/2021</b> <b>7/2/2011 - 7/1/2012</b> <b>7/15/2009 - 7/1/2011</b>
<b>McLoughlin, Mara</b> 4(c) - Health care provider to individuals with ASD Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Dr. Koutnik, Debra</b> 4(d) - Physician Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Sikora, Darryn M</b> 4(e) - Mental Health Professional Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Giger, Paul</b> 4(f) - Health Insurance Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Mrs Williams, Kara</b> 4(k) - Oregon Department of Education Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>10/22/2018 - 10/21/2020</b>
<b>Reinhardt, Jessa</b> 4(a) - Parent or individual with ASD Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>9/30/2022 - 2/29/2024</b>
<b>Mr Hendershott, Bradley J</b> 4(h) - Local Education Agency Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>4/21/2019 - 4/20/2021</b> <b>4/21/2017 - 4/20/2019</b>
<b>Becker-Blease, Kathryn</b> 4(g) - Higher Ed Rep Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>10/1/2022 - 9/30/2024</b>

<b>Kennedy, Michael A</b> 4(n) - At-Large (autistic adult) Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>9/29/2021 - 9/28/2023</b>
<b>Salazar, Deian JA</b> 4(n) - At-Large (autistic adult) Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>9/29/2021 - 9/28/2023</b>
<b>Alcohol and Drug Policy Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Cruz, Caroline M</b> Tribal Representative Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>12/17/2018 - 9/27/2022</b>
<b>Mr Gaoiran, Nathan "Nate" S</b> Director, Josephine County Corrections Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>2/17/2020 - 2/16/2024</b> <b>2/17/2016 - 2/16/2020</b>
<b>Knudson, Monta</b> Housing Provider Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/26/2024 - 9/25/2028</b> <b>10/5/2023 - 9/25/2024</b>
<b>Ms Godvin, Morgan E</b> Person Seeking Treatment Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>2/14/2020 - 2/13/2024</b>
<b>Environmental Justice Council</b>	Senate confirmation required: <b>No</b>
<b>Mr Morales, Gustavo</b> OCHA Representative Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>8/13/2018 - 12/31/2020</b>
<b>Cage, Danny</b> Youth Representative Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/30/2022 - 12/31/2023</b>
<b>Mr Duncan, Benjamin "Ben" E</b> OCBA Representative Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/10/2010 - 6/30/2014</b> <b>7/9/2008 - 6/30/2010</b>
<b>Mr Iboa-Garcia, Joel A</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>8/23/2016 - 12/31/2019</b>
<b>Ms Read, Quinn D</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/17/2018 - 12/31/2021</b>
<b>Mr Ong, Huy D</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2019 - 12/31/2022</b>



<b>Mr Kreider, Jim</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2018 - 12/31/2021</b>
<b>Mr Sanchez, Valentin C</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2018 - 12/31/2021</b>
<b>Health Policy Board, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Germann, Antonio</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2024 - 12/31/2027</b> <b>10/5/2023 - 12/31/2023</b>
<b>Dr Santa, John S MD</b> Expertise/Experience: Retired/Policy (transparency) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2020 - 12/31/2023</b> <b>6/1/2017 - 12/31/2019</b>
<b>Ms Isaacson, Kirsten L</b> Expertise/Experience: Research Director/ Health policy research/ unions Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>1/1/2019 - 12/31/2022</b>
<b>Moran, Melina</b> Expertise/Experience: Primary Care Provider/ Substance use and addiction, emergency health care, primary health care, health equity, cost containment Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>9/28/2022 - 12/31/2024</b>
<b>Dr. Hemmings, Rosemarie</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/5/2023 - 12/31/2024</b>
<b>Kramer, William "Bill" E</b> Expertise/Experience: Consultant/ Health insurance, finance, and metrics Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/14/2021 - 12/31/2024</b>
<b>Ms Sampson, Sandra "Sandy" D</b> Expertise/Experience: Primary Care Provider/ Substance use and addiction, emergency health care, primary health care, health equity, cost containment Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/1/2022 - 12/31/2022</b>
<b>Hospital Advisory Board, Oregon State</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Ferreira, Joshua L</b> Health Care Professional Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2023 - 6/30/2027</b> <b>11/25/2019 - 6/30/2023</b>
<b>Ms King, Alice M</b> Health Care Professional Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>2/14/2020 - 6/30/2020</b>

<b>Mr Ruggles, Paul J</b> Consumer Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>9/28/2018 - 6/30/2019</b>
<b>Mr Haskins, Isaac L</b> Consumer Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/1/2020 - 6/30/2024</b>
<b>Ms Wrolstad, Kimberly A</b> Family Advocate Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>
<b>Thoma, Kimberly "Kim" A</b> Public Employee - Direct Care Services (non-voting) Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>9/23/2019 - 6/30/2020</b>
<b>Infrastructure Finance Authority Board</b>	Senate confirmation required: <b>No</b>
<b>Ms Bailey, Christine G</b> Cities (Governor Appointment) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/28/2020 - 1/27/2024</b>
<b>Knights, Jacqueline B</b> State Treasurer's Appointment Appointed By: <b>Treasurer</b>	Position Number: <b>9</b> Term(s): <b>7/12/2021 - 11/16/2024</b>
<b>Transparency Oregon Advisory Commission</b>	Senate confirmation required: <b>No</b>
<b>Senator Thatcher, Kim</b> Senator Appointed By: <b>Senate President</b>	Position Number: <b>1</b> Term(s): <b>2/17/2015 - 12/31/2018</b> <b>1/1/2011 - 1/1/2015</b> <b>11/2/2009 - 1/1/2011</b>
<b>Mr Marsh, Michael "Mike" B</b> Senate President's Public Member Appointment Appointed By: <b>Senate President's Office</b>	Position Number: <b>9</b> Term(s): <b>10/13/2015 - 12/31/2018</b>
<b>Broadband Advisory Council, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Mr Petersen, Rick E</b> Telecommunications Service Providers Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/13/2019 - 12/31/2023</b>
<b>Ms Rhinhart, Cheryle "Cheri" L</b> Education/Libraries Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2020 - 12/31/2023</b>
<b>Interstate Juvenile Supervision, Oregon State Council for</b>	Senate confirmation required: <b>No</b>
<b>Belli, Nina</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/1/2018 - 2/28/2022</b>
<b>Dietitians, Board of Licensed</b>	Senate confirmation required: <b>No</b>

