

# Executive Appointments Expiration List

Term Ending By 12/31/2026

<b>Accountancy, Oregon Board of</b>		Senate confirmation required: <b>Yes</b>
<b>Mr. Valdivia, Raul</b>	Position Number: <b>2</b>	
CPA	Term(s): <b>7/1/2023 - 6/30/2026</b>	
Appointed By: <b>Governor</b>	<b>7/1/2020 - 6/30/2023</b>	
<b>Mr Robinson, Jason J</b>	Position Number: <b>5</b>	
CPA - Private Industry/Education/Government	Term(s): <b>1/1/2024 - 12/31/2026</b>	
Appointed By: <b>Governor</b>	<b>1/1/2021 - 12/31/2023</b>	
	<b>5/15/2019 - 12/31/2020</b>	
<b>Lyons, Haley C</b>	Position Number: <b>6</b>	
CPA	Term(s): <b>1/1/2024 - 12/31/2026</b>	
Appointed By: <b>Governor</b>	<b>3/1/2021 - 12/31/2023</b>	
<b>Steele, Logan</b>	Position Number: <b>7</b>	
Public Member	Term(s): <b>9/28/2022 - 9/27/2025</b>	
Appointed By: <b>Governor</b>		
<b>Agriculture, Board of</b>		Senate confirmation required: <b>No</b>
<b>Norris, Ellie</b>	Position Number: <b>6</b>	
Producer; Democrat	Term(s): <b>6/1/2024 - 10/31/2026</b>	
Appointed By: <b>Governor</b>		
<b>Kliewer, Tyrel</b>	Position Number: <b>8</b>	
Producer; Republican	Term(s): <b>6/1/2024 - 10/31/2026</b>	
Appointed By: <b>Governor</b>		
<b>Appraiser Certification and Licensure Board</b>		Senate confirmation required: <b>Yes</b>
<b>Deglow, Julie</b>	Position Number: <b>4</b>	
Appraiser	Term(s): <b>7/1/2022 - 6/30/2026</b>	
Appointed By: <b>Governor</b>		
<b>Architect Examiners, State Board of</b>		Senate confirmation required: <b>No</b>
<b>Mr Eggleston, Donald "Don" D</b>	Position Number: <b>1</b>	
Architect	Term(s): <b>2/9/2022 - 2/8/2026</b>	
Appointed By: <b>Governor</b>	<b>2/9/2018 - 2/8/2022</b>	
<b>Ms Ceder, Erica L</b>	Position Number: <b>4</b>	
Architect	Term(s): <b>7/9/2022 - 7/8/2026</b>	
Appointed By: <b>Governor</b>	<b>7/9/2018 - 7/8/2022</b>	
<b>Austin, Katherine</b>	Position Number: <b>5</b>	
Architect	Term(s): <b>2/1/2022 - 1/31/2026</b>	
Appointed By: <b>Governor</b>		

<b>Davison, Lorelei "Lori"</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/1/2022 - 10/31/2026</b>
<b>Apprenticeship and Training Council, State</b>	Senate confirmation required: <b>Yes</b>
<b>Stuart, Evan</b> Trades Employer Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>5/25/2022 - 5/24/2026</b> <b>11/19/2021 - 5/24/2022</b>
<b>Jefferies, Nicholas</b> Apprenticeable Employer Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/10/2022 - 6/9/2026</b>
<b>Arts Commission, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Ganesan-Forbes, Subashini</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/1/2022 - 2/28/2026</b>
<b>Kim, Tae Jung "Stephanie"</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/1/2022 - 10/30/2026</b>
<b>Mr Stringer, Matthew W</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>12/19/2021 - 12/18/2025</b> <b>12/19/2017 - 12/18/2021</b>
<b>Lavadour, Roberta</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/30/2022 - 6/29/2026</b>
<b>Asian and Pacific Islanders Affairs, Commission on</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Leung, Jacqueline "Jackie"</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/25/2020 - 9/24/2024</b> <b>9/25/2017 - 9/24/2020</b>
<b>Derting, Mickie</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>2/16/2024 - 6/9/2026</b>
<b>Kim, Sy</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/5/2024 - 2/28/2026</b>
<b>Phan, Sam</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/1/2022 - 2/28/2026</b>
<b>Bicycle and Pedestrian Advisory Committee, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Young, Beth</b> Local Government - Land Use Planning Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/25/2022 - 10/24/2026</b>

<b>Mrs Hartz, Mavis M</b> Bicycle Business Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2018 - 12/31/2021</b>
<b>Scharffenberg, Delbert "Del"</b> Oregon Recreational Trails Advisory Council Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/25/2022 - 10/24/2026</b>
<b>Lightsey-Walker, Andre</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>8/31/2022 - 8/29/2026</b>
<b>Black Affairs, Commission on</b> Senate confirmation required: <b>Yes</b>	
<b>Drury, Lakayana</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/26/2023 - 2/28/2026</b>
<b>Mr Dogo, Djimet</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2021 - 5/30/2025</b> <b>6/1/2018 - 5/30/2021</b>
<b>Asemota, Mitchell</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/26/2023 - 2/28/2026</b>
<b>Fouther-Branch, Liz</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/1/2022 - 2/28/2026</b>
<b>Mr Duncan, Benjamin "Ben" E</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/15/2019 - 3/14/2022</b> <b>3/1/2019 - 3/14/2019</b>
<b>Harden-Moore, Tai</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/5/2024 - 11/18/2025</b>
<b>Rankin, Joseph</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/5/2023 - 11/18/2025</b>
<b>Blind, Commission for the</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Goodman, Lillian N</b> Person Who is Blind Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/17/2021 - 11/16/2025</b> <b>12/17/2018 - 11/16/2021</b>
<b>DUII, Governor's Advisory Committee on</b> Senate confirmation required: <b>No</b>	
<b>Mrs Duke, Catrina "Cate" L</b> Prevention? (MADD) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2019 - 4/30/2023</b> <b>5/5/2015 - 4/30/2019</b>
<b>Mr Nielsen, Justin S</b> Treatment Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/14/2020 - 3/13/2024</b> <b>10/17/2019 - 3/13/2020</b>

<b>Mr Hayes, Charles "Chuck" E</b> Enforcement (Retired LE) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/30/2022 - 6/29/2026</b> <b>10/15/2007 - 10/14/2011</b> <b>10/15/2003 - 10/14/2007</b>
<b>Ruiz, Deborah</b> Treatment Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/30/2022 - 6/29/2026</b>
<b>Ms Harvick, Lois E. J.</b> Education Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/20/2021 - 1/19/2025</b> <b>1/20/2017 - 1/19/2021</b>
<b>Ms Howard, Robin "Lynn" L</b> Education? Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>3/29/2022 - 3/28/2026</b> <b>11/6/2019 - 3/28/2022</b>
<b>Mr Wilson, Joshua "Josh" D</b> Enforcement (OSSA) Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>3/29/2022 - 3/28/2026</b> <b>3/29/2018 - 3/28/2022</b>
<b>Veterans' Affairs, Advisory Committee to the Director of</b>	Senate confirmation required: <b>No</b>
<b>Waine, Christopher</b> Veteran Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/12/2022 - 1/11/2026</b>
<b>Hearing Aids, Advisory Council on</b>	Senate confirmation required: <b>No</b>
<b>Montgomery, Chelsea</b> Audiologist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/30/2022 - 6/29/2026</b>
<b>Welsh, Douglas "Doug" G</b> Hearing Aid Specialist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>10/1/2022 - 9/30/2026</b> <b>1/28/2020 - 9/30/2022</b>
<b>Employment Department Advisory Council</b>	Senate confirmation required: <b>No</b>
<b>Camarillo, Robert</b> Employee Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/27/2021 - 9/26/2023</b>
<b>Mr Barker, Kurtis A</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/27/2021 - 9/26/2023</b> <b>12/15/2016 - 12/14/2018</b>
<b>Thiesen, Catie</b> Labor Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>9/27/2021 - 9/26/2023</b>

<b>Westerman, Robert "Bob"</b> Employee Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/1/2023 - 4/30/2025</b>
<b>Cusack, Thomas "Tom"</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>9/27/2021 - 9/23/2023</b>
<b>Boiler Rules, Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Langley, William "Paul"</b> Owner and User, High Pressure Boiler Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/17/2022 - 12/16/2026</b> <b>11/19/2021 - 12/16/2022</b>
<b>Mr Baier, Christopher "Chris" J</b> Steamfitter Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>12/17/2022 - 12/16/2026</b> <b>12/17/2018 - 12/16/2022</b>
<b>Mr Lamb, Patrick B</b> Practical Steam Operating Engineer; (2)(j) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/23/2018 - 1/22/2022</b> <b>1/23/2014 - 1/22/2018</b> <b>5/1/2013 - 1/22/2014</b>
<b>Mr Garvey, Joseph "Ryan" L.R.</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>5/25/2022 - 5/24/2026</b> <b>10/1/2020 - 5/24/2022</b>
<b>Port of Portland, Board of Commissioners of the</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Coba, Katy M</b> Marion County Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/10/2022 - 6/9/2026</b>
<b>DeVaughn, Michael "Mike"</b> Multnomah County Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2023 - 5/24/2026</b>
<b>Medical Imaging, Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Dr Birouti, Nourolhoda "Nour" MD</b> Physician (Radiology) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/15/2023 - 3/14/2026</b> <b>3/15/2020 - 3/14/2023</b>
<b>Degman, Dustin</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2023 - 6/30/2026</b>
<b>Library Board, State</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Williams, Gregory "Greg" J</b> Public Library Rep (Western Oregon ) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b>

<b>Perkins, Nikotris</b> Public Member (Western Oregon) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Ms Malkin, Ann C</b> Public Member (Eastern Oregon) Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2017 - 6/30/2021</b> <b>12/12/2014 - 6/30/2017</b>
<b>Charitable Checkoff Commission</b>	Senate confirmation required: <b>No</b>
<b>Hansberger, Sandra</b> Governor's Appointee Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/10/2025 - 12/31/2026</b>
<b>Wiser, Jody</b> House Speaker's Recommendation Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2023 - 12/31/2026</b>
<b>Senator Sollman, Janeen</b> Senate President's Appointment Appointed By: <b>Senate President's Office</b>	Position Number: <b>7</b> Term(s): <b>7/18/2022 - 7/17/2024</b>
<b>Women, Commission for</b>	Senate confirmation required: <b>Yes</b>
<b>Saechao, May</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Dr Parent, Krista D</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/1/2021 - 2/28/2025</b>
<b>Hispanic Affairs, Commission on</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Riggs, Josefina N</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>4/1/2022 - 3/31/2026</b> <b>4/1/2019 - 3/31/2022</b>
<b>Moran, Melina</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/1/2022 - 2/28/2026</b>
<b>Judicial Fitness and Disability, Commission on</b>	Senate confirmation required: <b>Yes</b>
<b>Kebler, Melanie</b> OR State Bar Appointed By: <b>Other</b>	Position Number: <b>5</b> Term(s): <b>2/18/2019 - 2/17/2023</b>
<b>Ms Parker, Judith A</b> OR State Bar Appointed By: <b>Other</b>	Position Number: <b>6</b> Term(s): <b>7/24/2019 - 7/25/2023</b> <b>7/24/2015 - 7/23/2019</b>
<b>Judge Powers, Steven "Steven" R</b> Judge Appointed by Supreme Court Appointed By: <b>Statute/Bill</b>	Position Number: <b>7</b> Term(s): <b>2/11/2022 - 2/11/2026</b> <b>2/11/2018 - 2/10/2022</b>

<b>Judge Albrecht, Cheryl</b> Judge Appointed by Supreme Court Appointed By: <b>Supreme Court</b>	Position Number: <b>8</b> Term(s): <b>2/1/2025 - 2/1/2029</b> <b>2/1/2021 - 2/1/2025</b>
<b>Uniform State Laws, Commission on</b>	
<b>Mr Shetterly, Lane P</b> (a) Governor Appointee Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>2/20/2022 - 2/19/2026</b> <b>2/20/2018 - 2/19/2022</b> <b>2/20/2014 - 2/19/2018</b> <b>2/20/2010 - 2/19/2014</b> <b>2/20/2006 - 2/19/2010</b> <b>7/1/2005 - 2/19/2006</b>
<b>Construction Contractors Board</b>	
<b>Olsen, Eric R</b> Contractor (Residential/Small Commercial) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>11/25/2019 - 6/30/2022</b>
<b>Mr Carbajal, Abel</b> Contractor (Residential/Small Commercial - Remodeling) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>White, Van</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/5/2024 - 6/30/2026</b>
<b>Business Development Commission, Oregon</b>	
<b>Mr Insko, Thomas A</b> Republican Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b>
<b>Mr Gopalpur, Chandrakanth "Kanth" C</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b> <b>2/17/2016 - 6/30/2017</b>
<b>Mr Cheung, Raymond C</b> Not a member of a party Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>3/1/2020 - 6/30/2021</b>
<b>Mrs Morris, Kelley M</b> Republican Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>9/25/2017 - 6/30/2021</b>
<b>Employment Appeals Board</b>	
<b>Serres, Sarah</b> Republican Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/10/2022 - 6/9/2026</b>

<b>Ms Steger-Bentz, Angela M</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/1/2022 - 5/31/2026</b> <b>5/14/2021 - 5/31/2022</b>
<b>Energy Facility Siting Council</b> Senate confirmation required: <b>Yes</b>	
<b>Beier, Ann</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2025 - 6/30/2029</b> <b>6/10/2022 - 11/18/2025</b>
<b>Ms Grail, Marcia L</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b> <b>9/26/2016 - 6/30/2018</b>
<b>Devlin, Richard</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2023 - 6/30/2026</b>
<b>Howe, Kent D</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>9/28/2018 - 6/30/2022</b>
<b>Fair Dismissal Appeals Board</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Sconce, Robert W Jr</b> Teacher (ADM over 4500) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>12/13/2016 - 12/12/2020</b> <b>12/13/2012 - 12/12/2016</b>
<b>Mr Hartsock, John N</b> Non-affiliated (ADM over 4500) Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>12/19/2016 - 6/30/2020</b>
<b>Geology and Mineral Industries, Governing Board of the Department of</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Kozlowski, Linda B</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/25/2022 - 5/24/2026</b> <b>5/25/2018 - 5/24/2022</b>
<b>Dittrich, Ruth</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/5/2024 - 9/27/2026</b>
<b>Ms Teeman, Diane</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>2/14/2022 - 2/13/2026</b> <b>2/14/2018 - 2/13/2022</b>
<b>MacDonald, Anne</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/28/2022 - 9/27/2026</b>
<b>Motorcycle Safety, Governor's Advisory Committee on</b> Senate confirmation required: <b>No</b>	



<b>Ms Strauss, Cynthia "CJ" J</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/16/2016 - 11/15/2020</b>
<b>Mr Hamon, Don</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/14/2020 - 1/13/2024</b> <b>10/3/2018 - 1/12/2020</b>
<b>Mr Munsell, Graham K</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/13/2016 - 1/12/2020</b>
<b>Mr Henry, Christopher C</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>12/15/2018 - 12/14/2022</b> <b>12/15/2014 - 12/14/2018</b> <b>7/19/2013 - 12/14/2014</b>
<b>Mr Lodwig, Ethan J</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>2/21/2018 - 2/20/2022</b>
<b>Senior Services, Governor's Commission on</b> Senate confirmation required: <b>No</b>	
<b>Dr Dawson, Walter "Walt" D</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>8/5/2022 - 8/4/2025</b> <b>8/5/2019 - 8/4/2022</b> <b>8/5/2016 - 8/4/2019</b>
<b>Mechanic, Gene</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/29/2023 - 3/28/2026</b>
<b>Warnock, Philip</b> Public Member - O4AD Director Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/29/2023 - 3/28/2026</b>
<b>Lawrence, Keysa</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/29/2023 - 3/28/2026</b>
<b>Ms Carpenter, Mary "Mary Jo" J</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>4/24/2022 - 4/23/2025</b> <b>4/24/2019 - 4/23/2022</b>
<b>Daley, David</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/29/2023 - 3/28/2026</b>
<b>Ms Latta, Pamela "Pam" R</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>8/15/2020 - 8/14/2023</b> <b>8/15/2017 - 8/14/2020</b> <b>8/5/2016 - 8/14/2017</b>
<b>Ms Jaeger, Mary</b> Rep of Public/Private Agency Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>4/13/2022 - 4/12/2023</b> <b>4/13/2019 - 4/12/2022</b> <b>4/13/2016 - 4/12/2019</b>

<b>Abeling, Jenny</b> Long Term Care Admin Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>8/1/2023 - 7/31/2026</b> <b>8/1/2023 - 7/31/2026</b>
<b>Wolfe, Geoffery "Geo"</b> Older Adult Advocate Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>8/1/2026 - 7/31/2029</b> <b>11/20/2025 - 7/31/2026</b>
<b>Peterson, Jackie</b> Older Adult Advocate Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>8/1/2025 - 7/31/2026</b>
<b>Mrs Danner, Katherine S</b> Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2022 - 6/30/2025</b> <b>7/1/2019 - 6/30/2022</b>
<b>Bloom, Jay C</b> Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>7/1/2022 - 6/30/2025</b> <b>7/1/2019 - 6/30/2022</b>
<b>Smith, Yvonne</b> Gerontology Educator Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>8/1/2023 - 7/31/2026</b>
<b>Hagen, Ronald</b> Older Adult Advocate Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>8/1/2025 - 8/4/2026</b>
<b>Ms Cornwall, Vanessa M</b> Appointed By: <b>Governor</b>	Position Number: <b>26</b> Term(s): <b>5/18/2021 - 5/17/2024</b> <b>5/18/2018 - 5/17/2021</b>
<b>Columbia River Highway Advisory Committee, Historic</b>	Senate confirmation required: <b>No</b>
<b>Mr Babitz, Arthur D</b> Hood River - County Appointee Appointed By: <b>Other</b>	Position Number: <b>8</b> Term(s): <b>1/1/2021 - 6/30/2025</b> <b>9/1/2015 - 6/30/2019</b>
<b>Forsi, Tricia</b> Multnomah Co. - County Appointee Appointed By: <b>Other</b>	Position Number: <b>9</b> Term(s): <b>4/29/2021 - 6/30/2025</b>
<b>Ms Davis, Judy S</b> Wasco Co. - County Appointee Appointed By: <b>Other</b>	Position Number: <b>10</b> Term(s): <b>6/20/2013 - 6/30/2017</b>
<b>Physical Therapy, Oregon Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Brinker, Timothy</b> Physical Therapist Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/5/2024 - 9/30/2026</b>

