

Notice of Grant Award

Corporation for National and Community Service

250 E Street SW, Suite 300  
Washington, DC 20525-0001  
(202) 606-5000

AmeriCorps State  
Grantee

HIGHER EDUCATION COORDINATING COMMISSION  
3225 25TH ST SE Salem OR 97302-1133

EIN: 371737848  
UEI: EP99SZE353U6

Award Information

|                |            |                     |                         |
|----------------|------------|---------------------|-------------------------|
| Agreement No.: | 24AFIOR001 | Performance Period: | 08/01/2024 - 07/31/2027 |
| Amendment No.: | 4          | Budget Period:      | 08/01/2025 - 07/31/2027 |
| CFDA No.:      | 94.006     | Grant Year:         | 2                       |

Purpose

The purpose of this award is to assist the grantee in carrying out a national service program as authorized by the National and Community Service Act of 1990, as amended (42 U.S.C. §12501 et seq.).

Funding Information

| Year 2                                       | Previously<br>Awarded<br>This Year | This Award/<br>Amendment | Total Current<br>Year |
|--|------------------------------------|--------------------------|-----------------------|
| Total Obligated by CNCS                      | \$0                                | \$2,371,529              | \$2,371,529           |
| Grantee's Unobligated<br>Balance (Carryover) | \$0                                | \$0                      | \$0                   |
| Total Available                              | \$0                                | \$2,371,529              | \$2,371,529           |

Cumulative Funding for Project Period

|                                      |             |
|--------------------------------------|-------------|
| Total Awarded in Previous Amendments | \$3,918,127 |
| Total CNCS Funds Awarded to Date     | \$6,289,656 |

Member Information

| Member Education Awards as of this Amendment |             |              |
|--|-------------|--------------|
|  | W/Allowance | WO/Allowance |
| Full Time (1700 hours)                       | 53          | 0            |
| Three Quarter Time (1200 hours)              | 0           | 0            |
| 1-Year Half Time (900 hours)                 | 12          | 0            |
| 2-Year Half Time (1st Year)                  | 0           | 0            |
| 2-Year Half Time (2nd Year)                  | 0           | 0            |
| Reduced Half Time (675 hours)                | 3           | 0            |
| Quarter Time (450 hours)                     | 32          | 0            |
| Minimum Time (300 hours)                     | 0           | 0            |
| Abbreviated Time (100 hours)                 | 0           | 0            |
| Member Service Years (MSY Awards)            | 68.61       |              |

Funding Source and Amount

|                               |                |
|-------------------------------|----------------|
| 2025--OPE1-F10-OPO-23000-4101 | \$2,371,529.00 |
|-------------------------------|----------------|

Award Description

This award funds the approved 2025–26 AmeriCorps Formula program(s), as listed on the approved program and funding summary charts. No member may enroll prior to the approved start date of the member enrollment period. Your 2025–26 budgetary match is 34.75%.

Terms of Acceptance: By accepting funds under this grant, recipient agrees to comply with General Terms and Conditions found at <https://www.americorps.gov/sites/default/files/document/FY2025-General-Terms-and-Conditions.pdf> and the Program Terms and Conditions found at [https://www.americorps.gov/sites/default/files/document/2025-06/2025\\_ASN\\_Program\\_Specific\\_T%26C.pdf](https://www.americorps.gov/sites/default/files/document/2025-06/2025_ASN_Program_Specific_T%26C.pdf). Recipient also agrees to comply with assurances and certifications made in the grant application, supporting documents, and with applicable federal statutes, regulations and guidelines.

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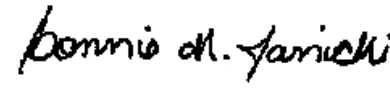
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| CFDA No.:                 | Grant Year: 2                               |

|  |            |
|--|------------|
|  | 08/01/2025 |
| Signature  | Award Date |

Bonnie Janicki  
Senior Grants Officer

Mary Greusel, 202-815-4256  
Grants Officer

West Region  
Program Officer

HIGHER EDUCATION COORDINATING  
COMMISSION  
Legal Applicant

Madeline Seghers  
Project Director

Carie Bauer  
Certifying Official/Executive Officer