<b>Dr Cagle, Russ J PhD</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2017 - 5/31/2021</b>
<b>Mrs Lowe, Sarah V</b> Dietitian Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/18/2019 - 10/17/2023</b>
<b>Dr Youker, Gerald "Jerry" D</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/18/2019 - 10/17/2023</b>
<b>Road User Fee Task Force</b>	Senate confirmation required: <b>No</b>
<b>Ms Brown, Julie A</b> OTC Commissioner Appointed By: <b>Other</b>	Position Number: <b>11</b> Term(s): <b>1/17/2019 - 1/1/2023</b>
<b>Dodds, Marie</b> At Large (AAA) Appointed By: <b>Joint Appt - Gov/Spkr/Pres</b>	Position Number: <b>12</b> Term(s): <b>12/5/2019 - 12/4/2023</b>
<b>Early Learning Council</b>	Senate confirmation required: <b>No</b>
<b>Dr Miller, Margaret "Peg" J</b> CD 6 Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/29/2019 - 10/28/2023</b>
<b>Buckley, Peter J</b> CD 2 Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/29/2019 - 10/28/2023</b>
<b>Mrs Ladd, Kali T</b> CD3 - Early Childhood Development Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/5/2019 - 1/4/2023</b> <b>1/5/2015 - 1/4/2019</b>
<b>Ms Kubisch, Anne C</b> CD4 Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/1/2019 - 8/31/2023</b>
<b>Mrs Blackwell, Angela "Angie" M</b> CD 6 / Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/29/2019 - 10/28/2023</b>
<b>Ms Miller, Susan "Sue" H</b> CD 3 / At-Large Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>9/26/2020 - 9/25/2024</b> <b>9/26/2016 - 9/25/2020</b>
<b>Ms Brooks, Kathleen "Katy" A</b> CD 5 / At-Large Appointed By: <b>Unknown</b>	Position Number: <b>9</b> Term(s): <b>9/1/2019 - 8/31/2023</b>
<b>Health Evidence Review Commission</b>	Senate confirmation required: <b>Yes</b>

<b>Dr Hodges, Holly Jo L MD</b> Insurance Industry Representative Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2019 - 12/31/2022</b> <b>1/1/2015 - 12/31/2018</b>
<b>DO Kaiser, Maximilian "Max" S</b> Insurance Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2024 - 12/31/2027</b> <b>1/1/2020 - 12/31/2023</b>
<b>Dr Olson, Kevin D MD</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>2/17/2020 - 2/16/2024</b> <b>2/17/2016 - 2/16/2020</b>
<b>Mr Collins, Michael "Mike" J</b> Consumer Representative Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2024 - 12/31/2027</b> <b>1/1/2020 - 12/31/2023</b>
<b>Ms Sutton, Leslie J</b> Consumer Representative Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>6/1/2021 - 5/31/2025</b> <b>6/1/2017 - 5/31/2021</b>
<b>Espesete, Deborah "Deb" E</b> Alternative Medicine Provider Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>2/17/2020 - 2/16/2024</b>
<b>Electrologists and Body Art Practitioners, Board of</b>	Senate confirmation required: <b>No</b>
<b>Mrs Chambliss, Lisa R</b> Health Care Provider Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>2/1/0020 - 1/31/2024</b> <b>2/1/2016 - 1/31/2020</b> <b>10/1/2014 - 1/31/2016</b>
<b>Growth Board, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Huh, Elmer H</b> CD 1; Investments; Not Registered Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2020 - 12/31/2023</b>
<b>Schulz-Oliver, Amber H</b> CD 5; Small Business; Democrat Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2020 - 12/31/2023</b>
<b>Mr Jones, Sayer M</b> CD1; Investments; Democrat Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>1/1/2020 - 12/31/2023</b> <b>2/17/2016 - 12/31/2019</b>
<b>Mr Green, Stephen B</b> CD 3; At-Large; Democrat Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>1/1/2020 - 12/31/2023</b> <b>1/1/2016 - 12/31/2019</b>
<b>Higher Education Coordinating Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Dr Cross, Terry L</b> CD 3 Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>11/20/2015 - 6/30/2019</b>

<b>Ms Becker, Vanessa A</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>1/1/2018 - 6/30/2019</b>
<b>Mrs Edwards, Helen L</b> CD 5 Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/2/2020 - 6/30/2023</b>
<b>Simmitt, Emily</b> Faculty Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2022 - 6/30/2024</b>
<b>Rojas-Galván, Fernando</b> Community College Faculty Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2022 - 6/30/2024</b>
<b>Arnot, Natalie</b> Undergraduate University Student Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>7/1/2022 - 6/30/2024</b>
<b>Matias, Aislyn</b> Non-Faculty Staff Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Sipelii, Motutama</b> Graduate Student Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Travel Information Council</b>	Senate confirmation required: <b>No</b>
<b>Mr Garcia, Robert E</b> CD 4; Oregon History Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2018 - 6/30/2021</b> <b>6/1/2017 - 6/30/2020</b>
<b>Mr Card, Michael "Mike" S</b> CD2; Trucking/Travel Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>2/21/2018 - 6/30/2021</b> <b>7/1/2018 - 6/30/2020</b>
<b>Mr Washington, Edward J</b> CD 3; Oregon History Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>7/1/2018 - 6/30/2020</b> <b>8/10/2012 - 6/30/2016</b>
<b>Preston, Matthew "Matt"</b> CD 3; Tourism Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>6/24/2021 - 6/30/2022</b>
<b>Youth Development Council</b>	Senate confirmation required: <b>No</b>
<b>Ms Janssen, Celeste H</b> Director, Institute for Youth Success Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/17/2015 - 11/16/2019</b>