<b>Larson Reynolds, Susan</b> Physical Therapist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/10/2022 - 6/9/2026</b>
<b>Frank, Mariah</b> Physical Therapist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/28/2026 - 9/27/2030</b> <b>5/1/2025 - 9/27/2026</b>
<b>Shanahan, Erica L</b> Physical Therapist Assistant Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2022 - 9/30/2026</b> <b>10/1/2018 - 9/30/2022</b>
<b>Hahn, Sandra G</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>12/17/2022 - 12/16/2026</b> <b>12/17/2018 - 12/16/2022</b>
<b>Private Activity Bond Committee</b>	Senate confirmation required: <b>No</b>
<b>Deibele, Theresa</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/25/2022 - 3/24/2026</b>
<b>Port of Coos Bay, Board of Commissioners of the Oregon International</b>	Senate confirmation required: <b>Yes</b>
<b>Edwards, Nicholas</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/28/2022 - 9/27/2026</b>
<b>ViksneHill, Kyle</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/10/2022 - 6/9/2026</b>
<b>Public Employees Retirement Board</b>	Senate confirmation required: <b>Yes</b>
<b>Linneen, Suzanne</b> Public Employer Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/26/2023 - 4/25/2026</b>
<b>Public Lands Advisory Committee</b>	Senate confirmation required: <b>No</b>
<b>Mr Brown, John H</b> Real Estate Licensee Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/15/2013 - 5/14/2017</b> <b>5/15/2009 - 5/14/2013</b>
<b>Ricks, Brady M</b> Executive Branch Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/27/2020 - 10/26/2024</b>
<b>Land Conservation and Development Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Hallova, Anyeley D</b> Metro Area (2b) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2022 - 2/28/2026</b> <b>3/1/2018 - 2/28/2022</b>

<b>Ms Boyer, Barbara</b> 2(f) Benton, Clackamas, Linn, Marion, Multnomah, Polk, Washington and Yamhill Counties and that portion of Lane County lying east of the summit of the Coast Range Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Lazo, Allan</b> Metro Area (2b) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/10/2022 - 6/9/2026</b>
<b>Commissioner Thompson, Lianne</b> Coast 2(a); Elected County Official Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/5/2023 - 5/31/2026</b>
<b>Land Use Board of Appeals</b> Senate confirmation required: <b>Yes</b>	
<b>Zamudio, H.M. "Z"</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/19/2022 - 9/18/2026</b> <b>9/19/2018 - 9/18/2022</b> <b>7/1/2018 - 9/17/2018</b>
<b>Real Estate Board</b> Senate confirmation required: <b>No</b>	
<b>Beal, LaTasha</b> Licensee Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/1/2022 - 2/28/2026</b>
<b>Warren, Michael II</b> Licensee Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/27/2022 - 7/26/2026</b>
<b>Mr Gonzalez, Jose B</b> Licensee Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>4/1/2022 - 3/31/2026</b> <b>4/1/2018 - 3/31/2022</b>
<b>Rural Health Coordinating Council</b> Senate confirmation required: <b>No</b>	
<b>Mrs Whisenhunt, Allison G</b> HSA 1 Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/10/2022 - 1/9/2024</b> <b>1/10/2020 - 1/9/2022</b> <b>1/10/2018 - 1/9/2020</b>
<b>Mrs Velasco, Anacelia "Ana"</b> HSA 3 Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/10/2020 - 1/9/2022</b> <b>1/10/2018 - 1/9/2020</b>
<b>Pace, Brooke</b> Consumer Rep (communities w/ fewer than 3500 residents) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Little, Jennifer</b> Conference of Local Health Officials Rep (Recommended by CLHO) Appointed By: <b>Other</b>	Position Number: <b>10</b> Term(s): <b>10/1/2021 - 9/30/2023</b>

<b>Wiser, Eric</b> OHSU Rep Appointed By: <b>OHSU President</b>	Position Number: <b>13</b> Term(s): <b>1/1/2019 - 12/31/2023</b>
<b>Lane Transit District Board</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Grimaldi, Gino C</b> Subdistrict 1 Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2026 - 12/31/2029</b> <b>1/1/2022 - 12/31/2025</b> <b>10/1/2021 - 12/31/2021</b>
<b>Murphy, Heather</b> Subdistrict 3 Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2023 - 12/31/2026</b>
<b>Sutherland, Kelly</b> Subdistrict 4 Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2023 - 12/31/2026</b>
<b>Knox, Peter "Pete" R</b> Subdistrict 5 Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2026 - 12/31/2029</b> <b>1/1/2022 - 12/31/2025</b> <b>10/1/2021 - 12/31/2021</b>
<b>Green, Lawrence</b> Subdistrict 6 Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2023 - 12/31/2026</b>
<b>Salmon and Trout Enhancement Program Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>Eubank, Jessica</b> Mid-Coast Representative Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>5/27/2022 - 5/26/2026</b>
<b>Mr Grosjacques, David</b> Umpqua Representative Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/4/2022 - 6/3/2026</b> <b>6/4/2018 - 6/3/2022</b> <b>6/1/2001 - 5/31/2005</b> <b>6/1/1997 - 5/31/2001</b> <b>6/1/1995 - 5/31/1997</b>
<b>Mr Cole, Carl E</b> Upper Rogue Representative Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>6/4/2022 - 6/3/2026</b> <b>6/4/2018 - 6/3/2022</b>
<b>Environmental Health Registration Board</b> Senate confirmation required: <b>No</b>	
<b>Rochette, Sean</b> Environmental Health Specialist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/25/2022 - 3/24/2026</b>

<b>Mr Kruger, Scott</b> Environmental Health Specialist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b>
<b>Seismic Safety Policy Advisory Commission</b> Senate confirmation required: <b>No</b>	
<b>Brown, Tiffany</b> Local Government Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b>
<b>Pyrch, Allison</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>6/1/2023 - 6/30/2025</b>
<b>Dr Safran, Elizabeth "Liz" B</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Gomez, Carolina</b> Stakeholder: Multi-family housing Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>11/18/2021 - 11/17/2025</b>
<b>Residential Ombudsman and Public Guardian Advisory Board</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Mowry, Dwight D</b> Senate Minority Leader's Appointment Appointed By: <b>Senate Republican Leader</b>	Position Number: <b>4</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b> <b>11/28/2016 - 6/30/2018</b>
<b>Glaus, Ronald</b> Governor's Appointee Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>9/28/2022 - 6/30/2026</b>
<b>Mr Williams, Mark M</b> Governor's Appointee (Expertise in guardianship, conservatorship, and fiduciary services) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>12/17/2022 - 12/16/2024</b> <b>12/17/2018 - 12/16/2022</b>
<b>South Slough Estuarine Research Reserve Management Commission</b> Senate confirmation required: <b>No</b>	
<b>Peterson, Paul</b> South Coast Education Service District Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>8/1/2024 - 9/30/2026</b>
<b>Morgan, Lance</b> Coos County Commissioners Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Moffet, Cinamon</b> OSU Marine Science Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/25/2022 - 10/24/2026</b>

<b>Barton, Laurabeth</b> Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>10/25/2022 - 10/24/2026</b>
<b>State Accident Insurance Fund Corporation, Board of Directors of the</b>	Senate confirmation required: <b>Yes</b>
<b>Bernard, Hans</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/28/2022 - 9/27/2026</b>
<b>Bell, Johnell</b> SAIF Insured Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/28/2022 - 9/27/2026</b>
<b>Mr Mohlis, John C</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>5/25/2022 - 5/24/2026</b> <b>5/25/2018 - 5/24/2022</b>
<b>Commissioner Baney, Tammy T</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/28/2022 - 9/27/2026</b>
<b>Historic Preservation, State Advisory Committee on</b>	Senate confirmation required: <b>No</b>
<b>Ms Trice, Gwendolyn "Gwen"</b> Community Preservationist Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/1/2017 - 4/30/2021</b>
<b>Mr Mark, Stephen "Steve" R</b> Architectural Historian Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/28/2022 - 12/31/2026</b> <b>8/28/2018 - 8/27/2022</b>
<b>Licensed Professional Counselors and Therapists, Oregon Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Dr. Ni, Chungfan</b> Faculty Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/12/2023 - 9/30/2026</b> <b>11/19/2021 - 9/30/2022</b>
<b>Engineering &amp; Land Surveying, State Board of Examiners for</b>	Senate confirmation required: <b>No</b>
<b>Dr Jarvis, William "Todd" T PhD</b> Public Member, CD 6 Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/25/2022 - 6/30/2026</b>
<b>Mr Fassbender, Hilmer "Tim" T</b> Land Surveyor; CD 4 Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>8/7/2019 - 6/30/2022</b>
<b>Mr Gribbon, Paul T</b> Engineer; CD 1 Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>9/11/2018 - 6/30/2022</b>

<b>Mr Stillmaker, Ronald "Ron" F</b> Engineer; CD 4 Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>10/3/2018 - 6/30/2022</b>
<b>Rooney, Erica</b> Water Resources Engineer; CD 3 Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>5/27/2022 - 6/30/2026</b>
<b>Hanford Cleanup Board, Oregon</b>	
<b>Mr Wyatt, Jeffery "Jeff" D</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2025 - 6/30/2029</b> <b>7/1/2021 - 6/30/2025</b>
<b>Burke, Miya</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/30/2022 - 8/29/2026</b>
<b>Mr Doherty, James "Jim" E</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/24/2021 - 9/23/2025</b>
<b>Bedrick, Steven</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>4/22/2022 - 4/21/2026</b>
<b>Chiropractic Examiners, State Board of</b>	
<b>O'Neill, Corey</b> Chiropractor Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/5/2023 - 10/4/2026</b>
<b>Dr Baranick, Karen J</b> Chiropractor Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/12/0023 - 9/30/2026</b> <b>10/1/2020 - 9/30/2023</b>
<b>Fuller, Scott</b> Chiropractor Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2026 - 12/31/2028</b> <b>1/1/2023 - 12/31/2025</b>
<b>Ms Schmidt, Lori A</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/12/0023 - 9/30/2026</b> <b>10/1/2020 - 9/30/2023</b>
<b>Licensed Social Workers, State Board of</b>	
<b>Ashton-Williams, Amy</b> Licensed Clinical Social Worker Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Education, State Board of</b>	



<b>Bettles, Julie</b> CD 2 Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/1/2024 - 6/30/2026</b>
<b>Montgomery, Shimiko</b> CD 5 Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/28/2022 - 6/30/2026</b>
<b>Speech-Language Pathology and Audiology, State Board of Examiners for</b> Senate confirmation required: <b>Yes</b>	
<b>Fong, Ilia</b> Audiologist Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/28/2022 - 6/30/2025</b>
<b>Dr Slough, Carrie E</b> Audiologist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2023 - 6/30/2026</b> <b>10/1/2020 - 6/30/2023</b>
<b>Costanza-Smith, Amy</b> Speech Language Pathologist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/28/2022 - 6/30/2025</b>
<b>Ms Martin, Amy J</b> Speech-Language Pathologist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2023 - 6/30/2026</b> <b>7/1/2020 - 6/30/2023</b> <b>9/27/2018 - 6/30/2020</b>
<b>Dr Hargunani, Christopher "Chris" A</b> Otolaryngologist Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2021 - 6/30/2023</b>
<b>Forestry, State Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Dr McComb, Brenda C</b> Northwest Oregon Region Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/28/2022 - 9/27/2026</b> <b>9/28/2018 - 9/27/2022</b>
<b>Ms Agpaoa, Elizabeth "Liz"</b> Southwest Oregon Region Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Mr Justice, Joseph "Joe" M</b> Eastern Oregon Region Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/28/2022 - 9/27/2026</b> <b>9/28/2018 - 9/27/2022</b>
<b>Massage Therapists, State Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Tkacik, Danika</b> Licensed Massage Therapist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>2/17/2026 - 2/16/2030</b> <b>10/1/2025 - 2/16/2026</b>

<b>Rowan, Beckett K</b> Licensed Massage Therapist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/1/2021 - 3/31/2025</b>
<b>Medical Board, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Cook, David</b> Doctor of Medicine Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/26/2023 - 2/28/2026</b>
<b>Azar, Robert "Robby"</b> Doctor of Medicine Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>4/26/2023 - 2/28/2026</b>
<b>Dr Shaw, Jill M DO</b> Osteopathic Physician Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/1/2023 - 2/28/2026</b> <b>3/1/2020 - 2/28/2023</b>
<b>Blasi, Rae "Sheronne"</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>4/26/2023 - 2/28/2026</b>
<b>Hough, Nicole</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>3/1/2026 - 2/28/2029</b> <b>10/1/2025 - 2/28/2026</b>
<b>Parole and Post-Prison Supervision, State Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Rees, Donald N</b> Attorney Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/15/2025 - 12/14/2029</b> <b>2/16/2024 - 12/14/2025</b>
<b>Kliewer, Ronnee</b> Attorney Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/28/2022 - 9/27/2026</b>
<b>Kuklenski, Kelly</b> Probation Officer Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/28/2022 - 9/27/2026</b>
<b>Mr Bailey, John D III</b> Probation Officer Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/18/2025 - 9/17/2029</b> <b>9/18/2021 - 9/17/2025</b> <b>7/1/2019 - 9/17/2021</b>
<b>Pharmacy, State Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Dr. Patel, Priyal</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Tax Practitioners, State Board of</b> Senate confirmation required: <b>Yes</b>	

<b>Bradley, Rachel P</b> Tax Consultant Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2023 - 9/30/2026</b> <b>10/1/2020 - 9/30/2023</b>
<b>Fish and Wildlife Commission, State</b>	Senate confirmation required: <b>Yes</b>
<b>King, Leslie</b> Northwest Region (prev. CD 3) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/19/2021 - 11/18/2025</b>
<b>Housing Stability Council, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Mena, Javier</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>5/14/2021 - 6/30/2022</b>
<b>Ms Li, Mary</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b>
<b>Medical Examiner Advisory Board, State</b>	Senate confirmation required: <b>No</b>
<b>Sheriff Magill, Lane O</b> County Sheriff Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/21/2017 - 4/20/2021</b>
<b>Dr Watters, Jennifer M</b> Trauma Physician Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/29/2010 - 11/28/2014</b>
<b>Dr Li, Melissa K MD</b> Pathologist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>8/1/2013 - 7/31/2017</b>
<b>Mr Stehn, Mark D</b> Funeral Director Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/1/2013 - 7/31/2017</b>
<b>Chief Stokoe, Richard "Rick" A</b> Chief of Police Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2017 - 6/30/2021</b>
<b>Mortuary and Cemetery Board, State</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Gaskill, Robert "Rob" L</b> Funeral Service Practitioner/Enbalmer Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>5/15/2019 - 12/31/2022</b>
<b>Mr Loveland, Kevin B</b> Funeral Service Establishment Rep (Embalmer) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2022 - 2/28/2026</b> <b>1/1/2016 - 12/31/2018</b> <b>9/18/2013 - 12/31/2015</b>

<b>Ms Pacheco, Elizabeth "Beth" K</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b> <b>9/25/2017 - 12/31/2017</b>
<b>Dr Harris, Debra C</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>5/15/2019 - 12/31/2022</b>
<b>Marine Board, State</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Withee, Craig C</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>9/28/2018 - 6/30/2021</b>
<b>Mr Guzman, Jorge F</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Plumbing Board, State</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Lebold, Josef "Joe" E</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/25/2022 - 5/24/2026</b> <b>5/25/2018 - 5/24/2022</b>
<b>Tax Supervising and Conservation Commission for Multnomah County</b> Senate confirmation required: <b>No</b>	
<b>Mr Donahue, Matthew "Matt" E</b> Multnomah Co. Resident Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/12/2026 - 12/31/2029</b> <b>1/12/2022 - 1/11/2026</b>
<b>Moore, Rita</b> Multnomah County Resident Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2025 - 12/31/2025</b>
<b>Ms Quiroz, Harmony J</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2020 - 12/31/2021</b>
<b>Teacher Standards and Practices Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Coulibaly, Libni</b> Elementary Teacher Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/20/2025 - 12/31/2026</b>
<b>Ms Jimenez, Liliana</b> Elementary Teacher Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2018 - 12/31/2020</b> <b>9/26/2016 - 12/31/2017</b>
<b>Garcia Arriola, Alfonso</b> Secondary Teacher Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/5/2023 - 12/31/2026</b>

<b>Dr York, Michelle C</b> Secondary Teacher Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2023 - 12/31/2025</b> <b>10/1/2020 - 12/31/2022</b>
<b>Dr Newman, Rae Ette V PhD</b> State Institution of Higher Learning Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>1/1/2024 - 12/31/2026</b> <b>1/1/2021 - 12/31/2023</b> <b>9/23/2019 - 12/31/2020</b>
<b>Ms Gross, Martha D</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>1/1/2024 - 12/31/2026</b> <b>1/1/2021 - 12/31/2023</b> <b>1/1/2018 - 12/31/2020</b>
<b>Transportation Safety Committee, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Aiken, Jane</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>8/30/2022 - 8/29/2026</b>
<b>Mr Hoffer, Victor J</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/31/2021 - 10/30/2025</b> <b>11/1/2017 - 10/31/2021</b> <b>11/1/2013 - 10/31/2017</b> <b>11/1/2008 - 10/31/2012</b>
<b>Tri-Met Board</b> Senate confirmation required: <b>Yes</b>	
<b>Graham, Erin</b> District 2 Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/1/2024 - 5/31/2026</b>
<b>Flowers, JT</b> District 5 Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2024 - 5/24/2026</b>
<b>Water Resources Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Quaempts, Eric J</b> North Central Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b> <b>9/26/2016 - 6/30/2017</b>
<b>Mr Wolfe, Woody S</b> Eastern Region Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/1/2021 - 6/30/2025</b>
<b>Ms Kihara, Katherine "Kathy" E</b> East of the Cascades Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>3/1/2018 - 6/30/2021</b>
<b>Ms Lee, Janet "Jan" L</b> Upper NW Region Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/19/2021 - 6/30/2025</b>

<b>Ms Smitherman, Julie M</b> Southwest Region Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>3/1/2021 - 6/30/2021</b>
<b>Mr Moll, Joseph "Joe" P</b> West Central Region Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>2/14/2018 - 6/30/2021</b>
<b>Higher Education, Western Interstate Commission for</b>	Senate confirmation required: <b>No</b>
<b>Dembrow, Michael</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/1/2025 - 9/30/0029</b>
<b>Workers' Compensation Management-Labor Advisory Committee</b>	Senate confirmation required: <b>Yes</b>
<b>Merrick, Sarah</b> Labor Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2023 - 6/30/2026</b>
<b>Lewallen, Stacy</b> Employer Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/5/2023 - 10/4/2026</b>
<b>Hearn, Ryan</b> Employer Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>4/26/2023 - 4/25/2026</b>
<b>Dentistry, Oregon Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Ludwig, Sharity</b> Dentist - Hygienist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/10/2022 - 4/3/2026</b>
<b>Clark, Terrence</b> Dentist Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/10/2022 - 4/3/2026</b>
<b>Aldrich, Michelle</b> Dentist Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>6/10/2022 - 4/3/2026</b>
<b>Maritime Pilots, Oregon Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Bogaty, John</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/5/2024 - 5/25/2026</b>
<b>Myer, Frederick</b> Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/10/2022 - 6/9/2026</b>

<b>Anderson, Ken</b> Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>6/10/2022 - 6/9/2026</b>
<b>Optometry, Oregon Board of</b>	
	Senate confirmation required: <b>Yes</b>
<b>Dr Ayres, Patrick C</b> Doctor of Optometry Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2021 - 2/29/2024</b>
<b>Ms Goolsby, Laurie K</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2023 - 9/30/2026</b> <b>10/1/2020 - 9/30/2023</b>
<b>Humanities Board of Directors, Oregon</b>	
	Senate confirmation required: <b>No</b>
<b>Mr Duden, Paul R</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/11/2015 - 1/10/2019</b> <b>1/11/2011 - 1/10/2015</b> <b>11/10/2009 - 1/10/2011</b>
<b>Developmental Disabilities, Oregon Council on</b>	
	Senate confirmation required: <b>No</b>
<b>Dr Knowles, Christen "Chris"</b> Federally Funded Agency - VR (UCEDD - U of O) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/28/2021 - 7/27/2025</b> <b>3/16/2020 - 7/27/2021</b>
<b>Woods, Felicity</b> Self-Advocate Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/27/2022 - 7/26/2026</b>
<b>Ms Ochoa, Rosa</b> Family Member - Parent Representative Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>10/19/2022 - 10/18/2026</b> <b>10/19/2018 - 10/18/2022</b>
<b>Mr Cornett, Jacob "Jake" R</b> Federally Funded Agency - DRO; Protection and Advocacy Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2020 - 12/31/2023</b>
<b>Larenas, Paulina A</b> Family Member Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>3/8/2021 - 3/7/2025</b>
<b>Eppelsheimer, Rhonda</b> Federally Funded Agency - OHSU UCEDD Council Member Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>5/27/2022 - 5/26/2026</b>
<b>Rangel Romero, Maria</b> Parent of child Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>10/19/2022 - 10/18/2026</b> <b>9/30/2022 - 10/18/2022</b>

<b>Ms Hartley, Pennie</b> Federally Funded Agency - VR Representative Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>5/13/2021 - 5/12/2025</b>
<b>Darmody, Kristen</b> Medicaid Agency - OHA Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>7/27/2022 - 7/26/2026</b>
<b>Dr Hoffman, Benjamin "Ben" D</b> Federally Funded Agency - OCCYSHN (Child Health, Title V Rep) Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>12/16/2019 - 12/15/2023</b> <b>3/29/2018 - 12/15/2019</b>
<b>Mr Carroll, Joe H</b> Family Member Appointed By: <b>Governor</b>	Position Number: <b>24</b> Term(s): <b>11/30/2021 - 11/29/2025</b> <b>4/1/2005 - 3/31/2009</b> <b>4/1/2001 - 3/31/2005</b>
<b>Mr Plourde, Edward M</b> Self-Advocate Appointed By: <b>Governor</b>	Position Number: <b>26</b> Term(s): <b>10/19/2022 - 10/28/2026</b> <b>10/19/2018 - 10/18/2022</b> <b>12/15/2009 - 12/14/2013</b>
<b>Ms Spears, Nicola T</b> Family Member - Parent Appointed By: <b>Governor</b>	Position Number: <b>27</b> Term(s): <b>10/19/2022 - 10/18/2026</b> <b>10/19/2018 - 10/18/2022</b>
<b>Government Ethics Commission, Oregon</b>	
<b>Payne, Shenoa</b> House Democrat Recommendation; Democrat Appointed By: <b>Governor</b>	Senate confirmation required: <b>Yes</b> Position Number: <b>2</b> Term(s): <b>9/28/2022 - 9/27/2026</b>
<b>Mr Burke, Richard P</b> House Republican Recommendation; Libertarian Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/28/2022 - 9/27/2026</b> <b>9/23/2016 - 9/22/2020</b>
<b>Mr Fiskum, David M</b> Governor's Appointee; Non-Affiliated Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>5/31/2021 - 5/2/2025</b> <b>5/3/2017 - 5/2/2021</b>
<b>Investment Council, Oregon</b>	
<b>Ms Samples, Cara M</b> Appointed By: <b>Governor</b>	Senate confirmation required: <b>Yes</b> Position Number: <b>4</b> Term(s): <b>1/23/2022 - 1/22/2026</b> <b>3/1/2020 - 1/22/2022</b>
<b>Municipal Debt Advisory Commission, Oregon</b>	
<b>Wareing, Michelle</b> LOC Recommendation Appointed By: <b>Governor</b>	Senate confirmation required: <b>No</b> Position Number: <b>3</b> Term(s): <b>12/5/2024 - 6/30/2026</b>



<b>Mr Yancey, Brett M</b> OSBA Recommendation Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2021 - 6/30/2022</b>
<b>Public Health Advisory Board, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Boman-Davis, Marie</b> CLHO Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2023 - 12/31/2026</b>
<b>Powers, Nicolas</b> Health Care Org Rep Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>3/1/2022 - 12/31/2025</b>
<b>Petteway, Ryan J</b> Population Health Metrics Expert Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>2/1/2022 - 12/31/2025</b>
<b>Khan, Jawad</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>3/1/2022 - 12/31/2025</b>
<b>Racing Commission, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Doherty, Margaret</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/28/2022 - 9/27/2026</b>
<b>Short Term Fund Board, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Mr Nava, Brian</b> Public Member - Recommended by AOC Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/1/2022 - 11/30/2026</b> <b>7/1/2021 - 11/30/2022</b>
<b>Wareing, Michelle</b> LOC Recommendation Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>12/5/2024 - 12/31/2025</b>
<b>Ms Woodring, Deanne</b> Appointed by Treasurer Appointed By: <b>Treasurer</b>	Position Number: <b>5</b> Term(s): <b>7/12/0022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b> <b>7/1/2014 - 6/30/2018</b> <b>7/1/2010 - 6/30/2014</b> <b>9/8/2006 - 6/30/2010</b>
<b>Nursing, Oregon State Board of</b> Senate confirmation required: <b>Yes</b>	
<b>McKinley Yoder, Claire</b> RN - Nursing Educator Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>2/16/2024 - 12/31/2026</b>
<b>Stanich, Linda</b> RN - Nursing Administrator Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>2/16/2024 - 12/31/2026</b>

<b>Towobola, Olanike</b> RN - Nonsupervisory; Direct Care Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>2/16/2024 - 12/31/2026</b>
<b>Hill, Margaret "Meg"</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2023 - 12/31/2025</b>
<b>Kalis, Joni</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>2/16/2024 - 12/31/2026</b>
<b>Film and Video Board, Oregon</b>	
	Senate confirmation required: <b>No</b>
<b>Colliver, Rosemary</b> Financial Sector Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Liquor and Cannabis Commission, Oregon</b>	
	Senate confirmation required: <b>Yes</b>
<b>Mr Maletis, Matthew "Matt"</b> CD 5; Republican Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>4/1/2021 - 3/31/2025</b> <b>11/17/2017 - 3/31/2021</b>
<b>Lottery Commission, Oregon State</b>	
	Senate confirmation required: <b>Yes</b>
<b>Mr Ramirez, Martin "Marty" D</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/19/2025 - 11/18/2029</b> <b>11/19/2021 - 11/18/2025</b>
<b>Veterinary Medical Examining Board, Oregon State</b>	
	Senate confirmation required: <b>Yes</b>
<b>Borzcik, Ragan</b> Veterinarian Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/12/2022 - 12/11/2026</b>
<b>Dr Hamilton, Brett T</b> Veterinarian Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2022 - 2/28/2026</b> <b>3/1/2018 - 2/28/2022</b>
<b>Pate, Karen L</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/25/2021 - 9/24/2025</b> <b>9/25/2017 - 9/24/2021</b>
<b>Dr Lamb, Allison P DVM</b> Veterinarian Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2022 - 2/28/2026</b> <b>3/1/2018 - 2/28/2022</b>
<b>Tourism Commission, Oregon</b>	
	Senate confirmation required: <b>Yes</b>
<b>Roe, Jenifer</b> Tourism Industry Rep (Tourism Promotion) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2024 - 6/30/2026</b>

<b>Mr. Gremmels, David L</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Independent Living Council, Statewide</b> Senate confirmation required: <b>No</b>	
<b>Bohus, Carisa</b> Person with a disability Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/1/2023 - 10/31/2026</b>
<b>Stoner, Barbara</b> Person with a disability Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2024 - 12/31/2026</b>
<b>Mr Raines, Curtis S</b> CIL Rep Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>11/1/2023 - 10/31/2026</b> <b>4/21/2020 - 4/20/2023</b> <b>4/21/2017 - 4/20/2020</b>
<b>Rehabilitation Council, State</b> Senate confirmation required: <b>No</b>	
<b>Lin, Chien-Chun</b> Licensed Professional Counselor Associate Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/23/2023 - 3/28/2026</b>
<b>Geoffroy, Amy</b> PTI Rep (Parent Training and Information) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>12/1/2025 - 11/30/2028</b> <b>11/20/2025 - 11/30/2025</b>
<b>Dazey, Bridget S</b> Business & Labor Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/27/2023 - 10/26/2026</b> <b>10/27/2020 - 10/26/2023</b>
<b>Ms Calhoun, Denise "Susie" R</b> Section 121 - Native American Rehab Program Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2022 - 11/30/2025</b> <b>12/1/2019 - 11/30/2022</b> <b>12/1/2016 - 11/30/2019</b> <b>8/14/2015 - 11/30/2016</b>
<b>Collins, Susan</b> Youth Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/29/2023 - 3/28/2026</b>
<b>Mr Kaasa, Nicholas "Nick" R</b> Community Rehabilitation Provider Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>3/25/2022 - 3/24/2025</b>
<b>Pabon, Rose</b> VR Counselor Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>3/25/2022 - 3/24/2025</b>
<b>Schram, Corrine</b> DRO-CAP Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>3/29/2023 - 3/29/2026</b>

<b>Wilson, Brooke</b> SILC Rep Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>10/25/2022 - 10/24/2025</b>
<b>Interagency Coordinating Council, State</b>	
<b>Hix-Small, Hollie</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2022 - 2/28/2025</b>
<b>Ms Montgomery, Carrie A</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/1/2022 - 2/28/2025</b>
<b>Inman, Stacy</b> EI/ECSE Provider Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/10/2024 - 5/26/2025</b>
<b>Ms Cavanaugh, Patricia "Patty"</b> "Other" Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/9/2023 - 3/8/2026</b> <b>3/9/2020 - 3/8/2023</b>
<b>Chandler, Amy</b> Agency Responsible for Providing Mental Health Services Rep Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>4/10/2024 - 4/30/2026</b>
<b>Zubricky, Laura</b> Agency Responsible for Providing Preschool Services Rep Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>5/1/2023 - 4/30/2026</b>
<b>Trujillo, Maarja S</b> Head Start Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>10/13/2020 - 10/12/2023</b>
<b>Vu, Suzanne</b> Parent Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>12/1/2023 - 11/30/2026</b>
<b>Payton, Joel</b> DCBS Representative Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>3/1/2022 - 2/28/2025</b>
<b>Benson, Karen</b> Rep of the Child Development and Rehabilitation Center at OHSU / OCCYSHN Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>10/31/2024 - 1/31/2026</b>
<b>Vazquez, Britania</b> FACT Representative Appointed By: <b>Governor</b>	Position Number: <b>27</b> Term(s): <b>10/1/2023 - 9/30/2026</b>

<b>Mrs Benson, Melinda M</b> IP/SACSE Appointed By: <b>Governor</b>	Position Number: <b>28</b> Term(s): <b>3/1/2014 - 2/28/2017</b>
<b>Stelzer, Catherine R</b> Child Welfare/Foster Care Appointed By: <b>Governor</b>	Position Number: <b>31</b> Term(s): <b>6/4/2018 - 6/3/2021</b>
<b>Public Safety Standards and Training, Board on</b>	
<b>Daniel, Mark B</b> Police Chief (OACP Recommendation) Appointed By: <b>Governor</b>	Senate confirmation required: <b>Yes</b> Position Number: <b>2</b> Term(s): <b>10/5/2023 - 6/30/2026</b>
<b>Heppel, Christopher "Chris"</b> Fire Chief (Oregon Fire Chiefs Asscn. Recommendation) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/5/2023 - 6/30/2026</b>
<b>Morneau, Joseph</b> Fire Service Rep (OR Fire District Directors Association Recommendation) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/5/2023 - 6/30/2026</b>
<b>Mr Carriger, Jack R</b> OR Volunteer Firefighters Association Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/5/2023 - 6/30/2026</b> <b>7/1/1998 - 6/30/2001</b> <b>7/1/1995 - 6/30/1998</b> <b>1/10/1994 - 6/30/1995</b>
<b>Ms Barrett, DaNeshia R</b> Law Enforcement Rep (Non-Management) Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>7/1/2022 - 6/30/2025</b> <b>7/1/2019 - 6/30/2022</b>
<b>Nowning, Scott "Scotty"</b> Law Enforcement Rep (Non-Management) Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>7/1/2023 - 6/30/2026</b> <b>6/10/2022 - 6/30/2023</b>
<b>Caballero Rubio, Maria</b> Public Member - Marginalized or Historically Underrepresented Community Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>7/1/2022 - 6/30/2025</b>
<b>Lenzen, Daniel</b> Private Security Industry Representative Appointed By: <b>Governor</b>	Position Number: <b>23</b> Term(s): <b>10/5/2023 - 6/30/2026</b>
<b>Geologist Examiners, State Board of</b>	
<b>Ms Schettler, Megan E</b> Geologist Appointed By: <b>Governor</b>	Senate confirmation required: <b>No</b> Position Number: <b>1</b> Term(s): <b>3/1/2023 - 2/28/2026</b> <b>3/1/2020 - 2/28/2023</b>

<b>Rapp, Elizabeth "Beth"</b> Geologist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/5/2023 - 12/4/2026</b>
<b>Mr Edison-Lahm, Paul R</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/1/2023 - 2/28/2026</b> <b>3/1/2020 - 2/28/2023</b>
<b>Building Codes Structures Board</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Dykeman, Andrew B</b> Contractor 3+ stories and above Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>9/28/2018 - 6/30/2022</b>
<b>Hartzog, Brenda E</b> Energy Supplier Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b>
<b>Mr Schmidt, Eric J SE, CBO</b> Building Official Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b>
<b>Mr Heikkinen, Gary W PE</b> Owner/Manager of Commerical Office Building Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>3/15/2017 - 6/30/2020</b>
<b>Landscape Architect Board, State</b> Senate confirmation required: <b>No</b>	
<b>Mr Henne, Douglas "Doug" R</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>12/3/2020 - 6/30/2022</b>
<b>Kekez, Zeljka C</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Blancas, Matthew</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>OregonServes Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Edwards, Heidi D</b> Local Labor Rep; Democrat Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/25/2021 - 5/24/2024</b> <b>5/25/2018 - 5/24/2021</b>
<b>Bass, June</b> Volunteers Sector Rep; Democrat Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>4/26/2023 - 4/25/2026</b>

<b>Cumberbatch, Shenika L</b> Services Expert: Human, educational, environmental or public safety services to communities and individuals (Secondary: National Service Representative); Not Registered Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>11/25/2022 - 11/24/2025</b> <b>11/25/2019 - 11/24/2022</b>
<b>Ms Barnes, Sierra J</b> Services Expert: Human, educational, environmental or public safety services to communities and individuals; Democrat Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>11/25/2022 - 11/24/2025</b> <b>11/25/2019 - 11/24/2022</b>
<b>Landscape Contractors Board, State</b>	
Senate confirmation required: <b>No</b>	
<b>Ms Darragh, Patricia "Pat" L</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/3/2023 - 12/2/2026</b> <b>12/3/2020 - 12/2/2023</b>
<b>Lopez, Jose B</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/8/2022 - 11/7/2025</b> <b>11/8/2019 - 11/7/2022</b>
<b>Johnson, Janet</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/1/2023 - 7/31/2026</b>
<b>Electrical and Elevator Board</b>	
Senate confirmation required: <b>Yes</b>	
<b>Schacher, Al</b> Electrical equipment supplier who otherwise qualifies by experience in the industry Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/1/2022 - 2/28/2026</b>
<b>Mr Barlow, William "BJ" E III</b> Electrical Equipment Manufacturer Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>5/15/2019 - 6/30/2022</b>
<b>Mr Flegel, Jon</b> Journeyman Electrician Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>11/17/2017 - 6/30/2021</b>
<b>Sonnabend, Frank</b> Electrical Inspector Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>4/26/2023 - 6/30/2026</b>
<b>Mr Rudder, Richard E</b> Commercial Building Manager/Owner Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>11/19/2021 - 6/30/2025</b>
<b>Columbia River Gorge Oregon Investment Board</b>	
Senate confirmation required: <b>No</b>	