<b>Mr Leonard, Andy G</b> Tribal Community Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/1/2018 - 6/21/2020</b>
<b>Ms Livingston, Adrienne J</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>8/25/2020 - 8/24/2024</b>
<b>Dr Lewis, Thabiti PhD</b> Researcher Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2018 - 9/24/2020</b>
<b>Ms McMahan, Christina L</b> Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>12/17/2019 - 12/16/2023</b>
<b>Mrs Ortega-Guzmán, Maricela D</b> Youth Member Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>12/1/2020 - 11/30/2024</b> <b>12/1/2016 - 11/30/2020</b>
<b>Ms Rogers, Molly A</b> Juvenile Director Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>11/8/2017 - 11/7/2021</b>
<b>Mr Parker, Jeff T</b> Workforce Manager Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>12/1/2018 - 2/6/2021</b>
<b>Mr Cardella, Eric M</b> Director of Youth Safety and Compliance- Oregon State University Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>11/17/2015 - 11/16/2019</b>
<b>Ms Chanramy, Parasa S</b> Advocate Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>12/1/2018 - 11/30/2022</b>
<b>Spencer, Karen Y</b> Consultant Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>12/1/2018 - 11/30/2022</b>
<b>Ms Thorne, Elizabeth K</b> OHA Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>11/17/2015 - 11/16/2019</b>
<b>Ms Hartley , Jeneen</b> Youth Development and Education Program Officer Appointed By: <b>Governor</b>	Position Number: <b>23</b> Term(s): <b>1/1/2017 - 12/31/2020</b>
<b>Ms Rojas, Diana H</b> Appointed By: <b>Governor</b>	Position Number: <b>25</b> Term(s): <b>3/8/2019 - 3/7/2023</b>

<b>Vu, Coi L</b> Appointed By: <b>Governor</b>	Position Number: <b>26</b> Term(s): <b>3/8/2019 - 3/7/2023</b>
<b>Resolution of Adverse Health Care Incidents, Task Force on</b>	Senate confirmation required: <b>No</b>
<b>Ms Stupasky, Tina M JD</b> Trial Lawyer Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/1/2019 - 8/31/2023</b> <b>9/1/2015 - 8/31/2019</b>
<b>Mr Joondeph, Robert C</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>5/29/2020 - 5/28/2024</b>
<b>Dr Moorhead, John C</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>
<b>Dr Goldenberg, Jeffrey "Jeff" M</b> Patient Advocate Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>5/29/2020 - 5/28/2024</b>
<b>Mr Jackson, Anthony W</b> At Large Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>9/1/2019 - 8/31/2023</b> <b>9/1/2015 - 8/31/2019</b>
<b>Behavior Analysis Regulatory Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mrs White, Jennifer "Jenny" M</b> BCBA Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>2/14/2020 - 2/13/2024</b>
<b>Mrs Stump, Corey T</b> BCBA Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/1/2019 - 10/31/2023</b> <b>9/23/2019 - 10/31/2019</b>
<b>Dr McMahon, Marie K</b> Psychologist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/1/2019 - 10/31/2023</b> <b>9/23/2019 - 10/31/2019</b>
<b>Mr Hendershott, Bradley J</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/1/2020 - 10/31/2024</b> <b>11/1/2016 - 10/31/2020</b>
<b>Mrs Parnham, Samantha "Sam" S</b> BCBA Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/1/2019 - 10/31/2023</b>
<b>Ms Legaard, Brenna K</b> Parent/Family member of person diagnosed with Autism Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/1/2019 - 10/31/2023</b> <b>11/1/2015 - 10/31/2019</b>
<b>Justice Reinvestment Grant Review Committee</b>	Senate confirmation required: <b>No</b>

<b>Ms Perlow, Patricia "Patty" W</b> DA Representative Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/1/2017 - 5/31/2021</b>
<b>Mr Scales, Matthew "Matt" E</b> Chief of Police Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/11/2018 - 9/10/2022</b>
<b>Ms Norton, Elizabeth "Lisa" M</b> Representative of Community Based Organization Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>10/28/2020 - 10/27/2024</b>
<b>Oregon State University, Board of Trustees of</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Schueler, Kirk E</b> At large (voting) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2017 - 6/30/2021</b> <b>11/22/2013 - 6/30/2017</b>
<b>Ms Brim-Edwards, Julia A</b> At large (voting) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2017 - 6/30/2021</b> <b>6/1/2016 - 6/30/2017</b>
<b>Ms Manning, Julie</b> At large (voting) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>11/17/2017 - 6/30/2019</b>
<b>Ms Bedient, Patricia "Patty" M</b> At large (voting) Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b> <b>11/22/2013 - 6/30/2015</b>
<b>Ms Clark, Susan R</b> Staff (voting) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>11/19/2021 - 6/30/2023</b>
<b>Portland State University, Board of Trustees of</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Madrigal, Marissa D</b> At Large (voting) Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>9/28/2022 - 6/30/2024</b>
<b>Peterson, James</b> Student Appointed By: <b>Unknown</b>	Position Number: <b>12</b> Term(s): <b>9/28/2022 - 6/30/2024</b>
<b>Ms Sablan, Elisa "Lisa" P</b> Staff (voting) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2021 - 6/30/2023</b> <b>9/23/2019 - 6/30/2021</b>
<b>University Of Oregon, Board of Trustees of</b>	Senate confirmation required: <b>Yes</b>
<b>Moses, Lillian</b> Staff Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2022 - 6/30/2024</b>