<b>Boxler, Marlee</b> Multnomah County Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/1/2023 - 4/30/2026</b>
<b>Mr Kelley, Peter "Gil" G</b> Hood River Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2021 - 6/30/2024</b>
<b>Heritage Commission, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Battistella, Maureen</b> Voting Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/27/2022 - 7/26/2026</b>
<b>Mrs Johnson, Rosemary S</b> Voting Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>9/11/2018 - 6/30/2022</b>
<b>Medicaid Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>M.D. Barrett, Caroline</b> Licensed Physician Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/1/2024 - 11/30/2026</b> <b>12/1/2022 - 11/30/2024</b>
<b>St. John, Roni</b> Consumer Group Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/1/2023 - 7/27/2025</b>
<b>Sandoe, Emma</b> OHA Designee Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/1/2024 - 10/31/2026</b>
<b>Thompson, Hilary</b> ODHS Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>2/5/2024 - 2/4/2026</b>
<b>DeVore, Kellie</b> CCO Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2024 - 11/30/2026</b> <b>12/1/2022 - 11/30/2024</b>
<b>Weeks, Jeri</b> Health Care Org Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>12/1/2024 - 11/30/2026</b> <b>12/1/2022 - 11/30/2024</b>
<b>Jefferis, Heather I</b> Health Care Provider Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>2/1/2024 - 1/31/2026</b> <b>2/1/2022 - 1/31/2024</b>
<b>Lima, David</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>5/1/2024 - 4/30/2026</b>



<b>Shaw, Stacy</b> Public Member (County Public Health) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>11/1/2024 - 10/31/2026</b>
<b>Criminal Justice Commission, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Norton, Elizabeth "Lisa" M</b> Qualified Victim Services Program Rep; Not Registered Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/5/2023 - 11/18/2025</b>
<b>Corrections Population Forecasting Advisory Committee</b> Senate confirmation required: <b>No</b>	
<b>Mr Wood, Jeffery S</b> Sheriff's Association Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2020 - 6/30/2024</b> <b>10/10/2009 - 10/9/2013</b>
<b>Mr Howes, Jeffrey "Jeff" A</b> Multnomah County District Attorney's Office Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/3/2018 - 10/2/2022</b>
<b>Merritt, Jodi L</b> Community Corrections Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/16/2020 - 10/15/2024</b>
<b>Judge Vogt, Debra K</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>10/8/2022 - 10/7/2026</b> <b>10/8/2018 - 10/7/2022</b>
<b>Utility Notification Center Board of Directors, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Lemke, Jaimie</b> Natural Gas Utility Regulated by PUC Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/27/2022 - 5/26/2026</b>
<b>Mr Burghelea, Mircea "Mitch"</b> Cable System Operator Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/15/2022 - 1/14/2026</b> <b>1/15/2018 - 1/14/2022</b> <b>6/1/2017 - 1/14/2018</b>
<b>Ms Vogland , Alba "Dawn" C</b> Counties Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/18/2021 - 3/17/2025</b> <b>5/29/2020 - 3/17/2021</b>
<b>Mr Hennessy, Kevin P</b> PUC Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/30/2022 - 10/31/2023</b> <b>4/17/2014 - 10/30/2015</b>
<b>Crocker, Andrew "Andy"</b> Special Districts Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>8/30/2022 - 8/29/2026</b>

<b>Moore, Megan</b> People's Utility District Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>5/27/2022 - 5/26/2026</b>
<b>Roberts, Justin</b> Interstate Natural Gas Pipeline Rep Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>8/1/2024 - 5/26/2026</b>
<b>Clayton, Amber</b> Cities Rep (population of 25,000 or more) Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>8/1/2025 - 8/29/2026</b>
<b>Detering, Lynn</b> Oregon Utility Coordinating Council Rep Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>12/20/2023 - 5/26/2026</b>
<b>West, Robbie</b> Cities with a population under 25,000 Rep Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>10/1/2023 - 5/26/2026</b>
<b>Health and Science University Board of Directors, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Ms King, Susan E RN</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/1/2025 - 9/30/2029</b> <b>3/1/2022 - 9/30/2025</b>
<b>Seals, Malik</b> Student Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>6/1/2025 - 9/30/2026</b>
<b>Dr Rodriguez, Maria I</b> Faculty Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>10/1/2024 - 9/30/2026</b>
<b>Irvan, Claire</b> Non-faculty Staff Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>10/1/2024 - 9/30/2026</b>
<b>Psychology, Oregon Board of</b>	Senate confirmation required: <b>Yes</b>
<b>Chiapa, Amanda</b> Psychologist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Dr. Greaves, David</b> Psychologist Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2023 - 6/30/2026</b>
<b>Dr Goy, Elizabeth "Betsy" R PhD</b> Psychologist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2023 - 6/30/2026</b> <b>7/1/2020 - 6/30/2023</b>
<b>Public Employees' Benefit Board</b>	Senate confirmation required: <b>Yes</b>

<b>Fultz, Andria "Andie"</b> Employee Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2022 - 8/28/2026</b>
<b>Clouser, Greg</b> Employee Rep / Second Largest Labor Union (AFSCME) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2022 - 2/28/2026</b>
<b>Wang, Emily</b> Employee Rep (not represented) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/5/2023 - 10/4/2026</b>
<b>Law Commission, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Mr DiLorenzo, John</b> Senate President's Appointment Appointed By: <b>Senate President</b>	Position Number: <b>2</b> Term(s): <b>1/28/2013 - 1/27/2017</b> <b>9/1/2007 - 6/30/2010</b>
<b>Rep Kropf, Jason Rep.</b> Speaker Appointee Appointed By: <b>House Speaker</b>	Position Number: <b>3</b> Term(s): <b>- 6/30/2024</b>
<b>Sasaki, Valerie</b> Oregon State Bar Appointee Appointed By: <b>Oregon State Bar</b>	Position Number: <b>8</b> Term(s): <b>4/15/2022 - 6/30/2026</b>
<b>Obold Eshleman, Christa</b> Oregon State Bar Appointee Appointed By: <b>Oregon State Bar</b>	Position Number: <b>9</b> Term(s): <b>4/15/2022 - 6/30/2026</b>
<b>Hoesley, Cody</b> Oregon State Bar Appointee Appointed By: <b>Oregon State Bar</b>	Position Number: <b>10</b> Term(s): <b>2/27/2022 - 6/30/2026</b>
<b>Debt Policy Advisory Commission, State</b>	Senate confirmation required: <b>No</b>
<b>Dr Potiowsky, Tom P PhD</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>12/5/2024 - 12/4/2026</b>
<b>Juvenile Correction Population Forecasting Advisory Committee</b>	Senate confirmation required: <b>No</b>
<b>Ms Inderbitzin, Michelle L PhD</b> Knowledgable of Juvenile Justice Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/1/2016 - 3/31/2020</b>
<b>Mr Lynn, Torri E</b> Juvenile Director Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/1/2012 - 8/31/2016</b> <b>9/1/2008 - 8/31/2012</b>
<b>Cosmetology, Board of</b>	Senate confirmation required: <b>No</b>

<b>Read, Alysia</b> Practitioner Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/1/2023 - 8/29/2026</b>
<b>Ferren, Jamie</b> Practitioner Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/10/2022 - 11/9/2026</b>
<b>Wescott, Chelsea</b> Practitioner Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/30/2022 - 6/29/2026</b>
<b>Direct Entry Midwifery, State Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Pettibone, Lynette M</b> Licensed Direct Entry Midwife Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>2/14/2023 - 8/13/2026</b> <b>2/14/2020 - 2/13/2023</b>
<b>Mance, Meredith</b> Licensed Direct Entry Midwife Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2023 - 6/30/2026</b> <b>7/1/2020 - 6/30/2023</b>
<b>Ms Morales, Christine S</b> Certified Nurse Midwife Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/1/2023 - 8/28/2026</b> <b>3/1/2020 - 2/28/2023</b> <b>9/23/2019 - 2/29/2020</b>
<b>Denture Technology, State Board of</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Farris, Ronald "Ron" D</b> Denturist Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2023 - 2/28/2026</b> <b>3/1/2020 - 2/28/2023</b>
<b>Smith, Grant A</b> Denturist Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>9/23/2022 - 9/22/2025</b> <b>9/23/2019 - 9/22/2022</b>
<b>Mr Chapman, Christopher R LD</b> Denturist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/26/2019 - 9/25/2022</b> <b>9/26/2016 - 9/25/2019</b>
<b>Schwandt, Bruce</b> Licensed Dentist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/5/2023 - 10/4/2026</b>
<b>Respiratory Therapist and Polysomnographic Technologist Licensing Board</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Erickson, Michael "Mike" D RRT</b> Respiratory Care Practitioner Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/1/2021 - 5/31/2025</b>

<b>Dr Lefor, Michael J MD</b> Qualified Medical Director For Polysomnography or Respiratory Care Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2016 - 2/28/2020</b> <b>3/1/2012 - 2/29/2016</b>
<b>Athletic Trainers, Board of</b>	
<b>Takenaka, Ken</b> Athletic Trainer Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>8/30/2022 - 8/27/2026</b>
<b>Workforce and Talent Development Board</b>	
<b>Ms Nagasubramanian, Soundharya</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>9/25/2023 - 9/24/2026</b> <b>9/25/2020 - 9/24/2023</b> <b>9/25/2017 - 9/24/2020</b>
<b>Venkatraman, K S "Venkat"</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>10/1/2022 - 9/30/2025</b> <b>10/1/2019 - 9/30/2022</b> <b>9/28/2018 - 9/30/2019</b>
<b>Ms Cremona Wagner, Laurie J</b> Reps of Business Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>2/14/2022 - 2/13/2025</b> <b>2/14/2020 - 2/13/2022</b>
<b>Reiman, Travis</b> Reps of Workforce (K-12 Education) Appointed By: <b>Governor</b>	Position Number: <b>31</b> Term(s): <b>1/1/2026 - 12/31/2028</b> <b>1/1/2023 - 12/31/2025</b> <b>6/30/2022 - 12/31/2022</b>
<b>Commisioner Schrader, Martha</b> Reps of Government - Chief Elected Officials Appointed By: <b>Governor</b>	Position Number: <b>40</b> Term(s): <b>12/1/2023 - 11/30/2026</b>
<b>Commissioner Pope, Craig A</b> Reps of Government - Chief Elected Officials Appointed By: <b>Governor</b>	Position Number: <b>41</b> Term(s): <b>12/1/2023 - 11/30/2026</b>
<b>Drugge, Melisa</b> State Agency Rep - Economic Development (OBDD) Appointed By: <b>Governor</b>	Position Number: <b>42</b> Term(s): <b>12/1/2023 - 11/30/2026</b>
<b>Watershed Enhancement Board, public members of the Oregon</b>	
<b>McClary, Lindsay</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>2/25/2026 - 2/24/2030</b> <b>3/1/2022 - 2/24/2026</b>
<b>Ms Coates, Kelly C</b> Public Member (Tribal Representative) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/19/2025 - 11/18/2029</b> <b>11/19/2021 - 11/18/2025</b>

<b>Ms McAlister, Liza Jane</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/17/2021 - 11/16/2025</b> <b>11/17/2017 - 11/16/2021</b>
<b>Mr Buckmaster, Bruce B</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/17/2021 - 11/16/2025</b> <b>9/1/2019 - 11/16/2021</b> -
<b>Mr Webb, Mark R</b> EQC Member Appointed By: <b>Statute/Bill</b>	Position Number: <b>7</b> Term(s): <b>- 6/30/2025</b>
<b>Ms Agpaoa, Elizabeth "Liz"</b> Board of Forestry Member Appointed By: <b>Statute/Bill</b>	Position Number: <b>9</b> Term(s): <b>- 11/18/2025</b>
<b>Mr Wolfe, Woody S</b> WRC Member Appointed By: <b>Statute/Bill</b>	Position Number: <b>11</b> Term(s): <b>- 6/30/2025</b>
<b>Aviation Board, State</b> Senate confirmation required: <b>Yes</b>	
<b>Lucas, Sarah</b> Republican Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/28/2022 - 6/30/2026</b>
<b>Nagy, Stephen</b> Democrat Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Knight, James</b> Unaffiliated Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/5/2023 - 6/30/2026</b>
<b>Home Care Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Wentzell, Marsha C</b> Consumer Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/1/2021 - 3/31/2024</b> <b>4/1/2018 - 3/31/2021</b> <b>4/1/2015 - 3/31/2019</b> <b>11/20/2015 - 3/31/2018</b>
<b>Mr Johnson, Paul E</b> ODHS Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/1/2023 - 5/30/2026</b> <b>6/1/2020 - 5/31/2023</b> <b>5/15/2019 - 5/31/2020</b>

<b>Mr King, Mark V</b> Oregon Disabilities Commission Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/19/2023 - 9/18/2026</b> <b>9/19/2020 - 9/18/2023</b> <b>9/23/2019 - 9/18/2020</b> <b>5/1/2013 - 4/30/2016</b> <b>5/1/2010 - 4/30/2013</b> <b>3/1/2010 - 4/30/2010</b>
<b>Ms Moore, Randi A</b> OR Asscn. of Area Agencies on Aging & Disabilities Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/20/2021 - 11/19/2024</b> <b>11/20/2018 - 11/19/2021</b> <b>9/28/2018 - 11/19/2018</b>
<b>Historic Assessment Review Committee</b>	
<b>Savage, Kerry</b> County Assessor Rep Appointed By: <b>Governor</b>	Senate confirmation required: <b>No</b> Position Number: <b>1</b> Term(s): <b>4/22/2022 - 4/21/2026</b>
<b>Van Genderen, Katelyn W</b> Historic Preservation Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/22/2022 - 4/21/2026</b>
<b>Froman, Matthew "Matt"</b> Development Community Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>8/30/2022 - 8/28/2026</b>
<b>Boquist, Michael</b> Local Government Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/22/2022 - 4/21/2026</b>
<b>Fire Service Policy Council, Governor's</b>	
<b>McGrew, Claire</b> Oregon State Fire Marshal (Non-Voting) Appointed By: <b>Ex. Officio</b>	Senate confirmation required: <b>No</b> Position Number: <b>3</b> Term(s): <b>5/29/2023 - 5/28/2026</b> <b>10/25/2022 - 5/28/2023</b>
<b>Powell, John</b> Property & Casualty Insurance Provider Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/1/2023 - 7/31/2026</b>
<b>Koenig, Karl</b> Oregon State Fire Fighters Council Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/1/2023 - 10/31/2026</b> <b>11/1/2022 - 10/31/2023</b>
<b>Servatius, Jason</b> Oregon Volunteer Fire Fighters Association Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>8/1/2023 - 7/31/2026</b>
<b>Quality Education Commission</b>	
<b>Danzuka, Laurie</b> Non-District Appointed By: <b>Governor</b>	Senate confirmation required: <b>Yes</b> Position Number: <b>7</b> Term(s): <b>6/10/2022 - 6/9/2026</b>

<b>Ms Scott-Schwalbach, Reed A</b> Non-District Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/1/2022 - 2/28/2026</b>
<b>Trust for Cultural Development Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Kramer, George</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/1/2021 - 10/31/2025</b> <b>11/17/2017 - 10/31/2021</b>
<b>Ms Yamasaki, Gayle S</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/1/2021 - 10/31/2025</b> <b>11/1/2017 - 10/31/2021</b> <b>12/12/2014 - 10/31/2017</b>
<b>Ms Price, Nikole "Niki" H</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>11/1/2019 - 10/31/2023</b> <b>2/17/2016 - 10/31/2019</b>
<b>Ms Schallert, Deborah S</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/1/2022 - 10/31/2026</b> <b>9/28/2022 - 10/31/2022</b>
<b>Dr Johnson, Nathalie G</b> Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>11/1/2021 - 10/31/2025</b> <b>11/1/2017 - 10/31/2021</b> <b>3/1/2014 - 10/31/2017</b>
<b>Sustainability Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Burkholder, Rex B</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>3/1/2019 - 12/31/2022</b>
<b>Ms Dietrich, Serena S</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2016 - 12/31/2019</b> <b>10/1/2015 - 12/31/2015</b>
<b>Wine Board, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Ramirez, Adam</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/1/2024 - 12/31/2026</b>
<b>Mortensen, Gary</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2023 - 12/31/2025</b>
<b>Irvine, Dionne</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2026 - 12/31/2028</b> <b>1/1/2023 - 12/31/2025</b>
<b>Kraemer, Austin</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2024 - 12/31/2026</b>
<b>Residential and Manufactured Structures Board</b>	Senate confirmation required: <b>Yes</b>



<b>Lutter, Matthew</b> Utility/Energy Supplier Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/28/2022 - 6/30/2026</b>
<b>Ms Kemper, Emily R</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2015 - 6/30/2019</b> <b>12/1/2011 - 6/30/2015</b>
<b>Mr Barnes, Forrest</b> Distributor Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>11/17/2017 - 6/30/2021</b>
<b>Mechanical Board</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Scheuermann, Gerald "Jed" F</b> Plumbing Industry Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/2/2016 - 7/1/2020</b> <b>7/2/2012 - 7/1/2016</b>
<b>Mr Miller, Christopher W</b> Sheet Metal/AC Contractor Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/2/2016 - 7/1/2020</b> <b>9/18/2013 - 7/1/2016</b>
<b>Mr Hansen, Carsten J</b> HVAC Contractor Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/13/2016 - 12/12/2020</b> <b>12/13/2012 - 12/12/2016</b>
<b>Mr Fanning, Eric L</b> HVAC Installer Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b> <b>3/1/2014 - 6/30/2017</b>
<b>Duell, Kevin</b> Natural Gas/Utility Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>9/28/2022 - 6/30/2026</b>
<b>Mr Zuk, Theodore "Ted" J</b> Building Official Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b>
<b>Mr Caudle, Walter "Walt" R</b> Insulation Craftsperson Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b>
<b>Patient Safety Commission Board of Directors, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Caldwell, Hollie</b> Faculty Member Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/26/2023 - 7/1/2026</b>
<b>Bui, Lisa T</b> Public Purchaser Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>10/1/2022 - 9/30/2026</b> <b>12/17/2018 - 9/30/2022</b>