<b>Public Safety, Task Force on</b>		Senate confirmation required: <b>No</b>
<b>Sen Prozanski, Floyd Senator</b> Senator Appointed By: <b>Senate President</b>	Position Number: <b>1</b> Term(s): <b>10/1/2017 - 9/30/2021</b> <b>10/1/2013 - 9/30/2017</b>	
<b>Judge Collins, John L</b> Chief Justice Appointment - Yamhill County Judge Appointed By: <b>Supreme Court</b>	Position Number: <b>5</b> Term(s): <b>1/1/2018 - 12/31/2019</b>	
<b>Judge Vogt, Debra K</b> Chief Justice Appointment - Lane County Judge Appointed By: <b>Supreme Court</b>	Position Number: <b>6</b> Term(s): <b>1/1/2018 - 12/31/2019</b>	
<b>Ms Joplin, Karen B</b> County Commissioner Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2018 - 12/31/2019</b>	
<b>Mr Borg, C. Lane JD</b> Defense Attorney Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/1/2017 - 9/30/2019</b> <b>10/1/2013 - 9/30/2017</b>	
<b>Ms Heckert, Else "Beth" B</b> District Attorney Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2018 - 12/31/2019</b>	
<b>Chief Teague, John O</b> Police Chief Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>10/1/2017 - 9/30/2019</b> <b>10/1/2013 - 9/30/2017</b>	
<b>Sheriff Kast, Joe</b> Marion County Sheriff Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2020 - 6/30/2022</b>	
<b>Mr Berger, Steven E</b> Community Corrections Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>3/29/2018 - 9/30/2019</b>	
<b>Ms Erlbaum, Melissa A</b> Victim Service Provider Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>1/1/2018 - 12/31/2019</b>	
<b>State Fair Council</b>		Senate confirmation required: <b>No</b>
<b>Mr Chandler, Jon A</b> State Fair Interests - Economic Development Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2021 - 12/31/2024</b> <b>12/13/2017 - 12/12/2021</b> <b>6/2/2018 - 12/31/2020</b> <b>12/13/2013 - 12/12/2017</b>	
<b>Mr Roblan, Arnold "Arnie"</b> State Fair Interests Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/31/2021 - 12/31/2024</b> -	

<p><b>Mr Jennings, George M J.D.</b>  State Fair Interests - Private Sector Business (Legal, Real Estate)  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>4</b>  Term(s): <b>1/1/2019 - 12/31/2022</b>  <b>12/13/2017 - 12/12/2021</b>  <b>6/2/2018 - 12/31/2018</b>  <b>12/13/2013 - 12/12/2017</b></p>
<p><b>Mr McGuigan, Austin J</b>  State Fair Interests - Economic Development; Public-Private Sector  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>5</b>  Term(s): <b>1/1/2021 - 12/31/2024</b>  <b>12/13/2017 - 12/12/2021</b>  <b>6/2/2018 - 12/31/2020</b>  <b>12/13/2013 - 12/12/2017</b></p>
<p><b>Ms Perkins-Hagele, Leah E</b>  State Fair Interests - Events Management  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>6</b>  Term(s): <b>3/16/2020 - 12/31/2023</b>  <b>12/13/2017 - 12/12/2021</b>  <b>6/2/2018 - 12/31/2019</b>  <b>12/13/2013 - 12/12/2017</b></p>
<p><b>Ms Berger, Victoria "Vicki" J</b>  State Fair Interests  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>9</b>  Term(s): <b>1/1/2020 - 12/31/2023</b>  <b>6/2/2018 - 12/31/2019</b>  <b>12/13/2015 - 12/12/2019</b>  <b>1/23/2015 - 12/12/2015</b>  -</p>
<p><b>Mr Cameron, Kevin M</b>  Elected County Official  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>13</b>  Term(s): <b>1/1/2020 - 12/31/2023</b>  <b>6/2/2018 - 12/31/2019</b>  <b>12/13/2015 - 12/12/2019</b>  <b>7/1/2014 - 12/12/2015</b></p>
<p><b>Coquille Tribal Community Fund Board of Trustees</b> Senate confirmation required: <b>No</b></p>	
<p><b>Ms Cribbins, Melissa T</b>  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>1</b>  Term(s): <b>3/18/2021 - 3/17/2023</b></p>
<p><b>Regional Solutions Advisory Committee - Central Region</b> Senate confirmation required: <b>No</b></p>	
<p><b>Mr Endicott, George W</b>  LOC Representative  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>2</b>  Term(s): <b>5/1/2021 - 4/30/2023</b></p>
<p><b>Mrs Huston, Mae V</b>  AOC  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>3</b>  Term(s): <b>5/1/2021 - 4/30/2023</b></p>
<p><b>Matthews, Viviana</b>  Community-based Organization  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>7</b>  Term(s): <b>5/24/2021 - 5/23/2023</b></p>
<p><b>Regional Solutions Advisory Committee - Greater Eastern Region</b> Senate confirmation required: <b>No</b></p>	

<b>Mr Tovey, William "Bill" D</b> Community-based Organization Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>8/1/2021 - 7/31/2023</b>
<b>Kennedy, Tracy</b> Community-based Organization Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/1/2021 - 7/31/2023</b>
<b>Regional Solutions Advisory Committee - Mid Willamette Valley Region</b>	
Senate confirmation required: <b>No</b>	
<b>Mrs McKay, Sofia T</b> Business Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/16/2021 - 4/15/2023</b>
<b>Lopez Osuna, Reyna</b> Community-based Organization Appointed By: <b>Statute/Bill</b>	Position Number: <b>6</b> Term(s): <b>4/16/2021 - 4/15/2023</b>
<b>Mercier, Chris</b> Tribal Representative Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>4/16/2021 - 4/15/2023</b>
<b>Regional Solutions Advisory Committee - North Central Region</b>	
Senate confirmation required: <b>No</b>	
<b>Jones, Buck</b> Community-based Organization Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/19/2021 - 7/18/2023</b>
<b>Regional Solutions Advisory Committee - North Coast Region</b>	
Senate confirmation required: <b>No</b>	
<b>Mr Langner, Paul W</b> Business Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>5/24/2021 - 5/23/2023</b>
<b>Matthews, Viviana</b> Community Based Organization Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/24/2021 - 5/23/2023</b>
<b>Regional Solutions Advisory Committee - South Central Region</b>	
Senate confirmation required: <b>No</b>	
<b>Mr DeGroot, Derrick</b> AOC Representative Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/1/2021 - 4/30/2023</b>
<b>Ms Hill, Tricia M</b> Private Sector Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>5/1/2021 - 4/30/2023</b>