<b>Dr Engrav, Mary B MD</b> Insurer Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2021 - 9/30/2024</b>
<b>Hufft, Katherine</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>10/1/2022 - 7/1/2026</b>
<b>Sprando, Erin</b> Nursing Facility Rep Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>4/26/2023 - 7/1/2026</b>
<b>Ocean Policy Advisory Council</b> Senate confirmation required: <b>Yes</b>	
<b>Mr Main, Robert "Bob" E</b> South Coast Government Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2017 - 6/30/2021</b> <b>3/15/2017 - 6/30/2017</b>
<b>Recht, Fran</b> Coastal Elected City Official Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>4/22/2022 - 6/30/2025</b>
<b>Ms Chambers, Susan L</b> South Coast Commercial Fisheries Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>2/14/2018 - 6/30/2021</b>
<b>Mr Heap, Richard T Jr.</b> South Coast Sport/Recreational Fishing Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b> <b>3/15/2017 - 6/30/2017</b>
<b>Ms Brock, Tara C</b> Coastal Conservation or Environmental Organization Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>10/1/2020 - 6/30/2022</b>
<b>Innovation Council, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Lynch, Jennifer "Jenn" S</b> Governor's Designated Representative Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2021 - 6/30/2024</b> <b>7/1/2019 - 6/30/2021</b> <b>4/5/2019 - 6/30/2019</b>
<b>Dr Frazier, Corey A</b> Entrepreneur/Investor/Engaged in Oregon traded sectors or growth industries Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/23/2020 - 6/30/2023</b>
<b>Ms Bunnenberg, Ann PhD, JD</b> Entrepreneur/Investor/Engaged in Oregon traded sectors or growth industries Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2020 - 6/30/2023</b> -

<b>Dr Merchant, Kalpana M PhD</b> Entrepreneur/Investor/Engaged in Oregon traded sectors or growth industries Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/23/2020 - 6/30/2022</b>
<b>Berg, William "Bill" C</b> Entrepreneur/Investor/Engaged in Oregon traded sectors or growth industries Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2022 - 6/30/2024</b> <b>10/23/2020 - 6/30/2022</b>
<b>Bonini, Gina</b> Entrepreneur/Investor/Engaged in Oregon traded sectors or growth industries Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2022 - 6/30/2024</b>
<b>Interoperability Executive Council, State</b> Senate confirmation required: <b>No</b>	
<b>Major Rudawitz, David A</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>5/27/2022 - 5/26/2026</b>
<b>Bucich, Darren</b> Oregon Fire Chiefs Association; (c)(A) Appointed By: <b>Joint Appt - Gov/Spkr/Pres</b>	Position Number: <b>14</b> Term(s): <b>5/27/2022 - 5/26/2026</b>
<b>Mr DeBone, Anthony R</b> Recommended by Association of Oregon Cities Appointed By: <b>Joint Appt - Gov/Spkr/Pres</b>	Position Number: <b>17</b> Term(s): <b>2/16/2022 - 2/15/2026</b> <b>2/16/2018 - 2/15/2022</b>
<b>Mark, Richard "Rick"</b> League of Oregon Cities Rep Appointed By: <b>Joint Appt - Gov/Spkr/Pres</b>	Position Number: <b>18</b> Term(s): <b>7/1/2021 - 6/30/2025</b>
<b>Mr Cozzie, Robert "Bob" E Jr</b> Nonprofit Orgs Rep Appointed By: <b>Joint Appt - Gov/Spkr/Pres</b>	Position Number: <b>22</b> Term(s): <b>4/1/2024 - 3/31/2026</b> <b>4/1/2020 - 3/31/2024</b> <b>4/1/0116 - 3/31/2020</b>
<b>Administrative Hearings Oversight Committee, Office of</b> Senate confirmation required: <b>No</b>	
<b>Mr Shuba, J. Kevin</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2011 - 12/31/2014</b> <b>1/1/2007 - 12/31/2010</b>
<b>Senator Thatcher, Kim</b> Senate President's Appointment Appointed By: <b>Senate President's Office</b>	Position Number: <b>8</b> Term(s): <b>- 1/1/2023</b>
<b>Educators Benefit Board, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Miller, Susan R</b> 1(d) Second Largest Labor Organization Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>12/17/2022 - 12/16/2026</b> <b>12/17/2018 - 12/16/2022</b>

<b>DuBarry, Michelle</b> 1(e) Labor Organization Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/1/2022 - 2/28/2026</b>
<b>Mr Graupp, William "Bill" B</b> Local Government Rep (Non-Management) Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>10/1/2025 - 9/30/2029</b> <b>10/1/2021 - 9/30/2025</b> <b>10/1/2017 - 9/30/2021</b>
<b>Sexual Offense Treatment Board</b> Senate confirmation required: <b>No</b>	
<b>Thomas, John</b> OATSA Member Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>8/1/2023 - 7/26/2026</b>
<b>Disabilities Commission, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Blakely, Fatoumata</b> (Adult Foster Home Provider for people experiencing TBI, Alzheimer's, Dementia, Behavioral Health, & Mental Health) Appointed By: <b>Unknown</b>	Position Number: <b>1</b> Term(s): <b>6/30/2022 - 6/29/2026</b>
<b>San Agustin, Theresa</b> (Deaf & Hard of Hearing) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>5/1/2024 - 6/29/2026</b>
<b>Peterson, Nancy</b> (Person w/ a Disability) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>6/30/2022 - 6/29/2026</b>
<b>Rudder, Christie</b> (Person w/ a Disability) Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>5/1/2024 - 7/26/2026</b>
<b>Mr King, Mark V</b> (Person w/ a Disability) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>6/17/2022 - 6/16/2026</b> <b>6/17/2019 - 6/16/2022</b>
<b>Roessel, Timothy</b> (Person w/ a Disability) Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>6/30/2022 - 6/29/2026</b>
<b>Climate Action Commission, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Sheeran, Kristen</b> Energy Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>8/30/2022 - 1/31/2026</b>
<b>Apter, Nora</b> Environmental Policy Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>2/1/2022 - 1/30/2026</b>

<b>Ms Macdonald, Catherine A</b> At-Large (North America Natural Climate Solutions Director at The Nature Conservancy) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>2/1/2022 - 1/31/2026</b> <b>8/28/2018 - 1/30/2022</b>
<b>Ross, Karenga I</b> At Large - Voting Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>9/22/2021 - 9/21/2025</b>
<b>Governor's Re-Entry Council</b> Senate confirmation required: <b>No</b>	
<b>Mr Solomon, Paul J</b> Sponsors Inc, Exec Director; (Social Service Provider Rep) Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>12/23/2011 - 12/22/2015</b>
<b>Alcohol and Drug Policy Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Cruz, Caroline M</b> Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/28/2022 - 9/27/2026</b> <b>12/17/2018 - 9/27/2022</b>
<b>Minty, Kelley</b> County Commissioner Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2022 - 5/31/2026</b>
<b>Davis, Eric</b> Health Care Provider - Outpatient Care Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>10/5/2023 - 4/18/2025</b>
<b>Vezina, Tony J</b> Health Care Provider - Peer Support Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/1/2023 - 2/28/2026</b> <b>10/1/2020 - 2/28/2022</b>
<b>Mrs Hupy, Kathryn "Kat" JD</b> Defense Attorney Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>6/1/2022 - 5/31/2026</b> <b>6/1/2018 - 5/31/2022</b>
<b>Environmental Justice Council</b> Senate confirmation required: <b>No</b>	
<b>Mr Sánchez , Valentin C</b> (1)(a) Member (Environmental laws, regulations and standards) Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b>
<b>Murray, Katie</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>8/30/2022 - 12/31/2025</b>
<b>Ms Read, Quinn D</b> (1)(a) Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>8/17/2018 - 12/31/2021</b>

<b>Cage, Danny</b> Youth Member Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>8/30/2022 - 12/31/2023</b>
<b>Health Policy Board, Oregon</b>	
<b>Ms Isaacson, Kirsten L</b> Expertise/Experience: Research Director/ Health policy research/ unions Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>1/1/2019 - 12/31/2022</b>
<b>Ms Johnson, Brenda I</b> Expertise/Experience: CEO/ Health system and clinic perspective Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b> <b>6/1/2016 - 12/31/2017</b>
<b>State Hospital Advisory Board, Oregon</b>	
<b>Ms Shearn, Javonnie D</b> Advocate Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2021 - 6/30/2025</b> <b>7/1/2017 - 6/30/2021</b> <b>6/1/2017 - 6/30/2017</b>
<b>Valencia, George</b> Healthcare Professional Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/28/2022 - 6/30/2026</b>
<b>Mr Ruggles, Paul J</b> Consumer Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>9/28/2018 - 6/30/2019</b>
<b>Ms Wrolstad, Kimberly A</b> Family of Consumer Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2019 - 6/30/2023</b> <b>7/1/2015 - 6/30/2019</b>
<b>Infrastructure Finance Authority Board</b>	
<b>Biery, Brian "Jonas"</b> Municipal Finance Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Duncan, Kari</b> Special Districts Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Ms Flanagan, Kathleen A</b> Economic Growth (Governor Appointment) Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/25/2022 - 10/24/2026</b>
<b>Transparency Oregon Advisory Commission</b>	
Senate confirmation required: <b>No</b>	

<b>Senator Thatcher, Kim</b> Senator Appointed By: <b>Senate President</b>	Position Number: <b>1</b> Term(s): <b>2/17/2015 - 12/31/2018</b> <b>1/1/2011 - 1/1/2015</b> <b>11/2/2009 - 1/1/2011</b>
<b>Mr Marsh, Michael "Mike" B</b> Senate President's Public Member Appointment Appointed By: <b>Senate President's Office</b>	Position Number: <b>9</b> Term(s): <b>10/13/2015 - 12/31/2018</b>
<b>Broadband Advisory Council, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Gordon, Jeremy</b> Counties Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/6/2024 - 12/31/2025</b>
<b>Rosener, Tim</b> Cities Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/30/2022 - 12/31/2025</b>
<b>Mr Petersen, Rick E</b> Telecommunications Service Providers Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/13/2019 - 12/31/2023</b>
<b>Kennedy, Tracy</b> Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2026 - 12/31/2029</b> <b>3/5/2025 - 12/31/2025</b>
<b>Green, Nick</b> Rural Business Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/27/2022 - 12/31/2025</b>
<b>Roman, John</b> Urban Business Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/27/2022 - 12/31/2025</b>
<b>Dragoon, Stepha</b> Telehealth Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/27/2022 - 12/31/2025</b>
<b>Gaiter, Martin "Marti"</b> Digital Equity Interests of Historically Disadvantaged Communities Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/20/2022 - 12/31/2025</b>
<b>Hill-Hart, Jennifer</b> Consumer/Public Member Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>12/20/2023 - 8/29/2026</b>
<b>Capitol Planning Commission</b> Senate confirmation required: <b>No</b>	
<b>Bauer, James "Jim" R</b> Governor Appointee - Salem Resident Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/18/2022 - 4/17/2026</b> <b>8/27/2019 - 4/17/2022</b>

<b>Mr Abbate, Mike "Michael"</b> Governor Appointee Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/18/2022 - 4/17/2026</b> <b>4/1/2021 - 4/17/2022</b>
<b>Interstate Juvenile Supervision, Oregon State Council for</b>	Senate confirmation required: <b>No</b>
<b>Belli, Nina</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2018 - 2/28/2022</b>
<b>Dietitians, Board of Licensed</b>	Senate confirmation required: <b>No</b>
<b>Dr Cagle, Russ J PhD</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2017 - 5/31/2021</b>
<b>Pavlinac, Jessie</b> Dietitian Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/30/2022 - 6/29/2026</b>
<b>Road User Fee Task Force</b>	Senate confirmation required: <b>No</b>
<b>Rep Lively, John D</b> House Speaker's Appointment (D) Appointed By: <b>House Speaker</b>	Position Number: <b>1</b> Term(s): <b>1/29/2021 - 1/28/2025</b> <b>3/13/2014 - 3/12/2018</b>
<b>Representative Lewis, Rick E</b> House Speaker Appointment (R) Appointed By: <b>House Speaker</b>	Position Number: <b>2</b> Term(s): <b>2/10/2022 - 2/9/2025</b>
<b>Mr Allen, Jeff M</b> (2)(c) Appointed By: <b>Joint Appt - Gov/Spkr/Pres</b>	Position Number: <b>6</b> Term(s): <b>2/5/2022 - 2/4/2026</b> <b>2/5/2018 - 2/4/2022</b>
<b>Zimmerman, Bruce D</b> (2)(c) Appointed By: <b>Joint Appt - Gov/Spkr/Pres</b>	Position Number: <b>7</b> Term(s): <b>3/18/2022 - 3/17/2026</b>
<b>Commissioner Dorrان, Dan</b> County Official Appointed By: <b>Joint Appt - Gov/Spkr/Pres</b>	Position Number: <b>10</b> Term(s): <b>3/18/2022 - 3/17/2026</b>
<b>Early Learning Council</b>	Senate confirmation required: <b>No</b>
<b>Buckley, Peter J</b> CD 2 Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/29/2019 - 10/28/2023</b>
<b>Ms Brooks, Kathleen "Katy" A</b> CD 5 Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/1/2019 - 8/31/2023</b>



<b>Dr Miller, Margaret "Peg" J</b> CD 6 Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/29/2019 - 10/28/2023</b>
<b>Oh, Soobin</b> ECE Workforce Rep (CD 3) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/1/2022 - 12/31/2026</b>
<b>Health Evidence Review Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Dr Hoffman, Benjamin "Ben" D</b> Physician (Pediatrics) Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2022 - 2/28/2026</b>
<b>Dr Kansagara, Devan L</b> Physician (Hospital Rep or Hospital-Based Practice) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>1/1/2019 - 12/31/2022</b> <b>9/25/2017 - 12/31/2018</b>
<b>Geisler, Stacy</b> Dentist Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>12/13/2025 - 12/12/2029</b> <b>1/1/2022 - 12/12/2025</b>
<b>Dr Lindsey, Lynnea PhD</b> Behavioral Health Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b> <b>9/25/2017 - 12/31/2017</b>
<b>Dr Irwin, Adriane N</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>1/1/2018 - 12/31/2021</b>
<b>Electrologists and Body Art Practitioners, Board of</b> Senate confirmation required: <b>No</b>	
<b>Thomas, Paul</b> Body Piercer Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>8/1/2023 - 6/29/2026</b>
<b>Growth Board, Oregon</b> Senate confirmation required: <b>Yes</b>	
<b>Ms McGrane, Wendy J</b> CD 5; Banker; Not Registered Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>4/1/2019 - 12/31/2022</b>
<b>Ms Parsons, Sabrina B</b> CD 4; Small Business Rep; Democrat Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>1/1/2019 - 12/31/2022</b> <b>9/25/2017 - 12/31/2018</b>
<b>Peet, Jennifer</b> CD1; At Large Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2026 - 12/31/2029</b> <b>6/10/2022 - 12/31/2025</b>
<b>Higher Education Coordinating Commission</b> Senate confirmation required: <b>Yes</b>	

<b>Davis-Boucher, Demetrius</b> Undergraduate Student Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2026 - 6/30/2028</b> <b>11/20/2025 - 6/30/2026</b>
<b>Simnitt, Emily</b> Public University Faculty Member Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2024 - 6/30/2026</b> <b>7/1/2022 - 6/30/2024</b>
<b>Middleton, Mary</b> Faculty - Community College Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2024 - 6/30/2026</b>
<b>Smith, Jennifer</b> Nonfaculty Staff (Public University or Community College) Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Devlin, Richard</b> CD 6 Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>3/1/2022 - 2/28/2026</b>
<b>Travel Information Council</b> Senate confirmation required: <b>No</b>	
<b>Mr Garcia, Robert E</b> CD 4; Oregon History Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2018 - 6/30/2021</b> <b>6/1/2017 - 6/30/2020</b>
<b>Riggs, Richard</b> CD 6; Travel, Economic Interest/Knowledge Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/30/2022 - 6/30/2026</b>
<b>Preston, Matthew "Matt"</b> Public Member; CD 3 Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2026 - 6/30/2030</b> <b>7/1/2022 - 6/30/2026</b> <b>6/24/2021 - 6/30/2022</b>
<b>Youth Development Council</b> Senate confirmation required: <b>No</b>	
<b>Wilson, Christopher "Keeve"</b> Youth Member Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>8/10/2021 - 8/9/2025</b>
<b>Mr Leonard, Andy G</b> Tribal Community Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/1/2018 - 6/21/2020</b>
<b>Theobald, Jenell</b> Youth Member Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/25/2022 - 10/24/2026</b>
<b>Johnson, Robin</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/10/2021 - 8/9/2025</b>

<b>Dr Lewis, Thabiti PhD</b> Researcher Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/1/2018 - 9/24/2020</b>
<b>Ms Augerot, Xanthippe "Xan" PhD</b> Benton County Board of Commissioners Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>12/1/2018 - 9/24/2020</b>
<b>Ms McMahan, Christina L</b> Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>12/17/2019 - 12/16/2023</b>
<b>Ms Rogers, Molly A</b> Juvenile Director Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>11/8/2017 - 11/7/2021</b>
<b>Mr Parker, Jeff T</b> Workforce Manager Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>12/1/2018 - 2/6/2021</b>
<b>Ms Chanramy, Parasa S</b> Advocate Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>12/1/2018 - 11/30/2022</b>
<b>Behavior Analysis Regulatory Board</b>	Senate confirmation required: <b>Yes</b>
<b>Ms Johns, Meghan E</b> Behavioral Analyst Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>12/17/2022 - 12/16/2026</b> <b>12/17/2018 - 12/16/2022</b>
<b>Justice Reinvestment Grant Review Committee</b>	Senate confirmation required: <b>No</b>
<b>Mr Gaoiran, Nathan "Nate" S</b> Community Corrections Director Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/27/2022 - 5/26/2026</b>
<b>Mr Scales, Matthew "Matt" E</b> Chief of Police, McMinville Police Department Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>9/11/2022 - 9/10/2026</b> <b>9/11/2018 - 9/10/2022</b>
<b>Oregon State University, Board of Trustees of</b>	Senate confirmation required: <b>Yes</b>
<b>Carter-Cram, Kate</b> Graduate Student Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Portland State University, Board of Trustees of</b>	Senate confirmation required: <b>Yes</b>
<b>Moody-Jurado, Sonya</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/28/2022 - 6/30/2026</b>
<b>Rosenbaum, Mark</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>9/28/2022 - 6/30/2026</b>

<b>Martinez, Alicia "Ali"</b> Undergraduate (non-voting) Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>10/1/2025 - 6/30/2026</b>
<b>University Of Oregon, Board of Trustees of</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Ulum, Jennifer "Jenny" L</b> At Large Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Moses, Lillian</b> Nonfaculty Staff Member Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>7/1/2024 - 6/30/2026</b> <b>7/1/2022 - 6/30/2024</b>
<b>Mitrovčan Morgan, David</b> Undergraduate Student (voting) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Lopez-DuBoff, Taliek</b> Undergraduate Student (non-voting) Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>10/1/2025 - 6/30/2026</b>
<b>Abbott, Cy</b> Graduate Student Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>State Fair Council</b> Senate confirmation required: <b>No</b>	
<b>Mr Roblan, Arnold "Arnie"</b> State Fair Interests/Industries Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/31/2021 - 12/31/2024</b> -
<b>Conder, Joel</b> State Fair Interests/Industries (Private Sector Business) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/30/2022 - 8/29/2026</b>
<b>Mr Burns, Loyal R III</b> State Fair Interests/Industries Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>6/2/2018 - 12/31/2021</b> <b>12/13/2017 - 12/12/2021</b> <b>12/13/2013 - 12/12/2017</b>
<b>Mr McGuigan, Austin J</b> State Fair Interests/Industries (Economic Development; Public-Private Sector) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2021 - 12/31/2024</b> <b>12/13/2017 - 12/12/2021</b> <b>6/2/2018 - 12/31/2020</b> <b>12/13/2013 - 12/12/2017</b>
<b>Coquille Tribal Community Fund Board of Trustees</b> Senate confirmation required: <b>No</b>	
<b>Mayor Vinis, Lucy</b> Governor's Appointee Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>12/5/2023 - 12/4/2025</b>

<b>Regional Solutions Advisory Committee - Central Region</b>		Senate confirmation required: <b>No</b>
<b>Commissioner Simmelink, Kelly</b> County Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/24/2024 - 6/30/2026</b>	
<b>City Manager King, Eric</b> City Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/24/2024 - 6/30/2026</b>	
<b>Coman, Chaney</b> Philanthropy Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>8/1/2024 - 7/30/2026</b>	
<b>Regional Solutions Advisory Committee - Greater Eastern Region</b>		Senate confirmation required: <b>No</b>
<b>Commissioner Shafer, John</b> County Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/24/2024 - 6/30/2026</b>	
<b>Radie, Debbie</b> Business Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/24/2024 - 6/30/2026</b>	
<b>Regional Solutions Advisory Committee - Metro Region</b>		Senate confirmation required: <b>No</b>
<b>Treece, Pamela "Pam"</b> County Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/24/2024 - 6/30/2026</b>	
<b>Simpson, Ashton</b> Metro Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>6/24/2024 - 6/30/2025</b>	
<b>Regional Solutions Advisory Committee - Mid Willamette Valley Region</b>		Senate confirmation required: <b>No</b>
<b>Commissioner Pope, Craig A</b> County Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/24/2024 - 6/30/2026</b> <b>4/16/2021 - 4/15/2025</b>	
<b>West, Kenna</b> City Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/24/2024 - 6/30/2026</b>	
<b>Hanson, Kim</b> Philanthropy Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/24/2024 - 6/30/2026</b>	
<b>Regional Solutions Advisory Committee - North Central Region</b>		Senate confirmation required: <b>No</b>

<b>Hoey, Amanda</b> Convener Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Mays, Richard "Rich"</b> LOC Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/10/2025 - 6/30/2026</b>
<b>Lindberg, Paul</b> Philanthropy Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Campos Davis, Martin</b> CBO Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Regional Solutions Advisory Committee - North Coast Region</b>	
<b>Bradley, Michele</b> Convener Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Balensifer, Henry III</b> City Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Johnson, Elizabeth "Betsy" Senator</b> Philanthropy Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/24/2024 - 6/30/2026</b> <b>5/24/2021 - 5/23/2025</b>
<b>Matthews, Viviana</b> CBO Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/24/2024 - 6/30/2026</b> <b>5/24/2021 - 5/23/2023</b>
<b>Regional Solutions Advisory Committee - South Central Region</b>	
<b>Dr Fincher, Kenneth "Ken" L</b> Convener Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Cowie, Robert</b> City Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Mock, Rozalyn</b> Philanthropy Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>8/1/2024 - 7/31/2026</b>
<b>Regional Solutions Advisory Committee - South Coast Region</b>	

<b>Trost, Jonathan "Jay"</b> County Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Engelke, Jessica</b> City Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Regional Solutions Advisory Committee - South Valley/Mid-Coast Region</b>	Senate confirmation required: <b>No</b>
<b>Johnson, Alex II</b> City Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Freeman, Justin</b> Business Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Buchholtz, Ruby</b> Philanthropy Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Regional Solutions Advisory Committee - Southern Region</b>	Senate confirmation required: <b>No</b>
<b>Borman, Matthew</b> Business Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Chase, Karen</b> CBO Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Regional Solutions Advisory Committee - Northeast Region</b>	Senate confirmation required: <b>No</b>
<b>Hillock, John</b> County Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Dr Valerio, Maurizio</b> Philanthropy Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/24/2024 - 6/30/2026</b>
<b>Poet Laureate, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Waterston, Ellen</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>8/14/2024 - 8/13/2026</b>
<b>Oregon Institute of Technology, Board of Trustees of the</b>	Senate confirmation required: <b>Yes</b>

<b>Bird, Stefan</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Mr Gopalpur, Chandrakanth "Kanth" C</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Mr Starr, Michael "Mike" A</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>12/17/2018 - 6/30/2022</b>
<b>Mr Davis, John C</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Ms Núñez-Flores, Celia</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b> <b>9/19/2014 - 6/30/2018</b>
<b>Mr Jones, Vincent</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b> <b>6/1/2016 - 6/30/2018</b>
<b>Neupert, Mark</b> Faculty Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Hill, Aaron</b> Undergraduate Student (voting) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Dentinger, Keegan</b> Undgraduate Student (non-voting) Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>10/1/2024 - 6/30/2026</b>
<b>Eastern Oregon University, Board of Trustees of</b> Senate confirmation required: <b>Yes</b>	
<b>Dr Hofmann, Charles E MD, FACP</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2023 - 6/30/2026</b>
<b>Mr Mendoza, George J</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b> <b>9/19/2014 - 6/30/2018</b>
<b>Cronin, Christine</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2022 - 6/30/2026</b>



<b>Lair, Erin</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2023 - 6/30/2026</b>
<b>Mr Riel, Cedric A</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>5/14/2021 - 6/30/2022</b>
<b>Dr Valerio, Maurizio</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>10/1/2020 - 6/30/2022</b>
<b>Geagon, Margot</b> Faculty Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Thompson, Kerry</b> Nonfaculty Staff Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>7/1/2024 - 6/30/2026</b> <b>4/26/2023 - 6/30/2024</b>
<b>Standley, Ana</b> Student (non-voting) Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Southern Oregon University, Board of Trustees of</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Lee, Debra Fing Jing</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2021 - 6/30/2022</b>
<b>Everson, Dee Anne</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/1/2026 - 6/30/2030</b> <b>11/20/2025 - 6/30/2026</b>
<b>Mrs Clough, Sheila M</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b> <b>5/3/2017 - 6/30/2018</b>
<b>Mr Thalden, Barry</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b>
<b>Shelby, Elizabeth</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/28/2022 - 6/30/2026</b>
<b>Medina, Christina</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Chavez, Iris Maria</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>9/28/2022 - 6/30/2026</b>

<b>Barry, Brent</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Schepmann, Hala</b> Faculty Member Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2024 - 6/30/2026</b> <b>2/16/2024 - 6/30/2024</b>
<b>King, Ashley</b> Nonfaculty Staff Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>7/1/2026 - 6/30/2028</b> <b>10/1/2025 - 6/30/2026</b>
<b>Western Oregon University, Board of Trustees of</b> Senate confirmation required: <b>Yes</b>	
<b>Nelsestuen, Kari</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>6/10/2022 - 6/30/2022</b>
<b>Vu, Jim</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2026 - 6/30/2030</b> <b>10/1/2024 - 6/30/2026</b>
<b>Schwarzler, Kate</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2026 - 6/30/2030</b> <b>10/1/2024 - 6/30/2026</b>
<b>Zook, Mark</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2026 - 6/30/2030</b> <b>10/1/2024 - 6/30/2026</b>
<b>Ms Evans, Gayle M SPHR</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>7/1/2018 - 6/30/2022</b> <b>11/17/2017 - 6/30/2018</b>
<b>Ms Mitchell, Leah M</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>10/1/2019 - 6/30/2022</b>
<b>Fasana, Angela</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2022 - 6/30/2026</b>
<b>Schowalter, Dana</b> Faculty Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Jackson, Paige</b> Nonfaculty Staff Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>7/1/2026 - 6/30/2028</b> <b>7/1/2024 - 6/30/2026</b> <b>2/16/2024 - 6/30/2024</b>

<b>Winkler, Toby</b> Undergraduate Student (voting) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>7/1/2026 - 6/30/2028</b> <b>10/1/2025 - 6/30/2026</b>
<b>Hall, Hunter</b> Graduate Student Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>10/1/2024 - 6/30/2026</b>
<b>Three Rivers Foundation Board of Trustees</b>	Senate confirmation required: <b>No</b>
<b>Gates, Lori A</b> Governor's Appointment Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/25/2022 - 10/24/2024</b>
<b>Certified Advanced Estheticians, Board of</b>	Senate confirmation required: <b>No</b>
<b>Ms Knapp, Christy J</b> Certified Advanced Esthetician Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2022 - 12/31/2025</b> <b>7/3/2018 - 12/31/2021</b>
<b>Anthony, Rachel</b> Certified Advanced Esthetician Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/29/2023 - 5/26/2026</b>
<b>Robinson, Kimberly</b> Certified Advanced Esthetician Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2026 - 12/31/2029</b> <b>9/30/2022 - 12/31/2025</b>
<b>Health Insurance Exchange Advisory Committee</b>	Senate confirmation required: <b>Yes</b>
<b>Hopper, Lindsey</b> Insurance Carrier Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/1/2024 - 2/28/2026</b> <b>3/1/2022 - 2/29/2024</b>
<b>Harmon, Paul</b> Insurance Carrier Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/1/2024 - 2/28/2026</b> <b>3/1/2022 - 2/29/2024</b>
<b>Boutwell, Gladys</b> Insurance Agent Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>3/1/2024 - 2/28/2026</b> <b>3/1/2022 - 2/29/2024</b>
<b>Sukheenai, Om</b> Insurance Agent Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>3/1/2024 - 2/28/2026</b> <b>3/1/2022 - 2/29/2024</b>
<b>Temperly, Nashoba</b> Community Partner Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/1/2024 - 2/28/2026</b> <b>3/1/2022 - 2/29/2024</b>
<b>Fisher, Charles</b> Consumer Advocate Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>2/17/2024 - 2/16/2026</b>

<b>Carmichael, Stacy</b> Insurance Carrier Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>2/17/2024 - 2/16/2026</b>
<b>Mr Gallinat, Ron A</b> Insurance Producers/Agents Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>11/19/2025 - 11/18/2027</b> <b>11/19/2023 - 11/18/2025</b> <b>11/19/2021 - 11/18/2023</b>
<b>Nurse Staffing Advisory Board</b> Senate confirmation required: <b>No</b>	
<b>Mrs Betts, Kelsey D</b> Direct Care RN Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2023 - 12/31/2025</b> <b>3/13/2020 - 12/31/2022</b>
<b>Mr Hernandez, Joel A</b> Direct Care RN Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2023 - 12/31/2025</b> <b>12/21/2020 - 12/31/2022</b>
<b>Luther, Todd</b> Nurse Manager - Mercy Medical Center Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/22/2021 - 11/21/2024</b>
<b>Hayes, Mariah K</b> Nurse Manager; OHSU Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/22/2021 - 11/21/2024</b>
<b>Word, Jenni E</b> Nurse Manager Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2023 - 12/31/2025</b> <b>10/17/2019 - 12/31/2022</b>
<b>Kilgore, Kerry</b> Nurse Manager Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>1/1/2026 - 12/31/2028</b> <b>4/1/2025 - 12/31/2025</b>
<b>Ferrell, Chandra M</b> Direct Care Non-Registered Nurse Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>1/1/2022 - 12/31/2024</b> <b>9/30/2021 - 12/31/2021</b>
<b>Governor's Child Foster Care Advisory Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Ms Harris-Jacquot, Megan L</b> Judicial Representative Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>9/28/2022 - 6/30/2026</b>
<b>Mrs Heisler, Pamela L</b> Member of an advocacy org related to foster care Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2022 - 6/30/2026</b> <b>11/25/2019 - 6/30/2022</b>
<b>Geographic Information Council, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Mr Cross, Bradley "Brad" J</b> AOC Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2021 - 6/30/2025</b>

<b>Brown, Daniel</b> League of Oregon Counties Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/25/2022 - 12/31/2025</b>
<b>Steele, Madeline</b> Regional Government Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/29/2023 - 12/31/2026</b>
<b>Mr Rohlfing, Thomas "Tom" D</b> Oregon State Association of County Assessors Representative Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>4/22/2022 - 12/31/2025</b> -
<b>Mrs Sauers, Patricia "Patti"</b> Public Safety Answering Point Representative Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2022 - 12/31/2025</b> - <b>12/31/2021</b>
<b>Gaines, Lisa J PhD</b> Public Universities Representative Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>4/22/2022 - 12/31/2025</b> -
<b>Campbell, Shad</b> GIS Manager for County or City Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>4/22/2022 - 12/31/2025</b>
<b>Mrs Gartrell Earle, Molly</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>4/22/2022 - 12/31/2025</b> -
<b>Fairchild, Ned</b> State Agency (O) Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>4/22/2022 - 12/31/2025</b>
<b>Wright, Christopher</b> State Agency (O) Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>4/22/2022 - 12/31/2025</b>
<b>Mr Grimsrud, Brent A</b> State Agency (O) Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>4/22/2022 - 12/31/2025</b>
<b>Flick, Edwin</b> State Agency (P) Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>4/22/2022 - 12/31/2025</b>
<b>Naile, Traci L</b> State Agency (Q) Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>8/30/2022 - 8/29/2026</b>
<b>Public Health and Pharmacy Formulary Advisory Committee</b>	Senate confirmation required: <b>No</b>

<b>Meyers, Mark</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2023 - 4/30/2025</b>
<b>Virgin, Robin</b> Physician Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Hammond, Katherine</b> Advanced Practice Nurse Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/1/2025 - 4/30/2027</b> <b>5/1/2023 - 4/30/2025</b>
<b>Wickenhagen, Sarah</b> Advanced Practice RN Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/22/2024 - 4/21/2026</b> <b>4/22/2022 - 4/21/2024</b>
<b>Anderson, Lorinda</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/22/2024 - 4/21/2026</b> <b>4/22/2022 - 4/21/2024</b>
<b>Gibler, Andrew</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/1/2025 - 4/30/2027</b> <b>5/1/2023 - 4/30/2025</b>
<b>Sellers, Courtney</b> Pharmacist Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Public Records Advisory Council</b> Senate confirmation required: <b>Yes</b>	
<b>Walth, Brent</b> News Media Representative (Prof Journalism Assoc) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2026 - 12/31/2027</b> <b>2/16/2024 - 12/31/2025</b>
<b>Kearns Moore, Shasta</b> News Media Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2025 - 12/31/2026</b> <b>11/19/2023 - 12/31/2024</b> <b>11/19/2021 - 11/18/2023</b>
<b>Stauffer, Scott</b> Cities Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/10/2022 - 6/9/2026</b>
<b>Glasson, William</b> Counties Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2026 - 12/31/2027</b> <b>2/16/2024 - 12/31/2025</b>
<b>Mr Landauer, Mark J</b> Special Districts Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2025 - 12/31/2026</b> <b>1/1/2021 - 12/31/2024</b> <b>10/1/2017 - 9/30/2021</b>

<b>Gothard, Emily</b> Public Sector Workforce Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>6/10/2022 - 6/9/2025</b>
<b>Albert, Todd</b> Public Records Advocate Appointed By: <b>Statute/Bill</b>	Position Number: <b>14</b> Term(s): <b>11/1/2020 - 10/31/2024</b>
<b>Cannabis Commission, Oregon</b>	Senate confirmation required: <b>Yes</b>
<b>Taylor, Anthony</b> Registry Identification Cardholder Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/20/2021 - 11/19/2025</b> <b>11/20/2017 - 11/19/2021</b>
<b>Mr Ourso, André</b> OHA Representative Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/20/2021 - 11/19/2025</b> <b>11/20/2017 - 11/19/2021</b>
<b>Borup, Amanda K</b> OLCC Representative Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/20/2021 - 11/19/2025</b> <b>12/17/2018 - 11/19/2021</b>
<b>Dr. Luedtke, Patrick "Pat"</b> Local Health Officer Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/20/2021 - 11/19/2025</b> <b>11/20/2017 - 11/19/2021</b>
<b>Mr Burke, George A</b> Law Enforcement Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>2/14/2022 - 2/13/2026</b> <b>10/1/2020 - 2/13/2022</b>
<b>Eastern Oregon Border Economic Development Board</b>	Senate confirmation required: <b>No</b>
<b>Rembowski, Taylor</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>5/1/2023 - 12/31/2026</b>
<b>Haidle, Ron</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/12/2022 - 1/11/2026</b>
<b>Maeda, George "Andrew"</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/25/2022 - 3/24/2026</b>
<b>Young, Montessa</b> Public Member Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/1/2023 - 12/31/2026</b>
<b>Quality Measurement Council</b>	Senate confirmation required: <b>No</b>
<b>Ms Edlund, Sydney E</b> Representative of Oregon Patient Safety Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/12/2018 - 4/11/2022</b>

<b>Connelly, Brenda</b> Residential Care Facilities Representative Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>3/29/2023 - 3/28/2026</b>
<b>Dr Dawson, Walter "Walt" D</b> Individual Associated with Academic Institution with Experience in Research Using Data and Analytics in Community-Base Care Reporting Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2022 - 9/30/2026</b>
<b>Dr. Tunalilar, Ozcan "Ozzy"</b> Individual Associated with Academic Institution with Experience in Research Using Data and Analytics in Community-Base Care Reporting Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2022 - 9/30/2026</b>
<b>Mr Steele, Fred B Jr</b> Long Term Care Ombudsman Appointed By: <b>Statute/Bill</b>	Position Number: <b>7</b> Term(s): <b>5/23/2018 - 4/11/2022</b>
<b>Landman, Sudha</b> ODHS Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/1/2022 - 9/30/2026</b>
<b>Edwards, Devin</b> Workers in a Residential Care Facility Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>4/10/2024 - 9/30/2026</b>
<b>Small Business Rules Advisory Committee</b>	Senate confirmation required: <b>No</b>
<b>Palacio, Maria L</b> Appointed by Governor Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>8/28/2018 - 8/27/2020</b>
<b>Long Term Care Administrators Board</b>	Senate confirmation required: <b>Yes</b>
<b>Crismon, Corey</b> Nursing Home Administrator Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/5/2023 - 6/30/2026</b>
<b>Mrs Hilty, Maggie A</b> Nursing Home Administrator Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>10/1/2023 - 9/30/2026</b> <b>10/1/2019 - 9/30/2023</b> <b>10/1/2018 - 9/30/2019</b>
<b>Advance Directive Advisory Committee</b>	Senate confirmation required: <b>No</b>
<b>Dr Onishi, Eriko</b> Primary and Palliative Care Physician Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>4/1/2019 - 12/31/2022</b>
<b>Ms Hopping, Jennifer "Jen" A</b> 2(B) Hospital Representative Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>4/1/2019 - 12/31/2022</b>