<b>Dr Gutierrez, Roberto</b> Community-based organization Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/1/2021 - 4/30/2023</b>
<b>Regional Solutions Advisory Committee - South Valley Region</b>	Senate confirmation required: <b>No</b>
<b>Mr Fowler, Nicholas F</b> Business and Industry Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/1/2021 - 5/31/2023</b>
<b>Moriarty, John</b> Philanthropy Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/1/2021 - 5/31/2023</b>
<b>Botello, Beatriz</b> Community-based Organization Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/1/2021 - 5/31/2023</b>
<b>Poet Laureate, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Mojgani, Anis</b> Appointed By: <b>Governor</b>	Position Number: <b>0</b> Term(s): <b>5/4/2022 - 5/3/2024</b> <b>5/4/2020 - 5/3/2022</b>
<b>Oregon Institute of Technology, Board of Trustees of the</b>	Senate confirmation required: <b>Yes</b>
<b>Wichmann, Mason</b> Student Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/28/2022 - 6/30/2024</b>
<b>Nguyen, Phong</b> Faculty Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/28/2022 - 6/30/2024</b>
<b>Eastern Oregon University, Board of Trustees of</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Mabbott, Tamra J</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2020 - 6/30/2024</b>
<b>Cavinato, Anna</b> Faculty Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2022 - 6/30/2024</b>
<b>Thompson, Kerry</b> Staff Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2024 - 6/30/2026</b> <b>4/26/2023 - 6/30/2024</b>
<b>Schreiber, Deidre</b> Student Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>9/28/2022 - 6/30/2024</b>

<b>Mr Johnson, William "Bill" L</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>
<b>Dr Stephens, Bradford "Brad" A</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>7/1/2016 - 6/30/2020</b>
<b>Southern Oregon University, Board of Trustees of</b> Senate confirmation required: <b>Yes</b>	
<b>Gay, Andrew</b> Faculty Member Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2022 - 6/30/2024</b>
<b>Mendoza, Jason</b> Nonfaculty Staff Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>7/1/2024 - 6/30/2026</b> <b>10/5/2023 - 6/30/2024</b>
<b>Western Oregon University, Board of Trustees of</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Castillo Machu, Susan</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>10/1/2020 - 6/30/2024</b>
<b>Foster, David "Dave" A PhD</b> Faculty Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>7/1/2022 - 6/30/2024</b> <b>7/1/2020 - 6/30/2022</b>
<b>Ms Campbell, Danielle R</b> Student Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>7/1/2022 - 6/30/2024</b> <b>10/1/2020 - 6/30/2022</b>
<b>Three Rivers Foundation Board of Trustees</b> Senate confirmation required: <b>No</b>	
<b>Gates, Lori A</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/25/2022 - 10/24/2024</b>
<b>Certified Advanced Estheticians, Board of</b> Senate confirmation required: <b>No</b>	
<b>Mrs Covey, Rebecca M</b> Certified Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2021 - 12/31/2024</b> <b>1/1/2017 - 12/31/2020</b> <b>2/3/2016 - 12/31/2016</b>
<b>Health Insurance Exchange Advisory Committee</b> Senate confirmation required: <b>Yes</b>	
<b>Hopper, Lindsey</b> Insurers Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Harmon, Paul</b> Insurers Rep (w/ Provider Arm) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/1/2022 - 2/29/2024</b>

<b>Boutwell, Gladys</b> Insurance Producers/Agents Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Sukheenai, Om</b> Insurance Producers/Agents Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Temperly, Nashoba</b> Navigators, etc Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Moore, Joannette</b> Tribal Representative Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>9/28/2022 - 9/27/2024</b>
<b>Sorensen, Holly</b> Navigators, etc Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Kemper, Ines</b> Business Rep and Enrollee Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/1/2022 - 2/29/2024</b>
<b>Mr Anderson, Kraig E</b> Insurers Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>2/17/2022 - 2/16/2024</b> <b>2/17/2020 - 2/16/2022</b> <b>2/17/2018 - 2/16/2020</b>
<b>Mr Gallinat, Ron A</b> Insurance Producers/Agents Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>11/19/2021 - 11/18/2023</b>
<b>Retirement Savings Board, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Streisinger, Cory</b> Representative with experience in the field of investments Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/1/2019 - 8/31/2023</b> <b>10/1/2015 - 8/31/2019</b>
<b>Mr Brewington, Edward L</b> Representative who is retired Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/1/2019 - 8/31/2023</b> <b>6/1/2017 - 8/31/2019</b>
<b>Nurse Staffing Advisory Board</b>	Senate confirmation required: <b>No</b>
<b>Wise, Becky</b> Direct Care RN - CHI St. Anthony Hospital Pendleton Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/22/2022 - 12/31/2024</b>
<b>Velk, Lace</b> Direct Care RN - OHSU Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/22/2021 - 11/21/2024</b>

<b>Mr Izunagbara, Uzoma "Uzo" R</b> Direct Care RN - Kaiser Westside Hospital Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2020 - 12/31/2023</b> <b>8/17/2018 - 12/31/2020</b>
<b>Luther, Todd</b> Nurse Manager - Mercy Medical Center Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/22/2021 - 11/21/2024</b>
<b>Hayes, Mariah K</b> Nurse Manager; OHSU Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/22/2021 - 11/21/2024</b>
<b>Edgar, Shannon L</b> Nurse Manager- St. Charles Prineville Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/22/2021 - 11/21/2024</b>
<b>Ms Merrifield, Barbara "Barb" J</b> Nurse Manager - Salem Health Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>3/3/2020 - 12/31/2020</b>
<b>Ferrell, Chandra M</b> Direct Care Non-Registered Nurse Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>1/1/2022 - 12/31/2024</b> <b>9/30/2021 - 12/31/2021</b>
<b>Geographic Information Council, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Mrs Becenti, Marguarite</b> Tribal Representative Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/28/2020 - 1/27/2024</b>
<b>Ms Pak, Maylian J</b> Non-profit Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>10/13/2020 - 10/12/2024</b>
<b>Dr Bateman, Brenda</b> State Agency (P) Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>10/13/2020 - 10/12/2024</b>
<b>Public Health and Pharmacy Formulary Advisory Committee</b>	Senate confirmation required: <b>No</b>
<b>Jones, Sean E MD</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>12/1/2019 - 11/30/2021</b> <b>12/1/2017 - 11/30/2019</b>
<b>Wickenhagen, Sarah</b> NP Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/22/2022 - 4/21/2024</b>
<b>Anderson, Lorinda</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/22/2022 - 4/21/2024</b>