<b>Holmes, John</b> Clinical Ethicist Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/25/2022 - 12/31/2025</b>
<b>Ms Hansen, Barbara "Barb" E</b> 2(D) Health Care Provider with expertise in palliative or hospice care Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>4/1/2019 - 12/31/2022</b>
<b>Dr English, Woodruff "Woody" J II, MD</b> Healthcare Rep w/ Palliative Care Experience Who Does Not Rep a Hospital Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>1/1/2023 - 12/31/2026</b>
<b>Merrick, John</b> Person w/ disabilities Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>9/30/2022 - 12/31/2025</b>
<b>Hamilton, Bill F</b> 2(F) Health Care Consumer Representative Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>4/1/2019 - 12/31/2022</b>
<b>Resetar, Megan</b> Experience in Long-term care Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>6/1/2023 - 12/31/2026</b>
<b>Dukart-Harrington, Kristine</b> Representative with expertise advising or assisting consumers with end-of-life decisions Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>9/30/2022 - 12/31/2022</b>
<b>Mr Hamilton, Christopher D</b> Member of Oregon State Bar with extensive experience with Advance Directive Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>1/1/2023 - 12/31/2026</b> <b>4/1/2019 - 12/31/2022</b>
<b>Williamson, Meredith</b> Member of the Oregon State Bar estate planning and end of life decisions Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>6/1/2023 - 12/31/2026</b>
<b>De Quevedo, Deborah</b> Member of Oregon State Bar with extensive experience in Healthcare law. Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>6/1/2023 - 12/31/2026</b>
<b>Maternal Mortality and Morbidity Review Committee</b>	
<b>Dr Smith, Wendy J</b> OB/GYN Physician Appointed By: <b>Governor</b>	Senate confirmation required: <b>No</b> Position Number: <b>2</b> Term(s): <b>10/25/2022 - 10/24/2026</b>

<b>Ms Cole, Sarah E</b> Licensed Registered Labor and Delivery Nurse Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>5/21/2022 - 5/20/2026</b> <b>5/21/2019 - 5/20/2022</b>
<b>Akerson, Silke</b> Midwife Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/25/2022 - 10/24/2026</b>
<b>Anderson, Telia</b> Doula Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/25/2022 - 10/24/2026</b>
<b>Harding, Kendra</b> Community Based Organization Representative (Mental Health) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>10/25/2022 - 10/24/2026</b>
<b>Baird, Emily</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>10/25/2022 - 10/24/2026</b>
<b>Merchant, Willow</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>10/25/2022 - 10/24/2026</b>
<b>IMPACTS- Improving People's Access to Community Based Treatment, Supports and Services Grant Review Committee</b>	
Senate confirmation required: <b>No</b>	
<b>Gunnels, Stephen</b> District Attorney Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/4/2022 - 11/3/2026</b>
<b>Harnden, Marcia</b> Chief of Police (OR Asscn of Chiefs of Police Rep) Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>11/4/2022 - 11/3/2026</b>
<b>Commissioner Hall, Claire E</b> County Commissioner Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>11/4/2021 - 11/3/2025</b> <b>11/4/2019 - 11/3/2021</b>
<b>Brubaker, Stacy J</b> Community-based health treatment facility or a practitioner in a community-based mental health treatment facility Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>2/1/2024 - 1/31/2026</b> <b>2/1/2020 - 1/31/2024</b>
<b>Conservation and Recreation Advisory Committee , Oregon</b>	
Senate confirmation required: <b>No</b>	
<b>Stern, Mark</b> At-Large Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/3/2022 - 1/2/2026</b> <b>2/1/2020 - 1/2/2022</b>

<b>Mr Valadrian, Oscar "Mauricio" M</b>	Position Number: <b>2</b>
At-Large	Term(s): <b>1/3/2022 - 1/2/2026</b>
Appointed By: <b>Governor</b>	<b>2/1/2020 - 1/2/2022</b>
<b>Kamal, Sristi</b>	Position Number: <b>3</b>
At-Large	Term(s): <b>6/1/2022 - 5/31/2026</b>
Appointed By: <b>Governor</b>	
<b>Ms McAlister, Liza Jane</b>	Position Number: <b>4</b>
Blue Mountains	Term(s): <b>10/25/2022 - 10/24/2026</b>
Appointed By: <b>Governor</b>	
<b>Ms Pajutee, Maret S</b>	Position Number: <b>5</b>
East of Cascades	Term(s): <b>1/3/2022 - 1/2/2026</b>
Appointed By: <b>Governor</b>	<b>2/1/2020 - 1/2/2022</b>
<b>Dr Wenner, Karl C MD</b>	Position Number: <b>6</b>
Klamath	Term(s): <b>1/3/2022 - 1/2/2026</b>
Appointed By: <b>Governor</b>	<b>2/1/2020 - 1/2/2022</b>
<b>Ms Timchak, Kelly L</b>	Position Number: <b>7</b>
Nearshore and Coast Range	Term(s): <b>1/3/2022 - 1/2/2026</b>
Appointed By: <b>Governor</b>	<b>3/15/2021 - 1/2/2022</b>
<b>Ms Hartline, Jane</b>	Position Number: <b>9</b>
Willamette Valley	Term(s): <b>1/3/2022 - 1/2/2026</b>
Appointed By: <b>Governor</b>	<b>2/1/2020 - 1/2/2022</b>
<b>System of Care Advisory Council</b>	Senate confirmation required: <b>No</b>
<b>Santos, Sandra</b>	Position Number: <b>4</b>
OYA Rep	Term(s): <b>3/12/2022 - 1/2/2026</b>
Appointed By: <b>Governor</b>	
<b>Ms Archer, Jill</b>	Position Number: <b>7</b>
CCO Rep	Term(s): <b>9/6/2024 - 1/1/2026</b>
Appointed By: <b>Governor</b>	
<b>Peterson, Adam</b>	Position Number: <b>8</b>
CCO Rep (Serving rural populations)	Term(s): <b>12/1/2023 - 1/1/2026</b>
Appointed By: <b>Governor</b>	
<b>Dr Henderson, Robin J PsyD</b>	Position Number: <b>10</b>
Psychologist	Term(s): <b>1/2/2022 - 1/1/2026</b>
Appointed By: <b>Governor</b>	<b>2/5/2020 - 1/1/2022</b>
<b>Cousins, Carissa</b>	Position Number: <b>11</b>
Pediatric Physician	Term(s): <b>3/29/2023 - 1/2/2026</b>
Appointed By: <b>Governor</b>	
<b>Mr DuBoise, Anderson D Jr</b>	Position Number: <b>16</b>
Youth Advocate Org Rep	Term(s): <b>6/1/2024 - 1/1/2026</b>
Appointed By: <b>Governor</b>	

<b>Mrs Overstreet, Alisha M</b> Family Member Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>8/30/2022 - 1/1/2026</b>
<b>Majekodunmi, Annette M</b> Family Member- Foster or Juvenile Justice Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>1/2/2022 - 1/1/2026</b> <b>2/5/2020 - 1/1/2022</b>
<b>Berry, Zephyr Michael</b> Youth Member Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>3/5/2025 - 12/31/2026</b>
<b>Littledeer-Evans, Sonya</b> Juvenile Justice Rep Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>8/30/2022 - 1/1/2026</b>
<b>Baker, Amy J</b> County Mental Health Director Appointed By: <b>Governor</b>	Position Number: <b>23</b> Term(s): <b>3/1/2022 - 1/1/2026</b>
<b>Cecil, Cynthia</b> Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>24</b> Term(s): <b>9/1/2023 - 1/1/2026</b>
<b>Human Rights Commission</b>	Senate confirmation required: <b>Yes</b>
<b>Mr Plourde, Edward M</b> Receives Services Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>10/1/2023 - 9/30/2026</b> <b>10/1/2020 - 9/30/2023</b>
<b>Ms Guedon, Gabrielle H</b> Self-Advocate - Organization Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/1/2023 - 9/30/2026</b> <b>10/1/2020 - 9/30/2023</b>
<b>Psilocybin Advisory Board, Oregon</b>	Senate confirmation required: <b>No</b>
<b>Ms Butler, Angie L MEd</b> Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/27/2022 - 5/26/2026</b>
<b>Dr Golletz, Kimberley "Kim" W PhD</b> Psychologist Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/16/2021 - 3/15/2025</b>
<b>Philhower, Margaret</b> Naturopath Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/19/2021 - 6/24/2025</b>
<b>Willamette Falls Locks Authority</b>	Senate confirmation required: <b>No</b>
<b>Mercier, Christopher "Chris"</b> (Tribal Representative - Grand Ronde) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2023 - 12/7/2025</b>

<b>Lewis, Christine E</b> (Local Government) Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>12/8/2021 - 12/7/2025</b>
<b>Meira, Kristin</b> (Maritime Rep) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/10/2025 - 12/7/2025</b>
<b>Mr Penilton, David</b> (Tourism Industry Expertise) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>12/8/2022 - 12/7/2026</b> <b>12/8/2021 - 12/7/2022</b>
<b>Mr Kentta, Robert R</b> (Tribal Rep - Siletz) Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>2/1/2022 - 1/31/2026</b>
<b>Public Safety Memorial Fund Board</b> Senate confirmation required: <b>No</b>	
<b>Cameron, Jennifer</b> Corrections Personnel Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>3/29/2023 - 6/30/2025</b>
<b>Daniel, Mark B</b> Police Officer Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/10/2025 - 6/30/2026</b>
<b>Nowning, Scott "Scotty"</b> Representing Law Enforcement Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2023 - 6/30/2026</b> <b>3/29/2023 - 6/30/2023</b>
<b>Local Government Emergency Management Advisory Council</b> Senate confirmation required: <b>No</b>	
<b>Minty, Kelley</b> AOC Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>8/30/2022 - 8/29/2026</b>
<b>Shores, Jacob "Jake"</b> EMS Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>7/27/2022 - 7/26/2026</b>
<b>Pierotti, Anthony</b> Fire Department Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>10/25/2022 - 10/24/2026</b>
<b>Mr Harryman, Michael K</b> Local Emergency Management Asscn. Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/5/2024 - 8/29/2026</b>
<b>Mr English, Matthew "Matt" T</b> Sheriff Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/27/2022 - 7/26/2026</b>

<b>Miller, Helen</b> Volunteer Emergency Medical Service Provider Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/25/2022 - 10/24/2026</b>
<b>Lee, Bryan</b> Local Emergency Management Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>2/5/2024 - 7/26/2026</b>
<b>Mr Roberts, Thomas "Tom" D</b> Emergency Manager - Umatilla Co. Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/27/2022 - 7/26/2026</b>
<b>Pursley-Haner, Dana</b> Emergency Manager - Sherman Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>8/30/2022 - 8/29/2026</b>
<b>Emergency Preparedness Advisory Council</b>	Senate confirmation required: <b>No</b>
<b>Ferdig, Mark</b> Represent a Regional Emergency Management Organization Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>9/1/2023 - 1/26/2026</b>
<b>Gibbs, Justin</b> Emergency Preparedness - Local Orgs Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>2/5/2024 - 7/26/2026</b>
<b>Everhart, Denise</b> Non-Profit Community Rep Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>7/27/2022 - 7/26/2026</b>
<b>Martinez, Daniel "Danny"</b> Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>10/1/2022 - 9/30/2026</b>
<b>Mora-Hernandez, Ivonne</b> ODHS Rep - Addtl. Gov Appt. Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>7/27/2022 - 7/26/2026</b>
<b>Towing, State Board of</b>	Senate confirmation required: <b>No</b>
<b>Lt. Lindland, Jason</b> OSP - Member of the Tow Program Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2022 - 6/30/2026</b>
<b>Prescription Drug Affordability Board</b>	Senate confirmation required: <b>Yes</b>
<b>Bailey, Shelley</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/10/2022 - 12/31/2026</b>
<b>Mr Kennedy, Daniel</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>1/1/2026 - 12/31/2029</b> <b>6/5/2024 - 12/31/2025</b>

<b>Hartung, Daniel</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/1/2026 - 12/31/2029</b> <b>6/10/2022 - 12/31/2025</b>
<b>Hoagland, Lauri</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2024 - 12/31/2026</b>
<b>Ms Koder, Michele K</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2025 - 12/31/2026</b>
<b>Laman, Christopher</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2026 - 12/31/2029</b> <b>2/16/2024 - 12/31/2025</b>
<b>Corrections Medical Care, Task Force on</b>	Senate confirmation required: <b>No</b>
<b>Nitschke, Michael</b> Family of/or Adult in Custody Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>4/22/2022 - 6/30/2023</b>
<b>Bernhardt, Heather</b> Family of/or Adult in Custody Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>4/22/2022 - 6/30/2023</b>
<b>Dr Moreno, Ana</b> Substance Use Disorder Clinician Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>4/22/2022 - 6/30/2023</b>
<b>Dr Suchocki, Andrew</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>4/22/2022 - 6/30/2023</b>
<b>Griggs, Brittney</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>4/22/2022 - 6/30/2023</b>
<b>Outdoor Recreation Advisory Council</b>	Senate confirmation required: <b>No</b>
<b>Minard, Margaret "Mick"</b> Outdoor Recreation Participant Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Parsons, Amanda</b> Outdoor Recreation Sector Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Drake, Matthew</b> Outdoor Recreation Sector Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Brown, Chad O</b> Outdoor Recreation Sector Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>5/27/2022 - 5/26/2025</b>

<b>Noll, Steph</b> Outdoor Recreation Sector Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Flory, Ethan</b> Outdoor Recreation Participant Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Sizer, Daniel</b> Outdoor Recreation Sector Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Wong, Melissa</b> Outdoor Recreation Participant Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>5/27/2022 - 5/26/2025</b>
<b>Senior Emergency Medical Services Advisory Council</b> Senate confirmation required: <b>No</b>	
<b>Stoutenburg, Denise</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>6/30/2022 - 6/29/2026</b>
<b>Hand, Brennon</b> Nurse or clinician in a long-term or residential care facility Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>10/1/2023 - 6/29/2026</b>
<b>Vetsch, Richard</b> Municipal Fire Dept. Rep Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>2/5/2024 - 6/29/2026</b>
<b>Smario, James</b> Rural Fire District Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>9/6/2024 - 6/29/2026</b>
<b>Lehrfeld, David</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>6/30/2022 - 6/29/2026</b>
<b>Opioid Settlement Prevention, Treatment and Recovery Board</b> Senate confirmation required: <b>No</b>	
<b>McIlveen, John</b> OHA Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>9/30/2022 - 1/2/2024</b>
<b>Payne, Zeb</b> M110 Oversight & Accountability Council Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/1/2023 - 1/2/2026</b>
<b>Ocon, Nicholas</b> County Rep - Clackamas, Washington, or Multnomah Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>8/30/2022 - 1/2/2025</b>



<b>Trieger, Laurie</b> County Rep - Clatsop, Columbia, Coos, Curry, Jackson, Josephine, Lane, or Yamhill Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>8/30/2022 - 1/2/2026</b>
<b>Brocker-Knapp, Skyler</b> City of Portland Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>8/30/2022 - 1/2/2025</b>
<b>Hajduk, Julia</b> City with Population < 10,000 Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>8/30/2022 - 1/2/2026</b>
<b>Ms Brogoitti, Carrie C</b> Coalition of Local Health Officials Rep Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>8/30/2022 - 1/2/2025</b>
<b>Mr Treleven, Patrick "Rick" J</b> Community Mental Health Program Rep Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>8/30/2022 - 1/2/2026</b>
<b>Pena, Fernando</b> Person representing or w/ lived experience of substance abuse disorder. Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>8/30/2022 - 1/2/2025</b>
<b>Juvenile Justice Policy Commission</b> Senate confirmation required: <b>Yes</b>	
<b>Tessean, Michael</b> OYA Rep (Director) Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>1/2/2026 - 1/1/2030</b> <b>11/20/2025 - 1/1/2026</b>
<b>Armstrong-Romero, Kyla</b> County Juvenile Director Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>1/2/2026 - 1/1/2030</b> <b>2/16/2024 - 1/1/2026</b>
<b>Ms Rogers, Molly A</b> County Juvenile Director, Wasco County Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>1/2/2026 - 1/1/2030</b> <b>2/16/2024 - 1/1/2026</b>
<b>Murphy, Brendan</b> ODAA, Senior Deputy District Attorney Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/2/2026 - 1/1/2030</b> <b>2/16/2024 - 1/1/2026</b>
<b>Cybersecurity Advisory Council, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Rader, Richard</b> Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>11/1/2023 - 6/30/2026</b>
<b>Hardin, Greg</b> AOC Rep Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>11/1/2023 - 6/30/2026</b>

<b>Mayall, Robin</b> LOC Rep Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>11/1/2023 - 6/30/2026</b>
<b>Dr. Anderson, Adrienne</b> OSBA Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2026 - 6/30/2030</b> <b>10/30/2025 - 6/30/2026</b>
<b>Sondenaa, Janna</b> Critical Infrastructure Sector Rep Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>11/1/2023 - 6/30/2026</b>
<b>Public Defense Commission, Oregon</b> Senate confirmation required: <b>No</b>	
<b>Olson, Haley</b> Public Defender (Rural)(Non-Voting) Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>10/1/2025 - 12/31/2026</b>
<b>Harris, Robert</b> Experience as a public defense provider in criminal cases (Chief Justice Rec) Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>1/1/2024 - 12/31/2026</b>
<b>Mr Lininger, Tom</b> Current dean or faculty member of an Oregon law school (Senate President Rec) Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/1/2024 - 12/31/2026</b>
<b>Nash, Jennifer</b> Expertise in juvenile law and criminal defense, or who is a juvenile justice or criminal justice reform advocate (House Speaker Rec) Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>1/1/2024 - 12/31/2025</b>
<b>Universal Health Plan Governance Board</b> Senate confirmation required: <b>Yes</b>	
<b>Glass, Michelle</b> Public Engagement Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>2/16/2024 - 1/1/2026</b>
<b>Ms Hennrich, Mary L</b> Public Engagement Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/2/2026 - 1/1/2030</b> <b>3/1/2025 - 1/1/2026</b>
<b>Tribal Consultation, Task Force on</b> Senate confirmation required: <b>No</b>	
<b>Kennedy, Tracy</b> Burns Paiute Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>3/7/2024 - 12/31/2026</b>
<b>Chief Barrett, Doug</b> CTCLUSI Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>3/7/2024 - 12/31/2026</b>