<b>Lee, Elisha</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>4/22/2022 - 4/21/2024</b>
<b>Public Records Advisory Council</b> Senate confirmation required: <b>Yes</b>	
<b>Harris, Emily G</b> News media rep—ORS 192.481(2)(d) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2021 - 12/31/2023</b> <b>11/25/2019 - 9/30/2021</b>
<b>Mr Suo, Steven "Steve" N</b> Additional media rep—ORS 192.481(2)(e)—Three years Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2021 - 12/30/2023</b> <b>10/1/2017 - 9/30/2021</b>
<b>Mr Landauer, Mark J</b> Special Districts rep—ORS 192.481(2)(h)—Four years Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2021 - 12/31/2024</b> <b>10/1/2017 - 9/30/2021</b>
<b>Mr Hernandez, Jose "Tony" A</b> Public rep—ORS 192.481(2)(j) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2022 - 12/31/2023</b> <b>1/1/2018 - 12/31/2021</b>
<b>Albert, Todd</b> Public Records Advocate Appointed By: <b>Statute/Bill</b>	Position Number: <b>9</b> Term(s): <b>11/1/2020 - 10/31/2024</b>
<b>Eastern Oregon Border Economic Development Board</b> Senate confirmation required: <b>No</b>	
<b>Shira, Nickie</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2025 - 12/31/2028</b> <b>5/1/2023 - 12/31/2024</b>
<b>Mr Johnson, William "Bill" L</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2020 - 12/31/2023</b> <b>1/1/2018 - 12/31/2019</b>
<b>Young, Dana M</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2021 - 12/31/2024</b> <b>1/1/2018 - 12/31/2020</b>
<b>Quality Measurement Council</b> Senate confirmation required: <b>No</b>	
<b>Ms Edlund, Sydney E</b> Representative of Oregon Patient Safety Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/12/2018 - 4/11/2022</b>
<b>Dr Nash, Maureen C</b> Licensed Health Practitioner with Experience in Geriatrics Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>5/1/2019 - 4/11/2022</b>
<b>Mr Steele, Fred B Jr</b> Long Term Care Ombudsman Appointed By: <b>Statute/Bill</b>	Position Number: <b>7</b> Term(s): <b>5/23/2018 - 4/11/2022</b>
<b>Oregon Telephone Assistance Program Advisory</b> Senate confirmation required: <b>No</b>	



## Committee

**Mr Wolf, Brant D** Position Number: **4**  
A person from telecommunications carriers; including cell phone carriers  
Term(s): **7/12/2018 - 12/31/2021**  
Appointed By: **Governor**

## Small Business Rules Advisory Committee

Senate confirmation required: **No**

**Palacio, Maria L** Position Number: **1**  
Appointed by Governor  
Term(s): **8/28/2018 - 8/27/2020**  
Appointed By: **Governor**

## Long Term Care Administrators Board

Senate confirmation required: **Yes**

**Mrs Prather, Christine M** Position Number: **1**  
Nursing Home Administrator  
Term(s): **10/1/2018 - 9/30/2021**  
Appointed By: **Governor**

**Mrs Hilty, Maggie A** Position Number: **2**  
Nursing Home Administrator  
Term(s): **10/1/2019 - 9/30/2023**  
**10/1/2018 - 9/30/2019**  
Appointed By: **Governor**

**Brown, Amy K** Position Number: **5**  
Residential Care Facility Administrator  
Term(s): **10/1/2019 - 9/30/2023**  
**10/1/2018 - 9/30/2019**  
Appointed By: **Governor**

**Dr Kolonic, Kathryn G** Position Number: **9**  
Physician  
Term(s): **10/1/2019 - 9/30/2023**  
Appointed By: **Governor**

## Advance Directive Advisory Committee

Senate confirmation required: **No**

**Ms Hopping-Winn, Jennifer "Jen" A** Position Number: **3**  
2(B) Hospital Representative  
Term(s): **4/1/2019 - 12/31/2022**  
Appointed By: **Governor**

## IMPACTS- Improving People's Access to Community Based Treatment, Supports and Services Grant Review Committee

Senate confirmation required: **No**

**Mr Swallow, Erik C** Position Number: **12**  
Attorney specializing in defense of individuals with mental health or substance abuse disorders  
Term(s): **11/4/2019 - 11/3/2023**  
Appointed By: **Governor**

**Commissioner Hall, Claire E** Position Number: **14**  
County Commissioner  
Term(s): **11/4/2019 - 11/3/2021**  
Appointed By: **Governor**

**Mrs Beymer, Alicia M** Position Number: **15**  
Director of a hospital that provides acute mental health treatment  
Term(s): **11/4/2019 - 11/3/2023**  
Appointed By: **Governor**

<p><b>Brubaker, Stacy J</b></p> <p>Representative of a community-based health treatment facility or a practitioner in a community-based mental health treatment facility</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>16</b></p> <p>Term(s): <b>2/1/2020 - 1/31/2024</b></p>
<p><b>Dr Brigham, Gregory "Greg" S</b></p> <p>Representative of a community-based substance use disorder treatment facility of a practitioner in a community-based substance use disorder treatment facility</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>17</b></p> <p>Term(s): <b>11/4/2019 - 11/3/2023</b></p>
<p><b>Sheriff Landers, Curtis L</b></p> <p>Sheriff</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>18</b></p> <p>Term(s): <b>11/4/2019 - 11/3/2023</b></p>
<p><b>Ms Stanphill, Sharon A</b></p> <p>Representative of a federally recognized Indian tribe</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>19</b></p> <p>Term(s): <b>11/4/2019 - 11/3/2023</b></p>
<p><b>Oregon Conservation and Recreation Advisory Committee</b> Senate confirmation required: <b>No</b></p>	
<p><b>Ms Pajutee, Maret S</b></p> <p>East of Cascades</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>5</b></p> <p>Term(s): <b>1/3/2022 - 1/2/2024</b> <b>2/1/2020 - 1/2/2022</b></p>
<p><b>System of Care Advisory Council</b> Senate confirmation required: <b>No</b></p>	
<p><b>Bullock, Grace</b></p> <p>ODE Rep</p> <p>Appointed By: <b>Unknown</b></p>	<p>Position Number: <b>6</b></p> <p>Term(s): <b>3/1/2020 - 1/2/2024</b></p>
<p><b>Ms Cooper, Emily R</b></p> <p>Federally Mandated Disability Protection and Advocacy Agency</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>25</b></p> <p>Term(s): <b>9/3/2020 - 1/1/2021</b></p>
<p><b>Human Rights Commission</b> Senate confirmation required: <b>Yes</b></p>	
<p><b>Mr Plourde, Edward M</b></p> <p>Individual in Services</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>1</b></p> <p>Term(s): <b>10/1/2020 - 9/30/2023</b></p>
<p><b>Mr Maxey, Myles C</b></p> <p>Family Member</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>3</b></p> <p>Term(s): <b>10/1/2023 - 9/30/2027</b> <b>10/1/2020 - 9/30/2023</b></p>
<p><b>Ms Guedon, Gabrielle H</b></p> <p>Self-Advocate Organization Representative</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>4</b></p> <p>Term(s): <b>10/1/2020 - 9/30/2023</b></p>

<b>Knapp, Jennifer "Jen" K</b> Service provider Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/1/2020 - 9/30/2023</b>
<b>Mr Sleeman, Scott J</b> Expert in behavioral intervention models approved by DHS Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>10/1/2020 - 9/30/2023</b>
<b>Oregon Conservation Corps Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>Mrs Ammon, Jenny L</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>12/1/2021 - 11/30/2024</b>
<b>Chang, Philip "Phil"</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/1/2021 - 11/30/2024</b>
<b>Willamette Falls Locks Authority</b> Senate confirmation required: <b>No</b>	
<b>Smith, Tootie</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>12/8/2021 - 12/7/2023</b>
<b>Baumgardner, Mary</b> Local Government Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2023 - 12/7/2024</b>
<b>Mr Axelrod, Russell "Russ" B</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>12/8/2021 - 12/7/2024</b>
<b>Recycling System Advisory Council, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Popowics, Joan</b> Producer Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/12/2022 - 6/30/2024</b>
<b>de Thomas, Dylan</b> Producer Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/12/2022 - 6/30/2023</b>
<b>Panknin, Gary</b> Producer Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/12/2022 - 6/30/2023</b>
<b>Kramer, Steve</b> Local Government Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/12/2022 - 6/30/2024</b>
<b>Keller, Scott</b> Local Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/12/2022 - 6/30/2023</b>

<b>Marzano, Angie</b> Local Government Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/12/2022 - 6/30/2024</b>
<b>Pierzina, Jason</b> Recycling Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/12/2022 - 6/30/2024</b>
<b>Leebrick, Laura</b> Recycling Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>1/12/2022 - 6/30/2023</b>
<b>Cass Talbott, Taylor</b> Community Based Organization Rep Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>1/12/2022 - 6/30/2023</b>
<b>Meiffren-Swango, Celeste</b> Environmental Org Rep Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>1/12/2022 - 6/30/2024</b>
<b>Start, Elizabeth</b> Small Business Rep Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>1/12/2022 - 6/30/2024</b>
<b>Public Safety Memorial Fund Board</b>	Senate confirmation required: <b>No</b>
<b>Mr Oeder, James L</b> Fire Service Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/23/2020 - 6/30/2023</b>
<b>Nowning, Scott "Scotty"</b> Representing Law Enforcement Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2023 - 6/30/2026</b> <b>3/29/2023 - 6/30/2023</b>
<b>State Board of Towing</b>	Senate confirmation required: <b>No</b>
<b>Shaner, Jason</b> Tower (City less than 10k) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/1/2022 - 7/1/2023</b>
<b>Baker, Kevin</b> Tower (Towing equipment 44k lbs+) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/1/2022 - 7/1/2024</b>
<b>Riley, Chuck</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/1/2022 - 7/1/2024</b>
<b>Prescription Drug Affordability Board</b>	Senate confirmation required: <b>Yes</b>
<b>Dr Burns, Amy M</b> Primary Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/28/2022 - 12/31/2024</b>

<p><b>Murray, John</b>  Primary Member  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>8</b>  Term(s): <b>9/28/2022 - 12/31/2024</b></p>
Senate confirmation required: <b>No</b>	
<p><b>Heilman, Kelsey</b>  Member representing low-income workers who are likely to be eligible for the bridge program.  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>1</b>  Term(s): <b>10/3/2022 - 1/2/2024</b></p>
<p><b>Rodela, Keara</b>  Member with expertise in health equity.  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>2</b>  Term(s): <b>4/5/2022 - 1/2/2024</b></p>
<p><b>Frochtzajg, Jonathan</b>  Member with expertise in health equity.  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>3</b>  Term(s): <b>4/5/2022 - 1/2/2024</b></p>
<p><b>Johnson Yarbrough, Sharmaine</b>  Member with expertise in providing navigation assistance for health insurance consumers.  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>4</b>  Term(s): <b>4/5/2022 - 1/2/2024</b></p>
<p><b>Ms Isaacson, Kirsten L</b>  Member representing organized labor.  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>5</b>  Term(s): <b>4/5/2022 - 1/2/2024</b></p>
<p><b>Johnson, William</b>  Member representing an insurer that offers qualified health plans on the health insurance exchange.  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>6</b>  Term(s): <b>4/5/2022 - 1/2/2024</b></p>
<p><b>Hunter, Eric</b>  Member representing a coordinated care organization.  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>7</b>  Term(s): <b>4/5/2022 - 1/2/2024</b></p>
<p><b>Hunter, John</b>  Members representing health care providers - hospital or health system.  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>8</b>  Term(s): <b>4/5/2022 - 1/2/2024</b></p>
<p><b>Germann, Antonio</b>  Member representing health care providers.  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>9</b>  Term(s): <b>4/5/2022 - 1/2/2024</b></p>
<p><b>Jefferis, Heather I</b>  Member with expertise in behavioral health care.  Appointed By: <b>Governor</b></p>	<p>Position Number: <b>10</b>  Term(s): <b>4/5/2022 - 1/2/2024</b></p>