<b>Sams, Corrine</b> CTUIR Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>3/7/2024 - 12/31/2026</b>
<b>Meade, Brenda</b> Coquille Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>3/7/2024 - 12/31/2026</b>
<b>Richter-Taylor, Anna</b> Cow Creek Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>3/7/2024 - 12/31/2026</b>
<b>George, Jon</b> Grand Ronde Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>3/7/2024 - 12/31/2026</b>
<b>Ball, Natalie</b> Klamath Tribes Rep Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>3/7/2024 - 12/31/2026</b>
<b>Ms Pigsley, Delores "Dee"</b> Siletz Rep Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>3/7/2024 - 12/31/2026</b>
<b>Mr Brunoe, Robert "Bobby" A</b> Warm Springs Rep Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>3/7/2024 - 12/31/2026</b>
<b>Johnson, Julie</b> State Agency Rep (OHA) Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>3/15/2024 - 12/31/2026</b>
<b>Shatkin, Rosetta "Rosie"</b> State Agency Rep (OLCC) Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>8/12/0024 - 12/31/2026</b>
<b>Director Colbert, Debbie</b> State Agency Rep (ODFW) Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>6/25/2025 - 12/31/2026</b>
<b>Campbell, April</b> State Agency Rep (ODE) Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>6/20/2025 - 12/31/2026</b>
<b>Sign Language Interpreters, State Board of</b>	
<b>Adams, Tammy</b> Hearing interpreter certified or registered with a national organization for sign language interpreters Appointed By: <b>Governor</b>	Senate confirmation required: <b>No</b> Position Number: <b>5</b> Term(s): <b>11/13/2023 - 12/31/2025</b>

<b>Thayer, Colleen</b> Deaf Interpreter Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>1/1/2026 - 12/31/2029</b> <b>11/13/2023 - 12/31/2025</b>
<b>Racial Justice Council</b>	Senate confirmation required: <b>No</b>
<b>Pool Radway, Jenny</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Lopez Osuna, Reyna</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Arreola, Marin</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Edwards, Tristen</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Zapata, Marisa</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Mr Solomon, Paul J</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Mr Mundy, Marcus C</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Parker, James Alan</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Mason, Jan</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Uherbelau, Angela</b> Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Richardson, Cynthia</b> Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Molina, Ana</b> Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Valtierra-Sanchez, Annie</b> Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>6/1/2024 - 5/31/2026</b>

<b>McCarty, Kim</b> Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Guerra, Maria Elena "Meg"</b> Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Howard, Jimmy</b> Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Huber, Shay</b> Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Silverman-Méndez, Josie</b> Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>10/1/2024 - 9/30/2026</b>
<b>Cador, James</b> Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>9/10/2024 - 9/9/2026</b>
<b>Tribal Cultural Items, Task Force on Oregon</b>	Senate confirmation required: <b>No</b>
<b>Means, Sarah</b> Additional Member of Governor's Staff Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>7/14/2025 - 7/14/2025</b>
<b>Environmental Restoration Council</b>	Senate confirmation required: <b>No</b>
<b>Mr Sams, Charles "Chuck" F III</b> Co-Chair Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>5/28/2025 - 5/27/2026</b>
<b>Community Safety and Firearm Suicide, Task Force on</b>	Senate confirmation required: <b>No</b>
<b>Sidelinger, Dean E MD MEd</b> State Agency Public Health Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>5/14/2024 - 12/31/2026</b>
<b>Ms Colas, Gina Valerie M</b> Governor's Public Safety Advisor Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>9/10/2024 - 12/31/2026</b>
<b>Drucker, Donna-Marie</b> Nonprofit Rep (focused on suicide prevention w/ experience in lethal means safety) Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>5/14/2024 - 12/31/2026</b>
<b>Kemp, Paul</b> Community-Based Firearm Safety & Protocols Program Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2024 - 12/31/2026</b>

<b>Carlson, Kathleen</b> Public Health Research Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>5/14/2024 - 12/31/2026</b>
<b>Timmons, Vanessa</b> Behavioral Health Professional or Provider Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>5/14/2024 - 12/31/2026</b>
<b>Ritter, Emmy</b> Adult Behavioral Health Provider Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>9/6/2024 - 12/31/2026</b>
<b>Crabtree, Matthew</b> Medical Provider (has worked w/ firearm violence victims) Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>5/14/2024 - 12/31/2026</b>
<b>White, Andrew</b> Psychologist (who works w/ youth) Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>5/14/2024 - 12/31/2026</b>
<b>Mr Leonard, Andy G</b> Tribal Rep Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>9/6/2024 - 12/31/2026</b>
<b>Sloan, Jerome</b> Person w/ Lived Experience (w/ community safety threats or suicidal ideation) Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>5/14/2024 - 12/31/2026</b>
<b>Burley, Chris</b> Law Enforcement Rep Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>5/14/2024 - 12/31/2026</b>
<b>Dixon, James</b> Veterans Mental Health Professional Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>5/14/2024 - 12/31/2026</b>
<b>Regional Behavioral Health Accountability, Joint Task Force on</b>	Senate confirmation required: <b>No</b>
<b>Clarke, Ebony S</b> OHA Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Dolph, Annaliese</b> ADPC Rep Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Gonzalez, Ana</b> ODHS Rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>10/1/2024 - 1/2/2026</b>

<b>Ford, Ann</b> CCO Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>1/10/2025 - 1/2/2026</b>
<b>Sewitsky, Jennifer</b> Psychiatric Care Provider Rep Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Commissioner Shafer, John</b> Oregon Counties Rep Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Mr Winkels, Scott J</b> Oregon Cities Rep Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Harris, Holly</b> County Mental Health Services Provider or County Mental Health Services Provider Rep Appointed By: <b>Governor</b>	Position Number: <b>13</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Mr Wise, Lamar K</b> Large Labor Org that Reps Behavioral Health Workers Appointed By: <b>Governor</b>	Position Number: <b>14</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Jefferis, Heather I</b> Behavioral Health Provider or Private or Nonprofit Behavioral Health Provider Rep Appointed By: <b>Governor</b>	Position Number: <b>15</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Noice, Alison</b> Nonprofit Substance Abuse Disorder Treatment Provider or Nonprofit Substance Abuse Disorder Treatment Provider Rep Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Vowell, Michele</b> Large Labor Org that Reps Nurses Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>10/1/2021 - 1/2/2026</b>
<b>Dr Garner, Bennett W MD</b> Licensed doctor or who represents licensed doctors with experience in behavioral health or substance use disorder treatment programs, care delivery or funding Appointed By: <b>Governor</b>	Position Number: <b>18</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Eckstein, Melissa</b> Business Coalition - Hospital Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>19</b> Term(s): <b>10/1/2024 - 1/2/2026</b>

<b>Alden, Marris</b> Business Coalition - Insurance Industry Rep Appointed By: <b>Governor</b>	Position Number: <b>20</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Richardson, Korin</b> Business Coalition - Pharmacists Rep Appointed By: <b>Governor</b>	Position Number: <b>21</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Hassan, Mahad</b> BH Services Consumer Rep Appointed By: <b>Governor</b>	Position Number: <b>22</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Butler, Dee</b> Experience w/ OR Urban & Rural Tribes; in consultation w/ LCIS Appointed By: <b>Governor</b>	Position Number: <b>23</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Cherry, Andrew</b> Emergency Response Transportation Provider Appointed By: <b>Governor</b>	Position Number: <b>24</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Gray, Amanda</b> Long Term Care Facilities Rep Appointed By: <b>Governor</b>	Position Number: <b>25</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Lindsay, Kimberly</b> Regional BH System Governance Appointed By: <b>Governor</b>	Position Number: <b>26</b> Term(s): <b>10/1/2024 - 1/2/2026</b>
<b>Racial Justice Council - Criminal Justice Reform Committee</b> Senate confirmation required: <b>No</b>	
<b>Edwards, Tristen</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Zolfaghari-Azar, Babak</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Love, Michelle</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Cunio, Sterling</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Mr Solomon, Paul J</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Pickrell, Shaylie</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2024 - 6/30/2026</b>



<b>Lopez, Nansi</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Racial Justice Council - Economic Opportunity Committee</b>	Senate confirmation required: <b>No</b>
<b>Lewis, Cobi</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Mr Veliz, Anthony L</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Pressler, Ciara</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Davison León, Nicole</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>7/1/2021 - 6/30/2026</b>
<b>Gross-Lemelle, Evann</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Parker, James Alan</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Mason, Jan</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Mr Mundy, Marcus C</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Racial Justice Council - Education Committee</b>	Senate confirmation required: <b>No</b>
<b>Mr Mendoza, George J</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Simonson, Jennifer</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Jackson, Mark</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Mr Dogo, Djimet</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Moody-Jurado, Sonya</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/1/2024 - 5/31/2026</b>

<b>Uherbelau, Angela</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Richardson, Cynthia</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Hurley, Jaclyn</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Wilson, Jennifer</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Mrs Ladd, Kali T</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Chisholm-Burns, Marie</b> Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Racial Justice Council - Environmental Equity Committee</b>	Senate confirmation required: <b>No</b>
<b>Soh, Clara</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Komoto, Janet</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Fuglister, Jill</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Komoto, Robert</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Molina, Ana</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Reyes-Santos, Alai</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Racial Justice Council - Housing and Homelessness Committee</b>	Senate confirmation required: <b>No</b>
<b>Jones, Jimmy</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2024 - 4/30/2026</b>

<b>Herrington, Cameron</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>McCarty, Kim</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Guerra, Maria Elena "Meg"</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Murray, Cathryn</b> Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Miller, William</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Follis, Jackie</b> Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Bell, Melinda</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Teske, Nathan</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Racial Justice Council - Health Equity Committee</b> Senate confirmation required: <b>No</b>	
<b>Arreola, Marin</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Wanly, Bahaa</b> Appointed By: <b>Governor</b>	Position Number: <b>2</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Mr Rigsby, Jeremiah B</b> Appointed By: <b>Governor</b>	Position Number: <b>3</b> Term(s): <b>5/1/2024 - 4/30/2026</b>
<b>Martinez, Dolores</b> Appointed By: <b>Governor</b>	Position Number: <b>4</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Bello, Elizur</b> Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>6/1/2024 - 5/31/2026</b>
<b>Valtierra-Sanchez, Annie</b> Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>6/1/2024 - 5/31/2026</b>

<b>Kim, Tae-Sun</b> Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2024 - 6/30/2026</b>
<b>Silverman-Méndez, Josie</b> Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>10/1/2024 - 9/30/2026</b>
<b>Improving the Safety of Behavioral Healthcare Workers, Task Force on</b>	Senate confirmation required: <b>No</b>
<b>Sen. Gorsek, Chris</b> Senator Appointed By: <b>Senate President</b>	Position Number: <b>1</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>Rep. Nelson, Travis</b> Representative Appointed By: <b>House Speaker</b>	Position Number: <b>3</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>Representative Javadi, Cyrus</b> Representative Appointed By: <b>House Speaker</b>	Position Number: <b>4</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>England, Stacy</b> Employer of Behavioral Health Workers - County Gov Rep Appointed By: <b>Joint Appt - Pres/Spkr</b>	Position Number: <b>5</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>Sevos, Eric</b> Employer of Behavioral Health Workers Appointed By: <b>Joint Appt - Pres/Spkr</b>	Position Number: <b>6</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>Wolcott, Sommer</b> Employer of Behavioral Health Workers Appointed By: <b>Joint Appt - Pres/Spkr</b>	Position Number: <b>7</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>Mr Bajpai, Devarshi</b> Employer of Behavioral Health Workers Appointed By: <b>Joint Appt - Pres/Spkr</b>	Position Number: <b>8</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>Mackaben, Alexander</b> Behavioral Health Worker Appointed By: <b>Joint Appt - Pres/Spkr</b>	Position Number: <b>9</b> Term(s): <b>6/12/2024 - 12/2/2026</b>
<b>Lankenau, Jeremy</b> Behavioral Health Worker Appointed By: <b>Joint Appt - Pres/Spkr</b>	Position Number: <b>10</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>Pena, Anna</b> Labor Rep (Unions Repping BH Workers) Appointed By: <b>Joint Appt - Pres/Spkr</b>	Position Number: <b>11</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>Swanson, Matt</b> Labor Rep (Unions Repping BH Workers) Appointed By: <b>Joint Appt - Pres/Spkr</b>	Position Number: <b>12</b> Term(s): <b>6/12/2024 - 1/2/2026</b>

<b>Cruden, Clay</b> Consumer - Behavioral Health Services Appointed By: <b>Joint Appt - Pres/Spkr</b>	Position Number: <b>13</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>Boyer, Dave</b> DRO Rep Appointed By: <b>Joint Appt - Pres/Spkr</b>	Position Number: <b>14</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>Dr. Bell, Ryan</b> OSH Rep Appointed By: <b>Joint Appt - Pres/Spkr</b>	Position Number: <b>15</b> Term(s): <b>6/12/2024 - 1/2/2026</b>
<b>Patterson, Linda</b> DCBS - OSHA Rep Appointed By: <b>Governor</b>	Position Number: <b>16</b> Term(s): <b>7/2/2024 - 1/2/2026</b>
<b>Wolf-McCormick, Penny</b> DCBS - OSHA Rep Appointed By: <b>Governor</b>	Position Number: <b>17</b> Term(s): <b>7/2/2024 - 1/2/2026</b>
<b>Urban Flood Safety and Water Quality District Board of Directors</b>	
<b>Ralston, Philip "Phil"</b> Expertise or an interest in flood safety Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>7/1/2025 - 6/30/2027</b> <b>1/1/2025 - 6/30/2025</b>
<b>King, Heather</b> Expertise or interest in environmental conservation Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>7/1/2025 - 6/30/2027</b> <b>1/1/2025 - 6/30/2025</b>
<b>Yohannes, Winta</b> Expertise or an interest in environmental justice Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>7/1/2025 - 6/30/2029</b> <b>1/1/2025 - 6/30/2025</b>
<b>Eisenbeis, Daniel "Dan"</b> Port of Portland Recommendation & Rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>7/1/2025 - 6/30/2029</b> <b>1/1/2025 - 6/30/2025</b>
<b>Chief Administrative Law Judge</b>	
<b>Rhoades, Jeffrey</b> Appointed By: <b>Governor</b>	Position Number: <b>1</b> Term(s): <b>9/15/2022 - 9/14/2026</b>
<b>Municipal Solid Waste in the Willamette Valley, Task Force on</b>	
<b>Flathers, Courtney</b> Governor's Staff Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/20/2025 - 12/15/2026</b>

<b>Jackson, Julie</b> Staff of Republic Services Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/20/2025 - 12/15/2026</b>
<b>Williams, Jason</b> Public Works Director, City of Lebanon Appointed By: <b>Governor</b>	Position Number: <b>7</b> Term(s): <b>11/20/2025 - 12/15/2026</b>
<b>Malone, Pat</b> Benton County Commissioner Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/20/2025 - 12/15/2026</b>
<b>Weston, Crystal</b> Oregon Environmental Council Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/20/2025 - 12/15/2026</b>
<b>Meiffren-Swango, Celeste</b> Oregon Environmental Council Appointed By: <b>Governor</b>	Position Number: <b>10</b> Term(s): <b>11/20/2025 - 12/15/2026</b>
<b>May, Brian</b> Marion County Public Works Appointed By: <b>Governor</b>	Position Number: <b>11</b> Term(s): <b>11/20/2025 - 12/15/2026</b>
<b>Mitchell, Kristan</b> Oregon Refuse & Recycling Association Appointed By: <b>Governor</b>	Position Number: <b>12</b> Term(s): <b>11/20/2025 - 12/15/2026</b>
<b>Removing Barriers to Jury Service, Task Force on</b>	
Senate confirmation required: <b>No</b>	
<b>Brock, Bryan</b> District Attorney Rep Appointed By: <b>Governor</b>	Position Number: <b>5</b> Term(s): <b>11/20/2025 - 12/31/2026</b>
<b>Tolbert, Kia</b> Criminal Defense Attorney Rep Appointed By: <b>Governor</b>	Position Number: <b>6</b> Term(s): <b>11/20/2025 - 12/31/2026</b>
<b>Lopez, Nansi</b> RJC rep Appointed By: <b>Governor</b>	Position Number: <b>8</b> Term(s): <b>11/20/2025 - 12/31/2026</b>
<b>Dooley, Timothy</b> AOC rep Appointed By: <b>Governor</b>	Position Number: <b>9</b> Term(s): <b>11/20/2025 - 12/31/2026</b>
<b>Hon. Shirtcliff, Matthew</b> Judge Appointed By: <b>Chief Justice</b>	Position Number: <b>10</b> Term(s): <b>10/16/2025 - 12/31/2026</b>
<b>Mrs Sinlapasai-Okamura, Chanpone P JD</b> Judge Appointed By: <b>Chief Justice</b>	Position Number: <b>11</b> Term(s): <b>10/16/2025 - 12/31/2026</b>

<b>Williams, Royce</b> Attorney Appointed By: <b>Chief Justice</b>	Position Number: <b>12</b> Term(s): <b>10/16/2025 - 12/31/2026</b>
<b>Hon. Rossetto, Tucker</b> Municipal Court Judge Appointed By: <b>Chief Justice</b>	Position Number: <b>13</b> Term(s): <b>10/16/2025 - 12/31/2026</b>
<b>Farkas, Keren</b> State Bar Rep Appointed By: <b>Chief Justice</b>	Position Number: <b>14</b> Term(s): <b>10/16/2025 - 12/31/2026</b>
<b>McCullough, Kimberly</b> Chief Justice Designee Appointed By: <b>Chief Justice</b>	Position Number: <b>15</b> Term(s): <b>10/16/2025 - 12/31/2026</b>