<p><b>Sinnott, Matthew</b></p> <p>Member representing an oral health care provider that contracts with the authority to provide care to enrollees in the medical assistance program.</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>11</b></p> <p>Term(s): <b>4/5/2022 - 1/2/2024</b></p>
<p><b>Hopper, Lindsey</b></p> <p>Representative of the Health Insurance Exchange Advisory Committee.</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>13</b></p> <p>Term(s): <b>4/5/2022 - 1/2/2024</b></p>
<p><b>Task Force on Corrections Medical Care</b> <span style="float: right;">Senate confirmation required: <b>No</b></span></p>	
<p><b>Nitschke, Michael</b></p> <p>Family of/or Adult in Custody Rep</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>1</b></p> <p>Term(s): <b>4/22/2022 - 6/30/2023</b></p>
<p><b>Bernhardt, Heather</b></p> <p>Family of/or Adult in Custody Rep</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>2</b></p> <p>Term(s): <b>4/22/2022 - 6/30/2023</b></p>
<p><b>Dr Moreno, Ana</b></p> <p>Substance Use Disorder Clinician</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>3</b></p> <p>Term(s): <b>4/22/2022 - 6/30/2023</b></p>
<p><b>Dr Suchocki, Andrew</b></p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>4</b></p> <p>Term(s): <b>4/22/2022 - 6/30/2023</b></p>
<p><b>Griggs, Brittney</b></p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>5</b></p> <p>Term(s): <b>4/22/2022 - 6/30/2023</b></p>
<p><b>Private Forest Accord Mitigation Advisory Committee</b> <span style="float: right;">Senate confirmation required: <b>No</b></span></p>	
<p><b>Van Dyk, Robert "Bob"</b></p> <p>Conservation Rep</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>2</b></p> <p>Term(s): <b>10/1/2022 - 9/30/2023</b></p>
<p><b>Rivard, Chrysten</b></p> <p>Conservation Rep</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>3</b></p> <p>Term(s): <b>10/1/2022 - 9/30/2024</b></p>
<p><b>Washington, Chad</b></p> <p>Timber Industry Rep</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>4</b></p> <p>Term(s): <b>10/1/2022 - 9/30/2023</b></p>
<p><b>Curtiss, Heath</b></p> <p>Timber Industry Rep</p> <p>Appointed By: <b>Governor</b></p>	<p>Position Number: <b>6</b></p> <p>Term(s): <b>10/1/2022 - 9/30/2024</b></p>
<p><b>Opioid Settlement Prevention, Treatment and Recovery Board</b> <span style="float: right;">Senate confirmation required: <b>No</b></span></p>	

<b>McIlveen, John</b> OHA Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/30/2022 - 1/2/2024</b>
<b>Kane-Suleiman, Tami</b> ODHS Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>8/30/2022 - 1/2/2024</b>
<b>Dr Linville, Joann E EdD</b> City Larger than 10K Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2024 - 12/31/2028</b> <b>3/29/2023 - 1/2/2024</b>
<b>Eby, Lee</b> Law Enforcement, First Responder, or Jail Commander/Warden Rep Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>8/30/2022 - 1/2/2024</b>
<b>Housing Production Advisory Council</b>	Senate confirmation required: <b>No</b>
<b>Hall, Damien</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/6/2023 - 3/5/2024</b>
<b>Bunn, Daniel</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/6/2023 - 3/5/2023</b>
<b>Ms Flagan, Deborah "Deb" S</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/6/2023 - 3/5/2024</b>
<b>Gertler, Elissa</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/6/2023 - 3/5/2024</b>
<b>Olsen, Eric R</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/6/2023 - 3/5/2024</b>
<b>Mills, Erica</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/6/2023 - 3/5/2024</b>
<b>Fonesca, Ernesto</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/6/2023 - 3/5/2024</b>
<b>Rajbaidya, Guari</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/6/2023 - 3/5/2024</b>
<b>Matthews, Ivory</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/6/2023 - 3/5/2024</b>
<b>Early Literacy Educator Preparation Council</b>	Senate confirmation required: <b>No</b>

<b>Fritz, Ronda</b> Public Ed Prep Provider Rep / Co-Chair Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>8/15/2023 - 8/14/2024</b>
<b>Gardner, Susan</b> Public Ed Prep Provider Rep / Co-Chair Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/15/2023 - 8/14/2024</b>
<b>Danielson, Katie</b> Private Ed Prep Provider Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>8/15/2023 - 8/14/2024</b>
<b>Esparza Brown, Julie</b> Expert in Early Literacy Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>8/15/2023 - 8/14/2024</b>
<b>Archer, Anita</b> Expert in Early Literacy Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>8/15/2023 - 8/14/2024</b>
<b>Sahnaw, Shahnaz</b> Licensed Teacher Rep Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>8/15/2023 - 8/14/2024</b>
<b>Ragan, Julie</b> Licensed Teacher Rep Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>8/15/2023 - 8/14/2024</b>
<b>Brown, Heidi</b> Elementary Principle (Small District) Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>8/15/2023 - 8/14/2024</b>
<b>Whitten, Jennifer</b> Elementary Principle (Large District) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>8/15/2023 - 8/14/2024</b>
<b>Switzler, Valerie</b> Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>8/15/2023 - 8/14/2024</b>
<b>Overstreet, Mikkaka</b> Additional Expert Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>8/15/2023 - 8/14/2024</b>